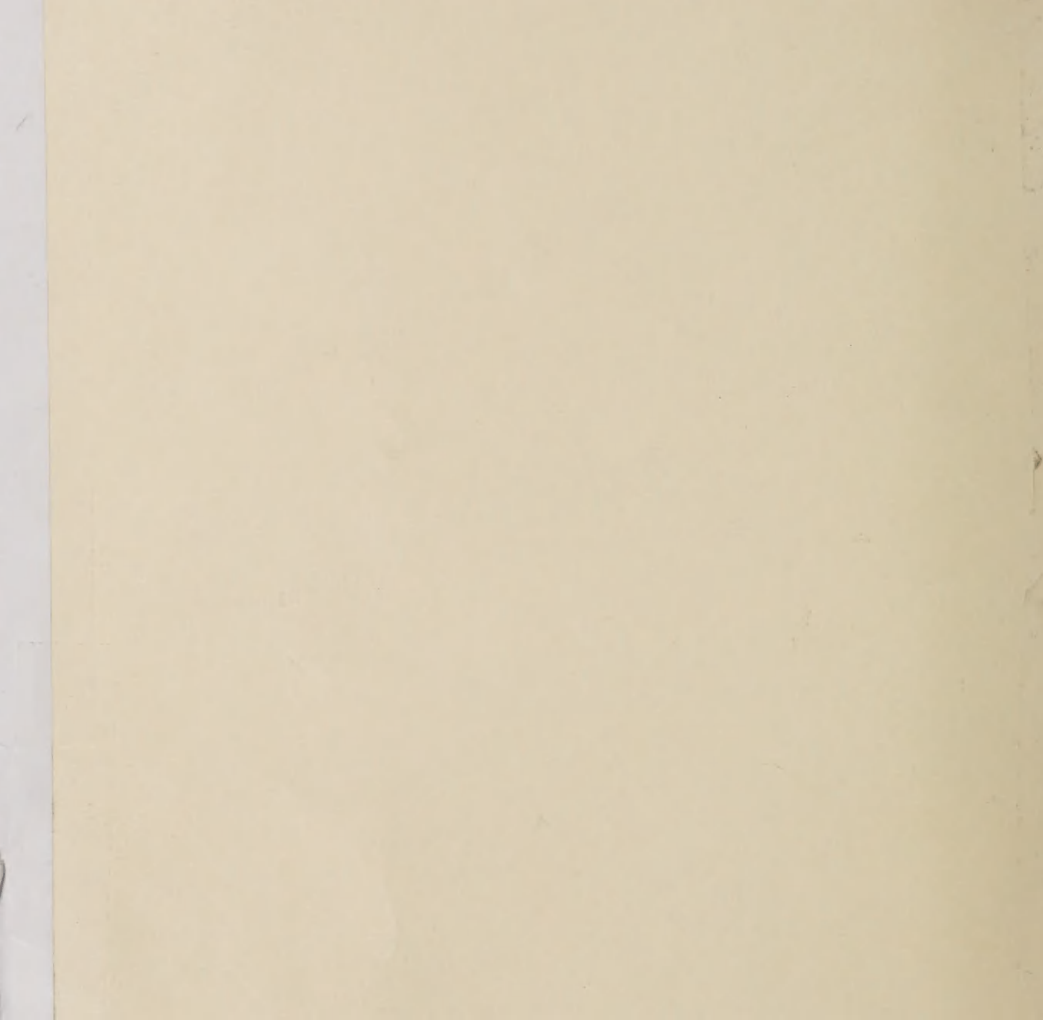


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United States  
Department of  
Agriculture

Office of  
Budget and  
Program Analysis

# Food, Agriculture and Nutrition Inventory (FANI)

## Prototype Inventory—1981 Update

USERS GUIDE FILE



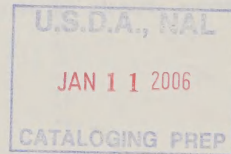
# Food, Agriculture and Nutrition Inventory (FANI)

Prototype Inventory—1981 Update

## USERS GUIDE FILE

This Users Guide File is provided to illustrate the contents of the government-wide inventory and to explain how the key information elements can be used selectively to extract desired data from the automated file.

Direct access to the file is available to anyone desiring to use the file interactively by remote terminal as described in the User's Guide.



## INTRODUCTION

The abundance of information available about Federal activities can frustrate, rather than facilitate, making decisions, setting policies, and managing and evaluating programs. Managers need information that is timely, accurate, accessible, and usable so that more time can be spent on analysis and less on research for facts and data. Congress needs this kind of information, too, for its oversight activities.

With this in mind, the chairman of the Senate Appropriations Committee and its Agriculture Subcommittee in June 1978 asked GAO to work with the U.S. Department of Agriculture to develop a prototype inventory of all Federal food, nutrition and agriculture programs. Through coordination between GAO, OMB, USDA, and 26 other departments and organizations, the prototype inventory was completed in March 1979. There were 359 programs in the initial inventory covering many aspects of the food, agriculture, and nutrition area with both international and domestic applications. The specific information on each of the programs included such things as legislative authority, program function, intended users or beneficiaries, budget authority, outlays, program level, and responsible congressional subcommittees.

Subsequent updates of the Inventory in May 1980 and 1981 included a 35% expansion of the Program in the inventory each year, the catalogs are distributed to all organizations contributing data to the inventory, to Committees of the Congress, and to selected Federal and State agencies which indicated a use for the catalogue as a ready reference. In addition, USDA has responded to numerous requests for specific data from the inventory.

Based in the use of the prototype inventory during the past year, the Committee requested that USDA update the inventory for each appropriation cycle. This continuation will entail updating the current program information, capturing programs not covered in the current inventory, publicizing and disseminating information, and refining the classification methods to better define program activities.

This catalog contains a reproduction of the computer output from the Food, Agriculture, and Nutrition Inventory (FANI), which is an on-line data base of Federal programs. It is being made available to assist decisionmakers in locating pertinent information about programs in other agencies and to assist agencies in identifying programs which should be included in the inventory. This information is designed to assist in gaining better and more comprehensive information on what Federal entities and programs are involved in the food and agriculture sector.

The listing of Data Field Identification at the end of this document describes the segments of information on which data can be extracted selectively from the Inventory, either separately or in numerous combinations.

The Inventory file may be accessed interactively by remote terminal by contacting James Dumas.

Questions regarding the inventory and how to obtain data should be directed to: Robert Sherman on (202) 447-6667 or James Dumas, Department of Agriculture, (202) 382-1274.



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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53198 CONTROL OF EROSION AND SEDIMENTATION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977

PL92-500 FEDERAL WATER POLLUTION CONTROL ACT OF 1972

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

PL 95-217 CLEAN WATER ACT OF 1977

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE CONSERVATION
79	4,908	4,908	4,908	161	WATER EROSION
80	6,052	6,052	6,029	148	WIND EROSION
81	5,753	5,753	5,602	151	SEDIMENTATION
82	7,178	7,178	7,014	151	EROSION PREDICTION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53136 IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

MSE00111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
MSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
MSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53198	CONTROL OF EROSION AND SEDIMENTATION	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM REPORTS

TYPE DATE	TITLE	AVAILABLE FROM
R 12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E 00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R 03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R 07/80	ANN. RPT. 1980-SOIL, WATER, & AIR SCIENCES RESEAR	AGENCY
R 00/76	SEA-AR NRP 40800-CONTROL OF WATER EROSION, WIND ER	AGENCY
	USION & SEDIMENTATION	

## STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

## PROGRAM OBJECTIVES

IMPROVED WATER EROSION PREDICTION AND CONTROL TO PRESERVE AND IMPROVE PRODUCTIVITY OF LAND AND PREVENT WATER QUALITY DEGRADATION.  
 IMPROVED WIND EROSION PREDICTION AND CONTROL TO PROTECT CROPS AND SOILS AND REDUCE AIR POLLUTION.  
 IMPROVED EVALUATION AND PREDICTION OF SEDIMENT TRANSPORT, YIELDS, AND PROPERTIES.  
 IMPROVED PREDICTION AND CONTROL OF SEDIMENT DEPOSITION IN RESERVOIRS, VALLEYS, AND CHANNELS.  
 IMPROVED STABILIZATION OF STREAM CHANNELS AND CONTROL OF GULLIES.

## PROGRAM ACCOMPLISHMENTS

THE INCREASING DEMAND FOR INFORMATION ON SOIL LOSSES FROM FARM FIELDS AND WATERSHEDS ON A STORM BASIS HAS STIMULATED INTEREST IN DEVELOPING NEW AND IMPROVED METHODS OF EROSION PREDICTION. LUMPED EROSION FACTORS THAT INCLUDE BOTH RAINFALL AND RUNOFF PARAMETERS WERE FOUND TO BE BETTER ESTIMATORS OF ACTUAL SOIL LOSS THAN THE RAINFALL EROSION INDEX USED IN THE UNIVERSAL SOIL LOSS EQUATION. PROGRESS HAS BEEN MADE IN EVALUATING THE EFFECTS OF EROSION PAVEMENTS, CROP ROW CHARACTERISTICS, AND NO-TILL FARMING SYSTEMS ON SOIL DETACHMENT AND THE TRANSPORT OF ERODED SEDIMENTS. WITHOUT THE PROTECTIVE STONE COVER COMMON TO MANY ARID LANDSCAPES, SOIL LOSSES COULD INCREASE BY AS MUCH AS 300%. A NEW LAND TREATMENT CONSISTING OF VERTICAL SLOTS FILLED WITH COMPACTED CROP RESIDUES HAS BEEN DEVELOPED FOR EROSION CONTROL IN THE PACIFIC NORTHWEST AND SHOWS PROMISE IN CONTROLLING RUNOFF AND SOIL LOSS FROM FROZEN SOILS.  
 A NEW PROCEDURE, USING SEASONAL PATTERNS OF ERODIVE WIND ENERGY TO DISTRIBUTE THE PREDICTED ANNUAL EROSION OVER TIME, SHOULD LEAD TO IMPROVEMENTS IN THE DESIGN AND EVALUATION OF EROSION CONTROL SYSTEMS. PRELIMINARY STUDIES CONDUCTED IN KANSAS INDICATED THAT THE WIND EROSION HAZARD IS GREATER AFTER CONTINUOUS SOYBEANS THAN AFTER GRAIN SORGHUM OR WINTER WHEAT. STREAM SEDIMENT MEASUREMENTS SHOW THAT SEDIMENT YIELDS FROM RANGELAND WATERSHEDS CAN BE REDUCED DRAMATICALLY THROUGH SOUND LAND MANAGEMENT PROGRAMS. A SIMPLE SEDIMENT ROUTING TECHNIQUE HAS BEEN DEVELOPED FOR IDENTIFYING AND PRIORITYING CRITICAL SOURCE AREAS OF EROSION AND SEDIMENT PRODUCTION. THIS INFORMATION SHOULD GREATLY ASSIST PLANNING AND ACTION AGENCIES IN DEVELOPING EFFICIENT AND EFFECTIVE CONSERVATION STRATEGIES. A MODEL WAS DEVELOPED TO DESCRIBE THE MOVEMENT OF SEDIMENT AND DISSOLVED CHEMICALS THROUGH SHALLOW, DENSITY STRATIFIED IMPOUNDMENTS. THIS IS A MAJOR STEP TOWARD DEVELOPING IMPROVED METHODS FOR ESTIMATING THE SEDIMENT AND CHEMICAL TRAPPING EFFICIENCIES OF SMALL RESERVOIRS, LAKES, AND PONDS.

## TARGET POPULATIONS, USERS, ETC.

FEDERAL, STATE, AND LOCAL GOVERNMENTS, ACTION AND REGULATORY AGENCIES, OTHER SCIENTISTS, FARMERS AND RANCHERS, EXTENSION SPECIALISTS, EDUCATORS, AND PRIVATE CONSULTANTS.

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	■
■ NUMBER ■	CODE & TITLE	CODE & TITLE	■
53198	CONTROL OF EROSION AND SEDIMENTATION	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE	■

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■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR			
151	WATER USED FOR IRRIGATION	237	LAND USE, GRAZING
152	WATER POLLUTION	238	LAND USE, PLANTING
154	AIR POLLUTION		

PROGRAM FUNCTION

600	RESEARCH AND DEVELOPMENT
-----	--------------------------

PROGRAM USES

110	CONSUMERS IN GENERAL	750	STATE GOVERNMENT
460	ALL PRODUCERS	900	FOREIGN GOVERNMENTS
700	FEDERAL GOVERNMENT		

PROGRAM GEOGRAPHIC SCOPE

500	BOTH DOMESTIC AND INTERNATIONAL
-----	---------------------------------



\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

53508 NATURAL RESOURCE CONSERVATION AND MANAGEMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07JSC1621 AGRICULTURAL MARKETING ACT OF 1946

07JSC1761 AGRICULTURAL MARKETING ACT OF 1946

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,060	2,035	1,979	142	LAND USE
79	1,801	1,855	1,853	138	WATER USE
80	2,746	2,742	2,731	136	ENERGY DEVELOPMENT
81	2,648	2,648	2,633	143	RESOURCE OWNERSHIP
82	3,663	3,663	3,644	143	NATURAL RESOURCE PLANNING

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # #

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 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 12/80 ECONOMICS & STATISTICS, PROGRAM RESULTS, 1980

ESS PUBL. RM. 0054

R 11/80 FOREIGN OWNERSHIP OF U.S. AGRI. LAND

ESS PUBL. RM. 0054

R 06/80 LAND OWNERSHIP IN THE U.S.

ESS PUBL. RM. 0054

R 09/79 HISTORY OF FEDERAL WATER POLICIES

ESS PUBL. RM. 0054

R 11/79 MAJOR USES OF LAND IN THE U.S.

ESS PUBL. RM. 0054

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53508 NATURAL RESOURCE CONSERVATION AND MANAGEMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. PROVIDE INFORMATION ON THE SUPPLY, DEMAND AND CONTROL OF NATURAL RESOURCES USED IN AGRICULTURAL PRODUCTION THROUGH ECONOMIC ANALYSIS OF (A) DEVELOPING NEW FARMLAND; IRRIGATION TECHNOLOGY AND CONSERVATION INVESTMENTS; (B) EFFECT OF DOMESTIC AND ALIEN LAND OWNERSHIP ON THE STRUCTURE OF AGRICULTURE; (C) IMPACT OF CREDIT, PROPERTY TAXES AND LAND USE CONTROL MEASURES ON AVAILABILITY AND USE OF AGRICULTURAL LAND; AND (D) IMPROVED ECONOMIC ANALYTIC TOOLS TO AID USDA DECISION-MAKING ON NATURAL RESOURCES.

2. PROVIDE PLANNING ASSISTANCE AND ECONOMIC ANALYSIS FOR USDA CONSERVATION AND DEVELOPMENT, SMALL WATERSHED AND RIVER BASIN PLANNING PROGRAMS.

3. PROVIDE ECONOMIC EVALUATION FOR RESOURCE DEVELOPMENT IN SELECTED DEVELOPING COUNTRIES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

BULLETINS AND STAFF REPORTS WERE PREPARED ON SUCH TOPICS AS OWNERSHIP OF AGRICULTURAL LAND BY FOREIGN AND DOMESTIC OWNERS, ENERGY DEVELOPMENT IMPACTS ON AGRICULTURE, WATER CONSERVATION THROUGH IRRIGATION MANAGEMENT, ENERGY PRICE IMPACTS ON IRRIGATION FARMING, AND SOIL CONSERVATION EFFECTS ON AGRICULTURAL PRODUCTION AND INCOME. SEVEN INTERAGENCY RIVER BASIN PLANNING STUDIES WERE COMPLETED. ECONOMIC ANALYSES WERE PROVIDED ON 45 ONGOING RIVER BASIN STUDIES. SIX STUDIES WERE UNDERTAKEN FOR SCS TO EVALUATE THE IMPACT OF NCRD AND SMALL WATERSHED PROGRAMS ON LOCAL COMMUNITIES. A SPECIAL STUDY OF THE ECONOMIC IMPACTS OF PROPOSED CHANGES IN THE 160-ACRE LIMITATION RULE FOR IRRIGATION PROJECTS WAS COMPLETED.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PUBLIC AND PRIVATE DECISION-MAKERS AND INTEREST GROUPS CONCERNED WITH THE CONSERVATION, DEVELOPMENT, MANAGEMENT, OWNERSHIP AND CONTROL OF LAND AND WATER RESOURCES IN RURAL AMERICA, INCLUDED ARE CONGRESSIONAL COMMITTEES, USDA PROGRAM IMPLEMENTATION AGENCIES, PRIVATE INTEREST GROUPS AND INDIVIDUAL CITIZENS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)  
 191 WATER USED FOR IRRIGATION  
 152 WATER POLLUTION

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
 230 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT  
 410 CROP FARMERS  
 420 LIVESTOCK FARMERS

430 DAIRY FARMERS  
 440 FISHERMEN AND HUNTERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 56001 AGRICULTURAL CONSERVATION PROGRAM (ACP)

\*\*\*\*\* 560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE) \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.063  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-3315-0-1-302

\*\*\*\*\* STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY) \*\*\*\*\*

16USC0590 PL74-046 SOIL CONSERVATION AND DOMESTIC ASSISTANCE ACT (SCDA)  
 16USC0590 PL95-113 FOOD AND AGRICULTURE ACT OF 1977  
 16USC0590 PL96-294 ENERGY SECURITY ACT OF 1980  
 16USC1505 PL93-086 FOOD & CONSUMER PROTECTION ACT OF 1973

\*\*\*\*\* # # # ADDITIONAL CITATIONS # # # \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	220,600	180,447	264,949	0	CONSERVATION AID
79	190,000	180,112	242,243	0	POLLUTION ABATEMENT
80	190,000	187,485	184,233	0	WATER QUALITY IMPROVEMENT
81	190,000	218,177	201,000	0	ASSURE CONTINUOUS FOOD SUPPLY
82	190,000	190,000	174,000	0	

\*\*\*\*\* # # # FINANCIAL NOTES # # # \*\*\*\*\*

\*\*\*\*\* # # # CONTACT # # # \*\*\*\*\*  
 ALAN DURICK P.O. BOX 2415  
 DIR., CONSERVATION & ENVIRONMENTAL PROTECTION DIV. WASHINGTON, D.C. 20013  
 PHONE NUMBER - 202-447-0221  
 DATE FORM COMPLETED - 11/23/81

\*\*\*\*\* # # # CONGRESSIONAL COMMITTEE JURISDICTION # # # \*\*\*\*\*  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\* # # # PROGRAM REPORTS # # # \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM

R	06/80	ACP ANNUAL STATISTICAL REPORT	ASCS
R	01/81	NATIONAL SUMMARY EVALUATION OF THE AGRICULTURAL CONSERVATION PROGRAM	ASCS

\*\*\*\*\* # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # # \*\*\*\*\*  
 COST-SHARE ASSISTANCE TO AGRICULTURAL PRODUCERS. SUCH SJMS AS  
 MAY BE NECESSARY TO BE APPROPRIATED.  
 EXPIRATION DATE: NO DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE 1 253

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

56001 AGRICULTURAL CONSERVATION PROGRAM (ACP)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ PROGRAM OBJECTIVES ■ ■ ■

CONTROL OF EROSION AND SEDIMENTATION, VOLUNTARY COMPLIANCE WITH FEDERAL AND STATE REQUIREMENTS TO SOLVE POINT & NON-POINT SOURCE POLLUTION, USE OF ENERGY CONSERVATION MEASURES, IMPROVEMENT OF WATER QUALITY, CONSERVATION OF WATER RESOURCES AND ASSURANCE OF A CONTINUED SUPPLY OF NECESSARY FOOD AND FIBER FOR A STRONG AND HEALTHY PEOPLE AND ECONOMY. THE PROGRAM WILL BE DIRECTED TOWARD THE SOLUTION OF CRITICAL SOIL, WATER, WOODLAND AND POLLUTION ABATEMENT PROBLEMS ON FARMS AND RANCHES. ALL WORK DONE BY NON-FEDERAL EMPLOYEES.

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE 1980 ACP CONCENTRATED PRIMARILY ON PREVENTION OF SOIL LOSS FROM WIND AND WATER EROSION, SOLUTION TO WATER QUALITY PROBLEMS, CONSERVATION OF WATER IN WATER-SHORT AREAS, & CONSERVATION OF WOODLAND & WILDLIFE RESOURCES. IN FISCAL YEARS 1981 AND 1982 THE ACP WILL CONCENTRATE ON PRACTICES WHICH WILL ACHIEVE ENDURING CONSERVATION & ENVIRONMENTAL IMPROVEMENTS. OUTLAYS IN FY80 WERE \$182.2 MILLION. IN FISCAL YEARS 1981 AND 1982 OUTLAYS ARE ESTIMATED TO BE \$201 AND \$174 MILLION.

## ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ANY FARM OWNER, LANDLORD, SHARECROPPER, OR TENANT.

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FJ00 &amp; AGRICULTURE SYSTEM SECTOR

192 WATER POLLUTION

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

100 CONSERVATION

220 TECHNICAL ASSISTANCE

500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

## PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

460 ALL PRODUCERS

110 CONSUMERS IN GENERAL

## PROGRAM GEOGRAPHIC SCOPE

172 PUERTO RICO

178 VIRGIN ISLANDS

300 ALL 50 STATES

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 57809 INVENTORY AND MONITORING

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.908  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 10USC909A PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT.

07USC101A PL92-419 RURAL DEVELOPMENT ACT

10USC2001 PL95-192 THE SOIL & WATER RESOURCES CONSERVATION ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	6,690	6,100	5,957	253	NATURAL & RELATED RESOURCES
79	12,027	11,219	10,744	391	DATA COLLECTION
80	13,197	13,301	13,670	463	DATA INTERPRETATION
81	16,173	17,295	16,958	571	RESULTS PUBLICATION
82	17,702	17,962	17,374	580	

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 \* \* \* FINANCIAL NOTES \* \* \*

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 \* \* \* CONTACT \* \* \*  
 RALPH MCCrackEN ROOM 5204, SOUTH BLDG., AGRICULTURE  
 DEPUTY CHIEF FOR NATURAL RESOURCE ASSESSMENTS WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-3905  
 DATE FORM COMPLETED - 6/21/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 E 10/77 POTENTIAL CROPLAND STUDY STATISTICAL BULLETIN NO. AGENCY  
 578

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 PL 95-192, SEC. 5. THE SECRETARY IS AUTHORIZED AND DIRECTED TO CARRY OUT A CONTINUING APPRAISAL OF THE SOIL WATER AND RELATED RESOURCES OF THE NATION SEC. 5 - THERE ARE AUTHORIZED TO BE APPROPRIATED SUCH FUNDS AS MAY BE NECESSARY TO CARRY OUT THE PURPOSES OF THIS ACT.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 328

\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

\*\*\*\*\*  
57809 INVENTORY AND MONITORING

## 578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE FOR THE FIELD COLLECTION OF NATURAL AND RELATED RESOURCES DATA, INTERPRETATIONS OF THESE DATA, AND PUBLICATION OF THESE DATA AND INTERPRETATIONS. THESE DATA AND INTERPRETATIONS SERVE MANY AGENCY AND DEPARTMENTAL NEEDS AS WELL AS THOSE OF INDIVIDUALS, GROUPS, AND UNITS OF GOVERNMENT. THEY PERMIT USERS TO EXAMINE THE NATURAL AND RELATED RESOURCES, AND THEIR RELATIONS AND INTERACTIONS, TO DETERMINE HOW THEY ARE USED, AND HOW THEY ARE MANAGED, TO DEFINE RESOURCE PROBLEMS, AND TO IDENTIFY RESOURCE POTENTIALS. TO COLLECT DATA ON WIND EROSION AND ON SHORT-DURATION NATURAL PHENOMENA.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

512 COUNTY IMPORTANT FARMLAND INVENTORY MAPS ARE PUBLISHED AND ANOTHER 577 ARE PREPARED BUT NOT PUBLISHED. IN ADDITION, 12 STATE GENERALIZED INVENTORIES ARE COMPLETED. THERE ARE NEARLY 1,300 COUNTIES IN THE U.S. THAT HAVE PRIME FARMLANDS AND ARE UNDERGOING SIGNIFICANT LAND USE CHANGES (URBANIZATION OR SURFACE MINING). THE PROGRAM GOAL IS TO COMPLETE THE 1,300 COUNTY INVENTORIES BY 1986. MONITORING WILL BEGIN TOWARD THE END OF THIS PERIOD TO LOCATE AND MEASURE THE EXTENT OF LOSSES OF THE IMPORTANT FARMLANDS. INVENTORY MAPS ARE PUBLISHED AND FURNISHED TO LOCAL AND STATE UNITS OF GOVERNMENT, AGENCIES, AND OTHERS. DATA ARE BEING COLLECTED ON OVER 300,000 PRIMARY SAMPLE UNITS AS PART OF THE NATIONAL RESOURCES INVENTORY - 1982. THIS DATA COLLECTION WILL BE COMPLETED BY THE END OF FY 1982. BI-MONTHLY WIND EROSION REPORTS ARE ISSUED DURING THE SEASON.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

INDIVIDUALS, GROUPS, AND UNITS OF GOVERNMENT WHO MAKE DECISIONS FOR RURAL AND COMMUNITY DEVELOPMENT, FOOD AND FIBER PRODUCTION, SOIL AND WATER CONSERVATION, RURAL ENERGY USE, PRIME FARMLAND RETENTION, AND ENVIRONMENTAL IMPROVEMENT.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

800 REGIONS

850 LOCAL GOVERNMENT

450 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 ■ CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 ■ NUMBER \* CODE & TITLE ■  
 \*\*\*\*\*

100601 WATER RESOURCE DEVELOPMENT-GENERAL INVESTIGATIONS  
 1005 WATER AND POWER RESOURCES SERVICE - INTERIOR  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15-504  
 OMB/TREASURY ACCOUNT NUMBER (S) 14-5060-0-2-301  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 43USC391 PL57-151 WATER AND POWER PROGRAM

■ ■ ■ ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	25,100	27,727	25,543	539	CLOJUD SEEJING
79	30,870	29,093	27,633	593	WIND POWER
80	34,431	35,247	31,000	594	HYDROPOWER RESEARCH
81	40,029	40,354	39,308	620	WATER RESOURCE PLANNING
82	40,732	40,432	38,292	636	WATER QUALITY

■ ■ ■ FINANCIAL NOTES \* \* \*  
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■ ■ ■ CONTACT \* \* \*  
 JAMES E. COOK  
 ACTING DIR., PLANNING POLICY STAFF, NPHS  
 PHONE NUMBER - 202-343-4787  
 DATE FORM COMPLETED - 04/19/81  
 ROOM 7455-INTERIOR BUILDING  
 WASHINGTON, D.C. 20240

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 \*\*\*\*\*

MS0100C WATER AND POWER RESOURCES SUBCOMMITTEE  
 MS0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 MS0150B ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE  
 SEN0308 PARKS, RECREATION AND RENOVABLE RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 AUTHORIZATION IS PROVIDED UNDER THE RECLAMATION ACT OF 1902, 43 USC 391,  
 PUBLIC LAW 57-161 AND AMENDMENTS THERETO.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
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100601	WATER RESOURCE DEVELOPMENT-GENERAL INVESTIGATIONS	1006 WATER AND POWER RESOURCES SERVICE - INTERIOR
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PROGRAM OBJECTIVES

THE MAJOR OBJECTIVES INCLUDE DEVELOPING PLANS FOR THE REGULATION, CONSERVATION, AND MANAGEMENT OF WATER, POWER, AND RELATED LAND RESOURCES; IMPROVING IRRIGATION EFFICIENCIES; FORMULATING BETTER MANAGEMENT TECHNIQUES; AND DEVELOPING MORE RELIABLE METHODS FOR THE CONTROL, DISTRIBUTION AND CONVEYANCE OF WATER AND POWER. ACTIVITIES INCLUDE: PLANNING STUDIES TO DETERMINE FEASIBILITY OF PROJECTS TO DEVELOP WATER RESOURCES FOR VARIOUS PURPOSES INCLUDING IRRIGATION, POWER, RECREATION, FISH AND WILDLIFE AND RELATED ECONOMIC DEVELOPMENTS; INDIAN WATER RESOURCE DEVELOPMENTS; AND ENGINEERING RESEARCH FOCUSING ON ATMOSPHERIC RESEARCH AND THE DESIGN AND PERFORMANCE IMPROVEMENTS FOR WATER STORAGE, CONTROL, AND CONVEYANCE FACILITIES; AND ELECTRICAL GENERATION AND TRANSMISSION EQUIPMENT THAT PROVIDE SAFER, MORE ECONOMICAL, ESTHETICALLY PLEASING STRUCTURES.

PROGRAM ACCOMPLISHMENTS

FUNDED AS A MULTIPURPOSE PROGRAM, STUDIES ARE CONTINUING TO FOCUS ON ENERGY, TOTAL WATER MANAGEMENT POTENTIAL, MUNICIPAL AND INDUSTRIAL WATER SUPPLIES, AND MORE EFFICIENT UTILIZATION OF EXISTING WATER SUPPLIES. INCLUDED IN THIS ARE STUDIES UNDER THE COLORADO RIVER WATER QUALITY IMPROVEMENT PROGRAM AND SEVERAL MANAGEMENT MEASURES SUCH AS REVISED SYSTEMS OPERATION, VEGETATION MANAGEMENT, COLLECTION AND USE OF IRRIGATION RETURN FLOWS, IMPROVEMENT OF IRRIGATION EFFICIENCY AND WORK CONTINUES ON ENGINEERING RESEARCH.

TARGET POPULATIONS, USERS, ETC.

THE PROGRAM IS DESIGNED TO PROVIDE COOPERATIVE TECHNICAL ASSISTANCE TO STATE, LOCAL GOVERNMENTS, AND OTHER FEDERAL AGENCIES IN CONCERT WITH THE ENHANCEMENT AND PROTECTION OF ENVIRONMENTAL RESOURCES.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	
140 ENERGY (INCLUDING RURAL ELECTRIFICATION)	230 CONCENTRATED LIVESTOCK FEEDING, OTHER
151 WATER USED FOR IRRIGATION	310 WATER TRANSPORTATION
152 WATER POLLUTION	

PROGRAM FUNCTION

160 CONSERVATION	600 RESEARCH AND DEVELOPMENT
220 TECHNICAL ASSISTANCE	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL	700 FEDERAL GOVERNMENT
170 INDIANS	750 STATE GOVERNMENT
240 RESEARCHERS	850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC
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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 020

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

190009 FOOD PROCESSING EFFICIENCY SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

UMH/TREASURY ACCOUNT NUMBER (S)

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-019 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	755	755	755	0	FOOD PROCESSING ENERGY
79	450	450	450	0	SYSTEMS ANALYSIS
80	530	530	530	0	CANNING ENERGY AUDITS
81	900	900	900	0	EVAPORATION
82	0	0	0	0	CONCENTRATION OF FLUID FOODS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

LARRY K. KELSO

CHIEF, AGRICULTURE &amp; FOOD PROCESSES BRANCH

PHONE NUMBER - 202-202-6075

DATE FORM COMPLETED - 02/02/81

1000 INDEPENDENCE AVE. S.W.

WASHINGTON, D.C. 20585

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

MSE01901	ENERGY AND THE ENVIRONMENT SUBCOMMITTEE
SEN03004	ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE
SEN03001	ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE
MSE02303	ENERGY AND POWER SUBCOMMITTEE
MSE03507	SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

DEPARTMENT OF ENERGY ORGANIZATION ACT

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*  
19009 FOOD PROCESSING EFFICIENCY SYSTEMS 1900 DEPARTMENT OF ENERGY (ENERGY)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
UTILIZATION OF THE SYSTEMS ANALYSIS APPROACH TO IDENTIFY  
CONSERVATION AND ENERGY MANAGEMENT OPPORTUNITIES BASED  
ON IDENTIFICATION OF ENERGY INTENSIVE PROCESSES AND  
EQUIPMENT IN THE FOOD PROCESSING INDUSTRY.

● ● ● PROGRAM ACCOMPLISHMENTS ● ● ●  
INTERAGENCY AGREEMENT BETWEEN USDA AND DOE TO STUDY  
VARIOUS COMBINATIONS OF THERMAL EVAPORATION, FREEZE  
CONCENTRATION AND REVERSE OSMOSIS IN ORDER TO DETERMINE  
WHICH COMBINATION WILL USE MINIMUM ENERGY AT LOWEST  
OVERALL PROCESS COST.  
PURDUE UNIVERSITY IS INVESTIGATING THE APPLICATION OF  
ALPHA-AMYLASE TO CONVERT CORN STARCH INTO HFS. THE  
NATIONAL FOOD PROCESSORS ASSOCIATION IS PERFORMING  
ENERGY AUDITS ON COMMON UNITS OF OPERATION IN THE  
CANNING INDUSTRY.

● ● ● TARGET POPULATIONS, USERS, ETC... ● ● ●  
FOOD PROCESSORS

● ● ● PROGRAM DESCRIPTION CODES ● ● ●  
FOOD & AGRICULTURE SYSTEM SECTOR  
321 FOOD PROCESSING

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
550 PROCESSORS AND PARTNERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

331603

WASTE HEAT UTILIZATION - GREENHOUSE ENVIRONMENTAL

3316 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0831 PL73- 17 TENNESSEE VALLEY AUTHORITY ACT OF 1933

## \* \* \* ADDITIONAL CITATIONS \* \* \*

719 AMENDMENTS TO ORIGINAL TVA ACT? 748 STAT 587

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	200	058	200	0	GREENHOUSES
79	941	941	933	10	WASTE HEAT
80	573	573	572	10	CONSERVATION OF ENERGY
81	457	457	457	11	INDOOR CROP PRODUCTION
82	423	423	423	11	POWER USE

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

DAVID W. BURKH

AGRICULTURIST, AGRIC. ENERGY APPLICATIONS SECTION

PHONE NUMBER - 205-380-6350

DATE FORM COMPLETED - 01/21/81

F122 NFDC

MUSCLE SHOALS, ALABAMA 35660

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE03034 ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

HSE03106 WATER RESOURCES SUBCOMMITTEE

SEN03044 ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R STATE OF THE ART - WASTE HEAT UTILIZATION FOR AGRICULTURE AND AQUACULTURE

R USING POWER PLANT DISCHARGE WATER IN CONTROLLED ENVIRONMENT GREENHOUSES - PROGRESS REPORT II

R BROWN PERRY WASTE HEAT GREENHOUSE ENVIRONMENTAL CONTROL SYSTEM DESIGN AND PERFORMANCE.

R CROP PRODUCTION IN HYDRO GREENHOUSES HEATED WITH WASTE HEAT CONTACT HEAT EXCHANGERS & POWER PLANT WASTE HEAT

AGRIC. ENERGY APPLICATIONS SEC., WEST REEDER STREET BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

AGRIC. ENERGY APPLICATIONS SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

AGRIC. ENERGY APPLICATION SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

AGRIC. ENERGY APPLICATION SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

331603 WASTE HEAT UTILIZATION - GREENHOUSE ENVIRONMENTAL  
3315 TENNESSEE VALLEY AUTHORITY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SECTION 10, TVA ACT OF 1933 AS AMENDED BY 49 STAT 1076,  
16 USC, SEC. 831 1 AND 40 STAT 59 RELATING TO SELF-FINANCING  
AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT OF  
1933 AS AMENDED BY 49 STAT 71, 16 USC SEC. 831 2 RELATING TO AUTHORIZATION OF  
APPROPRIATIONS.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. DEVELOP AND TEST WASTE HEAT ENVIRONMENTAL CONTROL SYSTEMS FOR GREENHOUSES.
2. DETERMINE RESPONSE OF VEGETABLE AND ORNAMENTAL CROPS TO WASTE HEAT ENVIRONMENTS AND REFINING MANAGEMENT PRACTICES NECESSARY FOR COMMERCIAL FEASIBLE PRODUCTION.
3. DEMONSTRATE HEAT EXCHANGE SYSTEMS AND PRODUCTION TECHNOLOGY ON A COMMERCIAL SCALE.
4. MAKE ECONOMIC EVALUATIONS OF THE WASTE HEAT SYSTEMS.
5. IDENTIFY AND RESOLVE PROBLEMS OF INTERFACING GREENHOUSE USE OF WASTE HEAT WITH POWER PRODUCTION.
6. PROVIDE TECHNICAL ASSISTANCE TO COMMERCIAL USERS OF WASTE HEAT.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. OPERATED PILOT-SCALE GREENHOUSE AT MUSCLE SHOALS, ALABAMA, TO TEST PERFORMANCE OF ORNAMENTAL CROPS IN HUMID ENVIRONMENT.
2. COMPLETED CONSTRUCTION OF CONDENSER COOLING WATER DELIVERY SYSTEM & DEMONSTRATION-SCALE GREENHOUSE AT THE ORWINS FERRY NUCLEAR PLANT.
3. EVALUATED 3 HEAT EXCHANGE SYSTEMS USING WASTE HEAT & COMPARED PERFORMANCE TO A CONVENTIONAL SYSTEM.
4. EVALUATED & DEMONSTRATED PRODUCTION OF TOMATOES, CUCUMBERS, BEDDING PLANTS & ORNAMENTAL CROPS IN WASTE HEAT AND CONVENTIONAL GREENHOUSE ENVIRONMENTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RESIDENTS OF TENNESSEE VALLEY REGION AND POTENTIAL AGRICULTURE  
INDUSTRY PARTICIPANTS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
212 FRUITS AND VEGETABLES

100 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT500 DATA GATHERING AND INFORMATION DISSEMINATION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

410 CROP FARMERS  
800 REGIONS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

Information elements included in the Food Agriculture and Nutrition Inventory (FANI) are as follows:

1. Program title

The terms "project" and "food, nutrition, and agriculture program" have many interpretations within the Federal establishment, not only among agencies but even among units or individuals within a single agency. To get common every-day responses to the survey, the agency officials were directed to use the following definition of program: any activity of a Federal agency which is directly or indirectly related to the production, consumption, or marketing of food or food-related nutrition. It may or may not be identified as a separate program by statute or regulation. A program may also be an activity, service, project, or process. In the cases where the program was included in the catalog of Federal Domestic Assistance, that title was used.

2. Administering Body

This item identifies the two organizational levels above that of the program. The agency/bureau ID code is the 4-digit number from OMB's Master Account Title (MAT) file.

3. Program ID Codes

A unique 7 digit code was assigned to each program in FANI. In addition, the Catalog of Federal Domestic Assistance Number was used if the programs were exact matches of those in the Catalog, otherwise this item was left blank. The OMB/Treasury account is also included in FANI. This number is the 11 digit code that appears in the President's Budget. By having this number, we can key the programs in the inventory directly to the budget. Up to five different OMB/Treasury account numbers are included for those programs with multiple funding sources.

4. Statutory Authority for Program

This data element shows the most meaningful legal authority (enabling legislation), including the most recent amendments upon which the program was based. This information provides a reference point for the program's legislative history.

Also, where applicable, additional citations not codified, such as Executive orders, Presidential proclamations, or reorganization plans, are included as a supplement to the statutory authority.

5. Financial Data

Dollar and staff year figures are included for fiscal years 1978, 1979, 1980, 1981, and 1982. Future updates of the inventory will include the most recent 5 fiscal years thru the budget year data. The numbers are "best available estimates" particularly in situations requiring disaggregation of budget data for some programs. Financial notes are included where needed to explain variations in the data collected.

6. Authorization

Specific authorizing legislation containing any special language that mandates or constrains the program. An example of this type of language is: "Not to exceed \$150 million for fiscal year 1981."

## 7. Program Description

Describes the objectives, accomplishments, and target population to be served (users) by the program.

## 8. Program Keyword Descriptors

Up to five words or terms used to describe the program. These descriptors are used to build a keyword list that serves as a subject index.

## 9. Program Description Codes

A classification system defines each program four different ways--by what sector(s) of the food system the program affected, by what function(s) it performed in that sector, by what user(s) it served, and by the geographic scope of the program's activities. Up to six different codes can be included for sector, function, and user, and one code for scope. "Primary" or "secondary" designations were not used on any of the codes to allow flexibility in reporting on all of the sectors, functions, or users involved rather than forcing any one program into assuming one unique mission.

## 10. Congressional Committee Jurisdiction

The inventory contains names and codes for up to seven different subcommittees that have jurisdiction over the program.

## 11. Program Reports

Lists of the five most significant program evaluation or information reports issued during the last 5 years. These reports are intended to be used as reference materials for further investigation.

## 12. Agency Contact

The person most familiar with the program and also the person that could respond to official inquiries concerning the program.

## 13. Date Form Completed

Identifies the date of the most recent update to the inventory.

## Appendix II

## FARM AND AGRICULTURE INPUTS SECTION

## SUPPLY OF INTERMEDIATE INPUTS TO AGRICULTURE

100 Infrastructure Development, General (Includes 101-104)	131 Labor	193 Aquaculture/Salt Water Farming
101 Farm Housing	140 Energy (excluding rural electrification)	194 Custom Farming (farming services sold to individual farmers, for example: corn planting, wheat harvesting)
102 Rural Road Construction	151 Water used for Irrigation	195 Farm Cooperatives
103 Rural Electrification Development	152 Water Pollution	196 Farm Storage Facilities
104 Other Infrastructure Development (specify)	153 Water used for Food Processing	197 Other Agri-Support Services (specify)
200 Fertilizers	164 Air Pollution	
201 Pesticides, Animal (primarily applied to animals)	165 Equipment/Machinery Supply, Crop Farm	
202 Pesticides, Plant (primarily applied to crops)	166 Equipment/Machinery Supply, Livestock	
	168 Equipment/Machinery Supply, Fishing	
	169 Equipment/Machinery Supply, Hunting	
	170 Seed	
	190 Feed	
	191 Veterinary Services and Supplies	
	192 Pesticide/Fertilizer Application	

## PRODUCTION

220 Food General (Includes 221-226)	221 Sugars and Sweetens (including honey)	231 Concentrated Livestock Feeding, Poultry
221 Basic Grains and Legumes	222 Beverages	232 Concentrated Livestock Feeding, Hogs
222 Fruits and Vegetables	223 Tubers and Nuts	233 Concentrated Livestock Feeding, Other
223 Beef	224 Fiber (by-products as animal feed)	234 Livestock Grazing (non-fed livestock)
224 Red Meat (Other than Beef)	225 Non-dairy Livestock Products (other than meat)	235 Non-dairy Livestock Products (Other than meat)
225 Poultry	226 Other Crops	236 Fishing and Hunting
226 Fish	227 Tobacco and Tobacco Products	237 Land Use, Grazing
227 Cereals and Bakery Products	228 Hay and Pasture	238 Land Use, Planting
228 Dairy Products (including milk)	229 Timber	
229 Eggs	230 Concentrated Livestock Feeding, Cattle	
230 Fats and Oils		

## MARKETING/DISTRIBUTION

310 Transportation, General (Include 311-315)	316 Electronic Marketing	330 Advertising
311 Water Transportation	321 Food Processing Transformation of raw and unprepared food into an intermediate state or the final state for consumption)	340 Retail Sales
312 Truck Transportation	322 Use of Food Additives	350 Wholesale Sales
313 Air Transportation	323 Labeling	360 Export Sales
314 Water Transportation	324 Packaging	370 Import Sales
315 Transportation Regulations (development/enforcement)		380 International Commercial and Concessional Trade Agreements

## CONSUMPTION

410 Food General (Includes 411-416)	419 Eggs	427 Other crops
411 Basic Grains and Legumes	420 Fats and Oils	428 Tobacco and Tobacco Products
412 Fruits and Vegetables	421 Sugars and Sweetens (including honey)	429 Hay and Pasture
413 Beef	422 Beverages (Non-Alcoholic)	430 Timber
414 Red Meat (Other than Beef)	423 Beverages (Alcoholic)	431 Nutrition General
415 Poultry	424 Tubers and Nuts	432 Basic Nutritional Levels
416 Fish	425 Fiber (by-products as animal feed)	433 Supplemental Nutrition
417 Cereals and Bakery Products	426 Non-dairy Livestock Products (other than meat)	434 School Nutrition
418 Dairy Products (including milk)		

## Appendix III

## PROGRAM FUNCTION \*\*\*\*\*

100	REGULATION (Includes published regulations, standards, specifications, criteria, enforcement)	162	Land	520	INDIRECT
		163	Soil	521	Grants
		164	Energy	522	Contracts
110	Workplace Safety	210	Education (usually formal classroom instruction)	523	Loans
120	Food stuff Safety (the fitness of a given substance for human consumption)	220	Technical Assistance	524	Donations
		230	Extension Work	525	Payments
130	Food stuff Wholesomeness (the edible condition of specific sample of a substance previously judged to be fit for consumption)	400	MARKET INTERVENTION (Direct participation i.e., buying and selling, in a given market for example: price support programs)	526	Insurance
				527	All Indirect Non-Technical Assistance
140	Quality Grading (the quality -- color, texture, size, shape, taste etc. -- of a specific food sample)	500	NON-TECHNICAL ASSISTANCE	528	Other (specify)
150	Market Surveillance (all regulation of market activities -- controlling rates, process, quotas, productive resources, etc. -- excluding direct participation in market buying and selling)	510	DIRECT	600	RESEARCH AND DEVELOPMENT
		511	Grants	700	REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
		512	Contracts	800	DATA GATHERING AND INFORMATION DISSEMINATION
		513	Loans	900	GENERAL POLICY
		514	Donations		
		515	Payments		
160	Conservation	516	Insurance		
161	Water	517	All Direct Non-Technical Assistance		
		518	Other (specify)		

## Appendix IV

## TARGET GROUPS \*\*\*\*\*

110	Consumers in General	220	Scientists	440	Fishermen and Hunters
120	Pregnant and lactating women	230	Educators	450	Ranchers
130	Infants (less than one year of age; use only for programs which refer specifically to infants)	240	Researchers	460	All Producers
		250	Health personnel (use for all types)	510	Wholesalers
140	Children (age 1 to age 18)	260	Business Firms (private enterprise)	520	Retailers
150	Elderly	270	Aliens	530	Distributors
160	Low Income Groups	280	Alcoholics	540	Transporters
170	Indians	290	Lepers	550	Processors and Packers
180	Military (includes active duty and reserves)	300	Prison Inmates	560	Input Manufacturers
		310	Schools (K-12)	570	All Middlemen
190	Veterans	311	Schools (college, university, etc.)	700	Federal Government
200	Hospital patients	312	Students (K-12)	750	State Government
210	Handicapped persons	313	Students (beyond High School)	800	Regions
		410	Crop Farmers	850	Local Government (county, parish, city)
		420	Livestock Farmers	900	Foreign Governments
		430	Dairy Farmers	950	Other (specify)

## GEOGRAPHIC SCOPE \*\*\*\*\*

100 Domestic (includes the District of Columbia, Puerto Rico, the Virgin Islands, Guam, & the Trust Territories)	122 Louisiana	145 South Carolina
	123 Maine	146 South Dakota
	124 Maryland	147 Tennessee
	125 Massachusetts	148 Texas
101 Alabama	126 Michigan	149 Utah
102 Alaska	127 Minnesota	150 Vermont
104 Arizona	128 Mississippi	151 Virginia
105 Arkansas	129 Missouri	153 Washington
106 California	130 Montana	154 West Virginia
108 Colorado	131 Nebraska	155 Wisconsin
109 Connecticut	132 Nevada	156 Wyoming
110 Delaware	133 New Hampshire	166 Guam
111 District of Columbia	134 New Jersey	172 Puerto Rico
112 Florida	135 New Mexico	175 Trust Territories
113 Georgia	136 New York	178 Virgin Islands
115 Hawaii	137 North Carolina	200 All 48 contiguous States
116 Idaho	138 North Dakota	300 All 50 States
117 Illinois	139 Ohio	400 International (specify country whenever possible, when regional in scope specify both regions & countries which comprise the region.)
118 Indiana	140 Oklahoma	
119 Iowa	141 Oregon	
120 Kansas	142 Pennsylvania	
121 Kentucky	144 Rhode Island	500 Both Domestic and International

HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEE CODES

HSE00100 <u>House Committee on Agriculture</u>	HSE00301 House Committee on Appropriations: Agriculture, Rural Development and Related Agencies Subcommittee	HSE00311 House Committee on Appropriations: State, Justice, Commerce and Judiciary Subcommittee
HSE00101 House Committee on Agriculture: Conservation and Credit Subcommittee	HSE00302 House Committee on Appropriations: Defense Subcommittee	HSE00312 House Committee on Appropriations: Transportation Subcommittee
HSE00102 House Committee on Agriculture: Cotton Subcommittee	HSE00303 House Committee on Appropriations: District of Columbia Subcommittee	HSE00313 House Committee on Appropriations: Treasury-Postal Service-General Government Subcommittee
HSE00103 House Committee on Agriculture: Dairy and Poultry Subcommittee	HSE0303A House Committee on Appropriations: Energy and Water Development Subcommittee	HSE00500 <u>House Committee on Armed Services</u>
HSE00111 House Committee on Agriculture: Department Investigations, Oversight, and Research Subcommittee	HSE00304 House Committee on Appropriations: Foreign Operations Subcommittee	HSE00501 House Committee on Armed Services: Investigations Subcommittee
HSE00112 House Committee on Agriculture: Domestic Marketing, Consumer Relations, and Nutrition Subcommittee	HSE00305 House Committee on Appropriations: HUD-Independent Agencies Subcommittee	HSE0502A House Committee on Armed Services: Military Compensation Subcommittee
HSE00113 House Committee on Agriculture: Family Farms, Rural Development, and Special Studies Subcommittee	HSE00306 House Committee on Appropriations: Interior Subcommittee	HSE00503 House Committee on Armed Services: Military Installations and Facilities Subcommittee
HSE00107 House Committee on Agriculture: Forests Subcommittee	HSE00307 House Committee on Appropriations: Labor-Health, Education and Welfare Subcommittee	HSE00504 House Committee on Armed Services: Military Personnel Subcommittee
HSE00108 House Committee on Agriculture: Livestock and Grains Subcommittee	HSE00308 House Committee on Appropriations: Legislative Subcommittee	HSE0504A House Committee on Armed Services: Procurement and Military Nuclear Systems Subcommittee
HSE00109 House Committee on Agriculture: Oilseeds and Rice Subcommittee	HSE00309 House Committee on Appropriations: Military Construction Subcommittee	HSE00505 House Committee on Armed Services: Research and Development Subcommittee
HSE00110 House Committee on Agriculture: Tobacco Subcommittee		
HSE00300 <u>House Committee on Appropriations</u>		



## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE00506	House Committee on Armed Services: Seapower and Strategic and Critical Materials Subcommittee	HSE05409	House Committee on Banking, Finance and Urban Affairs: International Trade, Investment and Monetary Policy Subcommittee	HSE0111B	House Committee on Education and Labor: Human Resources Subcommittee
HSE05400	House Committee on Banking, Finance and Urban Affairs	HSE0541A	House Committee on Banking, Finance and Urban Affairs: The City Subcommittee	HSE01112	House Committee on Education and Labor: Labor-Management Relations Subcommittee
HSE05401	House Committee on Banking, Finance and Urban Affairs: Consumer Affairs Subcommittee	HSE00800	House Committee on Budget	HSE01105	House Committee on Education and Labor: Labor Standards Subcommittee
HSE05402	House Committee on Banking, Finance and Urban Affairs: Domestic Monetary Policy Subcommittee	HSE00900	House Committee on District of Columbia	HSE01107	House Committee on Education and Labor: Postsecondary Education Subcommittee
HSE05403	House Committee on Banking, Finance and Urban Affairs: Economic Stabilization Subcommittee	HSE0901A	House Committee on District of Columbia: Fiscal Affairs and Health Subcommittee	HSE01108	House Committee on Education and Labor: Select Education Subcommittee
HSE05404	House Committee on Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulations, and Insurance Subcommittee	HSE0908A	House Committee on District of Columbia: Government Affairs and Budget Subcommittee	HSE0112A	House Committee on Foreign Affairs
HSE05405	House Committee on Banking, Finance and Urban Affairs: General Oversight and Renegotiation Subcommittee	HSE0908B	House Committee on District of Columbia: Judiciary, Manpower and Education Subcommittee	HSE0112B	House Committee on Foreign Affairs: Africa Subcommittee
HSE05407	House Committee on Banking, Finance and Urban Affairs: Housing and Community Development Subcommittee	HSE0908C	House Committee on District of Columbia: Metropolitan Affairs Subcommittee	HSE0112C	House Committee on Foreign Affairs: Asian and Pacific Affairs Subcommittee
HSE05408	House Committee on Banking, Finance and Urban Affairs: International Development Institutions and Finance Subcommittee	HSE01100	House Committee on Education and Labor	HSE0112D	House Committee on Foreign Affairs: Europe and The Middle East Subcommittee
		HSE01102	House Committee on Education and Labor: Elementary, Secondary and Vocational Education Subcommittee	HSE0112E	House Committee on Foreign Affairs: Inter-American Affairs Subcommittee
		HSE01111	House Committee on Education and Labor: Employment Opportunities Subcommittee	HSE0112F	House Committee on Foreign Affairs: International Economic Policy and Trade Subcommittee
		HSE0111A	House Committee on Education and Labor: Health and Safety Subcommittee	HSE0112G	House Committee on Foreign Affairs: International Operations Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE0112H	House Committee on Foreign Affairs: International Organizations Subcommittee	HSE01700	<u>House Committee on House Administration</u>	HSE01903	House Committee on Interior and Insular Affairs: Mines and Mining Subcommittee
HSE0112J	House Committee on Foreign Affairs: International Security and Scientific Affairs Subcommittee	HSE01701	House Committee on House Administration: Accounts Subcommittee	HSE01910	House Committee on Interior and Insular Affairs: National Parks and Insular Affairs Subcommittee
HSE01500	<u>House Committee on Government Operations</u>	HSE01702	House Committee on House Administration: Contracts Subcommittee	HSE0191A	House Committee on Interior and Insular Affairs: Oversight and Investigations Subcommittee
HSE01501	House Committee on Government Operations: Commerce, Consumer and Monetary Affairs Subcommittee	HSE01705	House Committee on House Administration: Libraries and Memorials Subcommittee	HSE0190A	House Committee on Interior and Insular Affairs: Pacific Affairs Subcommittee
HSE01508	House Committee on Government Operations: Environment, Energy, and Natural Resources Subcommittee	HSE01715	House Committee on House Administration: Office Systems Subcommittee	HSE0190B	House Committee on Interior and Insular Affairs: Public Lands Subcommittee
HSE0150A	House Committee on Government Operations: Activities and Transportation Subcommittee	HSE01708	House Committee on House Administration: Personnel and Police Subcommittee	HSE0190C	House Committee on Interior and Insular Affairs: Water and Power Resources Subcommittee
HSE01504	House Committee on Government Operations: Government Information and Individual Rights Subcommittee	HSE01709	House Committee on House Administration: Printing Subcommittee	HSE02300	<u>House Committee on Interstate and Foreign Commerce</u>
HSE01505	House Committee on Government Operations: Intergovernmental Relations and Human Resources Subcommittee	HSE01714	House Committee on House Administration: Services Subcommittee	HSE02301	House Committee on Interstate and Foreign Commerce: Communications Subcommittee
HSE01506	House Committee on Government Operations: Legislation and National Security Subcommittee	HSE0171A	House Committee on House Administration: Policy Group on Information and Computers	HSE02302	House Committee on Interstate and Foreign Commerce: Consumer Protection and Finance Subcommittee
HSE01507	House Committee on Government Operations: Manpower and Housing Subcommittee	HSE01900	<u>House Committee on Interior and Insular Affairs</u>	HSE02303	House Committee on Interstate and Foreign Commerce: Energy and Power Subcommittee
		HSE01901	House Committee on Interior and Insular Affairs: Energy and the Environment Subcommittee	HSE02304	House Committee on Interstate and Foreign Commerce: Health and the Environment Subcommittee
				HSE02305	House Committee on Interstate and Foreign Commerce: Oversight and Investigations Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE02306	House Committee on Interstate and Foreign Commerce: Transportation and Commerce Subcommittee	HSE0270A	House Committee on Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment Subcommittee	HSE02912	House Committee on Post Office and Civil Service: Postal Personnel and Modernization Subcommittee
HSE02500	<u>House Committee on the Judiciary</u>	HSE02703	House Committee on Merchant Marine and Fisheries: Merchant Marine Subcommittee	HSE03100	<u>House Committee on Public Works and Transportation</u>
HSE02501	House Committee on the Judiciary: Administrative Law and Governmental Relations Subcommittee	HSE02704	House Committee on Merchant Marine and Fisheries: Oceanography Subcommittee	HSE03101	House Committee on Public Works and Transportation: Aviation Subcommittee
HSE02502	House Committee on the Judiciary: Civil and Constitutional Rights Subcommittee	HSE02705	House Committee on Merchant Marine and Fisheries: Panama Canal Subcommittee	HSE03102	House Committee on Public Works and Transportation: Economic Development Subcommittee
HSE02503	House Committee on the Judiciary: Courts, Civil Liberties and the Administration of Justice Subcommittee	HSE02900	<u>House Committee on Post Office and Civil Service</u>	HSE0310A	House Committee on Public Works and Transportation: Oversight and Review Subcommittee
HSE02504	House Committee on the Judiciary: Crime Subcommittee	HSE02901	House Committee on Post Office and Civil Service: Census and Population Subcommittee	HSE03104	House Committee on Public Works and Transportation: Public Buildings and Grounds Subcommittee
HSE02505	House Committee on the Judiciary: Criminal Justice Subcommittee	HSE02907	House Committee on Post Office and Civil Service: Civil Service Subcommittee	HSE03105	House Committee on Public Works and Transportation: Surface Transportation Subcommittee
HSE0250A	House Committee on the Judiciary: Immigration, Refugees and International Law Subcommittee	HSE02908	House Committee on Post Office and Civil Service: Compensation and Employees Benefits Subcommittee	HSE03106	House Committee on Public Works and Transportation: Water Resources Subcommittee
HSE02507	House Committee on the Judiciary: Monopolies and Commercial Law Subcommittee	HSE0280A	House Committee on Post Office and Civil Service: Human Resources Subcommittee	HSE03300	<u>House Committee on Rules</u>
HSE02700	<u>House Committee on Merchant Marine and Fisheries</u>	HSE02909	House Committee on Post Office and Civil Service: Investigations Subcommittee	HSE0330A	House Committee on Rules: Rules of the House Subcommittee
HSE02701	House Committee on Merchant Marine and Fisheries: Coast Guard and Navigation Subcommittee	HSE02911	House Committee on Post Office and Civil Service: Postal Operations and Services Subcommittee	HSE03308	House Committee on Rules: The Legislative Process Subcommittee
				HSE03550	<u>House Committee on Science and Technology</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE0350A	House Committee on Science and Technology: Energy, Development and Applications Subcommittee	HSE0530C	House Committee on Small Business: General Oversight and Minority Enterprise Subcommittee	HSE04100	House Committee on Ways and Means
HSE0350B	House Committee on Science and Technology: Energy Research and Production Subcommittee	HSE0530D	House Committee on Small Business: Impact of Energy Programs, Environment and Safety Requirements and Government Research on Small Business Subcommittee	HSE04101	House Committee on Ways and Means: Health Subcommittee
HSE0350C	House Committee on Science and Technology: Investigations and Oversight Subcommittee	HSE0530E	House Committee on Small Business: SBA and SBIC Authority and General Small Business Problems Subcommittee	HSE04102	House Committee on Ways and Means: Oversight Subcommittee
HSE0350D	House Committee on Science and Technology: Natural Resources and Environment Subcommittee	HSE05312	House Committee on Small Business: Special Small Business Problems Subcommittee	HSE04108	House Committee on Ways and Means: Public Assistance and Unemployment Compensation Subcommittee
HSE03506	House Committee on Science and Technology: Science, Research, and Technology Subcommittee	HSE03700	<u>House Committee on Standards of Official Conduct</u>	HSE0410A	House Committee on Ways and Means: Select Revenue Measures Subcommittee
HSE03507	House Committee on Science and Technology: Space Science and Applications Subcommittee	HSE03900	<u>House Committee on Veterans' Affairs</u>	HSE04104	House Committee on Ways and Means: Social Security Subcommittee
HSE0350E	House Committee on Science and Technology: Transportation, Aviation and Communication Subcommittee	HSE0390A	House Committee on Veterans' Affairs: Compensation, Pension, Insurance and Memorial Affairs Subcommittee	HSE04105	House Committee on Ways and Means: Trade Subcommittee
HSE05300	<u>House Committee on Small Business</u>	HSE0390B	House Committee on Veterans' Affairs: Education, Training, and Employment Subcommittee	HSE04200	<u>House Select Committee on Aging</u>
HSE0530A	House Committee on Small Business: Access to Equity Capital and Business Opportunities Subcommittee	HSE03905	House Committee on Veterans' Affairs: Housing Subcommittee	HSE04202	House Select Committee on Aging: Health and Long-Term Care Subcommittee
HSE0530B	House Committee on Small Business: Antitrust and Restraint of Trade Activities Affecting Small Business Subcommittee	HSE03906	House Committee on Veterans' Affairs: Medical Facilities and Benefits Subcommittee	HSE0420A	House Select Committee on Aging: Housing and Consumer Interests Subcommittee
		HSE0390C	House Committee on Veterans' Affairs: Special Investigations Subcommittee	HSE0402B	House Select Committee on Aging: Human Services Subcommittee
				HSE04204	House Select Committee on Aging: Retirement Income and Employment Subcommittee
				HSE0560A	<u>House Select Committee on Committees</u>
				HSE05700	<u>House Select Committee on Narcotics Abuse and Control</u>
				HSE0520A	<u>House Select Committee on Outer Continental Shelf</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN06100	Senate Committee on Agriculture, Nutrition, and Forestry	SEN00304	Senate Committee on Appropriations: District of Columbia Subcommittee	SEN00501	Senate Committee on Armed Services: Arms Control Subcommittee
SEN06102	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Credit and Rural Electrification Subcommittee	SEN0304A	Senate Committee on Appropriations: Energy and Water Development Subcommittee	SEN0503A	Senate Committee on Armed Services: General Procurement Subcommittee
SEN06103	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Production, Marketing, and Stabilization of Prices Subcommittee	SEN00305	Senate Committee on Appropriations: Foreign Operations Subcommittee	SEN00504	Senate Committee on Armed Services: Manpower and Personnel Subcommittee
SEN06104	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Research and General Legislation Subcommittee	SEN00306	Senate Committee on Appropriations: HUD-Independent Agencies Subcommittee	SEN00508	Senate Committee on Armed Services: Research and Development Subcommittee
SEN06101	Senate Committee on Agriculture, Nutrition, and Forestry: Environment, Soil Conservation, and Forestry Subcommittee	SEN00307	Senate Committee on Appropriations: Interior Subcommittee	SEN00512	Senate Committee on Armed Services: Military Construction and Stockpiles Subcommittee
SEN0610A	Senate Committee on Agriculture, Nutrition, and Forestry: Foreign Agricultural Policy Subcommittee	SEN00308	Senate Committee on Appropriations: Labor, Health, Education and Welfare Subcommittee	SEN0512A	Senate Committee on Armed Services: Procurement Policy and Reprogramming Subcommittee
SEN0610B	Senate Committee on Agriculture, Nutrition, and Forestry: Nutrition Subcommittee	SEN0309A	Senate Committee on Appropriations: Legislative Branch Subcommittee	SEN00700	<u>Senate Committee on Banking, Housing and Urban Affairs</u>
SEN0610S	Senate Committee on Agriculture, Nutrition, and Forestry: Rural Development Subcommittee	SEN00310	Senate Committee on Appropriations: Military Construction Subcommittee	SEN00701	Senate Committee on Banking, Housing and Urban Affairs: Consumer Affairs Subcommittee
SEN00300	<u>Senate Committee on Appropriations</u>	SEN0315A	Senate Committee on Appropriations: State, Justice, Commerce, The Judiciary Subcommittee	SEN0709A	Senate Committee on Banking, Housing and Urban Affairs: Insurance Subcommittee
SEN00301	Senate Committee on Appropriations: Defense Subcommittee	SEN00313	Senate Committee on Appropriations: Transportation Subcommittee	SEN00702	Senate Committee on Banking, Housing and Urban Affairs: Financial Institutions Subcommittee
SEN00302	Senate Committee on Appropriations: Agriculture, Rural Development and Related Agencies Subcommittee	SEN0314A	Senate Committee on Appropriations: Treasury, Postal Service and General Government Subcommittee	SEN00703	Senate Committee on Banking, Housing and Urban Affairs: Housing and Urban Affairs Subcommittee
		SEN00500	<u>Senate Committee on Armed Forces</u>	SEN00704	Senate Committee on Banking, Housing and Urban Affairs: International Finance Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN0706A	Senate Committee on Banking, Housing and Urban Affairs: Economic Stabilization Subcommittee	SEN0630A	Senate Committee on Energy and Natural Resources: Energy Conservation and Supply Subcommittee	SEN06402	Senate Committee on Environment and Public Works: Water Resources Subcommittee
SEN00710	Senate Committee on Banking Housing and Urban Affairs: Rural Housing Subcommittee	SEN0603B	Senate Committee on Energy and Natural Resources: Energy Regulation Subcommittee	SEN04100	<u>Senate Committee on Finance</u>
SEN00707	Senate Committee on Banking Housing and Urban Affairs: Securities Subcommittee	SEN06301	Senate Committee on Energy and Natural Resources: Energy Research and Development Subcommittee	SEN0410A	Senate Committee on Finance: Oversight of the Internal Revenue Service Subcommittee
SEN00800	<u>Senate Committee on Budget</u>			SEN04114	Senate Committee on Finance Energy and Foundations Subcommittee
SEN06200	<u>Senate Committee on Commerce, Science and Transportation</u>	SEN06304	Senate Committee on Energy and Natural Resources: Energy Resources and Materials Production Subcommittee	SEN04105	Senate Committee on Finance: Health Subcommittee
SEN06201	Senate Committee on Commerce, Science and Transportation: Aviation Subcommittee	SEN0630B	Senate Committee on Energy and Natural Resources: Parks, Recreation and Renewable Resources Subcommittee	SEN04107	Senate Committee on Finance: International Trade Subcommittee
SEN06202	Senate Committee on Commerce, Science and Transportation: Communications Subcommittee	SEN06400	<u>Senate Committee on Environment and Public Works</u>	SEN04115	Senate Committee on Finance: Private Pension Plans and Employee Fringe Benefits Subcommittee
SEN06203	Senate Committee on Commerce, Science and Transportation: Consumer Subcommittee	SEN06401	Senate Committee on Environment and Public Works: Environmental Pollution Subcommittee	SEN04118	Senate Committee on Finance: Public Assistance Subcommittee
SEN06204	Senate Committee on Commerce Science and Transportation: Merchant Marine and Tourism Subcommittee	SEN06406	Senate Committee on Environment and Public Works: Nuclear Regulation Subcommittee	SEN04110	Senate Committee on Finance: Social Security Subcommittee
SEN06205	Senate Committee on Commerce Science and Transportation: Science, Technology and Space Subcommittee	SEN06404	Senate Committee on Environment and Public Works: Regional and Community Development Subcommittee	SEN04112	Senate Committee on Finance: Taxation and Debt Management Generally Subcommittee
SEN06206	Senate Committee on Commerce Science and Transportation: Surface Transportation Subcommittee	SEN06405	Senate Committee on Environment and Public Works: Resource Protection Subcommittee	SEN0411A	Senate Committee on Finance: Revenue Sharing, Inter- Governmental Reviews: Impact, and Economic Problems Subcommittee
SEN06300	<u>Senate Committee on Energy and Natural Resources</u>	SEN06403	Senate Committee on Environment and Public Works: Transportation Subcommittee	SEN04117	Senate Committee on Finance: Tourism and Sugar Subcommittee
				SEN0411B	Senate Committee on Finance: Unemployment and Related Problems Subcommittee
				SEN01300	<u>Senate Committee on Foreign Relations</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN01301	Senate Committee on Foreign Relations: African Affairs Subcommittee	SEN06607	Senate Committee on Governmental Affairs: Governmental Efficiency and The District of Columbia Subcommittee	SEN0670G	Senate Committee on Labor and Human Resources: Health and Scientific Research Subcommittee
SEN0130A	Senate Committee on Foreign Relations: Arms Control, Oceans and International Operations and Environment Subcommittee	SEN06602	Senate Committee on Governmental Affairs: Intergovernmental Relations Subcommittee	SEN02500	<u>Senate Committee on the Judiciary</u>
SEN01304	Senate Committee on Foreign Relations: East Asian and Pacific Affairs Subcommittee	SEN0660A	Senate Committee on Governmental Affairs: Oversight of Government Management Subcommittee	SEN02501	Senate Committee on the Judiciary: Administrative Practice and Procedure Subcommittee
SEN01305	Senate Committee on Foreign Relations: International Economic Policy Subcommittee	SEN06608	Senate Committee on Governmental Affairs: Permanent Investigations Subcommittee	SEN0250A	Senate Committee on the Judiciary: Antitrust, Monopoly, and Business Rights Subcommittee
SEN01303	Senate Committee on Foreign Relations: European Affairs Subcommittee	SEN0670A	<u>Senate Committee on Labor and Human Resources</u>	SEN02503	Senate Committee on the Judiciary: Constitution Subcommittee
SEN01307	Senate Committee on Foreign Relations: Near Eastern and South Asian Affairs Subcommittee	SEN06708	Senate Committee on Labor and Human Resources: Aging Subcommittee	SEN0250B	Senate Committee on the Judiciary: Criminal Justice Subcommittee
SEN01310	Senate Committee on Foreign Relations: Western Hemisphere Affairs Subcommittee	SEN0670C	Senate Committee on Labor and Human Resources: Alcoholism and Drug Abuse Subcommittee	SEN0250C	Senate Committee on the Judiciary: Jurisprudence and Governmental Relations Subcommittee
SEN06600	<u>Senate Committee on Governmental Affairs</u>	SEN06709	Senate Committee on Labor and Human Resources: Child and Human Development Subcommittee	SEN02513	Senate Committee on the Judiciary: Improvements in Judiciary Machinery Subcommittee
SEN06604	Senate Committee on Governmental Affairs: Civil Service and General Services Subcommittee	SEN0670D	Senate Committee on Labor and Human Resources: Education, Arts and Humanities Subcommittee	SEN0251A	Senate Committee on the Judiciary: Limitations of Contracted and Delegated Authority Subcommittee
SEN06606	Senate Committee on Governmental Affairs: Energy, Nuclear Proliferation, and Federal Services Subcommittee	SEN0670E	Senate Committee on Labor and Human Resources: Employment, Poverty and Migratory Labor Subcommittee	SEN03300	<u>Senate Committee on Rules and Administration</u>
SEN06601	Senate Committee on Governmental Affairs: Federal Spending Practices and Open Government Subcommittee	SEN0670F	Senate Committee on Labor and Human Resources: Handicapped Subcommittee	SEN03900	<u>Senate Committee on Veterans' Affairs</u>
				SEN06500	<u>Senate Select Committee on Ethics</u>

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Appendix VI

HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN04300	<u>Senate Select Committee on Indian Affairs</u>	SEN0690C	Senate Select Committee on Small Business: Government Regulation and Paperwork Subcommittee	TNT00700	Joint Economic Committee
SEN06800	<u>Senate Select Committee on Intelligence</u>			TNT00702	Joint Economic Committee: Economic Growth and Stabilization Subcommittee
SEN06801	Senate Select Committee on Intelligence: Budget Authorization Subcommittee	SEN0690D	Senate Select Committee on Small Business: Government Monopoly, Economic Concentration and Anticompetitive Activities	TNT00704	Joint Economic Committee: Energy Subcommittee
SEN06802	Senate Select Committee on Intelligence: Charters and Guidelines Subcommittee	SEN06908	Senate Select Committee on Nutrition and Health Needs	TNT00705	Joint Economic Committee: Fiscal and Intergovernmental Policy Subcommittee
SEN0680A	Senate Select Committee on Intelligence: Collection and Production Subcommittee	SEN05500	<u>Senate Special Committee on Aging</u>	TNT00707	Joint Economic Committee: International Economics Subcommittee
SEN06804	Senate Select Committee on Intelligence: Intelligence and The Rights of Americans Subcommittee			TNT00708	Joint Economic Committee: Priorities and Economy in Government Subcommittee
SEN06900	<u>Senate Select Committee on Small Business</u>			TNT01100	Joint Committee on Library
SEN06901	Senate Select Committee on Small Business: Economic Development, Marketing, and the Family Farmer Subcommittee			TNT01300	Joint Committee on Printing
SEN0690A	Senate Select Committee on Small Business: Taxation, Financing and Investment Subcommittee			TNT01400	Joint Committee on Taxation
SEN0690B	Senate Select Committee on Small Business: Advocacy and The Future of Small Business Subcommittee				
SEN06903	Senate Select Committee on Small Business: Government Procurement Subcommittee				



## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
01 00	Legislative Branch	03 35	Domestic Policy Staff	05 31	Science & Education
01 05	Senate	03 37	Energy Mobilization Board		Administration
01 10	House of Representatives	03 40	National Security Council	05 35	Economics and Statistics Service
01 12	Joint Items	03 42	Office of Administration	05 37	Agricultural Cooperative Service
01 14	Congressional Budget Office	03 48	Office of Management and Budget	05 50	World Food & Agricultural
01 15	Architect of the Capitol	03 49	Office of Science and Technology Policy		Outlook & Situation Board
01 25	Library of Congress	03 50	Office of the U.S. Trade Representative	05 51	Foreign Agricultural Service
01 30	Government Printing Office	03 51	Office of Telecommunications Policy	05 53	Office of International
01 35	General Accounting Office	03 57	Special Action Office for Drug Abuse		Cooperation & Development
01 40	United States Tax Court		Prevention	05 57	Foreign Assistance Programs
01 45	Other Legislative Branch Agencies			05 60	Agricultural Stabilization &
		04 00	Funds Appropriated to the President		Conservation Service
02 00	The Judiciary	04 02	Appalachian Regional Development Programs	05 63	Federal Crop Insurance
02 05	Supreme Court of the United States	04 03	Disaster Relief		Corporation
02 10	Court of Customs & Patent Appeals	04 06	Unanticipated Needs	05 66	Commodity Credit Corporation
02 15	U.S. Court of International Trade	04 07	Expenses of Management Improvement	05 72	Rural Electrification
02 20	Court of Claims	04 09	International Security Assistance		Administration
02 25	Courts of Appeal, District Courts, and other Judicial Services	04 12	International Development	05 75	Farmers Home Administration
02 26	Administrative Office of the U.S. Courts		Assistance	05 78	Soil Conservation Service
02 30	Federal Judicial Center	04 15	Contingencies	05 79	Animal & Plant Health
02 34	Bicentennial Expenses, The Judiciary	04 17	Inter-American Foundation		Inspection Service
02 35	Judiciary Trust Funds	04 20	Peace Corps	05 80	Federal Grain Inspection
		04 30	International Commodity Agreements		Service
03 00	Executive Office of the President	04 35	International Monetary Programs	05 81	Agricultural Marketing Service
03 05	Compensation of the President	04 45	Petroleum Reserves	05 82	Office of Transportation
03 10	The White House Office	04 50	Public Works Acceleration	05 83	Food Safety & Quality Service
03 20	Executive Residence at the White House			05 84	Food & Nutrition Service
03 21	Official Residence of the Vice President	05 00	Department of Agriculture	05 96	Forest Service
03 22	Special Assistance to the President	05 03	Office of the Secretary	06 00	Department of Commerce
03 28	Council of Economic Advisers	05 05	Departmental Administration	06 05	General Administration
03 31	Council on Environmental Quality & Office of Environmental Quality	05 06	Office of Governmental and Public Affairs - Agriculture	06 07	Bureau of the Census
03 33	Council on International Economic Policy	05 08	Office of the Inspector General	06 08	Economic & Statistical Analysis
03 34	Council on Wage and Price Stability		- Agriculture	06 10	Economic Development
		05 10	Office of the General Counsel		Administration
				06 15	Regional Action Planning
					Commission

## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
06 25	International Trade Administration	09 20	Center of Disease Control	11 00	Department of Justice
06 40	Minority Business Development Agencies	09 25	National Institutes of Health	11 03	General Administration
06 44	United States Travel Service	09 30	Alcohol, Drug Abuse, & Mental Health Administration	11 04	United States Parole Commission
06 48	National Oceanic & Atmospheric Administration	09 35	Health Resources Administration	11 05	Legal Activities
06 51	Patent and Trademark Office	09 37	Office of Assistant Secretary for Health	11 10	Federal Bureau of Investigation
06 52	Science and Technical Research	09 38	Health Care Financing Administration	11 15	Immigration & Naturalization Service
06 60	National Telecommunications & Information Administration	09 60	Social Security Administration	11 17	Drug Enforcement Administration
06 70	Maritime Administration	09 80	Human Development Services	11 20	Federal Prison System
07 00	Department of Defense--Military	09 90	Departmental Management	11 21	Office of Justice Assistance, Research & Statistics
07 05	Military Personnel	10 00	Department of the Interior	12 00	Department of Labor
07 07	Retired Military Personnel	10 04	Bureau of Land Management	12 05	Employment and Training Administration
07 10	Operation and Maintenance	10 06	Water & Power Resources Service	12 10	Labor-Management Services Administration
07 15	Procurement	10 08	Office of Water Policy	1212	Pension Benefits Guaranty Corporation
07 20	Research, Development, Test, and Evaluation	10 12	Office of Water Research & Technology	12 15	Employment Standards Administration
07 25	Military Construction	10 18	United States Fish & Wildlife Service	12 18	Occupational Safety & Health Administration
07 30	Family Housing	10 24	National Park Service	12 19	Mine Safety and Health Administration
07 37	Special Foreign Currency Program	10 28	Geological Survey	12 20	Bureau of Labor Statistics
07 40	Revolving and Management Funds	10 29	Office of Surface Mining Reclamation & Enforcement	12 25	Departmental Management
07 45	Allowances	10 32	Bureau of Mines	14 00	Department of State
07 55	Trust Funds	10 76	Bureau of Indian Affairs	14 05	Administration of Foreign Affairs
08 00	Department of Defense--Civil	10 82	Office of Territorial Affairs	14 10	International Organizations & Conferences
08 05	Cemeterial Expenses, Army	10 84	Office of the Solicitor & Office of the Secretary	14 15	International Commissions
08 10	Corps of Engineers--Civil			14 25	Other
08 17	Ryukyu Islands, Army			15 00	Department of Treasury
08 20	Soldiers' and Airmen's Home			15 05	Office of the Secretary
08 30	Wildlife Conservation Military Reservations			15 07	Office of Revenue Sharing
09 00	Department of Health & Human Services			15 08	Federal Law Enforcement Training Center
09 10	Food and Drug Administration				
09 15	Health Services Administration				

## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
15 10	Bureau of Government Financial Operations	21 30	Federal Railroad Administration	30 39	Community Services Admin
15 12	Bureau of Alcohol, Tobacco & Firearms	21 32	Urban Mass Transportation Administration	30 41	Consumer Product Safety Comm.
15 15	United States Customs Service	21 35	Saint Lawrence Seaway Development Corporation	30 42	Corporation for Public Broadcasting
15 20	Bureau of Engraving & Printing			30 43	District of Columbia
15 25	Bureau of the Mint	21 37	Research & Special Programs Administration	30 46	Equal Employment Opportunity Comm
15 35	Bureau of the Public Debt			30 48	Export-Import Bank of the U.S.
15 45	Internal Revenue Service	21 39	Office of Inspector General	30 52	Farm Credit Administration
15 55	United States Secret Service	25 00	Department of Housing & Urban Development	30 60	Federal Communications Commission
15 57	Comptroller of the Currency	25 02	Housing Programs	30 64	Federal Deposit Insurance Corp.
15 60	Interest on the Public Debt	25 03	Government National Mortgage Association	30 65	Federal Election Commission
		25 06	Community Planning & Development	30 67	Federal Emergency Management Agency
18 00	Department of Education	25 12	New Communities Development Corporation		
18 10	Office of Elementary & Secondary Education	25 27	Neighborhoods, Voluntary Associations, and Consumer Protection	30 68	Federal Home Loan Bank Board
18 20	Office of Special Education and Rehabilitative Services	25 28	Policy Development and Research	30 70	Federal Labor Relations Authority
18 30	Office of Vocational & Adult Education	25 29	Fair Housing and Equal Opportunity	30 72	Federal Maritime Commission
18 40	Office of Postsecondary Education	25 35	Management and Administration	30 76	Federal Mediation & Conciliation Service
18 50	Office of Educational Research and Improvement	25 05	Solar Energy and Energy Conservation Bank	30 79	Federal Mine Safety & Health Commission
18 60	Special Institutions	27 00	National Aeronautics & Space Administration	30 84	Federal Trade Commission
18 70	Office of Civil Rights			30 90	General Services Administration
18 80	Departmental Management				
18 85	Office of Bilingual Education and Minority Languages Affairs	29 00	Veterans Administration	31 00	Other Independent Agencies
19 00	Department of Energy	30 00	Other Independent Agencies	31 01	Harry S Truman Scholarship
19 10	Atomic Energy Defense Activities	30 01	ACTION	31 03	American Revolution Bicentennial Administration
19 20	Energy Programs	30 02	Administrative Conference of the U.S.	31 05	Other Historical and Memorial Agencies
19 50	Power Marketing Administration	30 05	Advisory Committee on Federal Pay	31 06	Indian Claims Commission
19 60	Departmental Administration	30 10	Advisory Council on Historic Preservation	31 07	Intelligence Community Staff
		30 12	American Battle Monuments Commission	31 08	Advisory Commission on Inter-governmental Relations
20 00	Environmental Protection Agency	30 14	Architectural and Transportation Barriers Compliance Board	31 09	Appalachian Regional Commission
		30 17	Arms Control and Disarmament Agency	31 10	Delaware River Basin Commission
21 00	Department of Transportation	30 18	Board for International Broadcasting	31 11	Interstate Commission on the Potomac River Basin
21 05	Office of the Secretary	30 20	Central Intelligence Agency		
21 15	Coast Guard	30 24	Civil Aeronautics Board		
21 20	Federal Aviation Administration	30 32	Commission of Fine Arts		
21 25	Federal Highway Administration	30 35	Commission on Civil Rights		
21 27	National Highway Traffic Safety Administration	30 37	Committee for purchase from the Blind and other Severely Handicapped		
		30 38	Commodity Futures Trading Commission		
			Administration		

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## AGENCY AND BUREAU TITLE LISTING

## Appendix VII

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
31 12	Susquehanna River Basin Commission	31 47	National Transportation Safety Board	33 15	Nuclear Safety Oversight Committee
31 14	Washington Metropolitan Area Transit Authority	31 48	Neighborhood Reinvestment Corp.	33 16	Tennessee Valley Authority
31 16	International Communication Agency	31 50	Nuclear Regulatory Commission	33 19	United States Holocaust Memorial Council
31 17	International Trade Commission	32 00	Other Independence Agencies	33 27	United States Metric Board
31 20	Interstate Commerce Commission	32 02	Occupational Safety & Health Review Commission	33 30	United States Railway Association
31 21	Japan-United States Friendship Commission	32 04	Office of the Federal Inspector, Alaska Natural Gas Transportation System	33 35	Water Resources Council
31 22	Legal Services Corporation	32 06	Office of Personnel Management	55 00	Off-Budget Federal Entities
31 23	Marine Mammal Commission	32 07	Panama Canal Commission	55 05	Department of Agriculture
31 24	Merit Systems Protection Board	32 08	Pennsylvania Avenue Development Corp.	55 35	Department of Labor
31 25	National Capital Planning Commission	32 10	Postal Service	55 45	Department of Treasury
31 27	National Center for Productivity Quality of Working Life	32 20	Railroad Retirement Board	55 75	Postal Service
31 30	National Commission on Libraries Information Science	32 25	Renegotiation Board	55 85	United States Railway Association
31 31	National Consumer Cooperative Bank	32 35	Securities and Exchange Commission	61 60	Independent Association
31 33	National Credit Union Administration	32 40	Selective Service System	61 70	Farm Credit System
31 35	National Foundation on the Arts and the Humanities	32 45	Small Business Administration	61 80	Federal Home Loan Bank System
31 36	National Foundation on the Arts and the Humanities	32 50	Smithsonian Institution	61 90	Federal Home Loan Mortgage Corporation
31 37	National Institute of Building Sciences	33 00	Other Independent Agencies	62 70	Student Loan Marketing Association (equal to 61601500)
31 38	National Labor Relations Board	33 11	Joint Federal-State Land Use Planning Commission for Alaska	62 71	Federal National Mortgage Associations (equal to 61602500)
31 40	National Mediation Board	33 12	Other Temporary Commissions Year of the Child	62 72	Banks for Cooperatives (equal to 61704120)
31 45	National Science Foundation	33 14	National Commission on the Observance of International Women's Year, 1975	62 73	Federal Intermediate Credit Banks (equal to 61704140)
				62 74	Federal Land Banks (equal to 61704160)
				62 75	Federal Home Loan Banks (equal to 6180)

Data Field Identification

The following is an outline of the identification and data fields in Food Agriculture and Nutrition Inventory (FANI) data base. This outline may be used in formulating questions based on the contents of the automated data file.

Identification

1. Control Number
2. Program Title

Administering Body

3. Agency
4. Bureau

Program ID Codes

5. Catalog of Federal Domestic Assistance Number
6. OMB Account Number
7. Subfunction

Statutory Authority for Program

8. U.S. Code Citation
9. Public Law Number
10. Popular Name
11. U.S. Code Citation Amendment
12. Public Law Number Amendment
13. Amendment Name
14. Additional Citations

Financial Data

15. Year
16. Budget Authority in Thousands of Dollars
17. Program Level in Thousands of Dollars
18. Outlays in Thousands of Dollars
19. Staff Years in Actual Number of Staff Years
20. Financial Notes

Statutory Authority for Program Funding

21. Authorization

Program Description

22. Statement of Objectives
23. Accomplishments
24. Description of Target Population, Users, etc.
25. Program Descriptor

Program Description Codes

Food &amp; Agricultural System Sector

26. ..Sector Code
27. ..Sector Code Name

Program Functions

28. ..Function Code
29. ..Function Code Name

Target Groups

30. ..User Code
31. ..User Code Name

Geographic Scope

32. ..Scope Code
33. ..Scope Code Name

Congressional Committee Jurisdiction

34. Committee Code
35. Committee Name

Program Reports

36. Report Type
37. Report Date
38. Report Title
39. Report Available

Contact

40. Name
41. Title
42. Office Address
43. Phone
44. Date Completed
45. Staff Member Completing Form
46. Staff Phone

## SUPPLY OF INTERMEDIATE INPUTS TO AGRICULTURE

	No. Prog.*		No. Prog.*		No. Prog.*
100 Infrastructure Development, General (Includes 101-104)	28	151 Water used for Irrigation	34	194 Custom Farming (farming service sold to individual farmers, for example: corn planting, wheat harvesting)	2
101 Farm Housing	3	152 Water Pollution	38		
102 Rural Road Construction	1	153 Water Used for Food Processing	7		
103 Rural Electrification Development	2	154 Air Pollution	6	195 Farm Cooperatives	1
104 Other Infrastructure Development (specify)	18	161 Equipment/Machinery Supply, Crop Farm	10	196 Farm Storage Facilities	2
110 Fertilizers	30	162 Equipment/Machinery Supply, Livestock	3	197 Other Agri-Support Services (specify)	39
121 Pesticides, Animals (primarily applied to animals)	11	163 Equipment/Machinery Supply, Fishing	5		
121 Pesticides, Plant (primarily applied to crops)	24	164 Equipment/Machinery Supply, Hunting	1		
131 Labor	16	170 Seed	17		
140 Energy (excluding rural electrification)	36	180 Feed	0		
		191 Veterinary Services and Supplies	22		
		192 Pesticide/Fertilizer Application	30		
		193 Aquaculture/Salt Water Farming	8		

## PRODUCTION

210 Food General (Includes 211-226)	107	222 Beverages	1	232 Concentrated Livestock Feeding, Hogs	2
211 Basic Grains and Legumes	32	223 Tubers and Nuts	6		
212 Fruits and Vegetables	26	224 Fiber (by-products as animal feed)	8	233 Concentrated Livestock Feeding, Other	3
213 Beef	34	225 Non-dairy Livestock Products (other than meat)	8	234 Livestock Grazing (non-fed livestock)	17
214 Red Meat Other Than Beef	35	226 Other Crops	14		
215 Poultry	26	227 Tobacco and Tobacco Products	12	235 Non-dairy Livestock Products (Other than meat)	6
216 Fish	22	228 Hay and Pasture	16		
217 Cereals and Bakery Products	2	229 Timber	7	236 Fishing and Hunting	16
218 Dairy Products (including milk)	19	230 Concentrated Livestock Feeding, Cattle	4	237 Land Use, Grazing	24
219 Eggs	5	231 Concentrated Livestock Feeding, Poultry	2	238 Land Use, Planting	31
220 Fats and Oils	5				
221 Sugars and Sweetens (including honey)	8				

## MARKETING/DISTRIBUTION

310 Transportation, General (Includes 311-315)	37	316 Electronic Marketing	0	330 Advertising	18
311 Rail Transportation	10	321 Food Processing (transformation of raw and unprepared food into an intermediate state or the final state for consumption)	54	340 Retail Sales	30
312 Truck Transportation	8			350 Wholesale Sales	27
313 Air Transportation	3			360 Export Sales	27
314 Water Transportation	10	322 Use of Food Additives	11	370 Import Sales	14
315 Transportation Regulations (development/enforcement)	3	323 Labeling	13	380 International Commercial and Concessional Trade Agreements	13
		324 Packaging	10		

## CONSUMPTION

410 Food General (Includes 411-426)	81	419 Eggs	1	427 Other crops	6
411 Basic Grains and Legumes	3	420 Fats and Oils	1	428 Tobacco and Tobacco Products	3
412 Fruits and Vegetables	4	421 Sugars and Sweetens (including honey)	1	429 Hay and Pasture	0
413 Beef	10	422 Beverages (Non-Alcoholic)	2	430 Timber	6
414 Red Meat Other than Beef	3	423 Beverages (Alcoholic)	0	431 Nutrition General	69
415 Poultry	6	424 Tubers and Nuts	0	432 Basic Nutritional Levels	29
416 Fish	10	425 Fiber (by-products as animal feed)	3	433 Supplemental Nutrition	27
417 Cereals and Bakery Products	1	426 Non-Dairy Livestock Products (other than meat)	0	434 School Nutrition	24
418 Dairy Products (including milk)	7				

\* Approximate number of programs

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## NUMBER OF FEDERAL PROGRAMS DOCUMENTED IN FANI BY CLASSIFICATION CODE

Appendix 1X

## PROGRAM FUNCTION

	No. Prog.*		No. Prog.*		No. Prog.*
100 REGULATION (Includes published regulations, standards, specifications, criteria, enforcement)	81	162 Land	520 INDIRECT		3
		163 Soil	521 Grants		16
		164 Energy	522 Contracts		5
110 Workplace Safety	5	210 Education (usually formal classroom instruction)	523 Loans		5
120 Food stuff Safety (the fitness of a given substance for human consumption)	32	220 Technical Assistance	524 Donations		1
		230 Extension Work	525 Payments		2
130 Food stuff Wholesomeness (the edible condition of specific sample of a substance previously judged to be fit for consumption)	18	400 MARKET INTERVENTION (Direct participation i.e., buying and selling, in a given market for example: price support programs)	526 Insurance		2
			527 All Indirect Non-Technical Assistance		2
			528 Other (specify)		1
140 Quality Grading (the quality--color, texture, size, shape, taste, etc.--of a specific food sample)	7	500 NON-TECHNICAL ASSISTANCE	600 RESEARCH AND DEVELOPMENT		194
		510 DIRECT	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT		35
		511 Grants			
150 Market Surveillance (all regulation of market activities--controlling rates, process, quotas, productive resources, etc.--excluding direct participation in market buying and selling)	26	512 Contracts	800 DATA GATHERING AND INFORMATION DISSEMINATION		127
		513 Loans			
		514 Donations	900 GENERAL POLICY		45
		515 Payments			
		516 Insurance			
160 Conservation	11	517 All Direct Non-Technical Assistance			
161 Water	11	518 Other (specify)			

## TARGET GROUPS

110 Consumers in General	206	220 Scientists	20	440 Fishermen and Hunters	28
120 Pregnant and lactating women	17	230 Educators	10	450 Ranchers	60
130 Infants (less than one year of age; use only for programs which refer specifically to infants)	10	240 Researchers	21	460 All Producers	68
		250 Health personnel (use of all types)	6	510 Wholesalers	16
140 Children (age 1 to age 18)	31	260 Business Firms (private enterprise)	20	520 Retailers	11
150 Elderly	12	270 Aliens	0	530 Distributors	14
160 Low-income Groups	35	280 Alcoholics	1	540 Transporters	19
170 Indians	12	290 Lepers	2	550 Processors and Packers	57
180 Military (includes active duty and reserves)	17	300 Prison Inmates	4	560 Input Manufacturers	23
190 Veterans	3	310 Schools (K-12)	9	570 All Middlemen	60
200 Hospital patients	9	311 Schools (college, university, etc.)	10	700 Federal Government	162
210 Handicapped persons	7	312 Students (K-12)	7	750 State Government	176
		313 Students (beyond High School)	2	800 Regions	44
		410 Crop Farmers	115	850 Local Government (county, parish, city)	66
		420 Livestock Farmers	88	900 Foreign Governments	84
		430 Dairy Farmers	50	950 Other (specify)	29

\* Approximate number of programs

NEW EASY TO USE  
FANI ON LINE  
DATA BASE  
FOR  
1981

During 1981, USDA developed an easy to use INTERFACE that permits FANI users to search the data base by Interactive Remote Computer Terminal. Through the use of Keywords and/or codes the user describes their need and FANI scans the inventory and finds the relevant programs. The next few pages display a sample searching session.

In the following sample SEARCH, the FANI user looks for programs that have to do with "ENERGY CONSERVATION". The user provided FANI with two keywords "ENERGY" and "CONSERVATION". FANI locates 25 Federal Programs that mentioned Energy Conservation in their program objectives or program accomplishments.

Once the 25 Federal Programs are selected, the user asks FANI to flag those programs with increasing and then decreasing funding trends in the past few years.

FANI then displays the 20 information items that could be displayed for each of the 25 relevant programs found during the search.

The user selects five of the information items to be displayed for each Federal Program found during the search.

FANI then proceeds to list the five information items for each of the Federal Programs found during the search.

For more information on how to access the FANI on-line data base through a remote computer terminal contact:

Jim Dumas  
Room 150 - E  
USDA  
Washington, DC  
20250 202-382-1274

or

Tom Tate  
Room 500  
NAL Building  
Beltsville, Maryland  
20705 301-474-9020



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RESPONSES BY FANI USER ARE UNDERLINED

HELLO! WELCOME TO THE USDA/TIS FANI SYSTEM.  
THE LAST DATA UPDATE WAS ON 7/19/81 AND CONSISTS  
OF DATA COLLECTED BETWEEN 11/08/80 AND 7/19/81.

WOULD YOU LIKE TO SEE THE INTRODUCTORY INFORMATION  
FOR THIS SYSTEM?  
ENTER YES OR NO: YES  
THE INTRODUCTION CONTAINS THE FOLLOWING INFORMATION

topic number	topic description
1	WHAT FANI DOES
2	WHAT KIND OF DATA FANI CONTAINS
3	HOW TO USE FANI

ENTER TOPIC NUMBER(S), BEGIN, OR QUIT: 1 2 3

1. THE FANI SYSTEM (FOOD, AGRICULTURE, NUTRITION  
INVENTORY) SUPPLIES INFORMATION ON ALL PROGRAMS AND  
PROJECTS FUNDED BY THE FEDERAL GOVERNMENT AND RELATED  
TO NUTRITION OR THE PRODUCTION, CONSUMPTION, OR  
MARKETING OF FOOD. YOU TELL FANI THE TYPE OF INFOR-  
MATION YOU WANT. FANI WILL ASK YOU QUESTIONS AND USE  
YOUR ANSWERS TO SELECT PROGRAMS.

FANI CONTAINS 11 BASIC INFORMATION ELEMENTS.  
LIST THEM?  
ENTER YES OR NO: YES

2.

INFORMATION element\number	INFORMATION element\description
1	FEDERAL PROGRAM IDENTIFICATION
2	ADMINISTERING BODY
3	PROGRAM ID CODES (CATALOG OF FED DOMESTIC ASSISTANCE, OMB ACCT)
4	STATUTORY AUTHORITY FOR PROGRAM FUNDING (LEGAL AUTHORITY ENABLING LEGISLATION)
5	FINANCIAL DATA (BUDGET AUTHORITY, PGM LEVEL, OUTLAYS, STAFF YRS)
6	STATUTORY AUTHORITY FOR PROGRAM FUNDING
7	PROGRAM DESCRIPTION (OBJECTIVES, ACCOMPLISHMENTS, TARGET USERS)
8	PROGRAM DESCRIPTION CODES (FOOD SYSTEM SECTOR, PGM FUNCTION, TARGET GROUP)
9	CONGRESSIONAL COMM. JURISDICTION
10	PROGRAM REPORTS AVAILABLE
11	AGENCY CONTACT (NAME, ADDRESS, PHONE)

WOULD YOU LIKE FURTHER EXPLANATION OF THESE  
INFORMATION ELEMENTS?  
ENTER YES OR NO: NO

Greeting by FANI

User responded "yes"

User responded by indicating the desired  
topic numbers 1, 2, and 3.

User responded "yes"

User responded "no"

3. THE OPTIONS AVAILABLE IN THE FANI SYSTEM ARE:

SEARCH- SELECTS PROGRAMS BASED ON SPECIFICATIONS YOU ENTER.

LIST- LISTS A FORMATTED REPORT FOR EACH SELECTED PROGRAM AND ALLOWS YOU TO SPECIFY WHAT DATA TO INCLUDE IN THE REPORT.

SUMMARIZE- SUMMARIZES FINANCIAL DATA FOR SELECTED PROGRAMS.

DECREASE- LISTS THE NAMES OF PROGRAMS HAVING DECREASING RESOURCES.

INCREASE- LISTS THE NAMES OF PROGRAMS HAVING INCREASING RESOURCES.

HELP- GIVES MORE INFORMATION.

QUIT- ENDS YOUR SESSION WITH THE FANI SYSTEM.

WOULD YOU LIKE TO SEE A SAMPLE FANI REPORT?  
ENTER YES OR NO: NO

DO YOU WANT TO SEARCH THE FANI DATABASE?  
ENTER YES, NO, HELP, OR QUIT: YES

ENTER HELP WHEN YOU NEED MORE INFORMATION FOR ANY QUESTION FANI ASKS YOU.

SEARCH TYPE (ENTER KEYWORD, DATA, HELP, OR QUIT): KEYWORD

KEYWORD(S) - (ENTER KEYWORD(S), HELP, OR QUIT): ENERGY

NUMBER OF PROGRAMS SELECTED BASED ON YOUR SEARCH: 73

DO YOU WANT TO CONTINUE SEARCHING?  
ENTER YES, NO, HELP, OR QUIT: KEYWORD  
\*\*\* NOT A PROPER CHOICE: KEYWORD  
ENTER YES, NO, HELP, OR QUIT: YES

SEARCH TYPE (ENTER KEYWORD, DATA, HELP, OR QUIT): KEYWORD

KEYWORD(S) - (ENTER KEYWORD(S), HELP, OR QUIT): CONSERVATION

NUMBER OF PROGRAMS SELECTED BASED ON YOUR SEARCH: 25

DO YOU WANT TO CONTINUE SEARCHING?  
ENTER YES, NO, HELP, OR QUIT: NO

ENTER ONE OPTION (LIST, SUMMARIZE, DECREASE, INCREASE, SEARCH, HELP, QUIT): INCREASE

ALIGN PAPER, HIT RETURN...

User responded "no"

User responded "yes"

User responded "keyword"

User responded "energy"

User responded "keyword"

User responded "yes"

User responded "keyword"

User responded "conservation"

User responded "no"

User responded "increase"

## \*\*\* PROGRAMS WITH INCREASING RESOURCES \*\*\*

control\number	Program\title
53147	PRODUCTION AND HARVESTING EQUIPMENT AND METHODS
53192	IMPROVED IRRIGATION \ DRAINAGE OF AGRICULTURAL LAND
53193	TILLAGE PRACTICES
53198	CONTROL OF EROSION AND SEDIMENTATION
53508	NATURAL RESOURCE CONSERVATION AND MANAGEMENT
57809	INVENTORY AND MONITORING
65201	ELECTROMAGNETIC PROPERTIES OF MATERIALS
100601	WATER RESOURCE DEVELOPMENT-GENERAL INVESTIGATIONS
190003	CITRUS PROCESSING ENERGY EFFICIENCY
190009	FOOD PROCESSING EFFICIENCY SYSTEMS
300103	RETIRED SENIOR VOLUNTEER PROGRAM
300104	VOLUNTEERS IN SERVICE TO AMERICA
331604	WASTE HEAT UTILIZATION - BIOLOGICAL RECYCLING OF
	NUTRIENTS FROM LIVESTOCK WASTES
331606	WASTE HEAT UTILIZATION - CROP DRYING
331608	SOLAR AGRICULTURAL APPLICATIONS

ENTER ONE OPTION (LIST,SUMMARIZE,DECREASE,INCREASE,SEARCH,HELP,QUIT):DECREASE

User responded "decrease"

ALIGN PAPER, HIT RETURN...

## \*\*\* PROGRAMS WITH DECREASING RESOURCES \*\*\*

control\number	Program\title
53186	TECHNOL. FOR INDUSTRIAL USES--PLANT \ ANIMAL PROD.
56001	AGRICULTURAL CONSERVATION PROGRAM (ACP)
101201	WATER RESOURCES RESEARCH MATCHING GRANTS
190007	ENERGY EFFICIENT MEAT PROCESSING SYSTEMS
331601	AGRICULTURAL CONSERVATION
331602	WASTE HEAT UTILIZATION - AQUACULTURE APPLICATIONS
331603	WASTE HEAT UTILIZATION - GREENHOUSE ENVIRONMENTAL
331605	WASTE HEAT UTILIZATION - ENVIRONMENTAL CONTROL FOR
	LIVESTOCK FACILITIES
331609	COMMERCIAL AND INDUSTRIAL ENERGY CONSERVATION PROGRAM
333501	REGIONAL AND RIVER BASIN LEVEL B STUDIES

ENTER ONE OPTION (LIST,SUMMARIZE,DECREASE,INCREASE,SEARCH,HELP,QUIT):LIST

User responded "list"

DO YOU WANT TO SEE A SAMPLE FANI REPORT?

ENTER YES, NO, OR QUIT:NO

User responded "no"

DO YOU WANT A LIST OF THE ITEM NUMBERS AND THEIR CORRESPONDING NAMES THAT YOU MAY INCLUDE IN THE REPORT ?

ENTER YES, NO, OR QUIT:YES

User responded "yes"

ITEM NUMBER	ITEM NAME
1	PROGRAM IDENTIFICATION
2	STATUTORY AUTHORITY FOR PROGRAM (LEGAL AUTHORITY ENABLING LEGISLATION)
3	ADMINISTERING BODY
4	PROGRAM ID CODES (CATALOG OF FED DOMESTIC ASSISTANCE, OMB ACCOUNT, SUBFUNCTION)
5	STATUTORY AUTHORITY FOR PROGRAM FUNDING
6	BUDGET AUTHORITY
7	PROGRAM LEVEL
8	OUTLAYS
9	STAFF YEARS
10	STATEMENT OF OBJECTIVES
11	ACCOMPLISHMENTS
12	DESCRIPTION OF TARGET USERS
13	PROGRAM DESCRIPTION
14	FOOD SYSTEM SECTOR
15	PROGRAM FUNCTION
16	TARGET GROUPS
17	GEOGRAPHIC SCOPE
18	CONGRESSIONAL COMMITTEE JURISDICTION
19	PROGRAM REPORTS AVAILABLE
20	AGENCY CONTACT

ITEM NUMBER(S) TO INCLUDE IN REPORT (ENTER NUMBER(S),HELP, OR QUIT):1 3 8 10 20  
ALIGN PAPER, HIT RETURN...

User responded "1, 3, 8, 10, and 20"

## \*\*\*PROGRAM IDENTIFICATION\*\*\*

control\number      program\title

53167      PRODUCTION AND HARVESTING EQUIPMENT AND METHODS

## \*\*\*ADMINISTERING BODY\*\*\*

AGENCY/BUREAU      AGENCY/BUREAU

\\code\\

\\title\\

531

SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\* PROGRAM OUTLAYS \*\*\*

fiscal\year      thousands\of\dollars

1978	0
1979	3,812
1980	4,264
1981	4,701

## \*\*\* STATEMENT OF OBJECTIVES \*\*\*

THIS PROGRAM INVOLVES DEVELOPMENT AND IMPROVEMENT OF EQUIPMENT AND TECHNIQUES TO SOLVE URGENT PROBLEMS IN THE PRODUCTION OF A WIDE VARIETY OF FIELD AND HORTICULTURAL CROPS. THE PROBLEMS ADDRESSED ARE ASSOCIATED WITH HARVESTING, FARM PROCESSING AFTER HARVEST, PLANTING AND OTHER CULTURAL OPERATIONS, AND THE IMPROVEMENT OF ENVIRONMENTAL FACILITIES, SUCH AS GREENHOUSES AND GROWTH CHAMBERS. REDUCTIONS OF LOSSES, OF FOSSIL FUEL USE AND OF COSTS FOR LABOR AND MACHINERY ARE EMPHASIZED. THE RESEARCH IS PRIMARILY OF AN ENGINEERING NATURE, BUT INVOLVES EXTENSIVE COOPERATION WITH CROP SCIENTISTS, SOIL SCIENTISTS, HORTICULTURISTS AND REPRESENTATIVES OF THE EQUIPMENT INDUSTRY.

## \*\*\* CONTACT \*\*\*

LEONARD L. JANSEN  
PROGRAM ANALYST, SEA-JPE-PFS  
BLDG. 005, BARC-WEST  
BELTSVILLE, MD 20705  
PHONE NUMBER: 301-344-2198  
DATE FORM COMPLETED: 02/12/81  
CONTINUE REPORTING? (YES OR NO) NO

ENTER ONE OPTION (LIST,SUMMARIZE,DECREASE,INCREASE,SEARCH,HELP,QUIT):QUIT

YOU HAVE ENDED YOUR SESSION IN THE FANI SYSTEM.  
TO START A NEW SESSION, ENTER )LOAD FANI.  
IF YOU DON'T WANT TO START A NEW FANI SESSION, ENTER )OFF.  
HAVE A NICE DAY!

User responded "no"

User responded "quit"

User responded ")off"









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United States  
Department of  
Agriculture

Office of  
Budget and  
Program Analysis

# Food, Agriculture and Nutrition Inventory (FANI)

Prototype Inventory—1981 Update

~~FNC~~/STA





United States  
Department of  
Agriculture

**Office of  
Budget and  
Program Analysis**

# **Food, Agriculture and Nutrition Inventory (FANI)**

Prototype Inventory—1981 Update

## INTRODUCTION

The abundance of information available about Federal activities can frustrate, rather than facilitate, making decisions, setting policies, and managing and evaluating programs. Managers need information that is timely, accurate, accessible, and usable so that more time can be spent on analysis and less on research for facts and data. Congress needs this kind of information, too, for its oversight activities.

With this in mind, the chairman of the Senate Appropriations Committee and its Agriculture Subcommittee in June 1978 asked GAO to work with the U.S. Department of Agriculture to develop a prototype inventory of all Federal food, nutrition and agriculture programs. Through coordination between GAO, OMB, USDA, and 26 other departments and organizations, the prototype inventory was completed in March 1979. There were 359 programs in the initial inventory covering many aspects of the food, agriculture, and nutrition area with both international and domestic applications. The specific information on each of the programs included such things as legislative authority, program function, intended users or beneficiaries, budget authority, outlays, program level, and responsible congressional subcommittees.

Subsequent updates of the Inventory in May 1980 and 1981 included a 35% expansion of the Program in the inventory each year, the catalogs are distributed to all organizations contributing data to the inventory, to Committees of the Congress, and to selected Federal and State agencies which indicated a use for the catalogue as a ready reference. In addition, USDA has responded to numerous requests for specific data from the inventory.

Based in the use of the prototype inventory during the past year, the Committee requested that USDA update the inventory for each appropriation cycle. This continuation will entail updating the current program information, capturing programs not covered in the current inventory, publicizing and disseminating information, and refining the classification methods to better define program activities.

This catalog contains a reproduction of the computer output from the Food, Agriculture, and Nutrition Inventory (FANI), which is an on-line data base of Federal programs. It is being made available to assist decisionmakers in locating pertinent information about programs in other agencies and to assist agencies in identifying programs which should be included in the inventory. This information is designed to assist in gaining better and more comprehensive information on what Federal entities and programs are involved in the food and agriculture sector.

The listing of Data Field Identification at the end of this document describes the segments of information on which data can be extracted selectively from the Inventory, either separately or in numerous combinations.

The Inventory file may be accessed interactively by remote terminal by contacting James Dumas.

Questions regarding the inventory and how to obtain data should be directed to: Robert Sherman on (202) 447-6667 or James Dumas, Department of Agriculture, (202) 382-1274.

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	NUMBER OF FEDERAL PROGRAMS DOCUMENTED IN FANI BY CLASSIFICATION CODE	1017
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06/15/81

## UNITED STATES INVENTORY OF ROOD AND FOOD RELATED PROGRAMS

PAGE: 1

\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

41201 DEVELOPMENT AND ADAPTION OF NEW AGRICULTURAL TECHNOLOGY

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (5) 11-1021-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC4151 PL87-195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL96-92

PL95-424 INTERNATIONAL DEV. &amp; FOOD ASSISTANCE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	70,016	70,016	43,410	0	AGRICULTURAL RESEARCH
79	133,400	133,400	100,050	0	LAND GRANT UNIVERSITIES
80	141,678	141,678	31,600	0	INTERNATIONAL DEVELOPMENT
81	179,942	179,942	84,000	0	
82	217,161	217,161	104,000	0	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

SAMURA K. GARDNER

PROGRAM ANALYST, OFFICE OF PLANNING &amp; BUDGET/PDS

PHONE NUMBER - 703-2359184

DATE FORM COMPLETED - 02/09/81

 BOWENBLO PLAZA 7 RM. 619  
 ROSSLYN, VA 20523

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0112A

HOUSE COMMITTEE ON FOREIGN AFFAIRS

HSE00304

FOREIGN OPERATIONS SUBCOMMITTEE

SEN01300

SENATE COMMITTEE ON FOREIGN RELATIONS

SEN00305

FOREIGN OPERATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

8: 07/75 IMPLEMENTATION OF "NEW DIRECTIONS" IN DEV. ASST.

HOUSE FOREIGN AFFAIRS COMMITTEE

8: 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

A.I.D./PRC/PDPR

8: 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER

A.I.D./PRC/PDPR

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT  
 AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT  
 OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE  
 UNTIL EXPENDED.

```

*****
COUNTRY * PROGRAM TITLE                                ORGANIZATION
NUMBER *                                           CODE & TITLE
*****
41291  DEVELOPMENT AND ADAPTION OF NEW AGRICULTURAL TECHNOLOGIE
412  INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

```

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

1. TO DEVELOP IMPROVED AGRICULTURAL TECHNOLOGIES SUITABLE FOR USE BY SMALL FARMERS IN LESS DEVELOPED COUNTRIES.
2. TO ESTABLISH AN INTERNATIONAL, MULTI-DONOR NETWORK OF AGRICULTURAL RESEARCH INSTITUTIONS.
3. TO PROMOTE THE DEVELOPMENT OF RESEARCH INSTITUTIONS IN LESS DEVELOPED COUNTRIES.
4. TO ADAPT EXISTING AGRICULTURAL TECHNOLOGIES TO THE NEEDS OF POOR FARMERS IN THE LDCS.
5. TO LINK EFFECTIVELY U.S. AND LDCS RESEARCH INSTITUTIONS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

1. NEW, HIGH YIELDING VARIETIES OF PRINCIPAL FOOD CROPS--WHEAT, RICE, CORN--AND THE TECHNOLOGY TO GROW THEM INTRODUCED IN MANY LDCS.
2. CONSULTATIVE GROUP ON INTERNATIONAL AGRICULTURAL RESEARCH COORDINATES AN EXTENSIVE INTERNATIONAL AGRICULTURAL RESEARCH EFFORT.
3. UNDER THE AUTHORITY OF TITLE XII OF THE FFA, U.S. LAND AND SEA GRANT UNIVERSITIES ARE WORKING WITH A.I.D. TO PROMOTE RESEARCH ON TECHNOLOGIES APPROPRIATE TO LDCS NEEDS. RESEARCH IS CONDUCTED IN THE U.S. AND IN THE LDCS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

- 210 BASIC GRAINS AND LEGUMES
- 220 LIVESTOCK GRAZING (NON-FED LIVESTOCK)
- 210 FISH

- 170 SEED
- 432 NUTRITION GENERAL
- 192 PESTICIDE/FERTILIZER APPLICATION

PROGRAM FUNCTION

- 700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
- 800 DATA GATHERING AND INFORMATION DISSEMINATION
- 900 GENERAL POLICY

- 220 TECHNICAL ASSISTANCE
- 230 EXTENSION WORK
- 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

- 510 CROP FARMERS
- 520 LIVESTOCK FARMERS
- 540 FISHERMEN AND HUNTERS

- 560 INPUT MANUFACTURERS
- 900 FOREIGN GOVERNMENTS
- 160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

- 400 INTERNATIONAL

06/16/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 3

CONTROL = PROGRAM TITLE

ORGANIZATION

NUMBER =

CODE &amp; TITLE

\*1202 AGRICULTURAL PLANNING AND POLICY ANALYSIS

\*12 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S)

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC251 PL87- 195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL96- 92

PL95-424 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	40,434	40,434	25,069	0	AGRICULTURAL PLANNING
79	51,200	51,200	38,400	0	AGRICULTURAL POLICIES
80	55,626	55,626	21,200	0	DATA GATHERING
81	60,786	60,786	23,700	0	INTERNATIONAL DEVELOPMENT
82	53,740	53,740	21,200	0	

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

SANDRA K. GARDNER

PROGRAM ANALYST, OFFICE OF PLANNING &amp; BUDGET/PDS

PHONE NUMBER - 703-235-9184

DATE FORM COMPLETED - 4/2/09/81

ROMONIO PLAZA \* RM. 619

2055LYN, VA 20523

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0112A

HOUSE COMMITTEE ON FOREIGN AFFAIRS

HSE00304

FOREIGN OPERATIONS SUBCOMMITTEE

SEN01300

SENATE COMMITTEE ON FOREIGN RELATIONS

SEN00305

FOREIGN OPERATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R

06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER

A.I.D./PPC/PDPH

R

07/75 IMPLEMENTATION OF "NEW DIRECTIONS" IN DEV. ASST.

HOUSE FOREIGN AFFAIRS COMMITTEE

R

03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

A.I.D./PPC/PDPH

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE UNTIL EXPENDED.

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE
41402 AGRICULTURAL PLANNING AND POLICY ANALYSIS	412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

\*\*\*\*\*

PROGRAM OBJECTIVES \* \* \*

1. TO IDENTIFY AGRICULTURAL POLICIES AND PROGRAMS WHICH CAN PROMOTE DEVELOPMENT BENEFICIAL TO SMALL FARMERS IN DEVELOPING COUNTRIES.
2. TO PROMOTE INSTITUTIONS IN THE DEVELOPING COUNTRIES CAPABLE OF PLANNING PROGRAMS TO ASSIST SMALL FARMERS.
3. TO ASSIST IN DATA AND INFORMATION GATHERING NECESSARY TO ASSURE EFFECTIVE PLANS AND POLICIES.

PROGRAM ACCOMPLISHMENTS \* \* \*

1. A.I.D. HAS CONDUCTED EXTENSIVE ECONOMIC RESEARCH TO DETERMINE PROGRAMS WHICH WILL PROVIDE FOR THE BASIC HUMAN NEEDS OF THE POOR MAJORITY IN DEVELOPING COUNTRIES, ESPECIALLY SMALL FARMERS.
2. NUMEROUS LDC INSTITUTIONS HAVE BEEN ASSISTED. PARTICIPANTS HAVE BEEN TRAINED, AND THERE IS INCREASINGLY BETTER DATA AVAILABLE TO THE PLANNER IN MOST DEVELOPING COUNTRIES.

TARGET POPULATIONS, USERS, ETC... \* \* \*

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
210 FOOD GENERAL (INCLUDES 211-216)	230 LIVESTOCK GRAZING (NON-FED LIVESTOCK)
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)	432 NUTRITION GENERAL
410 BASIC GRAINS AND LEGUMES	100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)

PROGRAM FUNCTION

210 TECHNICAL ASSISTANCE	800 DATA GATHERING AND INFORMATION DISSEMINATION
900 MARKET INTERVENTION	900 GENERAL POLICY
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT	150 MARKET SURVEILLANCE

PROGRAM USERS

100 LOW INCOME GROUPS	570 ALL MIDDLEMEN
600 ALL PRODUCERS	900 FOREIGN GOVERNMENTS
410 CROP FARMERS	110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL
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\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE \*

41203 NUTRITION

412. INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ###

OMB/TREASURY ACCOUNT NUMBER (S) 11-1021-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2151 PL87- 195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL95- 92

PL95-424 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	10,539	10,539	6,534	0	NUTRITION
79	11,800	11,800	8,850	0	NUTRITION PLANNING
80	20,810	20,810	6,640	0	MINIMUM NUTRITIONAL NEEDS
81	26,136	26,136	8,640	0	IMPROVED DIET
82	23,793	23,793	8,640	0	INTERNATIONAL DEVELOPMENT

\* \* \* FINANCIAL NOTES \* \* \*

###

\* \* \* CONTACT \* \* \*

SANDRA K. GARDNER

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HSE0112A

HOUSE COMMITTEE ON FOREIGN AFFAIRS

HSE00304

FOREIGN OPERATIONS SUBCOMMITTEE

SEN01300

SENATE COMMITTEE ON FOREIGN RELATIONS

SEN00305

FOREIGN OPERATIONS SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

1 07/75 IMPLEMENTATION OF NEW DIRECTIONS IN DEV. ASST.

HOUSE FOREIGN AFFAIRS COMMITTEE

2 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

A.I.D./PPC/PDPR

3 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER

A.I.D./PPC/PDPR

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE UNTIL EXPENDED.

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* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                           CODE & TITLE
=====
41293 NUTRITION

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## 412. INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. TO IDENTIFY THE CAUSES OF MALNUTRITION IN LESS DEVELOPED COUNTRIES.
2. TO ESTABLISH MINIMUM STANDARDS OF ADEQUATE NUTRITION IN LESS DEVELOPED COUNTRIES, PARTICULARLY FOR PREGNANT WOMEN AND NURSING MOTHERS AND FOR INFANTS AND YOUNG CHILDREN.
3. TO HELP DEVELOP NUTRITION INTERVENTION SYSTEMS
4. TO ASSIST IN NUTRITION PLANNING.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. A.I.D. HAS CONDUCTED EXTENSIVE RESEARCH ON THE CAUSES OF MALNUTRITION IN DEVELOPING COUNTRIES AND ON MINIMUM DAILY NUTRITIONAL REQUIREMENTS
2. A.I.D. HAS WORKED WITH USDA TO IMPROVE THE NUTRITIONAL IMPACT OF THE U.S. TITLE II FOOD AID PROGRAM.
3. A.I.D. HAS ASSISTED MANY LESS DEVELOPED COUNTRIES IN DEVELOPMENT OF NUTRITION PLANS DESIGNED TO BENEFIT THE POOR.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

- 321 FOOD PROCESSING  
 410 FOOD GENERAL (INCLUDES 411-426)  
 420 NUTRITION GENERAL

- 432 BASIC NUTRITIONAL LEVELS  
 438 SUPPLEMENTAL NUTRITION  
 210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

- 100 FOODSTUFF WHOLESALENESS  
 210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
 800 RESEARCH AND DEVELOPMENT

- 800 DATA GATHERING AND INFORMATION DISSEMINATION  
 900 GENERAL POLICY  
 120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

## PROGRAM USERS

- 100 PREGNANT AND LACTATING WOMEN  
 120 INFANTS (LESS THAN ONE YEAR)  
 140 CHILDREN (AGE 1 TO 18)

- 110 PROCESSORS AND PACKERS  
 900 FOREIGN GOVERNMENTS  
 160 LOW INCOME GROUPS

## PROGRAM GEOGRAPHIC SCOPE

- 400 INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 7

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*****
# CONTROL = PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                              CODE & TITLE
*****
41204 AGRICULTURAL INPUTS AND CREDIT

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412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ###

OMB/TREASURY ACCOUNT NUMBER (S) 11-1022-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2351 PL87- 195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL90- 92

PL95-424 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	104,110	104,110	64,548	0	AGRICULTURAL INPUTS
79	105,300	105,300	28,950	0	AGRICULTURAL CREDIT
80	164,714	164,714	104,000	0	FERTILIZER
81	146,817	146,817	96,600	0	SEEDS
82	181,770	181,770	127,400	0	INTERNATIONAL DEVELOPMENT

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

SANDRA K. GARDNER

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PHONE NUMBER - 703-23579184

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ROMPONIO PLAZA # RM-619

ROSSLYN, VA 20823

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS

HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE

SEN01300 SENATE COMMITTEE ON FOREIGN RELATIONS

SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

8 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

E.I.D./PRC/PDPR

8 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER

E.I.D./PRC/PDPR

8 07/75 IMPLEMENTATION OF "NEW DIRECTIONS" IN DEV. ASST.

HOUSE FOREIGN AFFAIRS COMMITTEE

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT

AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT

1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE

UNTIL EXPENDED.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
41204  AGRICULTURAL INPUTS AND CREDIT

```

## 412: INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. TO ASSIST THE LESS DEVELOPED COUNTRIES TO PROVIDE APPROPRIATE AGRICULTURAL INPUTS FOR USE BY SMALL FARMERS INCLUDING FERTILIZER, PESTICIDES AND SEED.
2. TO HELP LESS DEVELOPED COUNTRIES TO PROVIDE ADEQUATE CREDIT ON APPROPRIATE TERMS SO THAT SMALL FARMERS MAY PROCURE AGRICULTURAL INPUTS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. A.I.D. HAS ASSISTED MANY COUNTRIES IN ESTABLISHMENT OF SEED PRODUCTION INDUSTRIES.
2. A.I.D. HAS PROVIDED FERTILIZER AND PESTICIDES TO MANY LESS DEVELOPED COUNTRIES TOGETHER WITH TECHNICAL ASSISTANCE ON THEIR PROPER USE.
3. A.I.D. HAS PROVIDED ASSISTANCE TO MANY LESS DEVELOPED COUNTRIES IN THEIR EFFORTS TO PROVIDE CREDIT FOR SMALL FARMERS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

- 122 PESTICIDES, PLANT
- 170 SEED
- 192 PESTICIDE/FERTILIZER APPLICATION

- 121 PESTICIDES, ANIMAL
- 197 OTHER AGRI-SUPPORT SERVICES
- 110 FERTILIZERS

## PROGRAM FUNCTION

- 220 TECHNICAL ASSISTANCE
- 400 MARKET INTERVENTION
- 600 RESEARCH AND DEVELOPMENT

- 800 DATA GATHERING AND INFORMATION DISSEMINATION
- 900 GENERAL POLICY
- 150 MARKET SURVEILLANCE

## PROGRAM USERS

- 420 LIVESTOCK FARMERS
- 560 INPUT MANUFACTURERS
- 530 DISTRIBUTORS

- 540 TRANSPORTERS
- 900 FOREIGN GOVERNMENTS
- 410 CROP FARMERS

## PROGRAM GEOGRAPHIC SCOPE

- 400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 9

CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

41205 IRRIGATION, LAND MANAGEMENT &amp; CONSERVATION

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 11-1021-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2151 PL87- 195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL95- 92

PL95-424 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	93,944	93,944	68,245	0	IRRIGATION
79	74,100	74,100	55,575	0	LAND MANAGEMENT
80	102,742	102,742	37,800	0	CONSERVATION
81	119,101	119,101	43,200	0	FORESTRY
82	202,091	402,091	54,600	0	INTERNATIONAL DEVELOPMENT

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

SANDRA K. GARDNER  
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HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS  
HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE  
SEN01300 SENATE COMMITTEE ON FOREIGN RELATIONS  
SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER  
R 07/75 IMPLEMENTATION OF "NEW DIRECTIONS" IN DEV. ASST.  
R 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

A.I.D./PPC/PDPR  
HOUSE FOREIGN AFFAIRS COMMITTEE  
A.I.D./PPC/PDPR

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT  
AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT  
OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE  
UNTIL EXPENDED.

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                              CODE & TITLE
*****
41205  IRRIGATION, LAND MANGEMENT & CONSERVATION
*****
* * PROGRAM OBJECTIVES * * *
1. TO HELP LESS DEVELOPED COUNTRIES
PROVIDE IRRIGATION SYSTEMS SUITABLE
FOR SMALL FARM AGRICULTURE WHERE
SUCH SYSTEMS ARE ECONOMICALLY FEASIBLE
AND ENVIRONMENTALLY SAFE.
2. TO HELP LESS DEVELOPED COUNTRIES PRESERVE
AND MANAGE RANGE LANDS AND FORESTS.
3. TO ASSIST IN REFORESTATION AND RECLAMATION
OF FARMLAND AND TO HELP STOP DESERTIFICATION.

* * PROGRAM ACCOMPLISHMENTS * * *
1. A.I.D. HAS ASSISTED MANY COUNTRIES IN
DEVELOPMENT OF IRRIGATED AGRICULTURE
SYSTEMS* PARTICULARLY IN CONJUNCTION
WITH THE INTRODUCTION OF HIGH YIELDING
VARIETIES OF GRAIN.
2. A.I.D. IS ASSISTING ON SEVERAL RANGE
MANAGEMENT PROJECTS, ESPECIALLY IN
AFRICA, AND IN THE SAHEL IS WORKING
TO HALT DESERTIFICATION.

* * TARGET POPULATIONS, USERS, ETC... * *
THE TARGET GROUP FOR THIS PROGRAM
CONSISTS OF THE POOR MAJORITY IN THOSE
LESS DEVELOPED COUNTRIES ELIGIBLE
TO RECEIVE U.S. BILATERAL DEVELOPMENT
ASSISTANCE.

* * PROGRAM DESCRIPTION CODES * * *
FOOD * AGRICULTURE SYSTEM SECTOR
237 LAND USE, GRAZING
238 LAND USE, PLANTING
239 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

192 PESTICIDE/FERTILIZER APPLICATION
151 WATER USED FOR IRRIGATION

PROGRAM FUNCTION
220 TECHNICAL ASSISTANCE
600 RESEARCH AND DEVELOPMENT
800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY
161 WATER
162 LAND

PROGRAM USERS
420 LIVESTOCK FARMERS
100 LOW INCOME GROUPS
440 FISHERMEN AND HUNTERS

560 INPUT MANUFACTURERS
900 FOREIGN GOVERNMENTS
410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE
600 INTERNATIONAL

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 11

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

41206 STORAGE AND MARKETING

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 11-1023-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2151 PL87- 195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

PL96- 92

PL95-424 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	20,971	20,971	13,002	8	FOOD STORAGE
79	10,800	10,800	8,100	0	FOOD MARKETING
80	2,501	2,501	1,250	0	POST HARVEST FOOD LOSS
81	17,307	17,307	6,480	0	WASTE MANAGEMENT
82	20,898	20,898	6,640	0	INTERNATIONAL DEVELOPMENT

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

SANDRA K. GARDNER  
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ROSSLYN, VA 20523

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS  
HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE  
SEN01300 SENATE COMMITTEE ON FOREIGN RELATIONS  
SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

R 07/75 IMPLEMENTATION OF NEW DIRECTIONS IN DEV. ASST.  
R 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER  
R 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

AVAILABLE FROM

HOUSE FOREIGN AFFAIRS COMMITTEE  
A-I-D./PPC/PDPR  
A-I-D./PPC/PDPR

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT  
NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT  
OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE  
UNTIL EXPENDED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 12

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE\*\*\*\*\*  
ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

41206 STORAGE AND MARKETING

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

1. TO HELP IDENTIFY THE CAUSES OF POST-HARVEST FOOD LOSS IN LESS DEVELOPED COUNTRIES.
2. TO ASSIST SMALL FARMERS IN LESS DEVELOPED COUNTRIES TO CONSTRUCT AND UTILIZE EFFECTIVELY FOOD STORAGE FACILITIES.
3. TO ADVISE ON MARKETING OF PRODUCE OF SMALL FARMS IN LESS DEVELOPED COUNTRIES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

1. A.I.D. HAS CONDUCTED EXTENSIVE RESEARCH ON ANIMAL AND INSECT PESTS RESPONSIBLE FOR POST HARVEST FOOD LOSS.
2. A.I.D. HAS ASSISTED IN DEVELOPMENT AND EVALUATION OF NEW METHODS OF STORAGE WHICH ARE APPROPRIATE TO THE NEEDS AND LIMITED FINANCIAL RESOURCES OF SMALL FARMERS IN LESS DEVELOPED COUNTRIES.
3. A.I.D. HAS PROVIDED TECHNICAL ASSISTANCE TO MANY DEVELOPING COUNTRIES ON MARKETING THE PRODUCE OF SMALL FARMS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

122 PESTICIDES, PLANT

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

321 FOOD PROCESSING

210 FOOD GENERAL (INCLUDES 211-216)

190 FARM STORAGE FACILITIES

## PROGRAM FUNCTION

130 FOODSTUFF WHOLESOMENESS

190 MARKET SURVEILLANCE

220 TECHNICAL ASSISTANCE

400 MARKET INTERVENTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

## PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

540 TRANSPORTERS

550 PROCESSORS AND PACKERS

900 FOREIGN GOVERNMENTS

160 LOW INCOME GROUPS

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

41207 AGRICULTURAL EDUCATION AND EXTENSION

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

#0000

OMB/TREASURY ACCOUNT NUMBER (S) 11-1023-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2451 PL87- 195 INTERNATIONAL DEVELOPMENT AND FOOD ASSISTANCE ACT OF 1978

PL96- 92

22USC2151 PL87-195 THE FOREIGN ASSISTANCE ACT OF 1961, AS AMENDED

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## \*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	55,196	55,196	34,222	0	AGRICULTURAL EDUCATION
79	105,800	105,800	79,350	0	AGRICULTURAL EXTENSION
80	125,884	125,884	38,900	0	FARMERS
81	80,376	80,376	31,600	0	LAND GRANT UNIVERSITIES
82	129,168	129,168	35,600	0	INTERNATIONAL DEVELOPMENT

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

#0000

## \*\*\*\*\* CONTACT \*\*\*\*\*

SANDRA K. GARDNER

PROGRAM ANALYST, OFFICE OF PLANNING &amp; BUDGET/PDS

PHONE NUMBER - 703-235-9184

DATE FORM COMPLETED - 02/09/81

POMPONIO PLAZA - RM. 619

ROSSLYN, VA 20523

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS

HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE

SEN01300 SENATE COMMITTEE ON FOREIGN RELATIONS

SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYRE DATE TITLE

AVAILABLE FROM

R: 07/75 IMPLEMENTATION OF "NEW DIRECTIONS" IN DEV. ASST.

HOUSE FOREIGN AFFAIRS COMMITTEE

R: 06/78 AGRICULTURAL DEVELOPMENT POLICY PAPER

A.I.D./PPC/PDPR

R: 03/78 STRATEGY FOR MORE EFFECTIVE BILATERAL DEV. ASST.

A.I.D./PPC/PDPR

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

AMOUNTS APPROPRIATED FOR AGRICULTURE, RURAL DEVELOPMENT  
 AND NUTRITION (SECTION 103 OF THE FOREIGN ASSISTANCE ACT  
 OF 1961, AS AMENDED) ARE AUTHORIZED TO REMAIN AVAILABLE  
 UNLIL EXPENDED.

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

41207 AGRICULTURAL EDUCATION AND EXTENSION

412 INTERNATIONAL DEVELOPMENT ASSISTANCE (AID)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. TO PROVIDE ADVANCED AGRICULTURAL EDUCATION FOR PARTICIPANTS FROM DEVELOPING COUNTRIES BY TRAINING THEM AT U.S. INSTITUTIONS.
2. TO PROMOTE THE DEVELOPMENT OF INSTITUTIONS DEDICATED TO AGRICULTURAL EDUCATION IN THE LESS DEVELOPED COUNTRIES, ESPECIALLY FOR SMALL FARMERS
3. TO PROMOTE THE DEVELOPMENT OF INSTITUTIONS DEDICATED TO EXTENSION OF APPROPRIATE TECHNOLOGY FOR USE BY SMALL FARMERS IN LESS DEVELOPED COUNTRIES.
4. TO LINK EFFECTIVELY U.S. AND LDCS AGRICULTURAL EDUCATION AND EXTENSION INSTITUTIONS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. THOUSAND OF LDCS PARTICIPANTS TRAINED IN THE U.S.
2. ASSISTANCE PROVIDED TO SEVERAL LDCS EDUCATIONAL INSTITUTIONS.
3. UNDER THE AUTHORITY OF TITLE XII OF THE FFA, U.S. LAND AND SEA GRANT UNIVERSITIES ARE WORKING WITH A.I.D. TO PROMOTE IMPROVED AGRICULTURAL EDUCATION AND EXTENSION IN DEVELOPING COUNTRIES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ? ■ ■ ■

THE TARGET GROUP FOR THIS PROGRAM CONSISTS OF THE POOR MAJORITY IN THOSE LESS DEVELOPED COUNTRIES ELIGIBLE TO RECEIVE U.S. BILATERAL DEVELOPMENT ASSISTANCE.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

- 410 FOOD GENERAL (INCLUDES 211-216)
- 214 BASIC GRAINS AND LEGUMES
- 216 FISH

- 236 LIVESTOCK GRAZING (NON-FED LIVESTOCK)
- 430 TIMBER
- 192 PESTICIDE/FERTILIZER APPLICATION

## PROGRAM FUNCTION

- 220 TECHNICAL ASSISTANCE
- 800 DATA GATHERING AND INFORMATION DISSEMINATION
- 600 RESEARCH AND DEVELOPMENT

- 700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
- 230 EXTENSION WORK
- 210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

## PROGRAM USERS

- 410 CROP FARMERS
- 420 LIVESTOCK FARMERS
- 440 FISHERMEN AND HUNTERS

- 900 FOREIGN GOVERNMENTS
- 160 LOW INCOME GROUPS

## PROGRAM GEOGRAPHIC SCOPE

- 400 INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 15

\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

50801 AUDITING AND INVESTIGATIONS OF USDA PROGRAMS.

508 OFFICE OF THE INSPECTOR GENERAL-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (5) 12-0900-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-0452 INSPECTOR GENERAL ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	DETECTING FRAUD, ABUSE&WASTE
79	32,130	105,800	32,487	988	
80	35,941	105,800	34,241	968	
81	40,216	117,200	39,550	968	
82	43,535	96,100	42,843	1,037	

## \* \* \* FINANCIAL NOTES \* \* \*

SINCE ALL AGENCY ACTIVITIES RELATE TO USDA PROGRAMS, WE HAVE NO  
 FURTHER BREAKOUT FOR PROGRAM LEVEL DOLLARS.

## \* \* \* CONTACT \* \* \*

DELMAS THORNSBURY  
 ADMINISTRATIVE OFFICER  
 PHONE NUMBER - 202-447-4474  
 DATE FORM COMPLETED - 01/08/81

USDA - OIG - MBS  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00300 HOUSE COMMITTEE ON APPROPRIATIONS  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00300 SENATE COMMITTEE ON APPROPRIATIONS

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 03/79 SEMIANNUAL REPORT OFFICE OF INSPECTOR GENERAL OCTO

OFFICE OF INSPECTOR GENERAL

BER 1, 1978 - MARCH 30, 1979

R 09/79 SEMIANNUAL REPORT OIG 04-1-79 - 9/30/79

OIG

R 03/80 SEMIANNUAL REPORT OIG 10-1-79 - 3-31-80

OIG

R 09/80 SEMIANNUAL REPORT OIG 4-1-80 - 9-30-80

OIG

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

"NO SPECIAL AUTHORIZATION"

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION                                #
# NUMBER #                                               CODE & TITLE                                #
*****
50801  AUDITING AND INVESTIGATIONS OF USDA PROGRAMS.

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508 OFFICE OF THE INSPECTOR GENERAL-AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OFFICE OF THE INSPECTOR GENERAL (OIG) HAS THE RESPONSIBILITY:  
 (1) TO SUPERVISE, COORDINATE, AND PROVIDE POLICY DIRECTION FOR AUDIT  
 AND INVESTIGATIVE ACTIVITIES RELATING TO PROGRAMS AND OPERATIONS OF THE  
 DEPARTMENT; (2) TO RECOMMEND POLICIES FOR, AND TO CONDUCT, SUPERVISE, OR  
 COORDINATE OTHER ACTIVITIES OF THE DEPARTMENT FOR THE PURPOSE OF PROMOTING  
 ECONOMY AND EFFICIENCY, OR PREVENTING AND DETECTING FRAUD AND ABUSE IN  
 ITS PROGRAMS AND OPERATIONS; AND (3) TO KEEP THE SECRETARY AND CONGRESS  
 INFORMED BY REPORTS CONCERNING FRAUD AND OTHER SERIOUS PROBLEMS, ABUSES,  
 AND DEFICIENCIES RELATING TO THE ADMINISTRATION OF PROGRAMS AND OPERATIONS;  
 AND (4) TO RECOMMEND CORRECTIVE ACTION AND REPORT ON PROGRESS MADE IN  
 IMPLEMENTING SUCH ACTION.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1980, OIG ISSUED 705 AUDIT REPORTS WHICH IDENTIFIED \$3,841,756 IN ACTUAL RECOVERIES AND  
 COLLECTIONS; \$4,526,427 IN SAVINGS; \$35,227,827 IN ERRONEOUS PAYMENTS; \$10,343,888 IN MANAGEMENT  
 IMPROVEMENTS; \$44,490,797 IN INCORRECT LOAN AMOUNTS; AND \$366 IN PENALTIES, FINES & JUDGEMENTS.  
 1,925 INVESTIGATIVE REPORTS WERE ISSUED WHICH IDENTIFIED \$4,407,478 IN RECOVERIES & COLLECTIONS;  
 \$68,811,037 IN SAVINGS; \$564,285 IN PENALTIES, FINES & JUDGEMENTS; AND ESTABLISHED CLAIMS OF  
 \$28,173,275. IN ADDITION, OUR INVESTIGATIONS ACTIVITIES LED TO 658 INDICTMENTS, 499 CONVICTIONS,  
 32 SUITS BEING FILED AND 176 FINES BEING LEVIED.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

SECRETARY OF AGRICULTURE, USDA AGENCY HEADS AND PROGRAM MANAGERS. BENEFICIARIES  
 ARE THE US TAXPAYERS WHO BENEFIT FROM IMPROVED MANAGEMENT AND EFFICIENCY OF  
 USDA PROGRAMS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

152 WATER POLLUTION

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

160 CONSERVATION

220 TECHNICAL ASSISTANCE

500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 BANCHERS

460 ALL PRODUCERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53102 FOOD AND NUTRITION INFO CTR

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER.

OMB/TREASURY ACCOUNT NUMBER (S) 12-0300-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

05USC511 ORGANIC ACT OF 1862

## ■ \* \* ADDITIONAL CITATIONS \* \* ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	308	280	275	4	NUTRITION INFORMATION
79	475	440	372	6	NUTRITION EDUCATION
80	475	440	413	6	FOODS INFORMATION
81	520	520	520	6	INFORMATION SERVICES
82	520	520	520	6	INFORMATION CENTERS

■ \* \* FINANCIAL NOTES \* \* ■  
####

## ■ \* \* CONTACT \* \* ■

ROBYN C. FRANK

NATIONAL AGRICULTURAL LIBRARY BLDG.

CHIEF, FOOD AND NUTRITION INFORMATION CENTER

BELTSVILLE MD. 20705

PHONE NUMBER - 301-344-7319

DATE FORM COMPLETED - 01/23/81

## ■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ \* \* PROGRAM REPORTS \* \* ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* ■

NO SPECIAL AUTHORIZATION

## ■ \* \* PROGRAM OBJECTIVES \* \* ■

(QUOTED FROM FOOD & AGRICULTURE BILL OF 1977 - P. 91 STAT 990). THERE IS HEREBY ESTABLISHED WITHIN THE NATIONAL AGRICULTURAL LIBRARY OF THE DEPARTMENT OF AGRICULTURE & FOOD AND NUTRITION INFORMATION CENTER. SUCH CENTER SHALL BE RESPONSIBLE FOR -- (1) ASSEMBLING AND COLLECTING FOOD AND NUTRITION EDUCATION MATERIALS, INCLUDING THE RESULTS OF NUTRITION RESEARCH, TRAINING METHODS, PROCEDURES, AND OTHER MATERIALS RELATED TO THE PURPOSE OF THIS TITLE; (2) MAINTAINING SUCH INFORMATION AND MATERIALS IN A LIBRARY; AND (3) PROVIDING FOR THE DISSEMINATION OF SUCH INFORMATION AND MATERIALS ON A REGULAR BASIS TO STATE EDUCATIONAL AGENCIES AND OTHER INTERESTED PERSONS.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53102	FOOD AND NUTRITION INFO CTR	

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

PROGRAM ACCOMPLISHMENTS

NO. ITEMS MAINTAINED IN COLLECTION IN FY 1980 AND IN DATA BASE: 22,625. NO. LOANS AND PHOTOCOPIES PROVIDED IN FY 1980: 12,557. NO. OUTREACH PROGRAMS: 64. NO. ON-LINE COMPUTER SUBJECT SEARCHES: 415. NO. REFERENCE INQUIRIES: 1,829

TARGET POPULATIONS, USERS, ETC...

NUTRITIONISTS, DIETITIANS, FOODSERVICE PERSONNEL, SCIENTISTS, COOPERATIVE EXTENSION PERSONNEL, EDUCATORS, SCHOOL ADMINISTRATORS, HOME ECONOMISTS, CONSUMERS

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

750 STATE GOVERNMENT

700 FEDERAL GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

CONTROL PROGRAM TITLE ORGANIZATION  
NUMBER CODE & TITLE

53103 AGRICULTURAL ON LINE ACCESS (AGRICOLA)

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 12-0300-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	800	800	800	0	AGRICULTURAL RESEARCH
79	900	900	900	0	FOOD RELATED DATA
80	500	500	500	6	ANIMAL RESEARCH
81	540	540	540	7	
82	600	600	600	7	

FINANCIAL NOTES

CONTACT

JOHN R. MYERS  
MANAGER  
PHONE NUMBER - 301-344-3846  
DATE FORM COMPLETED - 01/23/81  
NAL BUILDING  
BELTSVILLE, MD. 20705

CONGRESSIONAL COMMITTEE JURISDICTION

HSE0100 HOUSE COMMITTEE ON AGRICULTURE  
HSE0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
SEN0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

PROGRAM REPORTS

TYPE DATE TITLE AVAILABLE FROM  
R 01/81 AGRICOLA LEAFLET 1980 TIS/NAL

STATUTORY AUTHORITY FOR PROGRAM FUNDING

PROGRAM OBJECTIVES

MAKING BIBLIOGRAPHIC DATA AVAILABLE TO RESEARCHERS AND THE PUBLIC.

PROGRAM ACCOMPLISHMENTS

DATA BASE IS AVAILABLE ON-LINE AT THREE ON-LINE SERVICES - AVAILABLE ON TAPE TO ANYONE REQUESTING THE FILE AND PAYING FOR DUPLICATION COSTS. PRESENTLY 18 SUCH USERS.

TARGET POPULATIONS, USERS, ETC...

RESEARCHERS AND PRIVATE CITIZENS

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■ NUMBER ■		CODE & TITLE	

.....

53103	AGRICULTURAL ON LINE ACCESS (AGRICOLA)	531	SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE
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■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

F000	AGRICULTURE SYSTEM SECTOR	210	FOOD GENERAL (INCLUDES 211-216)
190	CUSTOM FARMING	410	FOOD GENERAL (INCLUDES 411-426)
321	FOOD PROCESSING		

PROGRAM FUNCTION  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS		430	DAIRY FARMERS
110	CONSUMERS IN GENERAL	410	CROP FARMERS
420	LIVESTOCK FARMERS	450	RANCHERS
520	PROCESSORS AND PACKERS		

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\* CONTROL \* PROGRAM TITLE ORGANIZATION \*\*\*\*\*  
 \* NUMBER \* CODE & TITLE \*\*\*\*\*

53104 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

\*\*\*\*\* CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.880 \*\*\*\*\*

\*\*\*\*\* OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352 \*\*\*\*\*

\*\*\*\*\* STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY) \*\*\*\*\*

\*\*\*\*\* PL95- 113 FOOD AND AGRICULTURE ACT OF 1977 \*\*\*\*\*

\*\*\*\*\* PL95- 547 \*\*\*\*\*

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## \*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,013	3,013	2,832	35	INSECT DISEASE NEMATODE
79	3,371	3,371	3,421	32	PLANT BREEDING
80	4,090	4,090	5,510	48	REPRODUCTION MANAGEMENT
81	4,567	4,567	6,537	48	
82	5,213	5,213	5,526	51	

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

## \*\*\*\*\* CONTACT \*\*\*\*\*

JOHN R. VICTOR  
 CHIEF, BUDGET DIVISION SEA  
 PHONE NUMBER - 202-447-4421  
 DATE FORM COMPLETED - 01/29/81

RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE STATE FEDERAL RESE ARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION AD MINISTRATION	AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

SUCH SUMS AS CONGRESS MAY DETERMINE NECESSARY, BEGINNING WITH FISCAL YEAR ENDING SEPTEMBER 30, 1979, THERE SHALL BE APPROPRIATED FOR EACH FISCAL YEAR NOT LESS THAN 1% OF THE TOTAL APPROPRIATIONS FOR SUCH YEAR UNDER SECTION 3, OF THE ACT OF MARCH 2, 1887, 7 U.S.C. 361C.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53104 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND AGRICULTURAL RESEARCH AT COLLEGES OF 1890 AND TUBKEGEE INSTITUTE PER STATUTORY FORMULA. CROPS RESEARCH CARRIED OUT BY THESE INSTITUTIONS FALL INTO FOUR CATEGORIES (1) PROTECTION AGAINST INSECTS, DISEASES AND WEEDS, (2) EFFICIENT PRODUCTION OF FOOD, (3) DEVELOP NEW AND IMPROVED PRODUCTS AND PROCESSES AND ENHANCE PRODUCT QUALITY AND (4) INCREASE EFFICIENCY OF MARKETING SYSTEMS. AREAS OF EMPHASIS INCLUDE PEST PROTECTION, BIOLOGICAL EFFICIENCY, ENHANCEMENT OF NUTRITIVE VALUE, AND INCREASE IN PRODUCTION APPLICABLE TO LOW-INCOME AND SMALL-SCALE FARMERS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DEMONSTRATION THAT DRIP IRRIGATION CAN MARKEDLY IMPROVE YIELDS OF VEGETABLES. DIRECT SEEDING OF TOMATO SEED IN THE FIELD RESULTS IN EARLIER FRUIT PRODUCTION THAN TRANSPLANTING TOMATO PLANTS IN THE FIELD. RESEARCH IS CONTINUING TO DEVELOP METHODS OF PLANTING SWEET POTATOES IN THE FIELD LIKE WHITE POTATOES. THIS INVOLVES PLANTING SMALL PIECES OF THE SWEET POTATO ROOTS IN THE FIELD INSTEAD OF TRANSPLANTS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

SMALL-SCALE AND LOW-INCOME FARMERS, CONSUMERS, AND SCIENTISTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

217 CEREALS AND BAKERY PRODUCTS

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

100 LOW INCOME GROUPS

400 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

53105 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-ANIMALS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.880

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-547 FOOD AND AGRICULTURE ACT OF 1977, AMENDMENT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	
YEAR	AUTHORITY	LEVEL		YEARS	
78	2,094	2,094	1,968	17	REPRODUCTIVE PHYSIOLOGY
79	3,187	3,187	3,683	28	ANIMAL NUTRITION
80	3,487	3,487	4,698	31	ANIMAL BREEDING
81	3,282	3,282	4,697	31	LIVESTOCK PRODUCTION
82	3,746	3,746	4,132	31	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JOHN R. VICTOR

CHIEF, BUDGET DIVISION, SEA

PHONE NUMBER - 202-447-4421

DATE FORM COMPLETED - 01/29/81

 ■ ■ 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

 ■ 09/76 STATES' ROLE IN THE COOPERATIVE STATE/FEDERAL RESE AGENCY  
 ARCH SYSTEM

 R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION A AGENCY  
 ADMINISTRATION

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY DETERMINE NECESSARY. BEGINNING WITH THE FISCAL  
 YEAR ENDING SEPTEMBER 30, 1979, THERE SHALL BE APPROPRIATED FOR EACH FISCAL  
 YEAR NOT LESS THAN 15 PERCENT OF THE TOTAL APPROPRIATIONS FOR SUCH YEAR UNDER  
 SECTION 3 OF THE ACT OF MARCH 2, 1887, 7 U.S.C. 361C. EXPLANATION DATE: NOT  
 SPECIFIED.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

53105 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-ANIMALS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND AGRICULTURAL RESEARCH AT COLLEGES OF 1890 AND TUSKEGEE INSTITUTE. TO INCREASE SCIENTIFIC KNOWLEDGE AND TO PRODUCE TECHNICAL INFORMATION AND PRODUCTS RESULTING FROM NEW TECHNOLOGY THAT WILL CONTRIBUTE TO THE DEVELOPMENT AND MAINTENANCE IN THE UNITED STATES OF A PERMANENT, EFFICIENT LIVESTOCK AND POULTRY INDUSTRIES. TO IMPROVE EFFICIENCY OF THE PRODUCTION OF LIVESTOCK AND POULTRY THROUGH IMPROVED BIOLOGICAL EFFICIENCY, CONTROL OF DISEASES AND PARASITES, IMPROVED REPRODUCTIVE PERFORMANCE, PRODUCT QUALITY AND SAFETY AND MODERNIZATION OF PRODUCTION MANAGEMENT SYSTEMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

METHODS HAVE BEEN DEVELOPED FOR COMMERCIAL GROWING OF ROCK CRABS FOR FOOD WHICH MAY REPLACE DECLINING NATURAL SOURCE OF CHESAPEAKE BAY CRABS. HIGH LEVELS OF AFLATOXIN IN CHICKEN FEEDS HAVE BEEN FOUND TO BE COUNTERACTED BY SIMULTANEOUS FEEDING OF ACTIVATED CHARCOAL, PHENOBARBITAL OR GLUTATHIONE. IMPROVED WEIGHT GAINS AND MINIMAL TISSUE RESIDUES RESULT. DAY OLD CHICKS, WITH OR WITHOUT PARENTAL IMMUNITY, CAN BE SUCCESSFULLY IMMUNIZED AGAINST NEWCASTLE DISEASE WITH THE LA SOTA VACCINE.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

SMALL-SCALE AND LOW-INCOME FARMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

414 BEEF

216 POULTRY

214 RED MEAT OTHER THAN BEEF

## PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

511 GRANTS

510 DIRECT

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

100 LOW INCOME GROUPS

420 LIVESTOCK FARMERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

53186 PAYMENTS TO LAND GRANT COLLEGES & TI-POST HARY TEC  
 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.880  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

PL95- 547

\*\*\*\*\*  
 # \* \* ADDITIONAL CITATIONS \* \* \*  
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FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	735	735	691	10	MARKETING EFFICIENCY
79	1,180	1,180	1,589	11	PROCESSING
80	1,135	1,135	1,530	14	STORAGE
81	1,206	1,206	1,727	14	
82	1,377	1,377	1,525	14	

\*\*\*\*\*  
 # \* \* FINANCIAL NOTES \* \* \*  
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\*\*\*\*\*  
 # \* \* CONTACT \* \* \*

JOHN R. VICTOR  
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 PHONE NUMBER - 202-44774421  
 DATE FORM COMPLETED - 01/29/81

5133, 50-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 # \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE STATE-FEDERAL RESE ARCH SYSTEM	AGENCY
R	09/80	SPONSORED PHUGRAMS OF THE SCIENCE & EDUCATION ADMINISTRATION	AGENCY

\*\*\*\*\*  
 # \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY DETERMINE NECESSARY. BEGINNING WITH FISCAL YEAR  
 ENDING SEPTEMBER 30, 1979, THERE SHALL BE APPROPRIATED FOR EACH FISCAL YEAR  
 NOT LESS THAN 1% OF THE TOTAL APPROPRIATIONS FOR SUCH YEAR UNDER SECTION 3,  
 OF THE ACT OF MARCH 2, 1887, 7 U.S.C. 361c.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

\*\*\*\*\*  
 53106 PAYMENTS TO LAND GRANT COLLEGES & TI-POST HARV TEC

\*\*\*\*\*  
 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)  
 \*\*\*\*\*

\*\*\*\*\*  
 # \* PROGRAM OBJECTIVES \* \* \*

TO FUND AGRICULTURAL RESEARCH AT COLLEGES OF 1890 AND TUSKEGEE INSTITUTE.  
 OBJECTIVES ARE TO PROCESS, DEVELOP, MAINTAIN AND ASSURE A HIGH QUALITY, SAFE,  
 REASONABLY PRICED, AVAILABLE SUPPLY OF FOOD FOR CONSUMERS. TO GENERATE NEW  
 KNOWLEDGE AND TECHNOLOGY WHICH WILL ENABLE PRODUCERS, PROCESSORS AND THE  
 TRANSPORTATION, STORAGE, WHOLESALING, RETAILING AND RELATED INDUSTRIES TO  
 REDUCE COSTS, EXPAND DOMESTIC AND EXPORT MARKETS, LOWER ENERGY REQUIREMENTS,  
 REDUCE LOSSES, MAINTAIN OR IMPROVE PRODUCT QUALITY WHILE  
 PROVIDING CONSUMERS WITH FOOD PRODUCTS THAT ARE REASONABLY PRICED, NUTRITIOUS,  
 WHOLESOME, SAFE AND OF HIGH QUALITY.

\*\*\*\*\*  
 # \* PROGRAM ACCOMPLISHMENTS \* \* \*

RANCIDITY IS AN IMPORTANT CAUSE OF UNACCEPTABLE FLAVORS IN STORED PORK. IN AN ATTEMPT TO REDUCE  
 THIS PROBLEM, SCIENTISTS AT NORTH CAROLINA A&T STATE UNIVERSITY HAVE DETERMINED THAT THE LEVELS OF  
 THE HYDROCARBON PENTANE IN THE HEADSPACE OF FREEZE-DRIED PORK IS A GOOD MEASUREMENT OF RANCIDITY.  
 SCIENTISTS AT ALABAMA A & M HAVE STUDIED THE PREPARATION AND NUTRIENT CONTENT OF BULGAR MADE FROM  
 TRITICALE. BULGAR OF ACCEPTABLE QUALITY AND NUTRIENT CONTENT WAS PREPARED.

\*\*\*\*\*  
 # \* TARGET POPULATIONS, USERS, ETC., \* \* \*

CONSUMERS; PRODUCERS OF FOOD AND AGRICULTURAL MATERIALS, INCLUDING SMALL FARMERS;  
 PROCESSORS, DISTRIBUTORS AND OTHER AGRI-BUSINESSES; PUBLIC AND PRIVATE INSTITU-  
 TIONS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS.  
 SPECIAL ATTENTION IS GIVEN TO LOCAL NEEDS AND TO SPECIFIC GROUPS.

\*\*\*\*\*  
 # \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

321 FOOD PROCESSING

322 USE OF FOOD ADDITIVES

320 LABELING

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

510 WHOLESALERS

530 DISTRIBUTORS

540 TRANSPORTERS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

53107 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-HUMAN NUTR

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10-880  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352  
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\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

PL95- 547

\*\*\*\*\*  
# \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,485	2,485	2,336	29	FOOD CHOICES AND DIETS
79	2,877	2,877	3,276	36	NUTRIENT REQUIREMENTS
80	2,877	2,877	3,877	37	NUTRITIONAL STATUS
81	3,393	3,393	4,856	37	
82	3,872	3,872	4,271	39	

## # \* \* FINANCIAL NOTES \* \* \*

####

## # \* \* CONTACT \* \* \*

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 DATE FORM COMPLETED - 01/29/81

## 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## # \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## # \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RESEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE & EDUCATION ADMINISTRATION	AGENCY

## # \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY DETERMINE NECESSARY. BEGINNING WITH FISCAL YEAR  
 ENDING SEPTEMBER 30, 1979, THERE SHALL BE APPROPRIATED FOR EACH FISCAL YEAR  
 NOT LESS THAN 1% OF THE TOTAL APPROPRIATIONS FOR SUCH YEAR UNDER SECTION 3,  
 OF THE ACT OF MARCH 2, 1887, 7 U.S.C. 361C.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLEORGANIZATION  
CODE & TITLE

# NUMBER #

\*\*\*\*\*  
53107 PAYMENTS TO LAND GRANT COLLEGES & TI-HUMAN NUTR

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO FUND AGRICULTURAL RESEARCH AT THE COLLEGES OF 1890 AND TUSKEGEE INSTITUTE.  
SPECIFIC OBJECTIVES ARE TO DEVISE BETTER INDICES AND DETERMINE THE NUTRITIONAL  
STATUS OF VARIOUS POPULATION GROUPS; ESTABLISH THE NUTRIENT REQUIREMENTS OF  
HUMANS BY AGE, SEX AND OTHER RELEVANT CATEGORIES; INCREASE KNOWLEDGE REGARDING  
ROLE OF DIETARY CONSTITUENTS IN NORMAL NUTRITION; CLARIFY INTERRELATIONSHIPS  
AMONG NUTRIENTS IN THE DIET AND ESTABLISH HOW THEY AFFECT ABSORPTION, METABOLISM  
GROWTH AND MAINTENANCE REQUIREMENTS; PROVIDE INSIGHT INTO THE NUTRITION-  
PERFORMANCE, QUALITY OF LIFE RELATIONSHIPS WITH REGARD TO HEALTH, VIGOR,  
INTELLECTUAL DEVELOPMENT AND LONGEVITY; DISCOVER WAYS FOR EFFECTING SHORT-TERM  
AND LONG-TERM DIETARY CHANGES AND DESIGN EFFECTIVE NUTRITION INTERVENTION  
PROGRAMS.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RESEARCH FINDINGS IN MISSOURI WITH RATS INDICATE THAT ZINC LEVELS IN BLOOD AND HAIR ARE RELATED  
TO THE DEGREE TO WHICH AN ANIMAL WITH DIABETES RESPONDS TO TREATMENT. WITH FURTHER RESEARCH, IT  
IS HOPED THAT THIS TECHNIQUE WILL BE A USEFUL INDICATOR OF THE PROGRESS OF DIABETES TREATMENT IN  
HUMANS. RESEARCHERS IN MARYLAND FOUND THAT HIGHER LEVELS OF THE MINERALS, LEAD AND CADMIUM IN THE  
DIET ARE RELATED TO LOWER INTELLIGENCE SCORES. DIETS OF INFANTS & PREGNANT WOMEN SHOULD BE MONITORED  
FOR THESE TOXIC MINERALS ACCORDING TO THESE SCIENTISTS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

CONSUMERS, ESPECIALLY SUB-GROUPS AT NUTRITIONAL RISK; PUBLIC AND PRIVATE  
INSTITUTIONS SUCH AS SCHOOLS AND HEALTH CARE FACILITIES; FOOD PRODUCERS AND  
PROCESSORS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53108 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-NAT RES

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.880

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

PL95- 547

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,934	1,934	1,818	23	SOIL PLANT RELATIONSHIPS
79	1,478	1,478	1,612	16	WATER
80	1,339	1,339	1,804	23	CONSERVATION AND MANAGEMENT
81	1,535	1,535	2,197	23	
82	1,792	1,752	1,913	23	

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

JOHN R. VICTOR  
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 DATE FORM COMPLETED - 01/29/81

RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYRE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE FEDERAL - STATE RE SEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY DETERMINE NECESSARY, BEGINNING WITH FISCAL YEAR  
 ENDING SEPTEMBER 30, 1979, THERE SHALL BE APPROPRIATED FOR EACH FISCAL YEAR  
 NOT LESS THAN 1% OF THE TOTAL APPROPRIATIONS FOR SUCH YEAR UNDER SECTION 3,  
 OF THE ACT OF MARCH 2, 1887; 7 U.S.C. 361C.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

# NUMBER # ORGANIZATION

\*\*\*\*\*  
# CODE & TITLE

53188 PAYMENTS TO LAND GRANT COLLEGES &amp; TI-NAT RES

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

\*\*\*\*\*  
# \* PROGRAM OBJECTIVES \* \* \*

TO FUND AGRICULTURAL RESEARCH AT COLLEGES OF 1890 AND TUBKEGEE  
INSTITUTE. NATURAL RESOURCES RESEARCH ACTIVITIES CARRIED OUT  
BY THESE INSTITUTIONS ARE DIRECTED TO DEVELOP, CONSERVE AND USE  
THE NATION'S SOIL, LAND AND WATER RESOURCES IN ACCORDANCE WITH  
PRESENT AND FUTURE NEEDS.

\*\*\*\*\*  
# \* PROGRAM ACCOMPLISHMENTS \* \* \*

# WATER QUALITY INVENTORY OF THE GUNTERSVILLE RESERVOIR, ALABAMA, WAS PREPARED USING COMPUTER  
AIDED ANALYSIS OF LANDSAT MULTISPECTRAL SCANNER DATA. THE RESULTS INDICATE THAT LANDSAT IMAGERY  
IS OF IMMENSE VALUE IN WATER QUALITY ASSESSMENT STUDIES WHERE INFORMATION IS NEEDED FOR WHOLE  
LAKE CLASSIFICATIONS. THE SYNOPSIS COVERAGE GIVES AN ADDED ADVANTAGE BY PROVIDING AN UNDERSTANDING  
OF WATER QUALITY IN RESERVOIRS IN RELATIONSHIP TO THE WATERSHED IN WHICH IT IS FOUND. RESEARCH  
SCIENTISTS ARE MONITORING THE QUALITY OF WATER SUPPLY SOURCES IN SMALL TOWNS AND RURAL AREAS.  
THE PROJECT EVALUATES THE MODE AND EXTENT OF TRANSPORT OF CHEMICAL AND BIOLOGICAL CONTAMINANTS  
THROUGH SOIL. THE EFFECTS OF VARIOUS FACTORS SUCH AS SOIL TEXTURE, MOISTURE, PH, AND ORGANIC  
CONTENT ON THE MOVEMENT AND TRANSLOCATION OF ARSENIC AND LINEAR ALKYL BENZENE SULFONATES (LAS),  
PROVIDE SUGGESTIONS IN THE LOCATION OF SEPTIC TANKS AND WATER WELLS TO RURAL RESIDENTS.

\*\*\*\*\*  
# \* TARGET POPULATIONS, USERS, ETC., \* \* \*

THE 1890 COLLEGES HAVE TARGETED THE SMALL FARMER AND RURAL RESIDENTS  
AS THE USERS OF THEIR NUTRITIONAL RESEARCH FINDINGS. CHEAPER PRODUCTION  
METHODS AND BETTER FOOD AVAILABILITY WILL NEVERTHELESS BENEFIT  
ALL PEOPLE IN THE REGION. BETTER USE AND PROTECTION OF SOIL AND  
WATER WILL ALSO HELP THE POPULATION AT LARGE.

\*\*\*\*\*  
# \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



PL95-113 FOOD AND AGRICULTURE ACT OF 1977

2010 FINANCIAL NOTES

DATE FORM COMPLETED - 01/29/81

AGRICULTURE, FORESTRY, DEVELOPMENT, AND ENVIRONMENT

TURE RESEARCH GRANTS -- FY1980

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

53109	GRANTS FOR AGR RESEARCH, SPECIAL - CROPS	531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)
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PROGRAM OBJECTIVES

RESEARCH CONDUCTED UNDER THIS PROGRAM IS DIRECTED TOWARDS SPECIFIC HIGHEST PRIORITY AREAS OF RESEARCH AS DETERMINED BY THE DEPARTMENT OR BY THE CONGRESS TO REQUIRE ADDITIONAL RESEARCH THRUSTS. SOME AREAS OF RECENT EMPHASIS INCLUDE: SOYBEANS, PESTICIDE CLEARANCE, PESTICIDE IMPACT ASSESSMENT, ENERGY AND DRY BEAN DISEASES.

PROGRAM ACCOMPLISHMENTS

WATER STRESS CAUSES CHANGES IN SOYBEAN PLANT GROWTH MARKED BY REDUCED GROWTH OF LEAVES, BEANS AND STEMS INCREASED GROWTH OF ROOTS. PLANT GROWTH REGULATORS ARE BEING STUDIED FOR USE IN CONTROLLING SOYBEAN MATURITY. GENETIC-ENVIRONMENTAL STRESS INTERACTIONS ARE BEING STUDIED FOR CONTROL OF THE SOYBEAN CYST NEMATODE. PRODUCERS OF SMALL ACREAGE & SPECIALTY CROPS HAVE BENEFITED GREATLY THROUGH THE PESTICIDE CLEARANCE PROGRAM BY OBTAINING FEDERAL REGISTRATION OF PEST MANAGEMENT CHEMICALS. IN THE ENERGY AREA, NEW METHOD IS BEING DEVELOPED TO PRODUCE ANHYDROUS ETHANOL FOR USE IN GASOLINE. IT IS ESSENTIAL THAT AN ANHYDROUS (WITHOUT WATER) ALCOHOL BE USED FOR GASOLINE. DRY BEAN VARIETIES ARE BEING DEVELOPED THAT HAVE WHITE MOLD DISEASE RESISTANCE, BUSH TYPE GROWTH HABIT FOR EASIER HARVESTING HIGH YIELDS & HIGH PROTEIN CONTENT WITH HIGH LEVELS OF METHIONINE AND CYSTINE. DEVELOPMENT OF NEW ENERGY SAVING TILLAGE METHODS ARE INCREASING YIELDS.

TARGET POPULATIONS, USERS, ETC...

FARMERS, RANCHERS, CONSUMERS, INDUSTRY, AND SCIENTISTS CONCERNED WITH HIGH-PRIORITY RESEARCH PROBLEMS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SECTOR

122 PESTICIDES, PLANT

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

53110 GRANTS FOR AGR RESEARCH, SPECIAL - ANIMAL

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.876

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC460 PL89-106 AGRICULTURAL DEPARTMENT, ADMINISTRATION

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## ■ \* \* ADDITIONAL CITATIONS ■ \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	99	99	89	1	REPRODUCTIVE PHYSIOLOGY
79	9,960	9,960	5,681	52	ANIMAL NUTRITION
80	8,152	8,152	5,322	36	ANIMAL BREEDING
81	6,857	6,857	5,490	30	ANIMAL DISEASES
82	7,046	7,046	6,860	31	

■ \* \* FINANCIAL NOTES ■ \* \*  
####

## ■ \* \* CONTACT ■ \* \*

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## ■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION ■ \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE■ \* \* PROGRAM REPORTS ■ \* \*  
TYPE DATE TITLE

AVAILABLE FROM

R	09/76	STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RESEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE & EDUCATION ADMINISTRATION	AGENCY
R	11/80	MISCELLANEOUS PUBLICATION 1396, FOOD AND AGRICULTURE RESEARCH GRANTS -- FY1980	AGENCY

■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ \* \*  
NOT SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53110 GRANTS FOR AGH RESEARCH, SPECIAL - ANIMAL

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ \* \* PROGRAM OBJECTIVES \* \* ■

RESEARCH CONDUCTED UNDER THIS PROGRAM IS DIRECTED TOWARD SPECIFIC HIGH PRIORITY PROBLEM AREAS AS DETERMINED BY THE SECRETARY OR BY THE CONGRESS. IN THE AREA OF ANIMAL HEALTH AND DISEASE, RECOMMENDATIONS ARE MADE BY THE ANIMAL HEALTH SCIENCE RESEARCH ADVISORY BOARD. CURRENT RESEARCH BEING SUPPORTED RELATES TO PREVENTION AND CONTROL OF THE CATTLE-FEVER TICK AND OTHER PARASITES AND DISEASES AFFECTING THE RESPIRATORY, DIGESTIVE AND REPRODUCTIVE SYSTEMS OF LARGE ANIMALS AND FOWL. ENERGY RESEARCH WILL BE CONDUCTED TO REDUCE THE DEPENDENCE UPON FOSSIL FUELS USED IN LIVESTOCK AND POULTRY PRODUCTION. THE FIRST EFFORTS WILL BE AN ATTEMPT TO UTILIZE ANIMAL WASTE BIOMASS AS AN ENERGY SOURCE AND TO USE THE DRY MATTER END PRODUCTS AS A FEED INGREDIENT.

## ■ \* \* PROGRAM ACCOMPLISHMENTS \* \* ■

DEVELOPMENT OF A VACCINE TO CONTROL LIVER FLUKES IN CATTLE MAY REDUCE INFECTION RATES BY 90 PERCENT & HAVE NATIONWIDE APPLICATION. PULMONARY EMPHYSEMA IN CATTLE FOUND CAUSED BY METABOLIC PRODUCTION IN DIGESTION OF GREEN FORAGE. MANAGEMENT CONTROL IS UNDER STUDY. BLUE TONGUE VIRUS FOUND TO UNDERGO ANTIGENIC DRIFT OR CHANGE IN STRUCTURE. MORE EFFECTIVE VACCINES WILL RESULT. GENES GOVERNING DISEASE RESISTANCE IN CATTLE ARE BEING IDENTIFIED. MORE EFFECTIVE SELECTION AND BREEDING OF CATTLE FOR DISEASE RESISTANCE WILL RESULT.

## ■ \* \* TARGET POPULATIONS, USERS, ETC... \* \* ■

DAIRY AND LIVESTOCK FARMERS, RANCHERS, INDUSTRY AND SCIENTISTS

## ■ \* \* PROGRAM DESCRIPTION CODES \* \* ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 BEEF

210 RED MEAT OTHER THAN BEEF

215 POULTRY

## PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE  
 510 DIRECT

511 GRANTS  
 600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

53111 GRANTS FOR AGR RESEARCH, SPECIAL - POST HARV TEC

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.876

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC59 PL89-106 AGRICULTURE DEPARTMENT, ADMINISTRATION

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	584	582	521	9	STORAGE
79	549	549	296	4	TRANSPORTATION
80	211	211	138	1	MARKETING
81	214	214	115	1	ALCOHOL FUELS
82	137	137	134	1	

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

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 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RESEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION	AGENCY
R	11/80	MISCELLANEOUS PUBLICATION 1396, FOOD AND AGRICULTURE RESEARCH GRANTS -- FY1980	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NOT SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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* CONTROL * PROGRAM TITLE                                ORGANIZATION *
* NUMBER *                                           CODE & TITLE *
*****

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3111 GRANTS FOR AGH RESEARCH, SPECIAL - POST HARV TEC
531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

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\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

RESEARCH CONDUCTED UNDER THIS PROGRAM IS DIRECTED TOWARD HIGHEST PRIORITY AREAS OF RESEARCH AS DETERMINED BY THE DEPARTMENT, THE CONGRESS & USERS OF AGRICULTURAL INFORMATION & TECHNOLOGY. AREAS OF EMPHASIS INCLUDE: TRANSPORTATION, STORAGE, DISTRIBUTION & MARKETING & FOOD POLICY. SPECIFIC OBJECTIVES ARE TO: IMPROVE TECHNICAL & ECONOMIC EFFICIENCY IN THE TRANSPORTATION OF AGRICULTURAL PRODUCTS; MAINTAIN QUALITY & REDUCE FOOD&FEED LOSSES FROM FARM STORAGE TO UTILIZATION&CONSUMPTION IMPROVE MOBILITY AND CAPACITY OF TRANSPORTATION EQUIPMENT; EVALUATE CHANGING DEMANDS OF DOMESTIC AND FOREIGN MARKETS; EVALUATE FOOD PROGRAMS AND POLICIES.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

ASSESSMENT OF THE EXPORT GRAIN HANDLING CAPABILITY OF THE MISSISSIPPI GULF PORT TRANSPORTATION AND DISTRIBUTION SYSTEM; TESTS ON THE PERFORMANCE OF PACKAGING METHODS FOR AGRICULTURAL PRODUCTS FOR DOMESTIC MOVEMENT AND FOREIGN EXPORT; EVALUATION OF EFFECTS OF VARIOUS HAULING DISTANCES AND HOLDING TIMES AND CONDITIONS ON WEIGHT LOSS OF SLAUGHTER CATTLE; EVALUATION OF METHODS FOR IMPROVING PRICING AND INFORMATION FLOW TO COORDINATE THE MOVEMENT OF WHEAT AMONG MARKETS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

CONSUMERS; PRODUCERS OF FOOD AND AGRICULTURAL MATERIALS, INCLUDING SMALL FARMERS; PROCESSORS, DISTRIBUTORS AND OTHER AGRI-BUSINESSES; PUBLIC AND PRIVATE INSTITUTIONS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS. AS THE RESEARCH AND DEVELOPMENT ON ALCOHOL FUELS PROGRESSES, IT IS EXPECTED THAT INDUSTRIAL ORGANIZATIONS WILL BECOME INTERESTED AND CARRY THE DEVELOPMENTS FORWARD TO COMMERCIALIZATION.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

PROGRAM FUNCTION  
500 NON-TECHNICAL ASSISTANCE  
510 DIRECT

511 GRANTS  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
510 WHOLESALERS  
520 RETAILERS  
530 DISTRIBUTORS

540 TRANSPORTERS  
550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

53112 GRANTS FOR AGR RESEARCH, SPECIAL - NAT RES 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.876  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC450 PL89-106 AGRICULTURE DEPARTMENT ADMINISTRATION  
 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	342	342	306	4	SOIL EROSION
79	351	351	196	2	
80	574	574	343	5	
81	923	923	689	8	
82	503	503	392	4	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYR	DATE	TITLE	AVAILABLE FROM
R	09/76	STATE'S ROLE IN THE COOPERATIVE STATE - FEDERAL RESEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION	AGENCY
R	11/80	MISCELLANEOUS PUBLICATION 1396, FOOD AND AGRICULTURE RESEARCH GRANTS -- FY1980	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NOT SPECIFIED

\* \* \* PROGRAM OBJECTIVES \* \* \*

RESEARCH IN THIS PROGRAM IS CONDUCTED TO SOLVE PROBLEMS OF SPECIFIC HIGH PRIORITY AS DETERMINED BY THE DEPARTMENT AND THE CONGRESS.  
 AREAS OF EMPHASIS INCLUDE CONTROL OF SOIL EROSION IN THE PACIFIC NORTHWEST.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53112 GRANTS FOR AGR RESEARCH, SPECIAL - NAT RES

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ \* PROGRAM ACCOMPLISHMENTS \* \* \*

FROM RESEARCH ON SYSTEMS FOR SOIL EROSION PREVENTION IN THE PACIFIC NORTHWEST; A NEW WHEAT VARIETY; A NEW WINTER EROSION PREDICTION FORMULA; A REDUCED-TILLAGE SYSTEM WHICH SAVES MOISTURE; A DRAINAGE TECHNIQUE WHICH SHARPLY REDUCES THE MOST SEVERE RUNOFF EVENTS ON SLOPING SITES WITH SOIL HORIZONS OF LOW PERMEABILITY; AND A CROP SYSTEM WHICH INCLUDES WINTER RAPE FOR SEED OIL. IN SOIL AND WATER CONSERVATION RESEARCH IN ALASKA, LONG-TERM RESEARCH PLOTS IN THE DELTA JUNCTION AREA HAVE BEEN ESTABLISHED TO DETERMINE EFFECTS OF TILLAGE AND CROP RESIDUES REMAINING IN THE SOIL ON WIND EROSION. FUNDS IN THE FY 1981 APPROPRIATION FOR VOLCANIC ASH RESEARCH WILL SUPPORT INVESTIGATION OF THE IMPACT OF VOLCANIC ASH DEPOSITS FROM THE ERUPTION OF MT. ST. HELENS IN THE STATE OF WASHINGTON AND ADJACENT STATES. EFFECT OF ASH FALLS ON SOIL AND WATER QUALITY WILL BE MEASURED.

## ■ \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FARMERS AND RANCHERS

## ■ \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

PROGRAM FUNCTION

000 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE: & TITLE  
 53113 ANIMAL HEALTH AND DISEASE RESEARCH

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,885

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-113 FOOD AND AGRICULTURE ACT OF 1977\*

■ \* \* ADDITIONAL CITATIONS \* \* ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ANIMAL HEALTH RESEARCH
79	4,980	4,980	4,042	26	ANIMAL DISEASE RESEARCH
80	6,000	6,000	6,875	52	PARASITES
81	6,500	6,500	6,233	57	
82	0	0	325	0	

■ \* \* FINANCIAL NOTES \* \* ■

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■ \* \* CONTACT \* \* ■

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■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ \* \* PROGRAM REPORTS \* \* ■

TYRE DATE TITLE AVAILABLE FROM

R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION. AGENCY

■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* ■

AUTHORIZATION: SUCH SUMS, NOT TO EXCEED \$25,000,000 ANNUALLY, AS CONGRESS MAY DETERMINE NECESSARY.  
 EXPIRATION DATE: NOT SPECIFIED. NO FUNDS AUTHORIZED FOR FY 82.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

53113 ANIMAL HEALTH AND DISEASE RESEARCH

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM OBJECTIVES

TO FUND FOOD ANIMAL DISEASE RESEARCH AT ELIGIBLE INSTITUTIONS IN THE UNITED STATES TO IMPROVE THE HEALTH AND PRODUCTIVITY OF FOOD ANIMALS, IMPROVE THE HEALTH OF HORSES AND TREAT AND PREVENT TRANSMISSIBLE DISEASES OF DOMESTICATED AND WILD ANIMALS WHICH ARE A THREAT TO FOOD ANIMALS. TO MINIMIZE LOSSES IN FOOD ANIMALS DUE TO TRANSPORTATION AND HANDLING. TO PROTECT HUMAN HEALTH THROUGH CONTROL OF ANIMAL DISEASES TRANSMISSIBLE TO HUMANS. TO IMPROVE METHODS OF CONTROLLING THE BIRTH OF ANIMAL PREDATORS.

## PROGRAM ACCOMPLISHMENTS

CAUSE OF THE "DOWNER COW" DISEASE SYNDROME HAS BEEN FOUND AND THIS PROVIDES A MAJOR STEP TOWARD DEVELOPMENT OF PREVENTIVE MEASURES TO ELIMINATE THE \$200 MILLION ANNUAL LOSS. PREVENTION OF ANAPLASMOSIS IN CATTLE FOUND POSSIBLE BY CONTINUOUS FEEDING OF ANTIBIOTICS IN MEDICATED FEED OR IN A SALT-MINERAL MIX. COYOTES FOUND TO BE THE RESERVOIR OF SARCOCYSTIC AND TOXOPLASMA PARASITES WHICH ARE HAZARDOUS TO SHEEP AND HUMAN HEALTH. AN AVIRULENT STRAIN OF THE VIRUS WAS FOUND EFFECTIVE AS A VACCINE FOR THIS DISEASE AND NEW TECHNIQUES DEVELOPED FOR ACCURATELY ASSESSING VACCINE VALUE.

## TARGET POPULATIONS, USERS, ETC.

FARMERS, VETERINARIANS, PHARMACEUTICAL INDUSTRY, AND SCIENTISTS.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

216 POULTRY

214 RED MEAT OTHER THAN BEEF

216 FISH

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

511 GRANTS

510 DIRECT

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FODDER AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53114 COOPERATIVE FORESTRY RESEARCH

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC 112 PL87-788 MCINTIRE-STENNIS COOPERATIVE FORESTRY RESEARCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,067	1,067	1,042	0	RANGE PLANT BREEDING
79	1,216	1,216	1,238	16	MANAGEMENT SYSTEMS
80	1,280	1,280	1,210	12	WILDLIFE HABITATS
81	1,379	1,379	1,476	12	FORAGE PRODUCTION
82	1,572	1,572	1,562	18	

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

## \*\*\*\*\* CONTACT \*\*\*\*\*

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## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 09/76 STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE  
 SEARCH SYSTEM  
 R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION AD  
 MINISTRATION

AGENCY

AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

SUCH SUMS AS CONGRESS MAY FROM TIME TO TIME  
 DETERMINE TO BE NECESSARY.

06/15/01

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53114 COOPERATIVE FORESTRY RESEARCH

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FORESTRY RESEARCH IS CARRIED OUT BY THE STATE AGRICULTURAL EXPERIMENT STATIONS AND SCHOOLS OF FORESTRY. AN IMPORTANT FOOD PRODUCTION COMPONENT OF FORESTRY RESEARCH IS FOREST RANGE WILDLIFE AND FISH HABITAT MANAGEMENT. THIS RESEARCH INCLUDES GENETIC IMPROVEMENT OF BROWSE PLANTS, CONTROL OF UNDESIRABLE RANGE PLANTS, SYSTEMS FOR GRAZING TO INCREASE FORAGE YIELD AND PROTECT WATER SHEDS, MANAGEMENT PRACTICES WHICH WILL HARMONIZE GRAZING WITH TIMBER GROWING AND PROTECT WILDLIFE HABITATS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

RESEARCH TO IMPROVE THE QUALITY, YIELD AND ECONOMICS OF PRODUCTION OF MAPLE SYRUP AND SUGAR. PRODUCTION OF BLACK WALNUT UNDER A MULTI-CROPPING SYSTEM TO PRODUCE BOTH NUTS AND TIMBER IN ADDITION TO FORAGE AND OTHER INTERMEDIATE CROPS SUCH AS WHEAT, SOYBEANS, ETC. MORE EFFECTIVE SHELTERBELT DESIGN AND PLANTING TO REDUCE SOIL EROSION BY WIND. RECOMMENDATIONS TO IMPROVE FISH AND WILDLIFE (GAME BIRDS AND MAMMALS) HABITAT FOR FOOD-PRODUCING SPECIES. IMPROVED METHODS FOR RECLAIMING SURFACE STRIP-MINED SOILS. TECHNIQUES FOR IMPROVED MANAGEMENT OF RANGELANDS TO MAXIMIZE BOTH QUANTITY AND QUALITY OF FORAGE.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

USERS OF RESEARCH RESULTS FROM THIS PROGRAM ARE FOREST AND RANGE LAND MANAGERS, BOTH PUBLIC AND PRIVATE. BENEFICIARIES ARE CONSUMERS OF FOOD AND SHELTER PRODUCTS OF FORESTS--HUNTERS AND FISHERS.

## ■ ■ ■ PROGRAM DESCRIPTION LINES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

228 HAY AND PASTURE

229 TIMBER

236 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

238 FISHING AND HUNTING

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

600 LIVESTOCK FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53115 GRANTS FOR AGR RESEARCH, COMPETITIVE - CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.8d4

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC450 PL89-106 AGRICULTURE DEPARTMENT, ADMINISTRATION

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	8,350	8,350	2,857	0	NITROGEN FIXATION	
79	8,440	8,440	2,617	15	PLANT BIOLOGICAL STRESS	
80	10,647	10,647	3,225	19	PHOTOSYNTHESIS	
81	10,985	10,985	6,637	38	CROP IMPROVEMENT	
82	19,182	19,182	20,239	118		

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

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## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100	HOUSE COMMITTEE ON AGRICULTURE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN00100	SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION  
R 11/80 MISCELLANEOUS PUBLICATION 1396, FOOD AND AGRICULTURE RESEARCH GRANTS -- FY1980

AGENCY

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SEC. 14149 OF P.L. 95-113, AUTHORIZATION LEVEL FOR ENTIRE COMPETITIVE GRANTS PROGRAM: FY 1978, \$25,000,000; FY 1979, \$30,000,000; FY 1980, \$35,000,000; FY 1981, \$40,000,000; FY 1982, \$50,000,000. EXPIRATION DATE NOT SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE  
# NUMBER #\*\*\*\*\*  
ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*\*\*\*\*\*  
53115 GRANTS FOR AGR RESEARCH, COMPETITIVE - CROPS  
\*\*\*\*\*  
531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

RESEARCH CONDUCTED UNDER THIS PROGRAM IS DIRECTED TOWARDS HIGHEST PRIORITY AREAS OF BASIC RESEARCH AS DETERMINED BY THE DEPARTMENT TO REQUIRE ADDITIONAL RESEARCH THRUSTS. THIS PROGRAM AWARDS COMPETITIVE GRANTS FOR MISSION-ORIENTED BASIC RESEARCH IN FOUR AREAS OF PLANT BIOLOGY INCLUDING BIOLOGICAL NITROGEN FIXATION, BIOLOGICAL STRESS ON PLANTS, GENETIC MECHANISMS FOR CROP IMPROVEMENT AND PHOTOSYNTHESIS. ITS PRIMARY GOAL IS TO STIMULATE NEW RESEARCH IN THE FOUR AREAS NOTED ABOVE THAT WILL HELP IN UNDERSTANDING BIOLOGICAL PROCESSES TO ASSIST IN DEVELOPING INNOVATIVE APPROACHES TO INCREASING FOOD PRODUCTION BY MORE EFFICIENT AND ENVIRONMENTALLY SAFE PRACTICES. A SECONDARY GOAL IS TO ATTRACT SCIENTISTS OUTSIDE THE TRADITIONAL AGRICULTURE COMMUNITY INTO HIGH-PRIORITY RESEARCH IMPORTANT TO THE MISSION OF USDA DIRECTED TO ACHIEVING THE PRIMARY GOAL.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

UNTIL NOW, NO MAJOR GENES SHOWING LARGE, IDENTIFIABLE EFFECTS IN THE STORAGE PROTEINS OF LEGUMES HAD BEEN DESCRIBED. A RESEARCHER AT THE UNIVERSITY OF WISCONSIN HAS BEEN ABLE TO PRODUCE HIGH PROTEIN LINES THAT DO NOT SACRIFICE SEED YIELD. ANALYTICAL DATA ON A HIGH PROTEIN LINE PROVIDE GOOD EVIDENCE FOR A REGULATOR GENE WITH POSITIVE CONTROL FOR THE ACCUMULATION OF SPECIFIC SEED PROTEIN. COMPONENTS OF BACTERIAL CELL WALLS PLAY A KEY ROLE IN DETERMINING WHETHER THE BACTERIUM IS PATHOGENIC OR NOT. THE COMPOUNDS RESPONSIBLE FOR PATHOGENICITY AND THEIR STRUCTURE AND FUNCTION ARE UNDER INVESTIGATION. A DETAILED PHYSICAL MAP OF THE GENES CODING FOR THE ENZYME CONVERTING MOLECULAR NITROGEN TO AMMONIA IN NITROGEN-FIXING BACTERIA HAS BEEN CONSTRUCTED. THIS MAP WILL BE USED TO LOCATE REGIONS ON THE GENE INVOLVED IN ENZYME CONTROL. GENES INVOLVED IN PHOTOSYNTHESIS HAVE BEEN CLONED AND SEQUENCED IN ORDER TO STUDY THE REGULATION OF THESE GENES.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC. \*\*\*\*\*

THE SCIENTIFIC COMMUNITY AND THE RESEARCHERS WHO RECEIVE AWARDS ARE THE INITIAL PRIME BENEFACTORS OF THE PROGRAM. AS INDIVIDUAL RESEARCH DISCOVERIES FIND THEIR WAY INTO TECHNOLOGICAL ADVANCES AND APPLICATION, SOCIETY AT LARGE WILL DERIVE THE BENEFIT OF THOSE RESEARCH DOLLARS INVESTED IN THE COMPETITIVE GRANTS PROGRAM.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
219 FOOD GENERAL (INCLUDES 211-216)PROGRAM FUNCTION  
500 NON-TECHNICAL ASSISTANCE  
510 DIRECT511 GRANTS  
600 RESEARCH AND DEVELOPMENTPROGRAM USERS  
410 CROP FARMERSPROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

53116 GRANTS FOR AGR RESEARCH, COMPETITIVE - HUMAN NUTR

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.884  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

TUSC450 PL89-106 RESEARCH GRANTS

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	5,000	5,000	0	0	HUMAN NUTRIENT REQUIREMENTS
79	5,000	5,000	1,551	10	
80	2,900	2,900	878	6	
81	3,000	3,000	1,813	12	
82	6,300	6,300	5,739	37	

\* \* \* FINANCIAL NOTES \* \* \*

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\* \* \* CONTACT \* \* \*

JOHN R. VICTOR  
 CHIEF, BUDGET DIVISION, SEA  
 PHONE NUMBER - 202-447-4421  
 DATE FORM COMPLETED - 01/29/81

RM 5133, SO-BLDG, DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R: 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION AGENCY  
 R: 11/80 MISCELLANEOUS PUBLICATION, 1986, FOOD AND AGRICULTURE RESEARCH GRANTS - FY1980 AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SEC. 1414B OF P.L. 95-113, AUTHORIZATION LEVEL FOR ENTIRE COMPETITIVE RESEARCH GRANTS PROGRAM: FY 1978, \$25,000,000; FY 1979, \$30,000,000; FY 1980, \$35,000,000; 1981, \$40,000,000; FY 1982, \$50,000,000.  
 EXPIRATION DATE NOT SPECIFIED.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
53116  GRANTS FOR AGR RESEARCH, COMPETITIVE - HUMAN NUTR

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531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

HUMAN REQUIREMENTS FOR NUTRIENTS:

RESEARCH IS INTENDED TO CONTRIBUTE TO THE IMPROVEMENT OF HUMAN NUTRITIONAL STATUS BY INCREASING OUR UNDERSTANDING OF REQUIREMENTS FOR NUTRIENTS IN RELATION TO DIFFERENT PATTERNS OF FOOD INTAKE. THE OBJECTIVE IS TO SUPPORT BASIC, CREATIVE RESEARCH THAT WILL HELP TO FILL GAPS IN THE KNOWLEDGE ABOUT NUTRIENT REQUIREMENTS, BIOAVAILABILITY, THE INTERRELATIONSHIPS OF NUTRIENTS AND THE NUTRITIONAL VALUE OF FOODS THAT ARE CONSUMED IN THE U.S. AS THESE RELATE TO REQUIREMENTS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RESEARCH IS BEING CONDUCTED ON THE MINERAL ZINC, WHICH IS THOUGHT TO BE ONLY marginally ADEQUATE IN THE HUMAN DIET, ESPECIALLY IN PERSONS FROM ECONOMICALLY DEPRIVED CIRCUMSTANCES WHO HAVE LIMITED ACCESS TO RELATIVELY EXPENSIVE ZINC RICH FOOD ITEMS. ZINC IS ESPECIALLY IMPORTANT FOR THE NORMAL FUNCTIONING OF EPIDERMAL CELLS. EPIDERMAL CELLS IN CULTURE ARE BEING USED TO EXAMINE THE ROLE OF ZINC TO MAINTAINING GROWTH AND VIABILITY. THIS MODEL WILL ALLOW CLOSER DIRECT SCRUTINY OF THE ROLE OF THIS MINERAL SEPARATE FROM THE COMPLICATIONS OF INTERACTIONS WITHIN OTHER TISSUES. FOR ANOTHER TRACE ELEMENT, SELENIUM, THE HUMAN REQUIREMENT IS UNKNOWN. ONE INVESTIGATOR HAS UNCOVERED A NEW ROLE FOR A SELENIUM DEPENDENT ENZYME, GLUTATHIONE PEROXIDASE, IN PLATELETS. PROSTAGLANDINS ARE A CLASS OF CHEMICAL MESSENGERS WITH A WIDE ARRAY OF POTENT PHYSIOLOGICAL EFFECTS. FURTHER ELUCIDATION OF THE IMPORTANCE OF SELENIUM IN PLATELETS & IN PROSTAGLANDIN PRODUCTION & CATABOLISM COULD HAVE PROFOUND IMPLICATIONS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

THE SCIENTIFIC COMMUNITY AND THE RESEARCHERS WHO RECEIVE AWARDS ARE THE INITIAL PRIME BENEFICIARIES OF THE PROGRAM. AS INDIVIDUAL RESEARCH DISCOVERIES FIND THEIR WAY INTO TECHNOLOGICAL ADVANCES AND APPLICATION, SOCIETY AT LARGE WILL DERIVE THE BENEFIT OF THOSE RESEARCH DOLLARS INVESTED IN THE COMPETITIVE GRANTS PROGRAM.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

511 GRANTS

510 DIRECT

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

53117 CURRENT RESEARCH INFORMATION SYSTEM (CRIS)

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0300-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

07USC3326 PL95-0113 FOOD AND AGRICULTURAL ACT OF 1977

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\* \* ADDITIONAL CITATIONS \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	420	420	420	11	AGRICULTURAL RESEARCH
79	462	462	462	11	CURRENT RESEARCH
80	407	407	407	13	FEDERAL AND STATE RESEARCH
81	445	445	445	17	MANAGEMENT INFORMATION
82	490	490	490	17	INFORMATION DISSEMINATION

## \* \* FINANCIAL NOTES \* \*

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## \* \* CONTACT \* \*

JOHN R. MYERS

MANAGER

PHONE NUMBER - 301-344-3846

DATE FORM COMPLETED - 01/23/81

NATIONAL AGRICULTURAL LIBRARY BLDG.

BELTSVILLE MARYLAND 20708

## \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \*

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* PROGRAM REPORTS \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 07/80 KEYWORD BANK IN CRIS  
 R 01/78 MANUAL OF CLASSIFICATION OF AGRICULTURAL AND FORESTRY AGRICULTURE  
 R 09/77 INVENTORY OF AGRICULTURAL RESEARCH FY 1976  
 R 01/79 INVENTORY OF AGRICULTURAL RESEARCH FY 1977

AGENCY  
 AGENCY  
 AGENCY  
 AGENCY

## \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 48

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

53117 CURRENT RESEARCH INFORMATION SYSTEM (CRIS)

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

CURRENT RESEARCH INFORMATION SYSTEM (CRIS) SERVES AS THE U.S. DEPARTMENT OF AGRICULTURE (USDA) PROJECT DOCUMENTATION AND REPORTING SYSTEM FOR AGRICULTURAL AND FORESTRY RESEARCH SPONSORED OR CONDUCTED BY USDA RESEARCH AGENCIES, STATE AGRICULTURAL EXPERIMENT STATIONS, AND OTHER COOPERATING INSTITUTIONS. CRIS PROVIDES ACCESS TO THIS RESEARCH INFORMATION THROUGH COMPUTER SEARCHES FOR PROJECT ABSTRACTS AND MANAGEMENT INFORMATION EITHER ON INDIVIDUAL PROJECTS OR IN AGGREGATE FORM. ITS PURPOSE IS TO IMPROVE COMMUNICATION AND AWARENESS OF ONGOING RESEARCH AMONG AGRICULTURAL AND FORESTRY RESEARCH SCIENTISTS, AND PROVIDE COMPLETE UP-TO-DATE MANAGEMENT INFORMATION ON RESEARCH PROGRAMS AT STATE, REGIONAL AND NATIONAL LEVELS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

CRIS MAINTAINS TECHNICAL INFORMATION AND MANAGEMENT DATA ON A BASE OF OVER 25,000 FEDERALLY AND STATE SUPPORTED AGRICULTURAL AND FORESTRY RESEARCH PROJECTS. NEW PROJECTS AND REVISIONS INPUT TO THE SYSTEM RANGES FROM 4,000 TO 6,000 ANNUALLY. TERMINATED PROJECTS ARE REMOVED FROM THE FILE PERIODICALLY. CRIS PROCESSES OVER 2,400 COMPUTER SEARCHES ANNUALLY IN RESPONSE TO REQUESTS FOR TECHNICAL AND MANAGEMENT INFORMATION. PRODUCTS ARE IN THE FORM OF TECHNICAL ABSTRACTS AND SUMMARIES AND AGGREGATIONS OF FINANCIAL AND STAFF SUPPORT DATA WHICH SERVES AS RESEARCH REVIEW AND PLANNING DOCUMENTS. CRIS ALSO PRODUCES ANNUAL PUBLICATION BASED ON CRIS DATA "INVENTORY OF AGRICULTURAL RESEARCH." COMMERCIAL PUBLIC ONLINE ACCESS TO THE CRIS FILE PERMITS REMOTE, INTERACTIVE SEARCHING OF CRIS TECHNICAL DATA FROM VIRTUALLY ANY LOCATION IN THE U.S. AND MANY LOCATIONS ABROAD.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

CRIS IS DESIGNED TO SERVICE PRIMARILY RESEARCH SCIENTISTS, MANAGERS, AND ADMINISTRATORS IN USDA AND STATE LAND-GRANT INSTITUTIONS. REQUESTS FROM OTHER FEDERAL AGENCIES, STATE AND LOCAL GOVERNMENTS, PUBLIC AND PRIVATE COLLEGES AND UNIVERSITIES AND SOME FOREIGN GOVERNMENTS ARE ALSO HONORED. MAJOR ONLINE USERS ARE PRIVATE INDUSTRY AND FOREIGN COUNTRIES.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

800 REGIONS

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

53118 NATIONAL AGRICULTURAL LIBRARY SERVICES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER:

OMB/TREASURY ACCOUNT NUMBER (S) 12-0300-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-0113 FOOD AND AGRICULTURAL ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	6,309	5,918	5,549	212	COLLECTION DEVELOPMENT
79	5,890	5,890	5,456	212	FOREIGN LITERATURE EXCHANGE
80	5,890	5,890	5,380	213	LIBRARIES INFORMATION NETWORK
81	6,659	6,659	6,659	0	INFORMATION DISSEMINATION NATIONAL RESOURCE LIBRARY

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

EUGENE M. FARKAS

CHIEF, EDUCATIONAL RESOURCE DIV.

PHONE NUMBER - 301-344-3778

DATE FORM COMPLETED - 01/23/81

NATIONAL AGRICULTURAL LIBRARY BUILDING

BELTSVILLE, MD. 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN006100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R: 04/80 GUIDE TO SERVICES, TIS/NAL

SEA/TIS

R: 01/81 ALA YEARBOOK - NATIONAL AGRICULTURAL LIBRARY (ACCO  
MPISHMENTS)

SEA/TIS

R: 01/81 BOWKER ANNUAL - NATIONAL AGRICULTURAL LIBRARY/TIS  
(ACCOMPLISHMENTS)

SEA/TIS

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL = PROGRAM TITLE                                ORGANIZATION
# NUMBER =                                               CODE & TITLE
*****
53118  NATIONAL AGRICULTURAL LIBRARY SERVICES

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## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TECHNICAL INFORMATION SYSTEMS/NATIONAL AGRICULTURAL LIBRARY HAS TWO PRIMARY MISSIONS. UNDER THE HEADING OF RESOURCE DEVELOPMENT, THE LIBRARY COLLECTS, ORGANIZES AND PRESERVES BOOKS, PERIODICALS AND OTHER MATERIALS. HAL IS CONCERNED WITH DISSEMINATION OF THESE MATERIALS TO USDA AND LAND-GRANT SCIENTISTS AND RESEARCHERS IN THE CONTEXT OF AN OVERALL TECHNICAL INFORMATION SYSTEM (TIS). IT IS ALSO CONCERNED WITH PROVIDING USEFUL INFORMATION TO THE FARMERS, FARM SUPPORTING INSTITUTIONS, SMALL BUSINESSES, AND THE RURAL AND URBAN CONSUMING PUBLIC. TIS PROVIDES ACCESS TO THE WORLD AGRICULTURAL LITERATURE. BOTH CURRENT AND HISTORICAL INFORMATION IS COLLECTED AND ORGANIZED FOR EFFECTIVE UTILIZATION BY A WIDE RANGE OF USERS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

TIS PRESENTLY HAS 1.7 MILLION VOLUMES, THE WORLD MATERIAL ON AGRICULTURE AND RELATED SCIENCES. THIS COLLECTION INCLUDES OVER 95 PERCENT OF DOMESTIC AGRICULTURAL LITERATURE AND ABOUT 60 PERCENT OF FOREIGN LITERATURE IN THIS FIELD. THE LIBRARY HAS EXCHANGE RELATIONSHIPS WITH ALL OF THE MAJOR COUNTRIES OF THE WORLD. IT SUBSCRIBES TO ABOUT 22,000 JOURNALS AND INDEXES 200,000 JOURNAL ARTICLES AND BOOKS ANNUALLY. AS PART OF ITS AGGRESSIVE OUTREACH PROGRAM, TIS (LIBRARY) HAS ESTABLISHED A FOOD AND NUTRITION INFORMATION AND EDUCATION RESOURCES CENTER (FNIERC) AS AUTHORIZED BY THE FOOD AND AGRICULTURE ACT OF 1977. THE CENTER HAS EXPANDED ITS MISSION TO PROVIDE INFORMATION TO EDUCATORS, DIETITIANS, NUTRITIONISTS, COOPERATIVE EXTENSION PERSONNEL, AND OTHER INTERESTED PERSONS. THE AGRICULTURAL LIBRARIES INFORMATION NETWORK, ALSO AUTHORIZED IN THE SAME ACT, IS DESIGNED TO DEVELOP CENTERS OF COLLECTION EXCELLENCE IN THE COUNTRY'S AGRICULTURAL LIBRARIES TO BETTER SERVE THE AGRICULTURAL SCIENTISTS AND STUDENTS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE THREE MAJOR SEGMENTS OF LIBRARY INFORMATION USERS ARE:  
 (1) USDA SCIENTISTS AND OTHER RESEARCHERS, AGRICULTURAL SCIENTISTS AT LAND-GRANT UNIVERSITIES AND OTHER INSTITUTIONS OF HIGHER LEARNING AND IN STATE AGRICULTURAL AGENCIES  
 (2) FEDERAL AND STATE ADMINISTRATORS AND MANAGERS, AND  
 (3) FARMERS, FARM-SUPPORTING INSTITUTIONS, AND THE RURAL AND URBAN CONSUMING PUBLIC.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)	210 FOOD GENERAL (INCLUDES 211-216)
310 TRANSPORTATION, GENERAL (INCLUDES 311-315)	410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE	600 RESEARCH AND DEVELOPMENT
800 DATA GATHERING AND INFORMATION DISSEMINATION	

## PROGRAM USERS

750 STATE GOVERNMENT	700 FEDERAL GOVERNMENT
110 CONSUMERS IN GENERAL	850 LOCAL GOVERNMENT
460 ALL PRODUCERS	

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL
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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 51

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53119 FOOD SAFETY - EXTENSION SERVICE

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.881

OMB/TREASURY ACCOUNT NUMBER (S) 12-0502-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL93-0471 U.C. PUBLIC POST SECONDARY EDUCATION REORGANIZATION ACT

07USC0341 SMITH &amp; LEVER ACT

07USC3221 PL95-113

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

007 USC 341-349

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	5,578	5,578	5,493	0	REDUCE TOXIC RESIDUE IN FOOD
79	5,600	5,600	5,500	0	PREVENT FOOD BORNE ILLNESS
80	5,700	5,700	5,200	0	SAFE FOOD HANDLING
81	8,293	8,293	7,712	0	ENV. CONTAMINATION OF FOOD
82	8,839	8,839	8,220	0	SAFE FOOD PRESERVATION & PREP

■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

■ ■ ■ CONTACT ■ ■ ■

JOHN R. VICTOR

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CHIEF, BUDGET DIVISION, SEA

WASHINGTON, D.C. 20250

PHONE NUMBER - 202-447-4421

DATE FORM COMPLETED - 01/09/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/78 POISONOUS OR DELETERIOUS SUBSTANCES  
 R 05/77 NUTRITION AND HOME FOOD PRESERVATION  
 R 01/77 FEED ADDITIVES IN BEEF CATTLE  
 R 01/78 NATIONAL SALMONELLOSIS SEMINAR  
 R 03/73 ■ TOTAL FOOD STORE SANITATION

AGENCY  
 AGENCY  
 AGENCY  
 AGENCY  
 AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

EDUCATION PROVIDED FOR UNDER AUTHORITY OF

THE SMITH-LEVER ACT AS AMENDED (7 USC 341-349).

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53119 FOOD SAFETY - EXTENSION SERVICE

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. INSURE FOOD PRODUCTS ARE FREE FROM TOXIC RESIDUES.
2. PROTECT FOOD AND FEED SUPPLIES FROM HARMFUL MICROORGANISMS, CONTAMINATION BY INSECTS, AND NATURALLY OCCURRING TOXINS.
3. DEVELOP EDUCATIONAL PROGRAMS FOR SAFE FOOD HANDLING AND PRESERVATION METHODS IN PROCESSING PLANTS, HOMES, AND INSTITUTIONS.
4. EXTEND INFORMATION TO HELP REDUCE OR ELIMINATE HAZARDOUS ENVIRONMENTAL CONTAMINANTS IN FOOD AND FEED PRODUCTS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ALL SEGMENTS OF THE CORN, PEANUT AND ASSOCIATED LIVESTOCK AND POULTRY INDUSTRIES ARE AWARE OF THE AFLATOXIN PROBLEM AND ALTERNATIVES FOR SOLVING THE PROBLEM. LIVESTOCK AND POULTRY PRODUCERS AND FOOD PROCESSORS ARE USING MANAGEMENT CONTROL, AND MONITORING PRACTICES THAT PREVENT OR REDUCE CONTAMINATION FROM MYCOTOXINS. EXTENSIVE UTILIZATION OF AFLATOXIN-RESISTANT VARIETIES; USE OF BLACK-LIGHT TEST.

SAFE FOOD HANDLING AND HOME PRESERVATION ARE MAJOR PROGRAMS IN EXTENSION HOME ECONOMICS. FOR EXAMPLE, IN 1977, 300 COMMUNITY CLINICS ON HOME FOOD PRESERVATION REACHING 6,370 HOMEOWNERS IN ALABAMA; FOOD SAFETY INFORMATION EXTENDED TO 28,000 SHOPPERS IN 71 SUPERMARKETS IN WISCONSIN. FOOD PRESERVATION EDUCATIONAL PROGRAMS IN ALMOST EVERY COUNTY HAS BASICALLY PREVENTED DEATH FROM BOTULISM DUE TO HOME-CANNED FOODS. SEVERAL STATES HAVE CONDUCTED SURVEYS AND DEVELOPED INFORMATION TO HELP FOOD DISTRIBUTORS, FOOD SERVICE OPERATORS, AND RETAILERS PREVENT MICROBIAL CONTAMINATION OF FOOD.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

EXTENSION DIRECTED TO AGRICULTURE PRODUCERS, GARDENERS AND HOMEOWNERS. HOWEVER, EXTENSION INFORMATION IS AVAILABLE TO CONSUMERS IN GENERAL. ALSO, CONSIDERABLE EFFORTS GOES INTO ASSISTING WHOLESALERS, RETAILERS, TRANSPORTERS, PROCESSORS, AND PACKERS PROVIDE A SAFE AND WHOLESOME FOOD SUPPLY TO CONSUMERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

- 121 PESTICIDES, ANIMAL
- 122 PESTICIDES, PLANT
- 321 FOOD PROCESSING

- 322 USE OF FOOD ADDITIVES
- 328 LABELING
- 350 WHOLESALE SALES

## PROGRAM FUNCTION

- 100 REGULATION
- 120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)
- 130 FOODSTUFF WHOLESOMENESS

- 220 TECHNICAL ASSISTANCE
- 150 MARKET SURVEILLANCE
- 800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

- 110 CONSUMERS IN GENERAL
- 410 CROP FARMERS
- 420 LIVESTOCK FARMERS

- 430 DAIRY FARMERS
- 570 ALL MIDDLEMEN
- 810 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

- 100 DOMESTIC

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE

53120 EXTENSION AGRICULTURAL MARKETING EDUCATION PROGRAM

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.881

OMB/TREASURY ACCOUNT NUMBER (S) 12-0502-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL93- 471 D.C. PUBLIC POST SECONDARY EDUCATION REORGANIZATION ACT

07USC3004 PL94- 463 FARMER-TO-CONSUMER DIRECT MARKETING ACT

7USC301 SMITH LEVER ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

07 USC 341-349

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	9,054	9,054	8,937	0	CROP MARKETING
79	6,640	6,640	6,578	0	LIVESTOCK MARKETING
80	6,870	6,870	6,273	0	PRODUCER MKT ALTERNATIVES
81	7,298	7,298	6,758	0	MARKETING POLICY
82	7,606	7,606	7,577	0	COOPERATIVE MARKETING

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JOHN R. VICTOR

CHIEF, BUDGET DIVISION, SEA

PHONE NUMBER - 202-447-4421

DATE FORM COMPLETED - 01/22/81

RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYRE DATE TITLE

AVAILABLE FROM

R: 02/74 EXTENSION EDUCATION FOR # GROW

AGENCY

R: 06/76 PLAN OF WORK

AGENCY

R: 07/74 THE COOPERATIVE EXTENSION SERV

AGENCY

R: 09/77 EXTENSION AND STAFF YOUR FOOD

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION



\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER =

CODE &amp; TITLE

53120

EXTENSION AGRICULTURAL MARKETING EDUCATION PROGRAM

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

AN INFORMAL EDUCATIONAL PROGRAM IS CONDUCTED WITH FARMERS, FARM SUPPLY FIRMS, MARKETING FIRMS, AND THOSE PROVIDING TRANSPORTATION AND OTHER SERVICES TO INCREASE EFFICIENCY IN MARKETING AGRICULTURAL PRODUCTS AND IMPROVE FARMERS MARKETING DECISIONS. THIS PROGRAM IS IMPORTANT IN HELPING FARMERS TO APPRAISE THE OUTLOOK FOR VARIOUS AGRICULTURAL COMMODITIES, GUIDE PRODUCTION TO MEET CHANGING DEMANDS IN THE MARKET, AND MAKE MARKETING DECISIONS MOST APPROPRIATE FOR THEIR OPERATION. IT ALSO SERVES IMPORTANTLY IN WORK WITH MARKETING AND SUPPLY FIRMS, WITH PARTICULAR ATTENTION TO FARMER-OWNED COOPERATIVES, IN BRINGING THE LATEST RESEARCH TO THOSE ENGAGED IN MARKETING AGRICULTURAL PRODUCTS OR SURPLYING PURCHASE INPUTS TO PRODUCERS TO HELP IMPROVE EFFICIENCY, TO THE BENEFIT OF PRODUCERS AND DOMESTIC AND FOREIGN CONSUMERS. ABOUT 630 EXTENSION SPECIALISTS AND COUNTY AGENTS FROM VARIOUS DISCIPLINES SERVE THE NEEDS OF PRODUCERS AND OTHERS IN MARKETING.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE EXTENSION MARKETING PROGRAM HAS PROVIDED A BASE FOR HELPING FARMERS AND OTHERS MAKE IMPORTANT MARKETING DECISIONS AND HELPING THEM BE MORE RESPONSIVE IN PRODUCTION AND MARKETING ADJUSTMENTS TO CHANGING SITUATIONS AND NEW KNOWLEDGE. IT HAS BEEN AN IMPORTANT ELEMENT IN HELPING BUILD ONE OF THE WORLD'S MOST EFFICIENT AGRICULTURAL SYSTEMS OF PRODUCTION AND MARKETING.

AS A PART OF THE BUILDING OF AN EFFICIENT SYSTEM TO PRODUCE AND MARKET AMERICA'S FARM PRODUCTS, THE EXTENSION SERVICE HAS CONTRIBUTED IMPORTANTLY IN HELPING FARMERS AND OTHERS TO MEET CHANGING ENVIRONMENTAL STANDARDS IN AREAS RELATING TO WATER, PESTICIDES, DRUG RESIDUES, AND OTHER REGULATORY PROGRAMS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE MAJOR TARGET GROUPS FOR THIS PROGRAM ARE: FARMERS WHO REPRESENT ABOUT 60 PERCENT OF THE RESOURCES COMMITTED TO THIS PROGRAM AND MARKETING FIRMS, INCLUDING COOPERATIVES-- 40 PERCENT.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

170 SEED

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

322 FOOD PROCESSING

340 RETAIL SALES

350 WHOLESALE SALES

## PROGRAM FUNCTION

230 EXTENSION WORK

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

510 WHOLESALERS

520 RETAILERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 53121 EXTENSION CROP PRODUCTION EDUCATION PROGRAM  
 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.881  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-0502-0-1-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 7USC341 PL95-113 SMITH LEVER ACT  
 \*\*\*\*\*

\*\*\*\*\*  
 # \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

007 USC 341-349  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 42,000 42,000 41,400 0 EXTENSION ED PROGRAM  
 79 41,700 41,700 41,300 0 EFFICIENT CROP PRODUCTION  
 80 44,300 44,300 40,500 0 SAFE STABLE CROP PRODUCTION  
 81 47,806 47,806 44,268 0  
 82 47,193 47,193 46,892 #

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 # \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 # \* \* CONTACT \* \* \*  
 JOHN R. VICTOR RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 CHIEF, BUDGET DIVISION, SEA WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-4421  
 DATE FORM COMPLETED - 4/22/81

\*\*\*\*\*  
 # \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

R: 07/74 THE COOPERATIVE EXTENSION SERVICE A NATION WIDE KN AGENCY  
 R: 09/77 YOUR FOOD AGENCY  
 R: 02/74 EXTENSION EDUCATION FOR A GROWING AGRICULTURE! AGENCY  
 # 06/76 PLAN OF WORK EXTENSION AND STAFF AGENCY

\*\*\*\*\*  
 # \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD &amp; FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53121 EXTENSION CROP PRODUCTION EDUCATION PROGRAM

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

AN INFORMAL EDUCATIONAL PROGRAM IS CONDUCTED WITH CROP PRODUCERS AND OTHERS IN THE INDUSTRY. AS PART OF AN AGRICULTURAL PROGRAM, DESIGNED TO PROVIDE AN ADEQUATE SUPPLY OF FOOD AT REASONABLE PRICES AND AN ADEQUATE RETURN TO ATTRACT SUFFICIENT CAPITAL TO MAINTAIN A COMPETITIVE AGRICULTURAL SYSTEM WHICH CAN COMPETE EFFECTIVELY IN NATIONAL AND INTERNATIONAL MARKETS. THIS PROGRAM IS CARRIED OUT BY THE COOPERATIVE EXTENSION SERVICE THROUGH COUNTY AGENTS LOCATED IN THE COMMUNITIES WHERE THEY WORK AND BY EXTENSION SPECIALISTS LOCATED AT LAND GRANT UNIVERSITIES. RESEARCH FINDINGS OF THE USDA AND EXPERIMENT STATIONS AND OTHER SCIENTIFIC KNOWLEDGE IS UTILIZED TO HELP BUILD EFFICIENT SYSTEMS FOR MANAGING AND OPERATING CROP PRODUCTION ENTERPRISES. ABOUT 4,000 EXTENSION SPECIALISTS AND COUNTY AGENTS FROM VARIOUS DISCIPLINES, INCLUDING MANAGEMENT, SERVE THE NEEDS OF PRODUCERS AND OTHERS IN THE INDUSTRY.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE EXTENSION SYSTEM HAS PROVIDED A KNOWLEDGE BASE FOR CONTINUOUSLY UPDATING AND MODERNIZING U.S. FOOD PRODUCTION. THE COOPERATIVE EXTENSION SERVICE HAS BEEN ONE OF THE MORE IMPORTANT ELEMENTS IN THE DEVELOPMENT OF THE WORLD'S MOST EFFICIENT SYSTEM WHICH HAS BEEN HIGHLY COMPETITIVE IN WORLD MARKETS, MAKING THE U.S. A MAJOR SUPPLIER OF FOOD PRODUCTS WHICH MOVE IN NATIONAL AND INTERNATIONAL MARKETS. WHILE THE MAJOR THRUST OF THE PROGRAM IS TO HELP PRODUCERS INTEGRATE KNOWLEDGE AND DEVELOP EFFICIENT SYSTEMS FOR PRODUCTION, THIS SERVICE IS ALSO HELPING FARMERS MEET ENVIRONMENTAL STANDARDS BROUGHT ON BY CHANGES IN REGULATIONS RELATING TO WATER, PESTICIDES, DRUG RESIDUES AND CONSUMERS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE MAJOR TARGET GROUP OF THIS PROGRAM IS FARMERS WHO PRODUCE THE NATION'S AGRICULTURAL CROPS. MAJOR COMPONENTS OF THE PROGRAM DEAL WITH FIELD CROPS (E.G., CORN, WHEAT, SOYBEANS, COTTON), FRUITS, VEGETABLES, AND SPECIALTY CROPS. IN ADDITION, EXTENSION PROFESSIONALS WORK WITH A WIDE ARRAY OF FIELDMEN, FARM SUPPLIERS, AND OTHERS WHO SERVE FARMERS DIRECTLY, PROVIDING EDUCATIONAL PROGRAMS ON THE LATEST RESEARCH FINDINGS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

192 PESTICIDE/FERTILIZER APPLICATION

220 TUBERS AND NUTS

220 OTHER CROPS

220 HAY AND PASTURE

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

230 EXTENSION WORK

PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

450 RANCHERS

530 DISTRIBUTORS

540 TRANSPORTERS

550 PROCESSORS AND PACKERS

06/15/01

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
• NUMBER •		CODE & TITLE
53121	EXTENSION CROP PRODUCTION EDUCATION PROGRAM	

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53122 EXTENSION LIVESTOCK PRODUCTION EDUCATION PROGRAM  
 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.891

OMB/TREASURY ACCOUNT NUMBER (S) 12-0502-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC3221 PL95-113 SMITH LEVER ACT

PL93- 471 D.C. PUBLIC POST SECONDARY EDUCATION REORGANIZATION ACT

7USC3221 PL95-113 FOOD & AGRICULTURAL ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	23,000	23,005	22,707	0	JOINT EXT PROD MGT PROGRAMS
79	20,000	20,000	19,800	0	LIVESTOCK HEALTH MANAGEMENT
80	21,800	21,800	19,900	0	REPRODUCTION EFFICIENCY
81	22,690	22,696	20,971	0	ANIMAL PRODUCTS QULTY SAFETY
82	22,690	23,690	23,584	0	LIVESTOCK WASTE MANAGEMENT

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

JOHN R. VICTOR  
 CHIEF, BUDGET DIVISION, SEA  
 PHONE NUMBER - 202-447-4421  
 DATE FORM COMPLETED - 01/22/81

RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
■	04/77	EXTENSION - INDUSTRY PORK RESOURCE COMMITTEE REPORT	SEA
R	01/79	BEEF CATTLE REPRODUCTIVE EFFICIENCY WORKSHOP	SEA
R	12/78	SAMPLING PROGRAM REPORT FOR SULT RESIDUE IN PRESLA	SEA
R	72/78	EXTENSION INDUSTRY BEEF RESOURCE COMMITTEE REPORT	SEA
R	04/77	FEED LOT MANURE RECYCLING FOR NUTRIENT RECOVERY RE	SEA

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/01

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53122 EXTENSION LIVESTOCK PRODUCTION EDUCATION PROGRAM  
 531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

AN INFORMAL EDUCATIONAL PROGRAM IS CONDUCTED WITH THE LIVESTOCK INDUSTRY, AS A PART OF THE OVERALL AGRICULTURAL PROGRAM, DESIGNED TO PROVIDE AN ADEQUATE SUPPLY OF FOOD AT REASONABLE PRICES AND AN ADEQUATE RETURN TO ATTRACT SUFFICIENT CAPITAL TO MAINTAIN A COMPETITIVE AGRICULTURAL SYSTEM WHICH CAN COMPETE EFFECTIVELY IN NATIONAL AND INTERNATIONAL MARKETS. THIS PROGRAM IS CARRIED OUT BY THE COOPERATIVE EXTENSION SERVICE THROUGH COUNTY AGENTS LOCATED IN THE COMMUNITIES WHERE THEY WORK AND BY EXTENSION SPECIALISTS LOCATED AT LAND GRANT UNIVERSITIES. RESEARCH FINDINGS OF THE USDA AND EXPERIMENT STATIONS AND OTHER SCIENTIFIC KNOWLEDGE IS UTILIZED TO HELP BUILD EFFICIENT SYSTEMS FOR MANAGING AND OPERATING LIVESTOCK ENTERPRISES. ABOUT 2,000 SPECIALISTS AND COUNTY AGENTS FROM VARIOUS DISCIPLINES INCLUDING MANAGEMENT SERVE THE NEEDS OF PRODUCERS AND OTHERS IN THE INDUSTRY.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE EXTENSION SYSTEM HAS PROVIDED A KNOWLEDGE BASE FOR CONTINUALLY UPDATING AND MODERNIZING THE U.S. FOOD PRODUCTION, PROCESSING, AND DISTRIBUTION SYSTEM. THE COOPERATIVE EXTENSION SERVICE HAS BEEN ONE OF THE MORE IMPORTANT ELEMENTS IN DEVELOPMENT OF ONE OF THE WORLD'S MOST EFFICIENT SYSTEMS AND ONE WHICH HAS BEEN HIGHLY COMPETITIVE IN WORLD MARKETS, MAKING THE U.S. AN IMPORTANT SUPPLIER OF FOOD PRODUCTS WHICH MOVE IN NATIONAL AND INTERNATIONAL MARKETS. THE EXTENSION STAFF HAS HELPED PRODUCERS PUT TOGETHER EFFICIENT SYSTEMS OF PRODUCTION, DEALING WITH ALL ASPECTS OF PRODUCTION AND MANY INNOVATIONS IN MARKETING. THIS SERVICE IS HELPING FARMERS MEET ENVIRONMENTAL STANDARDS BROUGHT ON BY CHANGES IN REGULATIONS RELATING TO WATER, PESTICIDES, DRUG RESIDUES AND OTHER REGULATORY PROGRAMS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE MAJOR TARGET GROUP FOR THIS PROGRAM IS LIVESTOCK FARMERS AND RANCHERS THROUGHOUT THE NATION. MAJOR COMPONENTS OF THE PROGRAM DEAL WITH BEEF, DAIRY, SWINE, POULTRY AND SHEEP PRODUCERS. OTHERS SUCH AS PRODUCERS OF DAIRY GOATS, SMALL FARMERS AND OTHERS SUCH AS OWNERS OF HORSES ARE TARGETS OF THIS PROGRAM.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 121 PESTICIDES, ANIMAL  
 131 LABOR  
 140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

152 WATER POLLUTION  
 162 EQUIPMENT/MACHINERY SUPPLY, LIVESTOCK  
 191 VETERINARY SERVICES AND SUPPLIES

## PROGRAM FUNCTION

230 EXTENSION WORK

## PROGRAM USERS

430 DAIRY FARMERS  
 420 LIVESTOCK FARMERS  
 450 RANCHERS

530 DISTRIBUTORS  
 540 TRANSPORTERS  
 550 PROCESSORS AND PACKERS

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE \*\*\*\*\*

\*\*\*\*\*  
53122 EXTENSION LIVE STOCK PRODUCTION EDUCATION PROGRAM

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53123 FOOD AND NUTRITION EDUCATION

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.881

OMB/TREASURY ACCOUNT NUMBER (5) 12-0502-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0341 SMITH-LEVER ACT

07USC3221 PL95- 113 FOOD AND AGRICULTURAL ACT OF 1977

PL93- 471 D.C. PUBLIC POST-SECONDARY EDUCATION REORGANIZATION ACT

■ \* ADDITIONAL CITATIONS \* \* \*  
 007 USC 341-349

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	50,568	50,568	49,914	0	DIET AND HEALTH
79	50,674	50,674	50,203	0	FOOD SELECTION AND BUYING
80	51,106	51,106	46,665	0	FOOD PREPARATION PRINCIPLES
81	47,071	47,071	43,588	0	COMBATING FOOD WASTE
82	50,594	50,594	50,169	0	INFANT AND MATERNAL NUTRIT

■ \* FINANCIAL NOTES \* \* \*  
 #####

■ \* CONTACT \* \* \*  
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 DATE FORM COMPLETED - 01/22/81

RM 5133, SO-BLDG, DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

■ \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN05108 NUTRITION SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

■ \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE

AVAILABLE FROM

E 12/74 EVALUATION OF MULLIGAN STEW - 4-H SERIES  
 E 10/76 EFFECTS OF LESSONS ON BEHAVIORIAL CHANGE OF YOUTH  
 E 06/75 THE PHONOVIEWER AS AN EFNEP TEACHING METHOD  
 E 04/71 EFNEP FINAL EVALUATION REPORT OF THE MATURME PRQGR

AGENCY  
 AGENCY  
 AGENCY EFNEP

E 12/78 DEV &amp; USE OF VISUAL MODULES WITH 3 AUDIENCES (TV &amp;

AGENCY

■ \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53123 FOOD AND NUTRITION EDUCATION

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

INCREASED KNOWLEDGE ON:  
 WHAT PEOPLE EAT AND HOW THIS AFFECTS THEIR HEALTH AND PERFORMANCE.  
 SELECTION AND BUYING, FOOD PREPARATION AND PLANNING MEALS.  
 IMPROVED PRACTICES IN THE HOME BY:  
 REDUCING THE PROPORTION OF CALORIES, FAT AND SUGAR IN THE DIET AND  
 INCREASING THE PROPORTION OF FRUITS, VEGETABLES, AND WHOLE GRAIN CEREALS.  
 HANDLING, PRESERVING AND STORING FOOD.  
 EVALUATE THE EFFECTIVE METHODS AND PILOT NEW WAYS OF REACHING AUDIENCES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

NUTRITION EXTENSION PROGRAMS: ACCOUNTED FOR ABOUT 36 PERCENT OF THE TOTAL HOME ECONOMICS EXTENSION EFFORT. PARTICIPANTS WERE FAMILIES WITH YOUNG CHILDREN, LOW-INCOME FAMILIES, THE ELDERLY, AND YOUTH SPECIFIC PROBLEMS ADDRESSED INCLUDE HELPING FAMILIES IMPROVE FOOD BUYING PRACTICES TO REDUCE IMPACT OF INFLATION, HELPING FAMILIES EVALUATE DIETARY PRACTICES AND IF NECESSARY HELPING FAMILIES INCREASE THE PROPORTION OF FRUITS AND VEGETABLES, WHOLE GRAIN CEREALS AND MILK. FOOD ADDITIVES, NUTRITION LABELING, & NUTRIENT CONTENT OF FOOD ARE OTHER TOPICS COVERED. EXTENSION SPECIALIST USED MASS MEDIA SUCH AS SLIDES, RADIO AND TV SPOTS, NEWS FEATURES AND RELEASES. ABOUT 135 CES SPECIALISTS, 3500 COUNTY HOME ECONOMISTS, AND 600,000 COMMUNITY LEADERS RECEIVED IN-SERVICE TRAINING IN NUTRITION EDUCATION AS NEED INDICATED.  
 EXPANDED FOOD AND NUTRITION PROGRAM: CURRENTLY, 3,500 PROGRAM AIDS TRAINED AND SUPERVISED BY HOME ECONOMISTS TEACH FAMILIES IN ABOUT ONE-THIRD OF THE U.S. COUNTIES. ABOUT 1.7 MILLION LOW-INCOME FAMILIES HAVE BEEN TAUGHT TO IMPROVE THEIR DIETS THROUGH INCREASED KNOWLEDGE AND IMPROVED SKILLS IN SELECTING, BUYING, PREPARING, AND SERVING BALANCED MEALS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

IN BOTH URBAN AND RURAL AREAS TARGET AUDIENCES ARE CONSUMERS,  
 LOW INCOME FAMILIES, YOUNG FAMILIES, THE ELDERLY, AND YOUTH.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

413 BEEF

415 POULTRY

417 CEREALS AND BAKERY PRODUCTS

410 DAIRY PRODUCTS (INCLUDING MILK)

431 NUTRITION GENERAL

412 FRUITS AND VEGETABLES

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

230 EXTENSION WORK

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

160 LOW INCOME GROUPS

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOM. INT.



CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53124	4-H - YOUTH	531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.841  
OMB/TREASURY ACCOUNT NUMBER (S) 12-0502-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
PL93- 471 D.C. PUBLIC POST SECONDARY EDUCATION REORGANIZATION ACT

70USC34 SMITH LEVER ACT

70USC3221 PL95-113 FOOD &amp; AGRICULTURAL ACT OF 1977

\*\*\* ADDITIONAL CITATIONS \*\*\*  
007 USC 341-349

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	18,523	18,523	18,500	0	ANIMALS AND POULTRY
79	18,500	18,500	18,300	0	PLANT SCIENCE
80	18,500	18,500	16,900	0	FOODS AND NUTRITION
81	20,059	20,059	18,555	0	FOOD PRESERVATION
82	21,299	21,299	21,158	0	MARKETING

\*\*\* FINANCIAL NOTES \*\*\*  
8334

*** CONTACT ***	RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE
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PHONE NUMBER - 202-447-4421	
DATE FORM COMPLETED - 4/12/81	

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

SEN00100	SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
HSE00100	HOUSE COMMITTEE ON AGRICULTURE
HSE00301	AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

*** PROGRAM REPORTS ***		AVAILABLE FROM
TYPE	DATE TITLE	
R	01/81 PRELIMINARY 4-H ENROLLMENT REPORT FOR FY 80	AGENCY
R	10/76 4-H IN CENTURY III	AGENCY
E	12/74 AN EVALUATION OF THE MULLIGAN STEW	AGENCY
R	08/77 LONG-TERM 4-H TRENDS 1948-1975	AGENCY
E	10/76 EFFECT OF EXTENSION SERVICE	AGENCY

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 64

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53124 4-H - YOUTH

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

OVERALL PURPOSE OF 4-H PROGRAMS IS TO PROVIDE EDUCATION AND PRACTICAL EXPERIENCES TO HELP YOUTH WHEREVER THEY LIVE BECOME SELF-DIRECTING, PRODUCTIVE, AND CONTRIBUTING MEMBERS OF SOCIETY.

SPECIFIC OBJECTIVES RELATED TO FOODS, NUTRITION, AND AGRICULTURE ARE: HELP YOUTH ACQUIRE KNOWLEDGE AND SKILLS IN FOOD PRODUCTION, PROCESSING, MARKETING AND DISTRIBUTION.

HELP YOUTH LEARN ABOUT PLANNING, PURCHASING, PREPARING AND PRESERVING FOOD; FOOD SAFETY; AND IMPORTANCE OF NUTRITION TO GOOD HEALTH.

THROUGH 4-H EXPANDED FOOD-NUTRITION EDUCATION PROGRAMS (4-H EFNEP), PROVIDE EDUCATION TO LOW INCOME CITY YOUTH ON GOOD NUTRITION PRACTICES, HOW TO IMPROVE DIETARY HABITS AND UTILIZE FOOD AVAILABLE TO THEM.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

A HIGH PERCENTAGE OF 4-H EDUCATIONAL PROJECTS ARE FOCUSED ON HELPING YOUTH LEARN HOW FOOD IS PRODUCED, PROCESSED, MARKETING AND CONSUMED. LAST YEAR, ABOUT 1.5 MILLION YOUTH WERE ENROLLED IN 4-H ANIMAL, POULTRY, AND MARKETING PROJECTS, AND OVER 665,000 IN PLANT SCIENCE AND CROPS. 4-H IS ALSO PARTICIPATING IN URBAN GARDEN PROGRAMS FOR LOW INCOME FAMILIES AND YOUTH IN 16 MAJOR CITIES.

ABOUT 1.5 MILLION YOUTH PARTICIPATE ANNUALLY IN 4-H FOODS AND NUTRITION PROJECTS. LAST YEAR, OVER 800,000 YOUTH TOOK PART IN 4-H FOODS-NUTRITION AND FOOD PRESERVATION PROJECTS, AND NEARLY 625,000 YOUTH PARTICIPATED IN 4-H EFNEP. FOODS AND NUTRITION ARE AN IMPORTANT PART OF 4-H PROJECT EXPERIENCES.

NUTRITION INFORMATION HAS ALSO BEEN BROUGHT TO OVER 7 MILLION YOUTH ENROLLED IN THE 4-H NUTRITION INSTRUCTIONAL TV SERIES, "MULLIGAN STEW." CURRENTLY SEA-EXTENSION IS PROCEEDING ON A 4-H FOOD AND FIBER INSTRUCTIONAL TV SERIES FOR YOUTH.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

YOUTH OF ALL AGES, FROM ALL RACIAL, CULTURAL, SOCIO-ECONOMIC BACKGROUNDS--URBAN AND RURAL. HANDICAPPED YOUTH; YOUTH FROM MIGRANT FAMILIES, LOW INCOME FAMILIES AND MINORITIES ARE SPECIAL AUDIENCES BEING REACHED THROUGH 4-H. TARGET AUDIENCE ALSO INCLUDES VOLUNTEER LEADERS. CURRENTLY, OVER 5 MILLION YOUTH AND 570,000 VOLUNTEER LEADERS PARTICIPATED IN 4-H.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

431 NUTRITION GENERAL

410 FOOD GENERAL (INCLUDES 411-426)

340 RETAIL SALES

PROGRAM FUNCTION

230 EXTENSION WORK

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 65

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

53126 MANAGEMENT AND IMPROVEMENT OF RANGE

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

05USC0511

ORGANIC ACT OF 1862

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 # # # ADDITIONAL CITATIONS # # #

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,553	3,553	3,451	107	RANGE REVEGETATION
79	4,087	4,087	4,087	107	RANGE MANAGEMENT
80	4,754	4,754	4,464	110	RANGE GERMLASM AND BREEDING
81	4,669	4,669	4,547	112	RANGE ECOLOGY
82	4,866	4,866	4,755	112	RANGE UTILIZATION

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 # # # FINANCIAL NOTES # # #

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 # # # CONTACT # # #

LEONARD L. JANSEN

PROGRAM ANALYST, SEA-JPE-PPS

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 4/2/12/81

BLOG. 005, BARC-WEST

BELTSVILLE, MD 20705

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE/RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

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 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB

R 09/80 ANN. RPT 1980 - CROP PRODUCTION AGENCY

R 10/76 SEA-AR NRP 20110 - IMPROVED VEGETATION AND MANAGEM  
ENT PRACTICES FOR RANGE AGENCY\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 66

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53126 MANAGEMENT AND IMPROVEMENT OF RANGE

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ACQUIRE, DESCRIBE, AND EVALUATE NEW GERMLASM.  
DEVELOP RANGE IMPROVEMENT PRACTICES FOR INCREASING PRODUCTIVITY OF RANGELAND.  
DEVELOP GRAZING (FORAGE-LIVESTOCK) MANAGEMENT SYSTEMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DROUGHT-TOLERANT CICER MILKVETCH GERMLASM POOLS DEVELOPED. A THREE-SPECIES AMPHIPOID HYBRID SHOWS PROMISE AS A NEW FORAGE GRASS. VIGOR IS ACHIEVED WHEN THE A. REPENSE-A. CURVIFOLIUM AMPHIPOID IS HYBRIDIZED WITH AN AMPHIPOID OF A. REPENSE X A. DESERTORUM (CRESTED WHEATGRASS). ■  
ROOT-PROLIFERATING ALFALFA SYNTHETIC DEVELOPED WITH POTENTIAL FOR RANGELANDS. LATERAL ROOT DEVELOPMENT WILL PERMIT THE ALFALFA TO SPREAD INTO FAVORABLE NICHES IN RANGELAND SEEDINGS.  
KODIA PROSTRATA FOUND TO BE ADAPTED TO ARIZONA RANGESITES. THIS SHRUB COULD BE USED TO REVEGETATE DEPLETED OR DISTURBED RANGELANDS WITH LITTLE SOIL DISTURBANCE. TRANSPLANTING GRASSES CAN REVEGETATE CRITICAL AREAS WITH LITTLE DISTURBANCE OF THE SOIL. APPLICATIONS OF 2,4,5-T TO SELECTIVELY CONTROL MESQUITE ON DUNELANDS RESULTED IN GRASS PRODUCTION THREE- TO EIGHT-FOLD GREATER THAN ON NON-TREATED AREA. SEEDS GERMINATED BEFORE PLACEMENT IN MOIST SOIL PRODUCED SATISFACTORY STANDS OF GRASS IN SPITE OF DRYING CONDITIONS WHICH CAUSED FAILURE OF CONVENTIONALLY SEEDING GRASS SEED. IDENTIFICATION OF SOIL-SURFACE TYPES AND THEIR CHARACTERISTIC MICRO-SITES HELP TO EXPLAIN TRENDS IN RANGE CONDITION UNDER CATTLE GRAZING. FACTORS CONTROLLING CATTLE DISTRIBUTION ON RANGE DEFINED. 65% OF THE AREA SUSTAINED 83% OF THE GRAZING PRESSURE; PUBLIC AND PRIVATE LAND MANAGERS MUST CONSIDER SLOPE, SITE, AND DISTANCE TO WATER, NOT JUST TOTAL AREA.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OTHER SCIENTISTS, EXTENSION SPECIALISTS, RANCHERS, STATE AND FEDERAL ACTION  
AND REGULATORY AGENCIES, AND LIVESTOCK PRODUCERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

236 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

237 LAND USE, GRAZING

122 PESTICIDES, PLANT

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

490 RANCHERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53128 FOOD CONSUMPTION AND USE

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-392

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR AUTHORITY LEVEL YEARS

78	5,179	5,179	5,044	48	FOOD CONSUMPTION SURVEYS
79	6,835	6,835	6,835	68	DIETARY LEVELS OF FOODS
80	7,101	7,101	8,249	70	NUTRITION EDUCATION
81	8,127	8,127	7,915	72	FOOD MANAGEMENT
82	9,031	9,031	8,824	72	FOOD PREPARATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

## ■ ■ ■ CONTACT ■ ■ ■

LEONARD L. JANSEN, SEA-JPE-PPS

PROGRAM ANALYST

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

BLDG. 005, BARC WEST

BELTSVILLE, MD 20705

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES  
 R 10/76 NATL. RESEARCH PROGRAM 2092

AGENCY  
 NAS  
 NSF/NSB  
 AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53128 FOOD CONSUMPTION AND USE

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDE UP-TO-DATE AND COMPREHENSIVE INFORMATION IN A READILY  
 USABLE FORM ON THE CONSUMPTION AND DIETARY LEVELS OF FOOD.  
 PROVIDE GUIDANCE MATERIAL FOR NUTRITION EDUCATORS AND FOOD  
 PROGRAM MANAGERS TO ASSIST IN SELECTING NUTRITIONALLY ADEQUATE  
 DIETS WITHIN DIFFERENT BUDGET LIMITATIONS.  
 DEVELOP AND IDENTIFY SUITABLE AND SAFE PROCEDURES FOR FOOD  
 MANAGEMENT AND PREPARATION FOR HOME AND INSTITUTIONAL CONSUMERS,  
 FOR BEST RETENTION OF BOTH NUTRITIONAL AND EATING QUALITIES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DATA FROM USDA'S 1977-78 NATIONWIDE FOOD CONSUMPTION SURVEY HAVE BEEN COMPILED AND RELEASED TO THE  
 PUBLIC. PRELIMINARY REPORTS SUMMARIZING THE DATA FROM THE SPRING 1977 PORTION OF THE SURVEY  
 HAVE ALSO BEEN PREPARED ON HOUSEHOLD FOOD USE AND THE FOOD INTAKE OF INDIVIDUALS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

STATE AND FEDERAL GOVERNMENTS, FOOD INDUSTRY, EXTENSION PERSONNEL,  
 EDUCATORS, FOOD SCIENTISTS, PROFESSIONAL DIETICIANS, NUTRITIONISTS,  
 AND HOME ECONOMISTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

434 NUTRITION GENERAL

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 69

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53129 HUMAN REQUIREMENTS FOR NUTRIENTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER:

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 PL95-113 ORGANIC ACT OF 1862

PL95-0113 FOOD AND AGRICULTURE ACT OF 1977

## ■ \* \* ADDITIONAL CITATIONS \* \* ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	6,715	6,716	6,541	186	NUTRIENT RECOMMENDATIONS
79	10,170	10,170	10,170	162	FOODSTUFFS
80	15,473	15,473	15,143	164	NUTRIENT CONSTITUENTS
81	18,393	18,393	17,912	169	NUTRIENT FORMS
82	19,239	19,239	18,799	169	BIOAVAILABILITY OF NUTRIENTS

## ■ \* \* FINANCIAL NOTES \* \* ■

####

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSEN, SEA-JPE-PPS

PROGRAM ANALYST

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

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BELTSVILLE, MD 20705

## ■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ \* \* PROGRAM REPORTS \* \* ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS

NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES

NSF/NSB

R 10/76 NATL. RESEARCH PROGRAM 2091

AGENCY

## ■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53129 HUMAN REQUIREMENTS FOR NUTRIENTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP RECOMMENDATIONS FOR HUMAN INTAKE OF LIPIDS, MINERALS, VITAMINS,  
 PROTEIN AND AMINO ACIDS, CARBOHYDRATES, FIBER, AND ENERGY.  
 IDENTIFY USEFUL NUTRIENT FORMS OF THESE FOOD CONSTITUENTS TO MEET THE  
 RECOMMENDATIONS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN TWO SEPARATE STUDIES, IT WAS FOUND THAT FOR ADULT Males FED A MIXED WESTERN DIET, REQUIREMENTS  
 FOR CALCIUM, PHOSPHOROUS, AND COPPER INCREASED WITH INCREASED INTAKES OF BOTH DIETARY PROTEIN  
 AND FIBER. THESE FINDINGS CONTRIBUTE TO A MORE COMPLETE UNDERSTANDING OF THE INTERACTIONS  
 AMONG NUTRIENTS, AND OTHER DIETARY COMPONENTS, AND AID IN EVALUATING AND ESTABLISHING DIETARY  
 RECOMMENDATIONS FOR NUTRIENTS. RATS FED A DIET LOW IN TRYPTOPHAN ABSORBED LESS ZINC THEN RATS FED  
 THE SAME DIET SUPPLEMENTED WITH EITHER TRYPTOPHAN OR PICOLINIC ACID. THUS, NORMAL ABSORPTION  
 OF DIETARY ZINC DEPENDS UPON AN ADEQUATE SUPPLY OF TRYPTOPHAN AND VITAMIN B6, SUBSTANCES NECESSARY  
 FOR THE SYNTHESIS OF PICOLINIC ACID.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

INDIVIDUAL CONSUMERS, CONSUMER GROUPS, ACTION AND REGULATORY AGENCIES,  
 PROFESSIONAL DIETICIANS, EXTENSION PERSONNEL, EDUCATORS, PLANT AND  
 ANIMAL BREEDERS, FOOD PROCESSORS, MEDICAL PROFESSION, AND FOOD SCIENTISTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
 550 PROCESSORS AND PACKERS  
 700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT  
 900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

53130 FOOD COMPOSITION AND IMPROVEMENT

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

5USC511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ \* \* ADDITIONAL CITATIONS \* \* ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,495	3,495	3,404	120	FOOD COMPOSITION
79	4,285	4,285	4,285	122	NUTRIENT SUPPLEMENTS
80	5,132	5,132	5,962	114	FOOD IMPROVEMENT
81	5,074	5,074	4,942	117	DATA COLLECTION
82	5,561	5,561	5,434	117	DATA DISSEMINATION

■ \* \* FINANCIAL NOTES \* \* ■

■ \* \* CONTACT \* \* ■  
 LEONARD L. JANSEN, SEA-JPE-PPS  
 PROGRAM ANALYST  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 02/12/81

BLOG, 005, BARC-WEST  
 BELTSVILLE, MD 20705

■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ \* \* PROGRAM REPORTS \* \* ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	10/76	NATL. RESEARCH PROGRAM 2090	AGENCY

■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* ■  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\* CONTROL \* PROGRAM TITLE \*\*\*\*\*

\*\*\*\*\* ORGANIZATION \*\*\*\*\*

\*\*\*\*\* NUMBER \*\*\*\*\*

\*\*\*\*\* CODE &amp; TITLE \*\*\*\*\*

\*\*\*\*\* 53130 FOOD COMPOSITION AND IMPROVEMENT \*\*\*\*\*

\*\*\*\*\* 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE \*\*\*\*\*

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

PROVIDE ACCURATE UP-TO-DATE AND COMPREHENSIVE INFORMATION ON THE  
COMPOSITION OF ALL IMPORTANT FOODS FOR THOSE NUTRIENTS THAT ARE  
REQUIRED BY MAN AND ARE BIOLOGICALLY USEFUL TO MAN.

PROVIDE TECHNOLOGY FOR THE NUTRITIONAL IMPROVEMENTS OF FOOD WHEN  
ENHANCED LEVELS OF CERTAIN NUTRIENTS IN THE DIET ARE NEEDED TO  
CORRECT POSSIBLE DIETARY DEFICIENCIES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RECENT DATA INDICATE THAT UNCOOKED PORK CONTAINS 70% LESS, AND UNCOOKED BEEF 30% LESS IRON, THEN  
HAD BEEN PREVIOUSLY REPORTED. A NEW ANALYTICAL METHOD FOR THE ANALYSIS OF VITAMIN B6 HAS  
BEEN DEVELOPED. IT IS NOW POSSIBLE TO DETERMINE THE CONCENTRATION OF ALL THE VITAMERS OF B6 IN  
FOOD SAMPLES, ANIMAL TISSUES AND BLOOD PLASMA.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

INDIVIDUAL CONSUMERS, CONSUMER GROUPS, ACTION AND REGULATORY AGENCIES,  
PROFESSIONAL DIETICIANS, EXTENSION PERSONNEL, EDUCATORS, PLANT AND  
ANIMAL BREEDERS, FOOD PROCESSORS, MEDICAL PROFESSION, AND FOOD SCIENTISTS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

550 PROCESSORS AND PACKERS

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

990 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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• CONTROL = PROGRAM TITLE  
 = NUMBER =

ORGANIZATION  
 CODE & TITLE

53137 HATCH ACT - ANIMALS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.878

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0361 PL84-352 HATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD &amp; AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	27,330	27,330	25,718	228	DISEASE PARASITE INSECT
79	28,635	28,635	28,517	254	ANIMAL BREEDING
80	31,160	31,160	30,949	278	ANIMAL NUTRITION
81	30,097	30,097	30,477	278	ANIMAL REPRODUCTION
82	33,818	33,818	32,922	285	MANAGEMENT SYSTEMS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

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 PHONE NUMBER - 202-447-4421  
 DATE FORM COMPLETED - 01/29/81

RM 5133, 50-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 09/76 STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE  
 SEARCH SYSTEM AGENCY  
 R 09/80 SPONSORED PROGRAMS OF THE SCIENCE & EDUCATION ADMINISTRATION AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE  
 NECESSARY (P.L. 84-352). P.L. 95-113: FY 1978, \$120,000,000;  
 FY 1979, \$145,000,000; FY 1980, \$170,000,000; FY 1981, \$195,000,000;  
 FY 1982, \$220,000,000.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
53137 HATCH ACT - ANIMALS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## # # # PROGRAM OBJECTIVES # # #

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS.  
TO INCREASE SCIENTIFIC KNOWLEDGE AND TO PRODUCE TECHNICAL INFORMATION  
AND PRODUCTS RESULTING FROM NEW TECHNOLOGY THAT WILL CONTRIBUTE TO THE  
DEVELOPMENT AND MAINTENANCE IN THE UNITED STATES OF A PERMANENT,  
EFFICIENT LIVESTOCK AND POULTRY INDUSTRIES. TO IMPROVE EFFICIENCY OF  
THE PRODUCTION OF LIVESTOCK AND POULTRY THROUGH IMPROVED BIOLOGICAL  
EFFICIENCY, CONTROL OF DISEASES AND PARASITES, IMPROVED REPRODUCTIVE  
PERFORMANCE, PRODUCT QUALITY AND SAFETY AND MODERNIZATION OF PRODUCTION  
MANAGEMENT SYSTEMS.

## # # # PROGRAM ACCOMPLISHMENTS # # #

DEVELOPMENT OF AN EFFECTIVE VACCINE AGAINST INFECTIOUS BURSAL DISEASE OF POULTRY CONTROLLING THIS  
DISEASE & OTHERS OCCURRING FROM REDUCED RESISTANCE. RIBOFLAVIN DEFICIENCY FOUND TO CAUSE REPRODUCTIVE  
FAILURE IN SWINE AND MAY BE AN IMPORTANT FACTOR IN CONFINEMENT REARING. SIRE SELECTION TECHNIQUES  
HAVE BEEN DEVELOPED WHICH HAVE INCREASED BEEF CATTLE WEIGHT GAIN CAPABILITY AND MEATINESS. A  
GROWTH HORMONE RELEASING FACTOR FOUND TO PREVENT CYSTIC OVARIES AND IMPROVE REPRODUCTIVE  
PERFORMANCE IN DAIRY CATTLE.

## # # # TARGET POPULATIONS, USERS, ETC., # # #

FARMERS, RANCHERS, CONSUMERS, INDUSTRY, AND SCIENTISTS.

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

21# RED MEAT OTHER THAN BEEF

21# POULTRY

21# FISH

21# BEEF

23# CONCENTRATED LIVESTOCK FEEDING, CATTLE

23# CONCENTRATED LIVESTOCK FEEDING, POULTRY

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 75

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53138 HATCH ACT - POST-HARVEST TECHNOLOGY

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.878

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0361 PL84-352 HATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD &amp; AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	12,640	12,640	11,894	203	GRADES AND STANDARDS
79	13,880	13,880	13,823	186	MARKETING EFFICIENCY
80	13,812	13,812	13,719	184	SUPPLY DEMAND PRICE
81	15,343	15,343	15,535	184	PROCESSING
82	17,240	17,240	16,810	191	STORAGE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

JOHN R. VICTOR

CHIEF, BUDGET DIVISION, SEA

PHONE NUMBER - 202-447-4421

DATE FORM COMPLETED - 4/29/81

RM 5133, SO-BLDG. DEPARTMENT OF AGRICULTURE  
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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 09/76 STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE  
SEARCH SYSTEM

AGENCY

R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION AD  
MINISTRATION

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE NECESSARY  
(P.L. 84-352). P.L. 92-113: FY 1978, \$120,000,000; FY 1979, \$145,000,000;  
FY 1980, \$170,000,000; FY 1981, \$195,000,000; FY 1982, \$220,000,000.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 76

CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

53138 HATCH ALT - POST-HARVEST TECHNOLOGY

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## PROGRAM OBJECTIVES

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS. OBJECTIVES ARE TO PROCESS, DEVELOP, MAINTAIN AND ASSURE A HIGH QUALITY, SAFE, REASONABLY PRICED, AVAILABLE SUPPLY OF FOOD FOR CONSUMERS. TO GENERATE NEW KNOWLEDGE AND TECHNOLOGY WHICH WILL ENABLE PRODUCERS, PROCESSORS AND THE TRANSPORTATION, STORAGE, WHOLESALING, RETAILING AND RELATED INDUSTRIES TO REDUCE COSTS, EXPAND DOMESTIC AND EXPORT MARKETS, LOWER ENERGY REQUIREMENTS, REDUCE LOSSES, MAINTAIN OR IMPROVE PRODUCT QUALITY WHILE PROVIDING CONSUMERS WITH FOOD PRODUCTS THAT ARE REASONABLY PRICED, NUTRITIOUS, WHOLESOME, SAFE AND OF HIGH QUALITY.

## PROGRAM ACCOMPLISHMENTS

MARYLAND AGRICULTURAL EXPERIMENT STATION SCIENTISTS HAVE DEVELOPED A NEW ENERGY SAVING METHOD OF PRESERVING VEGETABLES CALLED GASPAK. PRESERVATION IS ACCOMPLISHED BY STORING THE VEGETABLES IN PLASTIC BAGS FILLED WITH CARBON DIOXIDE. IMITATION MOZZARELLA CHEESE FROM SOYBEANS HAS ALWAYS BEEN A POOR SUBSTITUTE FOR CHEESE BECAUSE STRETCHING PROPERTIES HAVE NOT BEEN THE SAME AS FOR MOZZARELLA CHEESE. AS A RESULT OF RESEARCH AT THE ILLINOIS STATION, THE SUBSTITUTE CHEESE NOW HAS ALMOST THE SAME RHEOLOGICAL PROPERTIES AS MOZZARELLA CHEESE. RESEARCH AT THE STATE AGRICULTURAL EXPERIMENT STATIONS SHOWS THAT SOLAR ENERGY CAN BE SUCCESSFULLY USED AS A SUPPLEMENTAL HEAT SOURCE FOR IN-BIN OR LOW-TEMPERATURE DRYING OF GRAIN. SCIENTISTS AT THE VIRGINIA AGRICULTURAL EXPERIMENT STATION HAVE DETERMINED THAT PASTEURIZED EGGS MAKE A BETTER STABILIZER FOR YOGURT THAN THE CONVENTIONAL GUMS AND GELS. YOGURT MADE WITH EGGS AS A STABILIZER WAS PREFERRED BY TASTE PANELS AND COSTS LESS THAN THE STABILIZERS NOW USED.

## TARGET POPULATIONS, USERS, ETC.

CONSUMERS; PRODUCERS OF FOOD AND AGRICULTURAL MATERIALS, INCLUDING SMALL FARMERS; PROCESSORS, DISTRIBUTORS AND OTHER AGRI-BUSINESSES; PUBLIC AND PRIVATE INSTITUTIONS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS.

## PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
321 FOOD PROCESSING  
322 USE OF FOOD ADDITIVES

323 LABELING  
326 PACKAGING

## PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE  
510 DIRECT

511 GRANTS  
500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
510 WHOLESALERS  
520 RETAILERS

530 DISTRIBUTORS  
540 TRANSPORTERS  
550 PROCESSORS AND PACKERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 77  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 53139 MATCH ACT - HUMAN NUTRITION

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.978  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC0361 PL84-352 MATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972  
 PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD & AGRICULTURE ACT OF 1977

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	2,954	2,954	2,780	35	FOOD CONSUMPTION AND CHOICES
79	2,816	2,816	2,804	36	NUTRIENT REQUIREMENTS
80	2,816	2,816	2,797	36	NUTRITIONAL STATUS
81	3,324	3,324	3,366	36	DIETS
82	3,735	3,735	3,646	37	NUTRIENT INTERRELATIONSHIPS

\*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*  
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 WASHINGTON, D.C. 20250

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 09/76 STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE AGENCY  
 SEARCH SYSTEM  
 R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION AD AGENCY  
 MINISTRATION

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE NECESSARY  
 (P.L. 84-352). P.L. 95-113: FY 1978, \$120,000,000; FY 1979, \$145,000,000;  
 FY 1980, \$170,000,000; FY 1981, \$195,000,000; FY 1982, \$220,000,000.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53139 HATCH ACT - HUMAN NUTRITION

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS. OBJECTIVES ARE TO DEVISE BETTER INDICES AND DETERMINE THE NUTRITIONAL STATUS OF VARIOUS POPULATION GROUPS; ESTABLISH THE NUTRIENT REQUIREMENTS OF HUMANS BY AGE, SEX AND OTHER RELEVANT CATEGORIES; DETERMINE THE ROLE, FUNCTION AND BIOAVAILABILITY OF DIETARY CONSTITUENTS IN NORMAL NUTRITION; CLARIFY INTERRELATIONSHIP(S) AMONG NUTRIENTS IN THE DIET AND ESTABLISH HOW THEY AFFECT ABSORPTION, METABOLISM, GROWTH AND MAINTENANCE REQUIREMENTS; PROVIDE INSIGHT INTO THE NUTRITION-PERFORMANCE, QUALITY OF LIFE RELATIONSHIPS WITH REGARD TO HEALTH, VIGOR, INTELLECTUAL DEVELOPMENT AND LONGEVITY; AND DISCOVER WAYS FOR EFFECTING SHORT-TERM AND LONG-TERM DIETARY CHANGES AND DESIGN EFFECTIVE NUTRITION INTERVENTION PROGRAMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DEMONSTRATIONS THAT ZINC AND POTASSIUM INTAKES ARE REDUCED IN DIETARY REGIMEN USED FOR SUCCESSFUL WEIGHT REDUCTION AND HENCE, SUCH REGIMENS MUST BE REVISED. FOLIC ACID RICH FOODS SHOULD BE ADVISED FOR LOW INCOME PREGNANT WOMEN SINCE THE LACK OF THIS A VITAMIN APPEARS MORE PREVALENT IN ANEMIA AMONG SUCH PREGNANT WOMEN THAN A LACK OF IRON. HDL-CHOLESTEROL WHICH IS ASSOCIATED WITH A LOWER RISK OF HEART DISEASE WAS RAISED IN BLOOD OF HUMAN SUBJECTS GIVEN A MEMICELLULOSE (FOOD FIBER) FROM A COMMON WEED.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS, ESPECIALLY SUB-GROUPS AT NUTRITIONAL RISK; PUBLIC AND PRIVATE INSTITUTIONS SUCH AS SCHOOLS AND HEALTH CARE FACILITIES; FOOD PRODUCERS AND PROCESSORS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

160 LOW INCOME GROUPS

250 HEALTH PERSONNEL (ALL TYPES)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53140 HATCH ACT - FOOD SAFETY

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.878  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0361 PL84-352 HATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD & AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,480	2,480	2,334	29	HARMFUL MICROORGANISMS
79	2,334	2,334	2,325	23	NATURALLY OCCURRING TOXINS
80	2,784	2,784	2,765	29	TOXIC CONTAMINANTS
81	3,005	3,005	3,044	29	
82	3,377	3,377	3,286	29	

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 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

JOHN VICTOR

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PHONE NUMBER - 202-447-4421

DATE FORM COMPLETED - 01/29/81

RM. 5133, SOUTH BLDG.,  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100

HOUSE COMMITTEE ON AGRICULTURE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 09/76 STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE  
 SEARCH SYSTEM

AGENCY

R 09/80 SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION AD  
 MINISTRATION

AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE NECESSARY  
 (P.L. 84-352). P.L. 90-113: FY 1978, \$120,000,000; FY 1979, \$145,000,000;  
 FY 1980, \$170,000,000; FY 1981, \$195,000,000; FY 1982, \$220,000,000.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 80

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53140 MATCH ACT - FOOD SAFETY

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS. THE GOAL OF FOOD SAFETY RESEARCH IS TO ASSURE A SAFE, WHOLESOME FOOD SUPPLY FOR CONSUMERS. SPECIFIC OBJECTIVES ARE: TO PROVIDE SAFE FOOD BY PREVENTION, REMOVAL OR CONTROL OF HARMFUL MICROORGANISMS, ENVIRONMENTAL CONTAMINANTS, MYCOTOXINS AND OTHER NATURALLY OCCURRING TOXICANTS OR OTHER HAZARDS IN FOOD; TO DEVELOP SAFE PROCESSING, HANDLING, STORAGE AND DISTRIBUTION SYSTEMS; TO INSURE FOOD PRODUCTS FREE FROM TOXIC RESIDUES; AND TO DEVELOP SAFE REPLACEMENTS FOR NITRITES IN MEAT OR OTHER POTENTIALLY HARMFUL ADDITIVES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

MASSACHUSETTS SCIENTISTS HAVE FOUND THAT BACTERIA OF THE GENUS MORAXELLA WHICH ARE FOUND ON UNCOOKED MEATS AND CAUSE FOOD POISONING IN HUMANS CAN BE CONTROLLED BY INTERRUPTING THE METABOLIC PATHWAY WHICH CONVERTS THE AMINO ACID L-PHENYLALANINE TO THE TOXIC AGENT PHENYLETHANOL. GLYCOKALKALOIDS IN POTATOES WHICH CAUSE FOOD POISONING IN HUMANS AND ANIMALS ARE MOST PREVALENT WHEN EITHER "HOLLOW HEART" OR BLACK ROT ARE ALSO PRESENT ACCORDING TO UTAH SCIENTISTS. DIETS HIGH IN CABBAGE AND CAULIFLOWER FED TO RATS WHO HAD ALSO BEEN FED AFLATOXIN HAD FEWER LIVER CARCINOMAS THAN THOSE GROUPS NOT RECEIVING CAULIFLOWER OR CABBAGE ACCORDING TO NEW YORK AGRICULTURAL EXPERIMENT STATION SCIENTISTS. SCIENTISTS AT THE WASHINGTON STATION HAVE DEVELOPED A SIMPLE, RAPID METHOD FOR DETERMINING BACTERIAL COUNTS ON FOODS DURING PROCESSING. THIS TECHNIQUE IS IMPORTANT IN QUALITY CONTROL AND HELPING KEEP FOOD SAFE.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS; PRODUCERS OF FOOD AND AGRICULTURAL MATERIALS, INCLUDING SMALL FARMERS; PROCESSORS, DISTRIBUTORS AND OTHER AGRI-BUSINESSES; PUBLIC AND PRIVATE INSTITUTIONS; REGULATORY AGENCIES AND OTHER FEDERAL, STATE AND LOCAL ORGANIZATIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

322 USE OF FOOD ADDITIVES

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL # PROGRAM TITLE ORGANIZATION #  
 \* NUMBER # CODE & TITLE #  
 \*\*\*\*\*

53101 HATCH ACT - NATURAL RESOURCES

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.878

OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0361 PL84-352 HATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

00USC0000 PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD &amp; AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	8,790	8,790	8,271	103	SOIL PLANT RELATIONSHIPS
79	9,236	9,236	9,199	100	WATER
80	10,137	10,137	10,066	96	CONSERVATION AND MANAGEMENT
81	11,031	11,031	11,174	96	WEATHER MODIFICATION
82	12,394	12,394	12,059	99	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JOHN R. VICTOR  
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 PHONE NUMBER - 402-447-4421  
 DATE FORM COMPLETED - 01/29/81

## 5133, 50-BLDG. DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SJ8COMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SJ9COMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
H	09/76	STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RESEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE NECESSARY (P.L. 84-352).  
 P.L. 95-1131 FY 1978: \$120,000,000 FY 1979: \$145,000,000 FY 1980: \$170,000,000  
 FY 1981: \$195,000,000 FY 1982: \$220,000,000.

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53141 HATCH ACT - NATURAL RESOURCES

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS. NATURAL RESOURCES RESEARCH CARRIED OUT BY THE STATIONS IS DIRECTED TO DEVELOP, CONSERVE AND USE THE NATION'S SOIL, LAND AND WATER RESOURCES IN ACCORD WITH PRESENT AND FUTURE NEEDS. AREAS OF EMPHASIS INCLUDE SOIL, PLANT, WATER, NUTRIENT INTER-RELATIONSHIPS, EFFICIENT DRAINAGE AND IRRIGATION SYSTEMS, WEATHER MODIFICATION AND REMOTE SENSING.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

RESEARCH IN THE MIDWEST AND GREAT PLAINS SHOWED MORE WATER CONSERVATION AND BETTER CROP STANDS AND HIGHER YIELDS OF GRAIN WERE PRODUCED IN A DRY YEAR IF LITTLE OR NO SOIL TILLAGE OCCURRED BEFORE SEEDING. SOILS RESEARCHERS IN THE WEST AND GREAT PLAINS ARE RELATING DEVELOPMENT OF SPECIFIC PLANT PARTS TO WHEN DROUGHT-CAUSED PHYSIOLOGICAL STRESS OCCURS IN PLANTS. THIS INFORMATION WILL ASSIST PLANT BREEDERS TO DEVELOP PLANTS WHICH CAN TOLERATE LONGER PERIODS OF WATER SHORTAGES. SOIL CHANGES, PLANT GROWTH AND CROP QUALITY ARE BEING RELATED TO APPLICATIONS OF SEWAGE SLUDGE OR HEAVY METALS TO SOILS IN MULTI-STATE RESEARCH PROJECTS IN THE CENTRAL, EASTERN, AND WESTERN REGIONS TO HELP ANSWER CONCERNS ABOUT EFFECTS OF HEAVY METALS AND ORGANIC NITROGEN COMPOUNDS. WATER STORAGE ON THE SURFACE OF SOILS AND RUNOFF CAN BE CALCULATED USING A MODEL DEVELOPED BY EXPERIMENT STATION RESEARCHERS IN THE MIDWEST.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

GOVERNMENT AGENCIES, FARMERS, RANCHERS, CONSUMERS, INDUSTRY AND SCIENTISTS. THE CONSUMERS OF FOOD IN EACH STATE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE  
 510 DIRECT

511 GRANTS  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS  
 420 LIVESTOCK FARMERS

430 DAIRY FARMERS  
 450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53142 HATCH ACT - CRUPS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.878  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

07USC0361 PL84-352 HATCH ACT

PL92-318 EDUCATION AMENDMENTS OF 1972

PL93-471 DC PUBLIC POSTSECONDARY ACT

PL95-113 FOOD &amp; AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	30,850	30,856	29,035	360	INSECT DISEASE NEMATODE
79	32,378	32,378	33,316	394	PLANT BREEDING
80	38,810	38,816	38,554	462	PRODUCTION MANAGEMENT
81	43,783	43,783	44,335	462	FARM MANAGEMENT
82	50,280	50,288	48,895	489	PRODUCTION MECHANIZATION

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

JOHN R. VICTOR  
 CHIEF, BUDGET DIVISION, SEA  
 PHONE NUMBER - 402-447-4421  
 DATE FORM COMPLETED - 01/29/81

RM 5133, SO-BLDG, DEPARTMENT OF AGRICULTURE  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/76	STATES' ROLE IN THE COOPERATIVE STATE - FEDERAL RE SEARCH SYSTEM	AGENCY
R	09/80	SPONSORED PROGRAMS OF THE SCIENCE AND EDUCATION ADMINISTRATION	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS CONGRESS MAY, FROM TIME TO TIME, DETERMINE TO BE NECESSARY  
 (P.L. 84-352), P.L. 90-113: FY 1978, \$120,000,000; FY 1979, \$145,000,000;  
 FY 1980, \$170,000,000; FY 1981, \$195,000,000; FY 1982, \$220,000,000.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 84

\*\*\*\*\*  
# CONTROL = PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE &amp; TITLE

\*\*\*\*\*  
53142 HATCH ACT - CRQPS

531 SCIENCE AND EDUCATION ADMINISTRATION (AGRICULTURE)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO FUND AGRICULTURAL RESEARCH AT STATE AGRICULTURAL EXPERIMENT STATIONS PER STATUTORY FORMULA. CROPS RESEARCH CARRIED OUT BY THE STATIONS FALLS INTO FOUR CATEGORIES: (1) PROTECTION AGAINST INSECTS, DISEASES AND WEEDS, (2) EFFICIENT PRODUCTION OF FOOD, (3) DEVELOP NEW AND IMPROVED PRODUCTS AND PROCESSES AND ENHANCE PRODUCT QUALITY AND (4) INCREASE EFFICIENCY IN THE MARKETING SYSTEM. AREAS OF EMPHASIS INCLUDE CONTROL OF INSECT PESTS, DISEASES AND WEEDS OF FRUIT, VEGETABLE, AND FIELD CROPS, BIOLOGICAL EFFICIENCY, BIOLOGICAL INCREASES IN NUTRITIVE VALUE, AND INCREASE IN YIELD.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

SUNFLOWER OIL FOR USE AS FUEL FOR DIESEL ENGINES IS GIVING GOOD RESULTS. METHOD DEVELOPED TO APPLY HERBICIDES TO TALL GROWING WEEDS ONLY IN LOW GROWING CROPS. CLONING TECHNIQUES ARE BEING DEVELOPED FOR POTATOES. INSECT PESTS ARE REDUCED ON SOYBEANS BY USE OF "TRAP CROPS" WHICH DRAW THE INSECTS AWAY FROM THE SOYBEAN. PEA PLANTS WITH MORE TENDRILS AND FEWER LEAVES BEING USED TO DEVELOP HIGHER YIELDING PLANTS. GENES FOR AN EXTREMELY SWEET SWEET CORN HAVE BEEN DISCOVERED AND ARE BEING USED TO BREED SWEETER SWEET CORN VARIETIES. HIGH ALUMINUM LEVELS IN FORAGES ARE RELATED TO THE SERIOUS DISEASE OF CATTLE CALLED GRASS TITANY. IMPROVED GRAZING SYSTEMS FOR RANGELANDS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FARMERS, RANCHERS, CONSUMERS, INDUSTRY, AND SCIENTISTS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

223 TUBERS AND NUTS

217 CEREALS AND BAKERY PRODUCTS

227 TOBACCO AND TOBACCO PRODUCTS

228 HAY AND PASTURE

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DIRECT

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 83

\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53143 FRUITS, NUTS &amp; SPECIALTY CROPS - BREEDING &amp; PROD.

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL

BUDGET

PROGRAM

OUTLAYS

STAFF

PROGRAM DESCRIPTORS

YEAR:

AUTHORITY

LEVEL

YEARS

78

0

0

0

0

CROP PRODUCTION EFFICIENCY

79

6,741

6,741

6,741

173

PLANT GERPLASM IMPROVEMENT

80

7,989

7,989

7,501

211

BASIC PLANT KNOWLEDGE

81

9,298

9,298

9,055

216

CROP MECHANIZATION

82

9,586

9,586

9,366

216

CROP MANAGEMENT SYSTEMS

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSEN, SEA-JPE-PPS

BLOG. 005, BARC-WEST

PROGRAM ANALYST

BELTSVILLE, MD 20705

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS

NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES

NSF/NSB

R 09/80 ANN. RPT. 1980 - CROP PRODUCTION

AGENCY

R 00/77 SEA-AR NRP 20010 - FR., NUT., &amp; SPEC. CROP PROD.

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE 1 11

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

53143

FRUITS, NUTS &amp; SPECIALTY CROPS - BREEDING &amp; PROJ

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP NEW AND IMPROVED VARIETIES OF FRUITS, NUTS, AND SPECIALTY CROPS THAT COMBINE  
IMPROVED YIELD POTENTIALS; QUALITY CHARACTERISTICS; BETTER RESISTANCE TO PESTS; TOLERANCE  
TO ENVIRONMENTAL STRESS; AND ADAPTATION TO MECHANICAL CULTURE, HARVESTING, AND HANDLING.  
DEVELOP NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES THAT INCREASE YIELD,  
MINIMIZE PRODUCTION LOSSES, IMPROVE QUALITY, AND CONSERVE USE OF NATURAL RESOURCES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

EIGHT NEW IMPROVED VARIETIES WERE ADDED TO THE LIST OF IMPROVED VARIETIES INTRODUCED OVER THE LAST  
FEW YEARS. THESE INTRODUCTIONS EXPAND THE AREAS OF PRODUCTION, SEASON OF MATURITY, AND PRODUCTION  
CAPACITY FOR HOMEOWNERS, SMALL ACREAGE FARMERS, AND COMMERCIAL GROWERS THROUGHOUT THE U.S.  
NEW KNOWLEDGE WAS OBTAINED FOR VIRUS DETECTION METHODS WITH CLONALLY PROPAGATED PLANTS, IMPROVED  
METHODS OF DISEASE CONTROL, INFLUENCE OF ROOTSTOCKS ON TREE FRUIT PRODUCTION AND FRUIT QUALITY,  
AND NEW METHODS OF PLANT PROPAGATION. THERE WAS A TOTAL OF 93 PUBLICATIONS ASSOCIATED WITH THIS  
RESEARCH PROGRAM DURING THE LAST YEAR.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY  
USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED  
INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

212 FRUITS AND VEGETABLES

226 OTHER CROPS

238 LAND USE, PLANTING

110 FERTILIZERS

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 53144 CORN & SORGHUM - BREEDING & PRODUCTION

\*\*\*\*\*  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1014-0-7-352  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05USC0511 ORGANIC ACT OF 1862  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	3,324	3,324	3,324	103	PLANT GERMPLASM IMPROVEMENT
80	3,313	3,313	3,111	81	BASIC PLANT KNOWLEDGE
81	3,612	3,612	3,517	83	CROP MECHANIZATION
82	4,300	4,306	4,207	83	CROP MANAGEMENT SYSTEMS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 LEONARD L. JANSEN, SEA-JPE-PPS BLOC. 005, BARC-WEST  
 PROGRAM ANALYST BELTSVILLE, MD 20705  
 PHONE NUMBER - 301-344-1198  
 DATE FORM COMPLETED - 04/12/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES AGENCY  
 R 09/80 ANN. RPT. 1980 - CROP PRODUCTION AGENCY  
 R 10/76 SEA-AR NRP 20040 - BREEDING & PRODUCTION - CORN & SORGHUM & MILLETS AGENCY  
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\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION  
 \*\*\*\*\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 88

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53144 CORN &amp; SORGHUM - BREEDING &amp; PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PRODUCE NEW KNOWLEDGE AND IMPROVED GERMPLASM TO INCREASE GRAIN PRODUCTIVITY. THESE IMPORTANT FEED GRAINS ARE OF MAJOR SIGNIFICANCE FOR BOTH DOMESTIC AND EXPORT UTILIZATION AS FOOD, FEED, AND INDUSTRIAL USE.

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

4 NEW CORN INBRED LINES AND 5 NEW CORN GERMPLASM POPULATIONS WERE RELEASED IN 1979 FOR USE BY PUBLIC AGENCY AND PRIVATE INDUSTRY BREEDERS OR OTHER RESEARCH WORKERS. THIS NEW GERMPLASM MAKES AVAILABLE INCREASED RESISTANCE TO DISEASES AND INSECTS, IMPROVEMENTS IN GRAIN QUALITY, AND ADVANCE IN YIELD CAPACITY. CORN INBRED LINES RELEASED BY THE COOPERATIVE USDA-STATE PROGRAMS ARE WIDELY USED IN COMMERCIAL CORN HYBRIDS. THE INBREDS 873 AND 4017 WERE UTILIZED IN COMMERCIAL CORN HYBRIDS ESTIMATED TO HAVE BEEN PLANTED ON 7.3 TO 8.1 MILLION HECTARES IN 1978 WITH THE MAIN CONCENTRATION BEING IN THE IRRIGATED AREAS OF THE GREAT PLAINS AND THE CENTRAL CORN BELT. THERE WAS PROBABLY LITTLE CHANGE IN USE OF THOSE INBRED LINES IN 1979. WORK TO BROADEN THE GENETIC BASE FOR MAIZE BREEDING CONTINUES AT A NUMBER OF LOCATIONS. THIS COOPERATIVE EFFORT IS CONCENTRATING ON SCREENING EXOTIC RACES FOR PEST RESISTANCE AND GENERAL AGRONOMIC TRAITS OF INTEREST IN THE BREEDING PROGRAMS. SIX OF THESE RACIAL COLLECTIONS HAVE BEEN CHOSEN FOR USE IN POPULATION IMPROVEMENT PROGRAMS FOR THE FUTURE. CONDUCTED ON SEVERAL POPULATIONS OF NORMAL CORN AND IN TWO POPULATIONS INVOLVING YIELD AND PROTEIN CONTENT AND QUALITY. THE IMPACT OF BREEDING POPULATIONS ON COMMERCIAL BREEDING PROGRAMS IS NOT KNOWN, BUT THE REQUEST FOR SEED ALLOTMENTS INDICATE COMMERCIAL BREEDERS ARE AWARE OF THEIR POSSIBLE POTENTIAL FOR LINE DEVELOPMENT.

## ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

226 OTHER CROPS

238 LAND USE, PLANTING

110 FERTILIZERS

170 SEED

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53145	WHEAT, RICE & OTHER SMALL GRAINS - BREEDING & PROD	331 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	
78	0	0	0	CROP PRODUCTION EFFICIENCY
79	5,779	5,779	5,779	199 PLANT GERMLASM IMPROVEMENT
80	6,263	6,263	5,881	169 BASIC PLANT KNOWLEDGE
81	7,074	7,074	6,889	173 CROP MECHANIZATION
82	7,580	7,580	7,407	173 CROP MANAGEMENT SYSTEMS

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY

\*\*\*\*\* CONTACT \*\*\*\*\*

LEONARD L. JANSEN, SEA-JPE-PPS	BLOG. 005, BARC-WEST
PROGRAM ANALYST	BELTSVILLE, MD 20705
PHONE NUMBER - 301-344-2198	
DATE FORM COMPLETED - 4/12/81	

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HOUSE0111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HOUSE0301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HOUSE0550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT 1980 - CROP PRODUCTION	AGENCY
R	10/76	SEA-AR NRP 40050 - BREEDING & PROD. WHEAT, OATS, B ARLEY, RICE & OTHER SMALL GRAINS	AGENCY

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

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*****
# CONTROL = PROGRAM TITLE                                ORGANIZATION
# NUMBER =                                               CODE & TITLE
*****
53145  WHEAT, RICE & OTHER SMALL GRAINS - BREEDING & PROD
                                           531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

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\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO ACQUIRE NEW KNOWLEDGE AND METHODS SO AS TO IMPROVE VARIETIES OF WHEAT, OATS, BARLEY, AND RICE SO THAT NEW VARIETIES WILL PRODUCE MORE GRAIN PER ACRE, WILL HAVE MORE EFFECTIVE PROTECTION FROM DISEASES AND INSECTS, WILL BE ABLE TO WITHSTAND ENVIRONMENTAL ADVERSITIES, AND WILL PRODUCE BETTER QUALITY AND MORE NUTRITIOUS GRAIN FOR FOOD AND FEED.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

ONE WHEAT, TWO BARLEY, AND FOUR RICE VARIETIES WERE RELEASED COOPERATIVELY BY SEA-AR AND STATE AGRICULTURAL EXPERIMENT STATIONS, AS WERE 22 WHEAT AND 14 BARLEY GERMPLASM POPULATIONS. PROTEIN WAS FOUND TO BE ONE TO TWO PERCENTAGE POINTS LOWER IN GRAIN DUST THAN IN SOUND WHEAT GRAIN, AND AMINO ACIDS LYSINE AND THREONINE WERE LOWER IN GRAIN DUST THAN IN WHEAT GRAIN. A NUMBER OF POSSIBLE NEW SOURCES OF RESISTANCE IN WHEAT TO POWDERY MILDEW WAS DETERMINED, AND AN ELITE SET OF RESISTANT LINES WAS DISTRIBUTED. ANOTHER CULTURE PROVED TO BE HIGHER IN FREQUENCY WITH SOME WHEAT GENOTYPES THAN WITH OTHERS. EVIDENCE OF COMPATIBILITY OF HIGH GRAIN PROTEIN AND HIGH GRAIN YIELD WAS OBTAINED IN FIELD EXPERIMENTS. RESISTANCE TO A TOXIN PRODUCED BY THE GREENBUG WAS TRANSFERRED TO WHEAT FROM A WILD RELATIVE, TRITICUM TAUSCHII. CONTROL THROUGH RESISTANCE IS INEXPENSIVE AND NON-POLLUTING. LINES OF WHEAT AND OATS HAVE BEEN IDENTIFIED THAT REVEAL A SLOW RATE OF STEM AND LEAF RUST INFECTION EVEN THOUGH SUSCEPTIBLE TYPE LESIONS EVENTUALLY DEVELOP. SLOW RUSTING GIVES A DEFINITE MEASURE OF PROTECTION AND CAN SERVE AS A VALUABLE BACK-UP FOR CURRENTLY USED SPECIFIC GENES FOR RESISTANCE. RESISTANCE TO THE PATHOGENS CAUSING LEAF RUST AND POWDERY MILDEW IN BARLEY WAS FOUND IN THE WILD BARLEY HORDEUM SPONTANEUM. A NEW SOURCE OF RESISTANCE TO YELLOW DWARF VIRUS WAS TRANSFERRED FROM A WILD GRASS, ELYMUS MOLLIS, TO BARLEY. TO DATE, 13 RICE CELL LINES HAVE BEEN ISOLATED WHICH EXHIBIT CAPACITY TO GROW ON MEDIUM CONTAINING SALT LEVELS TYPICALLY FATAL TO RICE.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
211 BASIC GRAINS AND LEGUMES  
238 LAND USE, PLANTING

110 FERTILIZERS  
170 SEED

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
110 CONSUMERS IN GENERAL  
410 CROP FARMERS  
700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

53146 COTTON PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1409-0-1-35231-1404-0-1-352 32-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	4,620	4,626	4,626	140	PLANT GERMPLASM IMPROVEMENT
80	4,772	4,772	4,481	144	BASIC PLANT KNOWLEDGE
81	5,658	5,658	5,510	147	CROP MECHANIZATION
82	5,890	5,896	5,761	147	CROP MANAGEMENT SYSTEMS

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
NOT INCLUDED IN 1979 INVENTORY

■ ■ ■ CONTACT ■ ■ ■  
LEONARD L. JANSEN, SEA-JPE-PPS BLDG. 005, BARC-WEST  
PROGRAM ANALYST BELTSVILLE, MD 20705  
PHONE NUMBER - 301-344-2198  
DATE FORM COMPLETED - 4/2/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
HSE00102 COTTON SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
E	19/80	THE 1979 NATIONAL COTTON RESEARCH TASK FORCE REPORT	USDA-SEA-AR
		T	
E	19/76	FIBERS AND RENEWABLE RESOURCES FOR INDUSTRIAL MATERIALS	NAS
■	10/76	SEA-AR NRP 20060 - BREEDING & PRODUCTION - COTTON	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

COTTON FIBER, AND FOOD AND FEED FROM COTTONSEED ARE VITAL RENEWABLE NATIONAL RESOURCES. DOMESTICALLY PRODUCED COTTON FIBER REDUCES OUR DEPENDENCE ON PETROLEUM BASED SYNTHETICS. THE MISSION OF THIS NATIONAL RESEARCH PROGRAM IS TO DEVELOP NEW KNOWLEDGE WHICH WILL INCREASE PRODUCTION EFFICIENCY AND PROVIDE CONSUMERS WITH A STABLE SUPPLY OF FIBER AND FOOD AT A REASONABLE COST. THE RESEARCH APPROACHES EMPHASIZE GENETIC IMPROVEMENT AND THE DEVELOPMENT OF MORE EFFICIENT CULTURAL AND MANAGEMENT PRACTICES.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

GENETIC RESEARCH INCLUDES SPECIAL EMPHASIS ON DEVELOPING GERMLASM WITH RESISTANCE TO INSECTS, NEMATODES AND DISEASES. TRAITS UNDER INVESTIGATION WHICH REDUCE LOSSES TO INSECTS INCLUDE NEMATODE-RESISTANT, HIGH TERPENOIDS IN FLOWER BUDS, HIGH TANNINS IN VEGETATIVE PARTS, PUBESCENCE AND EARLY MATURITY. GERMLASM HAS BEEN IDENTIFIED WHICH REDUCES EGG PRODUCTION OF ROOT-KNOT NEMATODES TO APPROXIMATELY 1%-2% OF THAT OBSERVED ON CURRENTLY GROWN VARIETIES. TWO EARLY MATURING, SHORT STATURED PIMA STRAINS WHICH MAY BE SUITABLE PARENTS FOR USE IN INTERSPECIFIC HYBRID COTTON HAVE BEEN RELEASED AND DISTRIBUTED. A PUBLICATION ENTITLED, "THE NATURAL HISTORY OF THE COTTON TRIBE," RECORDS THE CURRENT STATE OF KNOWLEDGE OF THE TAXONOMY AND EVOLUTION OF COTTON. SHORTER SEASON COTTON PRODUCTION SYSTEMS ARE BEING INVESTIGATED WHICH SIGNIFICANTLY REDUCE THE NUMBER OF PESTICIDE APPLICATIONS NEEDED TO CONTROL LATE SEASON INSECTS AND WHICH REDUCE OVERWINTERING INSECT POPULATIONS. IN ADDITION, A SHORTER SEASON SYSTEM MAY REDUCE WATER AND FERTILIZER USE AND MAKE IT POSSIBLE TO CONSERVE ENERGY WITH ONCE-OVER HARVEST. A BACTERIUM WITH A BROAD POTENTIAL FOR THE BIOLOGICAL CONTROL OF SEEDLING DISEASES HAS BEEN ISOLATED. THIS BACTERIUM STRONGLY INHIBITS THE GROWTH OF MOST SOIL-BORNE FUNGAL PATHOGENS THAT ATTACK COTTON.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND CONSUMERS. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 224 FIBER (BY-PRODUCT) AS ANIMAL FEED)  
 230 LAND USE, PLANTING

110 FERTILIZERS  
 170 SEED

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 550 PROCESSORS AND PACKERS

700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

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CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53147	SOYBEANS, PEANUTS & OTHER OILSEEDS-BREED & PROD	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

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\* \* \* ADDITIONAL CITATIONS \* \* \*

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FINANCIAL DATA - (DOLLARS IN THOUSANDS)		PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY				
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	5,406	5,406	5,406	170	PLANT GERMPLASM IMPROVEMENT
80	5,365	5,365	5,038	129	BASIC PLANT KNOWLEDGE
81	6,181	6,181	6,020	132	CROP MECHANIZATION
82	6,442	6,442	6,294	132	CROP MANAGEMENT SYSTEMS

\* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY

\* \* \* CONTACT \* \* \*

LEONARD L. JANSEN, SEA-JPE-PPS	BLOG. 005, BARC-WEST
PROGRAM ANALYST	BELTSVILLE, MD 20705
PHONE NUMBER - 201-346-2198	
DATE FORM COMPLETED - 4/21/81	

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE0109	OILSEEDS AND RICE SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN06100	SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	10/76	SEA-AR NRP 20080-BREEDING & PRODUCTION OF SOYBEANS	AGENCY
		PEANUTS & OTHER OILSEEDS	
	09/80	ANN. RPT. 1980-CROP PRODUCTION	AGENCY
R	02/77	NATIONAL SOYBEAN RESEARCH NEEDS	NARPA

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION



■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53147 SOYBEANS, PEANUTS & OTHER OILSEEDS-BREED & PROD

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. NEW AND IMPROVED GENETIC POPULATIONS, BREEDING LINES, AND VARIETIES OF OILSEED CROPS THAT COMBINE IMPROVED YIELD POTENTIALS AND FAVORED QUALITY CHARACTERS, INCLUDING REDUCED CONTENTS OF UNDESIRABLE CONSTITUENTS, WITH BETTER RESISTANCE TO PESTS, TOLERANCE TO ENVIRONMENTAL STRESS, AND ADAPTATION FOR MECHANIZED CULTURE, HARVESTING AND HANDLING.
2. NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES THAT INCREASE OILSEED CROP YIELDS, MINIMIZE PRODUCTION LOSSES, IMPROVE QUALITY ATTRIBUTES, AND CONSERVE AND USE SCARCE RESOURCES EFFICIENTLY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

- (1) COOPERATIVE RELEASES OF 10 SOYBEANS IMPROVED FOR SUCH CHARACTERISTICS AS DISEASE RESISTANCES, RESISTANCE TO THE HERBICIDE METRIBUZIN, SEMIDETERMINATE OR DETERMINATE HABIT OF GROWTH FOR HIGH YIELDING ENVIRONMENTS, AND HIGH YIELDS AND LODGING RESISTANCE; (2) COOPERATIVE RELEASES OF AN IMPROVED SPANISH TYPE PEANUT, TWO PEANUT GERMPLASMS RESISTANT TO CYLINDROCLADIUM BLACK ROT OR CERCOPORA EARLY LEAF SPOT, AND FIVE GUAR LINES WITH BACTERIAL BLIGHT RESISTANCE, HIGH TEST WEIGHT AND HIGH YIELDS; (3) EXPANSION OF THE NATIONAL SOYBEAN GERMPLASM COLLECTION AND EVALUATION PROGRAM; (4) CONFIRMATION THAT BREEDING METHODOLOGY IS MAKING GENETIC ADVANCES CONCURRENTLY FOR HIGH YIELD AND PROTEIN, AND, ALSO, FOR REDUCED LINOLENIC ACID; (5) CONFIRMATION THAT NEW SOYBEAN VARIETIES ARE 25% HIGHER IN YIELD THAN OLD VARIETIES, AND THAT TWO GENES FOR RESISTANCE TO PHYTOPHTHORA ROOT ROT DO NOT DECREASE YIELD IN ABSENCE OF THE DISEASE; (6) DISCOVERY OF ONE LINE OF SOYBEAN IMMUNE TO BEAN POD MOTTLE VIRUS; (7) FURTHER PROGRESS IN THE DEVELOPMENT OF PEANUTS RESISTANT TO ASPERGILLUS FLAVUS; (8) IDENTIFICATION OF SUNFLOWERS WITH RESISTANCES TO CHARCOAL ROT, SCLEROTINIA STALK ROT, ALTERNARIA AND RHIZOBIUM HEAD ROT; AND (9) INCREASE OF OIL CONTENT OF FLAX SEED FROM 40 TO AS HIGH AS 45% BY THE PLANT GROWTH REGULATOR CHLORFLURENOL, A MORPHACTIN.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

- THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS, INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 211 BASIC GRAINS AND LEGUMES  
 226 OTHER CROPS  
 236 LAND USE, PLANTING

110 FERTILIZERS  
 170 SEED

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 550 PROCESSORS AND PACKERS

700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53148	PLANT GERMPLASM	

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ###  
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1400-0-1-352 31-1014-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
05USC0511 ORGANIC ACT OF 1862

07USC0427 RESEARCH AND MARKETING ACT OF 1946

PL95-113 FOOD AND AGRICULTURAL ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	7,553	7,553	7,553	170	PLANT GERMPLASM COLLECTION
80	8,192	8,192	7,692	783	NEW CROPS
81	8,215	8,215	8,000	187	GERMPLASM POTENTIALS
82	9,082	9,082	8,874	187	CROP DIVERSITY

\* \* \* FINANCIAL NOTES \* \* \*  
INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY

\* \* \* CONTACT \* \* \*  
LEONARD L. JANSEN, SEA-JPE-PPS BLDG. 005, BARC-WEST  
PROGRAM ANALYST BELTSVILLE, MD 20705  
PHONE NUMBER - 301-344-2198  
DATE FORM COMPLETED - 6/2/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00700 HOUSE SELECT COMMITTEE ON NARCOTICS ABUSE AND CONTROL  
SEN006100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

\* \* \* PROGRAM REPORTS \* \* \*  
TYPE DATE TITLE AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	05/78	PROG. AID 1488 "THE NATIONAL PLANT GERMPLASM SYSTEM"	AGENCY
R	10/76	SEA-AR NRP 40160-INTRODUCTION, CLASSIFICATION MAINTENANCE, EVAL. & DOCUMENTATION OF PLANT GERMPLASM	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE  
 # NUMBER =

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53148 PLANT GERMLASM

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

(1) EXPANDED COLLECTIONS AND IMPROVED MAINTENANCE, EVALUATION, AND DISTRIBUTION OF PLANT GERMLASM AS SOURCES OF USEFUL GENETIC MATERIAL TO IMPROVE EXISTING CROPS, REDUCE GENETIC VULNERABILITY, AND DEVELOPING NEW CROPS; (2) NEW AND IMPROVED KNOWLEDGE OF THE CHEMICAL, BIOLOGICAL, AND AGRONOMIC POTENTIALS OF SELECTED PLANT SPECIES AS NEW CROP SOURCES OF INDUSTRIAL OILS, WAXES, GUMS, FIBERS, OF FOOD AND FEED PROTEINS, AND LEGIT AND ILLEGIT NARCOTIC DRUGS AND MEDICINALS; (3) INCREASED UNDERSTANDING OF THE TAXONOMIC RELATIONSHIPS, GEOGRAPHICAL AND ECOLOGICAL DISTRIBUTION, AND CENTERS OF DIVERSITY OF CROP PLANTS AND THEIR WILD RELATIVES TO PROMOTE THE SYSTEMATIC ASSEMBLY OF GERMLASM FOR CROP IMPROVEMENT.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

CROP GERMLASM TOTALING 5,527 ITEMS WAS DOCUMENTED THROUGH USE OF A NEWLY IMPLEMENTED COMPUTER PROGRAM, AND DISTRIBUTED TO GERMLASM CURATORS AND SCIENTISTS. THE INITIAL PLANT INTRODUCTION (PI) DOCUMENTATION PROVIDES THE PRIMARY REFERENCE POINT FOR ALL MATERIAL COMING INTO THE NATIONAL PLANT GERMLASM SYSTEM AND HENCE THIS ACCOMPLISHMENT IS A MAJOR STEP FORWARD IN FUTURE COMPUTER LINKAGE AMONG THE PI OFFICE, GERMLASM CURATORS, AND THE USER COMMUNITY. SODIUM SULFITE, DIETHYLDITHIOCARBAMATE, AND ETHREL R MODIFY THE CHEMISTRY OR PHYSIOLOGY OF MORPHINE THAT CAN BE OBTAINED FROM THE PLANT. SODIUM SULFITE AND DIETHYLDITHIOCARBAMATE INHIBIT ENZYME SYSTEMS NECESSARY FOR ALKALOID PRODUCTION. ETHREL PROMOTES ABSCISSION OF CAPSULES FROM THE STEM AND CAUSES CAPSULES TO FALL OFF OR DECAY IN PLACE. A NEW PEANUT VARIETY NAMED "NEW MEXICO VALENCIA" WAS RELEASED AS A SELECTION FROM PI NUMBER 35589. CHILE PEPPER (CAPSICUM ANNUM) PI 294474 IS OF INTEREST TO PLANT BREEDERS WORKING TO DEVELOP MECHANICAL HARVESTING, SINCE THIS INTRODUCTION HAS BRITTLE PEDICELS AT MATURITY THEREBY REQUIRING LITTLE PRESSURE TO REMOVE THE PEPPER FROM THE PLANT.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD AND FIBER CONSUMERS. INTERMEDIARY USES ARE OTHER SCIENTISTS, THE SEED TRADE, RELATED INDUSTRIES, AND DOMESTIC AND FOREIGN GOVERNMENT ORGANIZATIONS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 210 FOOD GENERAL (INCLUDES 211-216)  
 227 TOBACCO AND TOBACCO PRODUCTS

220 HAY AND PASTURE  
 170 SEED

PROGRAM FUNCTION  
 500 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 450 RANCHERS

700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE ■ TITLE ■  
 53109 INSECT CONTROL - HORTICULTURAL CROPS

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ■■■■  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS \* \* \*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	6,995	6,995	6,995	164	PEST CONTROL TECHNOLOGY
80	7,407	7,407	6,983	206	BIOLOGY OF CROP PESTS
81	7,679	7,679	7,478	211	PEST LOSSES AND COSTS
82	8,523	8,523	8,328	211	

■ \* \* FINANCIAL NOTES \* \* \*  
 INCLUDED IN PART UNDER 53134  
 IN 1979 INVENTORY.

■ \* \* CONTACT \* \* \*  
 LEONARD L. JANSEN, SEA-JPE-PPS BLDG. 005, BARC-WEST  
 PROGRAM ANALYST BELTSVILLE MD 20705  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 02/12/81

■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEM06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEM00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ \* \* PROGRAM REPORTS \* \* \*  

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANNU. RPT 1980- CROP PROTECTION RESEARCH	AGENCY
R	1/07	SEA-AR NRP 60220-INSECT CONTROL HORTICULTURAL CROP	AGENCY

■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

06/13/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53149 INSECT CONTROL - HORTICULTURAL CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE MISSION OF THIS NATIONAL RESEARCH PROGRAM IS TO PROVIDE THOROUGH RESEARCH NEW OR IMPROVED METHODS WHICH MAY BE USED TO REDUCE THE LOSSES TO HORTICULTURAL CROPS CAUSED BY INSECTS AND MITES. THE PROGRAM ELEMENTS ARE IDENTIFIED AS RESEARCH ON THE BIOLOGY AND CONTROL OF INSECTS & MITES ASSOCIATED WITH CITRUS FRUIT, TROPICAL AND SUBTROPICAL FRUIT, POME FRUIT, STONE AND SMALL FRUITS, TREE NUTS, VEGETABLES, SHADE TREES, NURSERY STOCK, ORNAMENTAL PLANTS, AND OTHER HORTICULTURAL CROPS. RESEARCH APPROACHES EMPLOYED IN THIS WORK INCLUDE (1) CHEMICAL CONTROL, (2) BIOLOGICAL CONTROL, (3) ATTRACTANTS, (4) CULTURAL CONTROL, (5) GENETIC STUDIES, (6) HOST-PLANT RESISTANCE, (7) DISEASE VECTOR CONTROL, AND (8) INTEGRATED PEST MANAGEMENT. PROVIDING TECHNOLOGY FOR PROTECTING HORTICULTURAL CROPS FROM DAMAGE BY INSECTS AND MITES IS AN ESSENTIAL COMPONENT FOR THE PRODUCTION OF STEADY, RELIABLE, AND SAFE SUPPLIES OF THESE CROPS THAT ARE REASONABLE IN COST TO THE CONSUMER YET PROFITABLE TO THE FARMER.

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THIS RESEARCH IS CONDUCTED AT 16 LOCATIONS BY 53 SCIENTISTS AND IS CURRENTLY BEING REPORTED IN OVER 100 SCIENTIFIC PUBLICATIONS. ESPECIALLY NOTEWORTHY PROGRESS HAS BEEN MADE IN THE FOLLOWING AREAS: (1) SYNTHESIS OF THE PHEROMONE FOR COMSTOCK NECTARLESS, (2) PHEROMONAL CONTROL FOR TWO PEACH TREE BORERS, (3) MULTI-INSECT RESISTANT APPLE SELECTIONS, AND (4) BIOLOGICAL CONTROL AGENTS FOR VEGETABLE, CITRUS, AND PECAN INSECTS.

## ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES (APHIS, DOD, EPA, FDA, USDI, AGRICULTURAL CHEMISTRY INDUSTRY, AND CORRESPONDING STATE AGENCIES).

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR -

212 FRUITS AND VEGETABLES

223 TUBERS AND NUTS

226 OTHER CROPS

122 PESTICIDES, PLANT

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

500 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53150 INSECT CONTROL - GRAINS &amp; OTHER FIELD CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	6,377	6,377	6,377	196	PEST CONTROL TECHNOLOGY
80	6,400	6,466	6,072	178	BIOLOGY OF CROP PESTS
81	7,237	7,237	7,048	182	PEST LOSSES AND COSTS
82	7,646	7,646	7,471	182	

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53134  
IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
H 03/78 BASIC RESEARCH - MISSION AGENCIES  
R 09/80 ANN. RPT 1940- CROP PROTECTION RESEARCH  
R 10/76 SEA-AR NRP 4240-INSECT CONTROL GRAINS, FORAGES, & OILSEEDS

AGENCY  
NAS  
NSF/NSB  
AGENCY  
AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF F090 AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
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53150 INSECT CONTROL - GRAINS &amp; OTHER FIELD CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\* PROGRAM OBJECTIVES \*\*\*

REDUCE LOSSES IN FIELD CROPS BY CONDUCTING RESEARCH TO DEVELOP NEW AND IMPROVED  
CONTROL OF INSECTS AND MITES.

## \*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

SUBSTANTIAL PROGRESS IS MADE IN THE DEVELOPMENT OF CROP VARIETIES WITH RESISTANCE TO INSECT  
PESTS AS EVIDENCED BY THE FOLLOWING RELEASES OF GERMPLASM FOR PUBLIC USE--CORN INBREDS WITH  
CORNHOVER RESISTANCE, SWEETCORN INBREDS WITH EARWORM RESISTANCE, WHEAT WITH GREENBUG RESISTANCE,  
THREE ALFALFA POPULATIONS WITH MULTIPLE APHID RESISTANCE. IN ADDITION, RESISTANCE TO SEVERAL  
SUNFLOWER INSECT PESTS HAS BEEN LOCATED IN ONE WILD SUNFLOWER SPECIES. THE TECHNOLOGY TO  
IMPLEMENT IPM SYSTEMS WAS INCREASED THROUGH THE DEVELOPMENT OF THE MATHEMATICAL MODEL WHICH  
PREDICTS GRASSHOPPER CONTROL, A FORECASTING SYSTEM TO ALERT SUGARBEET GROWERS TO POTENTIAL  
INTENSITY OF BEET WESTERN YELLOWS VIRUS SPREAD, AND AN IPM SYSTEM FOR GRASS SEED PRODUCTION  
FIELDS BASED UPON MONITORING OF INSECT DENSITY WITH SEX PHEROMONES.

## \*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY  
AGENCIES (APHIS, DOD, EPA, FDA, USDA, AGRICULTURAL CHEMISTRY INDUSTRY,  
AND CORRESPONDING STATE AGENCIES).

## \*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

221 SUGARS AND SWEETS (INCLUDING HONEY)

220 HAY AND PASTURE

123 PESTICIDES, PLANT

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

450 RANCHERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 101

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53151 BIOLOGICAL AGENTS FOR PEST CONTROL

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	7,127	7,127	7,127	223	PEST CONTROL TECHNOLOGY
80	7,930	7,930	7,446	189	BIOLOGY OF CROP PESTS
81	8,993	8,993	8,758	193	PEST LOSSES AND COSTS
82	9,789	9,789	9,565	193	

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53134 IN 1979 INVENTORY.

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSSEN, SEA, JPE-PPS  
PROGRAM ANALYST  
PHONE NUMBER - 301-34472198  
DATE FORM COMPLETED - 06/12/81BLDG. 005, BANCWEST  
BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS000111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HS000301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HS003550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS
R	03/78	BASIC RESEARCH - MISSION AGENCIES
R	09/80	ANN. RPT 1980- CROP PROTECTION RESEARCH
R	10/76	SEA-AR NRP 40260- BIOCONTROL AGENTS FOR PEST CONTR
		OL

AGENCY
NAS
NSF/NSB
AGENCY
AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION



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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION                                #
# NUMBER #                                              CODE & TITLE                                #
*****
53151    BIOLOGICAL AGENTS FOR PEST CONTROL

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## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■
  - NEW AND IMPROVED TECHNOLOGY FOR DISCOVERY AND EVALUATION OF BIOLOGICAL AGENTS IN FOREIGN COUNTRIES AND INTRODUCTION FOR CONTROL OF INSECTS, WEEDS, PLANT PATHOGENS AND OTHER PESTS.
  - NEW AND IMPROVED TECHNOLOGY FOR INCREASE AND CONSERVATION OF INTRODUCED AND NATIVE BIOLOGICAL AGENTS FOR CONTROL OF INSECTS, WEEDS, PLANT PATHOGENS AND OTHER PESTS.
  - NEW AND IMPROVED PRINCIPLES AND PRACTICES OF INSECT AND MITE IDENTIFICATION.
- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■
  - A NUMBER OF PARASITISES HAVE BEEN INTRODUCED INTO THE U.S. AS POTENTIAL CONTROLS FOR THE FOLLOWING PESTS: VARIOUS APHIDS, LYGUS BUGS, ALFALFA WEEVIL, LARCH CASEBEARER, VELVET BEAN CATERPILLAR, AND GYPSY MOTH. ESTABLISHED PARASITES HAVE CONTROLLED ALFALFA BLOTCH LEAFMINER IN SEVERAL TEST FIELDS. INSECTS WITH THE POTENTIAL TO CONTROL THE FOLLOWING WEEDS WERE ALSO INTRODUCED: CANADA THISTLE, MUSK THISTLE, MESQUITE, AND OTHER WANGELAND WEEDS. A PRODUCT BASED ON THE AUTHOGRAPHA CALIFORNICUS VIRUS IS BEING PREPARED FOR FIELD REGISTRATION BY A PRIVATE COMPANY. A PROTOZOAN HAS BEEN REGISTERED FOR THE FIRST TIME FOR USE AGAINST GRASSHOPPERS. A PLANT PATHOGEN HAS BEEN RELEASED AND HAS GIVEN PARTIAL CONTROL OF SKELETONWEED. A NEW PARASITE OF THE MEXICAN BEAN BEETLE WITH GREAT PROMISE IS UNDER STUDY IN BELTSVILLE. AN ECTOPARASITIC MITE OF THE ADULT AFFECTS THE FECUNDITY OF THE HOST. SIGNIFICANT TAXONOMIC CONTRIBUTIONS HAVE BEEN MADE IN THE MUTHS, NORTH AMERICAN BEETLES, PLANTHOPPERS, PRIMITIVE WASPS, FRUIT FLIES AND OTHER GROUPS OF IMPORTANCE.
- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■
  - OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES, (AMPS, DOD, EPA, FDA, USDI, AGRICULTURAL CHEMISTRY INDUSTRY & CORRESPONDING STATE AGENCIES)
- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■
 

F00 & AGRICULTURE SYSTEM SECTOR	
210 FOOD GENERAL (INCLUDES 211-216)	122 PESTICIDES, PLANT
220 HAY AND PASTURE	197 OTHER AGRI-SUPPORT SERVICES
- PROGRAM FUNCTION
  - 500 RESEARCH AND DEVELOPMENT
- PROGRAM USERS
 

110 CONSUMERS IN GENERAL	560 INPJT MANUFACTURERS
410 CROP FARMERS	700 FEDERAL GOVERNMENT
480 RANCHERS	750 STATE GOVERNMENT
- PROGRAM GEOGRAPHIC SCOPE
  - 500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 103

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53152 DISEASE AND NEMATODE CONTROL

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	7,492	7,492	7,492	211	PEST CONTROL TECHNOLOGY
80	8,619	8,619	8,093	193	BIOLOGY OF CROP PESTS
81	9,873	9,873	9,615	197	PESTS LOSSES AND COSTS
82	10,575	10,575	10,333	197	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53134 IN  
 1979 INVENTORY.

## ■ ■ ■ CONTACT ■ ■ ■

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 PHONE NUMBER - 301-34472198  
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BLOG, 005, BARC-WEST  
 BELTSVILLE, MD 20705

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES  
 R 09/80 ANN. RPT 1980 - CROP PROTECTION RESEARCH  
 R 10/76 SEA-AR NRP 20270-CROP DISEASE CONTROL & NON-COMMUNICABLE  
 TY RESEARCH ON PLANT PATHOGENS AND NEMATODES

AGENCY  
 NASK  
 NSF/NSB  
 AGENCY  
 AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
53152    DISEASE AND NEMATODE CONTROL

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531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ACQUIRE FUNDAMENTAL KNOWLEDGE AND DEVELOP BASIC CONCEPTS RELATIVE TO PLANT DISEASES, NEMATODES, AND CAUSAL AGENTS.  
DEVELOP SYSTEMS FOR ECONOMIC CONTROL OF PLANT DISEASES AND NEMATODES WITH MAXIMUM BENEFICIAL EFFECTS ON YIELDS AND QUALITY AND WITH MINIMUM UNDESIRABLE EFFECTS ON THE ENVIRONMENTAL AND PUBLIC HEALTH.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ROOT KNOT NEMATODE RESISTANCE IN COTTON DEPENDS UPON THE PRODUCTION OF CHEMICALS AT THE FEEDING SITE WHICH INHIBIT THE DEVELOPMENT AND REPRODUCTION OF THE NEMATODE. INTEGRATED PEST MANAGEMENT SYSTEMS HAVE BEEN USED TO DEVELOP INTENSIVE CROPPING SEQUENCES WHICH MINIMIZE BUILDUP OF PEST PROBLEMS. TOMATO YIELDS WERE INCREASED 50% BY IMPROVED MANAGEMENT PRACTICES. APPLICATIONS OF A BENEFICIAL FUNGUS FOR BIOLOGICAL CONTROL OF LETTUCE DROPP resulted in significant disease control for two years with only one application. THE HYPERSENSITIVE COLLAPSE AND DEATH OF RESISTANT PLANT CELLS CAUSED BY ATTACK OF A FUNGUS WAS PRECEDED TWO HOURS EARLIER BY A COMPLETE AND ABRUPT HALT IN CYTOPLASMIC STREAMING WHICH INDICATES THAT THE HOST CELL REACTION IS NOT LIMITED TO THE OUTER MEMBRANE OF THE CELLS BUT IS EXPRESSED THROUGHOUT THE CYTOPLASM. BASIC PROCESSES WITHIN THE CELLS ARE AFFECTED.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES (APHIS, DOD, EPA, FDA, USDI, AGRICULTURAL CHEMISTRY INDUSTRY, AND CORRESPONDING STATE AGENCIES).

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

227 TOBACCO AND TOBACCO PRODUCTS

220 HAY AND PASTURE

120 PESTICIDES, PLANT

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

450 RANCHERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 ■

53153 WEED CONTROL TECHNOLOGY

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05JSC0511 ORGANIC ACT OF 1862  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				STAFF YEARS	PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS		
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	6,515	6,515	6,515	197	PEST CONTROL TECHNOLOGY
80	9,419	9,419	8,844	176	BIOLOGY OF CROP PESTS
81	10,503	10,503	10,228	180	PEST LOSSES AND COSTS
82	11,414	11,414	11,153	180	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 INCLUDED IN PART UNDER 53134  
 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■  
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 DATE FORM COMPLETED - 02/12/81

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 BELTSVILLE, MARYLAND 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■			AVAILABLE FROM
TYPE	DATE	TITLE	
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	AGENCY
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980- CROP PROTECTION RESEARCH	AGENCY
R	10/76	SEA-AR NRP 4280-WEED CONTROL TECHN. FOR PROTECTIN G CROPS, GRAZING LANDS, AQUATIC SITES & NONCROPLAN	AGENCY
	0		

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53153 WEED CONTROL TECHNOLOGY

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP PRINCIPLES OF WEED SCIENCE AND SAFE AND EFFICIENT PRACTICES OF WEED CONTROL THAT CAN BE INTEGRATED WITH OTHER PRODUCTION AND PROTECTION TECHNOLOGY INTO WEED MANAGEMENT SYSTEMS FOR IMPROVING THE PRODUCTIVITY OF AGROECOSYSTEMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

MECHANISM BY WHICH THE HERBICIDE GLYPHOSATE EXERTS ITS EFFECTS WAS IDENTIFIED AS INTERFERENCE WITH SYNTHESIS OF CERTAIN KEY AMINO ACIDS. SEVERAL NOVEL WAYS OF BREAKING DORMANCY IN WEED SEED HAVE BEEN IDENTIFIED USING SEVERAL CONVENTIONAL LABORATORY CHEMICALS AS WELL AS NOVEL PLANT SEED EXTRACTS. ROPE WICK DEVICE FOR PRECISE HERBICIDE APPLICATION IS TURNING OUT TO BE EXTREMELY USEFUL AND IS BEING WIDELY ADAPTED BY FARMERS; 16 MANUFACTURERS HAVE REQUESTED LICENSES TO DEVELOP AND SELL ROPE WICK APPLICATORS. EFFECTIVE SYSTEMS OF WILD OAT CONTROL HAVE BEEN DEVELOPED THAT COMBINE ROTATION, FALLOW AND CHEMICALS. A TECHNIQUE WAS DEVELOPED THAT PERMITS APPLICATION OF PESTICIDES THROUGH CENTER-PIVOT IRRIGATION. ■ NUMBER OF NEW HERBICIDES HAVE BEEN TESTED FOR VARIOUS WEEDS IN A NUMBER OF CROPS. MANY SHOW REAL PROMISE IN CONTROLLING WEEDS HERETOFORE DIFFICULT TO CONTROL. DWARF SPIKERUSH, AN AQUATIC PLANT WITH UNUSUAL COMPETITIVE PROPERTIES WAS FOUND TO CONTAIN CHEMICALS THAT INHIBIT GROWTH OF OTHER AQUATIC PLANTS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES (APHIS, DOD, EPA, FDA, USDI, AGRICULTURAL CHEMISTRY INDUSTRY, AND CORRESPONDING STATE AGENCIES).

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

220 HAY AND PASTURE

122 PESTICIDES, PLANT

151 WATER USED FOR IRRIGATION

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

450 RANCHERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

53134 AGR CHEM TECHN FOR CROP PROTECTION & MODIFICATION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05JSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	3,292	3,292	3,292	94	PEST CONTROL TECHNOLOGY
80	3,094	3,094	2,905	78	BIOLOGY OF CROP PESTS
81	3,484	3,484	3,392	80	PEST LOSSES AND COSTS
82	3,630	3,630	3,547	80	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PAMI UNDER 53134 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■

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DATE FORM COMPLETED - 02/12/81

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BELTSVILLE, MD 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

2 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 2 03/78 BASIC RESEARCH - MISSION AGENCIES  
 2 09/80 ANNU. RPT. 1980- CROP PROTECTION RESEARCH  
 R 10/76 SEA-AR NRP 60290-AGRICULTURAL CHEMICAL TECHNOLOGY  
 FOR CROP PROTECTION & MODIFICATION

AGENCY  
 NAS  
 NSF/NSB  
 AGENCY  
 AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 108

 \*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53154 AGR CHEM TECHN FOR CROP PROTECTION &amp; MODIFICATION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

DEVELOP NEW KNOWLEDGE, NEW CONCEPTS, AND NEW PRINCIPLES ON THE RELATIONSHIP OF CHEMICAL STRUCTURE TO BIOLOGICAL ACTIVITY; INCLUDING THEIR NATURE, BEHAVIOR, AND FATE OF CHEMICALS IN SOILS; THEIR MECHANISMS OF ENTRY, MOVEMENT, ACTIVITY, SELECTIVITY, METABOLISM, AND FATE IN PLANTS; THEIR PERFORMANCE EFFICIENCY; AND SAFETY TO CROPS, SOILS, AND NONTARGET ORGANISMS IN THE ENVIRONMENT.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

WEED SEED GERMINATION STIMULANTS DEVELOPED AS A NEW APPROACH TO WEED CONTROL. SYSTEMS FOR DISCOVERY AND EVALUATION OF NEW PESTICIDES AND GROWTH REGULATORS DEVELOPED THAT WILL AID IN THE DISCOVERY OF NEW ONES WITH GREATER SELECTIVITY AND SAFETY. BASIC UNDERSTANDING DEVELOPED ON THE SITES, MECHANISMS OF ACTION, AND METABOLISM OF HERBICIDES HELPS REDUCE THEIR RISK TO CROPS, SOILS, AND ANIMALS. CONTROLLED-RELEASE TECHNOLOGY DEVELOPED FOR HERBICIDES WHICH REDUCES INITIAL DOSAGE, RESIDUES, DRIFT, VOLATILITY, AND ENVIRONMENTAL RISKS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC. \*\*\*\*\*

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES (APHIS, DOD, EPA, FDA, USDA, AGRICULTURAL CHEMISTRY INDUSTRY, AND CORRESPONDING STATE AGENCIES).

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FJ00 &amp; AGRICULTURAL SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

227 TOBACCO AND TOBACCO PRODUCTS

229 HAY AND PASTURE

122 PESTICIDES, PLANT

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

420 RANCHERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■  
 53155 SWINE DISEASES 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 USUSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)		PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY				
78	0	0	0	0	ANIMAL PROTECTION
79	3,717	3,717	3,717	112	DISEASES (SWINE)
80	3,998	3,998	3,754	121	LIVESTOCK LOSSES
81	4,110	4,110	4,003	122	
82	4,504	4,564	4,459	122	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 INCLUDED UNDER 53133 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■  
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 PROGRAM ANALYST BELTSVILLE, MD 20705  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 02/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN03031 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■		AVAILABLE FROM
TYPE	DATE TITLE	
R	12/78 AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS	NSF/NSB
R	03/78 BASIC RESEARCH - MISSION AGENCIES	NAS
R	12/80 ANN. RPT. 1980-LIVESTOCK & VETERINARY SCIENCES	AGENCY
R	00/76 SEA-AR NRP 20430-CONTROL OF SWINE DISEASES	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

53155 SWINE DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPROVE METHODS TO MINIMIZE LOSSES FROM DISEASES. (CONDUCT BASIC, APPLIED,  
AND DEVELOPMENTAL RESEARCH TO IMPROVE METHODS OF DIAGNOSIS, CONTROL,  
PREVENTION, AND POSSIBLE ERADICATION OF ECONOMICALLY IMPORTANT DISEASES  
OF SWINE.)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TIME-TEMPERATURE PROCESSING TO DESTROY MYCOBACTERIUM IN MEAT PRODUCTS AS DETERMINED.  
PSEUDORABIES VIRUS (PRV) WAS ISOLATED FROM THE POOLED TRIGEMINAL GANGLIA OF A PERSISTENTLY  
INFECTED SOW, BUT NOT FROM NASAL SWABS OR TONSILLAR TISSUE. A PLAQUE-VARIANT VACCINE FOR  
TRANSMISSIBLE GASTROENTERITIS (TGE) VIRUS WAS DEVELOPED. NEWBORN PIGS SUCKLING THESE VACCINATED  
GILTS HAD A 74% SURVIVAL RATE AFTER VIRULENT TGE VIRUS CHALLENGE. THE SURVIVAL RATE WAS 11% IN  
PIGS SUCKLING NONVACCINATED GILTS. A MODIFIED LIVE PORCINE PARVOVIRUS (PPV) VACCINE  
ADMINISTERED TO GILTS GAVE SIGNIFICANT PROTECTION TO FETAL PIGS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN  
GENERAL, PRIVATE INDUSTRIES (AGRIBUSINESS), UNIVERSITIES (BOTH  
PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND  
POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL  
INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

214 RED MEAT OTHER THAN BEEF

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

191 VETERINARY SERVICES AND SUPPLIES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 53156 FOREIGN ANIMAL DISEASES

\*\*\*\*\* 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05JSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ANIMAL PROTECTION
79	10,910	10,910	10,910	179	EXOTIC DISEASES (ANIMALS)
80	12,704	12,708	11,820	316	ANIMAL QUARANTINE
81	12,904	12,904	12,566	319	
82	13,760	13,768	13,453	319	

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 INCLUDED UNDER 53133 IN 1979 INVENTORY.

\*\*\*\*\* CONTACT \*\*\*\*\*  
 LEONARD L. JANSSEN, SEA-JPE-PPS BLDG. 005, BARC-WEST  
 PROGRAM ANALYST BELTSVILLE, MD 20705  
 PHONE NUMBER - 301-344-6198  
 DATE FORM COMPLETED - 06/12/81

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
E	24/80	BERNARD ROIZMAN + NPS EVALUATION OF AFRICAN SWINE FEVER	AGENCY
E	07/79	PLUM ISLAND CONSULTANTS REPORT	AGENCY
E	10/79	SECRETARY'S ADVISORY COMMITTEE ON FOREIGN ANIMAL DISEASES	ARHS

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 NO SPECIAL AUTHORIZATION

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53156 FOREIGN ANIMAL DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOPMENT OF IMPROVED METHODS FOR THE DIAGNOSIS, CONTROL, PREVENTION,  
AND POSSIBLE ERADICATION OF FOOT-AND-MOUTH DISEASE AND OTHER FOREIGN  
ANIMAL DISEASES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE ACCOMPLISHMENTS IN FOREIGN ANIMAL DISEASE RESEARCH INCLUDE THE DEVELOPMENT OF IMPROVED  
DIAGNOSTIC TESTS, IMPROVED VACCINES, AND INCREASED KNOWLEDGE OF DISEASE PATHOGENESIS. THE  
DIAGNOSTIC ADVANCES INCLUDE THE DEVELOPMENT OF THE ELISA TEST FOR AFRICAN SWINE FEVER.  
DIAGNOSTIC COMPETING WAS DEVELOPED FOR ALL BLUETONGUE DISEASE VIRUS SEROTYPES, FOR RIFT VALLEY  
FEVER, VESICULAR EXANTHEMA OF SWINE, AND MALIGNANT CATARRHAL FEVER. THE HUMAN INACTIVATED  
RIFT VALLEY FEVER VACCINE WAS FOUND TO GIVE EXCELLENT PROTECTION IN SHEEP. IMPROVEMENTS WERE  
MADE IN METHODS TO PRODUCE FMD VACCINE AND IN THE STORAGE OF THE VACCINE. IT WAS DETERMINED IN  
THE GUINEA PIG THAT PROTECTIVE IMMUNITY TO FMDV IS DEPENDENT ON BOTH HUMORAL AND CELLULAR IMMUNE  
COMPONENTS. HORSES WERE FOUND TO PRODUCE A VIREMIA WITH RIFT VALLEY FEVER VIRUS; HOWEVER, THEY  
DID NOT DEVELOP A CLASSICAL ILLNESS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN  
GENERAL, PRIVATE INDUSTRIES (AGRIBUSINESS), UNIVERSITIES (BOTH  
PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND  
POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL  
INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

191 VETERINARY SERVICES AND SUPPLIES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

53157 TECHNOLOGIES FOR MARKETING HORTICULTURAL CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

08USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL75-430 AGRICULTURE ADJUSTMENT ACT OF 1938

07USC0427 RESEARCH AND MARKETING ACT OF 1946

07USC0427I RESEARCH AND MARKETING ACT OF 1946  
 07USC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	MARKET QUALITY
79	6,084	6,084	6,084	180	MARKETING LOSSES
80	6,327	6,327	6,162	151	DISTRIBUTION SYSTEMS
81	7,098	7,098	6,913	154	MARKETING EFFICIENCY
82	7,546	7,546	7,373	154	HORTICULTURAL PRODUCTS

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53131 IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSEN, SEA-JPE-PPS

PROGRAM ANALYST

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 6/12/81

BLDG. 005, 3ARC-WEST

BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS  
 E 03/79 POST HARVEST TECHNOLOGY RESEARCH ASSESSMENT SEA  
 R 10/76 NRP 40580 - TECHNOLOGIES FOR MARKETING-- FRUITS, V SEA  
 EGETABLES, SEEDS, NURSERY AND FLORAL PRODUCTS  
 R 12/80 ANN. RPT. OF THE NATIONAL RESEARCH PROGRAMS - 1980 SEA

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

53157 TECHNOLOGIES FOR MARKETING HORTICULTURAL CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR MAINTAINING PRODUCT QUALITY AND REDUCING LOSSES IN MARKETING CHANNELS.
2. DEVELOP AND EVALUATE TECHNIQUES OF QUALITY MEASUREMENTS FOR IMPROVEMENTS OF GRADES AND STANDARDS AND AS A BASIS FOR CONSUMER PROTECTION.
3. REDUCE COSTS IN DISTRIBUTION AND MARKETING SYSTEMS BY INCREASING PHYSICAL EFFICIENCY, REDUCING ENERGY REQUIREMENTS, AND IMPROVING WORK METHODS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

RECENT ACCOMPLISHMENTS INCLUDE: DEMONSTRATED THAT AMINDETHOXYVINYLGLYCINE (AVG), A POTENT INHIBITOR OF ETHYLENE PRODUCTION, DELAYED SENESCENCE AND DETERIORATION OF CROPS AFTER HARVEST, LENGTHENED THE VASE LIFE OF MANY CUT FLOWERS, INCREASED APPLE TREE SPUR GROWTH AND DECREASED FRUIT DROP; DEVELOPED AN ACCURATE NONDESTRUCTIVE METHOD FOR MEASURING RIPENESS AND DETECTING CORE BREAKDOWN IN PEARS; DEVELOPED MORE RAPID AND SENSITIVE QUALITATIVE AND QUANTITATIVE ANALYSES FOR PLANT HORMONES, FACILITATING THE UNDERSTANDING OF BIOSYNTHETIC PATHWAYS, WHICH IN TURN, WILL LEAD TO CHEMICAL PROCEDURES TO DETECT IMPROVED VARIETIES OF PLANTS OR TO PERMIT THE USE OF EXOGENOUS HORMONES THAT OVERCOME ADVERSE EFFECTS OF ENVIRONMENT ON PLANTS OR THAT PRODUCE OTHER EFFECTS; AND DEMONSTRATED THE USE OF THIABENDAZOLE FOR CONTROLLING POSTHARVEST DECAY OF PAPAYA WHICH WILL REDUCE LOSSES IN MARKETING CHANNELS AND IMPROVE CONSUMER ACCEPTANCE OF THE FRUIT.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS, RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
340 RETAIL SALES

350 WHOLESALE SALES

360 EXPORT SALES

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
570 ALL MIDDLEMEN  
700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53158 INSECT CONTROL IN MARKETING

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (5) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL75-430 AGRICULTURE ADJUSTMENT ACT OF 1938

07USC427 RESEARCH AND MARKETING ACT OF 1946

07USC427I

07USC1091 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	INSECT CONTROL
79	4,654	4,654	4,654	138	INSECT LOSSES
80	5,193	5,193	5,056	145	QUARANTINE (AGRIC PRODUCTS)
81	5,713	5,713	5,563	148	STORED PRODUCT INSECTS
82	5,954	5,954	5,818	148	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53131 IN 1979 INVENTORY.

## ■ ■ ■ CONTACT ■ ■ ■

LEONARD L. JANSSEN, SEA-JPE-PPS

PROGRAM ANALYST

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

BLOG. 005, BARC#WEST

BELTSVILLE, MD 20705

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
E	03/79	POST HARVEST TECHNOLOGY RESEARCH ASSESSMENT	SEA
R	10/76	NRP 20620 - INSECT CONTROL IN MARKETING	SEA
R	12/80	ANN. RPT. OF THE NATIONAL RESEARCH PROGRAMS - 1980	SEA

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53158	INSECT CONTROL IN MARKETING	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

PROGRAM OBJECTIVES \* \* \*

1. DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR REDUCING LOSSES TO INSECTS IN AGRICULTURAL COMMODITIES AND THEIR PRODUCTS IN THE MARKETING CHANNELS.
2. DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR QUARANTINE TREATMENTS TO DESTROY PESTS.

PROGRAM ACCOMPLISHMENTS \* \* \*

RECENT ACCOMPLISHMENTS INCLUDE: DEVELOPMENT OF NAVEL ORANGEWORM PHEROMONE AND A RELEASE TECHNIQUE IN ALMOND ORCHARDS TO CONFUSE INSECT MATING THAT ACHIEVED 95% CONTROL OF ORANGEWORMS IN HARVESTED NUTS. SURVEY OF WHEAT AND CORN SAMPLES DISCLOSED MORE THAN 20% OF SAMPLES FROM EXPORT GRAIN WAS INFESTED WITH INSECTS AND SAMPLES FROM ON-FARM STORED GRAIN FOUND INFESTED WERE MORE THAN 25, 55 AND 70% FOR WHEAT, OATS, AND CORN, RESPECTIVELY. IN-TRANSIT PHOSPHINE FUMIGATION OF GRAIN FOR INSECT CONTROL MAY BE CONDUCTED SAFELY IN BULK-CARGO VESSELS AND IN MOST TANKERS. APPLICATION OF AN INSECT GROWTH REGULATOR TO IN-SHELL PEANUTS CRITICALLY PROLONGED GROWTH OF ALMOND MOTH LARVAE AND BECAUSE OF LONGER SUPPLY OF HOST MATERIAL INCREASED THE NUMBER OF PARASITIC WASPS. ALABAMA GRAIN MOTH MIGHATED 5 MILES FROM SEED STORAGE AREAS TO RICE KERNELS REMAINING ON PLANT STALKS.

TARGET POPULATIONS, USERS, ETC... \* \* \*

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS, RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

PROGRAM DESCRIPTION CODES \* \* \*

FOOD	AGRICULTURE SYSTEM SECTOR	210	FOOD GENERAL (INCLUDES 211-216)
122	PESTICIDES, PLANT	197	OTHER AGRI-SUPPORT SERVICES
192	PESTICIDE/FERTILIZER APPLICATION		

PROGRAM FUNCTION  
500 RESEARCH AND DEVELOPMENT

PROGRAM USERS	
110	CONSUMERS IN GENERAL
400	ALL PRODUCERS
570	ALL MIDDLEMEN
700	FEDERAL GOVERNMENT
750	STATE GOVERNMENT
900	FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL # PROGRAM TITLE ORGANIZATION  
 \* NUMBER # CODE & TITLE

53159 SYSTEMS FOR OVERSEAS MARKETING OF AGR PRODUCTS  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL75-430 AGRICULTURE ADJUSTMENT ACT OF 1938

07USC427 RESEARCH AND MARKETING ACT OF 1946

07USC4271

07USC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	MARKET QUALITY
79	694	698	698	23	EXPORT PRODUCTS
80	803	803	813	10	DISTRIBUTION SYSTEMS
81	695	695	676	11	MARKETING EFFICIENCY
82	719	719	703	11	MARKET COMPETITION

\*\*\* FINANCIAL NOTES \*\*\*

INCLUDED UNDER 53131 IN 1979 INVENTORY

\*\*\* CONTACT \*\*\*

LEONARD L. JANSEN, SEA-JPE-PPS

PROGRAM ANALYST

PHONE NUMBER - 301-34472198

DATE FORM COMPLETED - 02/12/81

BLDG. 005, BANC-WEST

BELTSVILLE, MD 20705

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HE000111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HE000301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HE003506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

SE006104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SE000301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY

E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS

E 03/79 POST HARVEST TECHNOLOGY RESEARCH ASSESSMENT SEA

R 10/76 NRP 20660 - TRANSPORT AND QUALITY MAINTENANCE SYST SEA

S EMS FOR OVERSEAS MARKETING OF AGRICULTURAL PRODUCT

S 12/80 ANN. RPT. OF THE NATIONAL RESEARCH PROGRAMS 1980 SEA

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53159 SYSTEMS FOR OVERSEAS MARKETING OF AGR PRODUCTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

## \* \* PROGRAM OBJECTIVES \* \* \*

1. DEVELOP, EVALUATE, AND DEMONSTRATE NEW OR IMPROVED TECHNOLOGIES TO MAINTAIN PRODUCT QUALITY AND REDUCE LOSSES IN THE EXPORT MARKETING CHANNELS.
2. REDUCE COSTS IN DISTRIBUTION AND MARKETING SYSTEMS BY INCREASING PHYSICAL EFFICIENCY, REDUCING ENERGY REQUIREMENTS, AND IMPROVING WORK METHODS.
3. PROVIDE PERIODIC TECHNICAL EVALUATIONS OF COMPETITIVE FOREIGN AGRICULTURAL PRODUCTS & FOREIGN PHYSICAL DISTRIBUTION & MARKETING SYSTEMS.

## \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

RECENT ACCOMPLISHMENTS INCLUDE: DEVELOPED A LOW TEMPERATURE TREATMENT FOR CONTROL OF THE CARIBBEAN FRUIT FLY IN GRAPEFRUIT; DETERMINED THE BEST COMBINATIONS OF MATURITY, COLOR AND TRANSIT TEMPERATURE FOR TOMATOES TO ARRIVE IN EXPORT MARKETS UNIFORMLY RED AND FIRM; DEVELOPED A LOW-OXYGEN-ATMOSPHERE HANDLING SYSTEM FOR EXPORTED PEANUTS WHICH HAS THE ADVANTAGES OF ELIMINATING THE NEED FOR REFRIGERATION, PROTECTION AGAINST INSECTS AND RODENTS, AND INHIBITION OF MOLD AND ENZYME ACTIVITY; AND DEVELOPED FUMIGATION SCHEDULES WITH NATURAL VOLATILES, ACETALDEHYDE AND ETHYL FORMATE, FOR CONTROL OF INSECTS ON LETTUCE AND STRAWBERRIES WHICH PERMITS THE EXPORT OF THESE COMMODITIES TO COUNTRIES WHICH HERETOFORE RESTRICTED IMPORTS OF THESE COMMODITIES BECAUSE OF QUARANTINE AGAINST CERTAIN INSECTS.

## \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS, RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

## \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)

360 EXPORT SALES

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

570 ALL MIDDLEMEN

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 53160 IMPROVED TOBACCO SAFETY

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-352 31-1404-0-1-352 31-1814-0-7-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	TOBACCO SAFETY
79	3,488	3,488	3,488	77	HAZARDOUS CONSTITUENTS
80	3,849	3,849	3,494	94	TOBACCO BREEDING
81	4,124	4,124	4,016	108	TOBACCO PRODUCTION PRACTICE
82	4,357	4,357	4,257	108	CONSUMER PROTECTION

 \*\*\*\*\*

\* \* \* FINANCIAL NOTES \* \* \*  
 NOT INCLUDED IN 1979 INVENTORY

\* \* \* CONTACT \* \* \*  
 LEONARD L. JANSEN, SEA-JPE-PPS BLOG. 005, BAKC-WEST  
 PROGRAM ANALYST BELTSVILLE, MD 20705  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 02/12/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00110 TOBACCO SUBCOMMITTEE  
 SEW00300 SENATE COMMITTEE ON APPROPRIATIONS

\* \* \* PROGRAM REPORTS \* \* \*  

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	12/76	AIB 245 "TOBACCO PRODUCTION"	AGENCY
R	11/79	SEA-AR NRP 40880-IMPROVED TOBACCO SAFETY	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 1. IMPROVE TOBACCO SAFETY THROUGH USE OF NEW CHEMICAL AND PHYSICAL PROCEDURES TO REMOVE OR ELIMINATE CONSTITUENTS FROM TOBACCO LEAF OR SMOKE THAT ARE POTENTIALLY HAZARDOUS TO THE CONSUMER.  
 2. IMPROVE TOBACCO SAFETY THROUGH NEW BIOLOGICAL AND GENETIC PRINCIPLES AND METHODS TO REMOVE OR ELIMINATE CHEMICALS FROM TOBACCO LEAF & SMOKE THAT ARE POTENTIALLY HAZARDOUS TO CONSUMERS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\* CONTROL \* PROGRAM TITLE \*\*\*\*\*

\*\*\*\*\* ORGANIZATION \*\*\*\*\*

\*\*\*\*\* NUMBER \*\*\*\*\*

\*\*\*\*\* CODE &amp; TITLE \*\*\*\*\*

\*\*\*\*\* 53100 IMPROVED TOBACCO SAFETY \*\*\*\*\*

\*\*\*\*\* 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE \*\*\*\*\*

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

SIGNIFICANT VARIETAL DIFFERENCES IN THE LEAF LEVELS OF THE POTENT PAH PRECURSOR, SOLANESOL, WAS FOUND. RESULTS INDICATE SOLANESOL LEVELS MAY BE UNDER GENETIC CONTROL. BREEDING OF LOW LEVEL SOLANESOL TOBACCO IS POSSIBLE AND DESIRABLE IN THE DEVELOPMENT OF SAFER TOBACCO. A RAPID METHOD TO SCREEN LARGE NUMBER OF TOBACCO SAMPLES FOR TOTAL ALKALOIDS AND ALKALOID DISTRIBUTION IN PLANT STALK AND LEAF WAS DEVELOPED. ALKALOID DISTRIBUTION IN TOBACCO PLANT WAS NOT A FACTOR IN PLANT RESISTANCE TO BUDWORM ATTACK. BURLEY AND DARK TOBACCO PLANTS WITH LOW LEVEL NICOTINE, NONNICOTINE, NITRATE NITROGEN, PROTEIN NITROGEN AND PHOSPHOROUS ARE SELECTED AND BRED TO DEVELOP POTENTIALLY SAFER TOBACCO LINES. DIFFERENCES IN TAR CONTENT BETWEEN FLUE-CURED AND BURLEY TOBACCO VARIETIES ARE FROM GENETIC VARIATION. SIGNIFICANT CHANGES IN CIGARETTE SMOKE COMPONENTS OF CERTAIN VARIETIES SHOULD BE POSSIBLE BY SELECTIVE BREEDING. NICOTINE PYROLYZED IN A TEST TUBE DEGRADES EXTENSIVELY, BUT A SUBSTANTIAL PORTION REMAINS INTACT IN A BURNING CIGARETTE. GENETIC VARIATIONS EXIST AMONG TOBACCOS FOR PROTEIN PRODUCTION; ALSO EASE OF PROTEIN REMOVAL IS GENETICALLY RELATED.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

TOBACCO FARMERS; TOBACCO INDUSTRY; CONSUMER; NATIONAL HEALTH AGENCIES; MEDICAL PROFESSION.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FJ00 \* AGRICULTURE SYSTEM SECTOR  
227 TOBACCO AND TOBACCO PRODUCTS  
170 SEED

238 LAND USE, PLANTING  
428 TOBACCO AND TOBACCO PRODUCTS

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL  
410 CROP FARMERS  
550 PROCESSORS AND PACKERS

700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT  
900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

53161 VEGETABLES - BREEDING & PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	4,588	4,588	4,588	133	PLANT GERMPLASM IMPROVEMENT
80	5,508	5,508	5,171	123	BASIC PLANT KNOWLEDGE
81	5,549	5,549	5,404	126	CROP MECHANIZATION
82	5,678	5,678	5,548	126	CROP MANAGEMENT SYSTEMS

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■

LEONARD L. JANSEN

PROGRAM ANALYST, SEA-JPE-PPS

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 06/12/81

BLDG. 005, BANC-WEST  
 BELTSVILLE, MD 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE00550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN00104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980- CROP PRODUCTION	AGENCY
R	10/76	SEA-RR NRP 40020-BREEDING & PRODUCTION-VEGETABLES	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
53181 VEGETABLES - BREEDING & PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## # # # PROGRAM OBJECTIVES # # #

NEW AND IMPROVED GENETIC POPULATIONS, BREEDING LINES AND VARIETIES OF  
VEGETABLES.

NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES FOR VEGETABLES.

## # # # PROGRAM ACCOMPLISHMENTS # # #

BASIC STUDIES ON HERITABILITY LED TO DEVELOPMENT OF NEW BREEDING METHODOLOGY INVOLVING THE THEORY  
OF ENDOSPERM BALANCE WHICH IMPROVES SUCCESS OF MAKING INTERSPECIFIC HYBRIDS OF POTATOES AND OTHER  
CROPS. DEVELOPMENT AND RELEASE OF GERMPLASM AND BREEDING LINES INCLUDE: CANTALOUPE RESISTANT TO  
WATERMELON MOSAIC AND SEVERAL LEAF FUNGUS DISEASES; BEANS RESISTANT TO PEA SEEDBORNE MOSAIC AND PEA  
STUNT VIRUS, ROOTKNOT NEMATODE, AND MULTIPLE DISEASE RESISTANT SUBTROPICAL DRY BEANS; CERCOPORES  
RESISTANT SOUTHERN PEA; PICKLEWORM RESISTANT CUCUMBERS; EARWORM RESISTANT SWEET CORN; AND BACTERIAL  
WILT RESISTANT POTATOES. MULTIPLE DISEASE RESISTANT VEGETABLE CULTIVARS RELEASED INCLUDE:  
POTATOES, COS LETTUCE, EARLY MATURING F1 HYBRID PROCESSING TOMATO, PINK-ROOT RESISTANT HYBRID  
ONION, SEVERAL TYPES OF BEANS, AND THE FIRST RED COTYLEDON LENTIL FOR THE PACIFIC NORTHWEST. RE-  
SEARCH ON FALL APPLICATION OF BROAD-SPECTRUM SOIL FUMIGATION HAS DEVELOPED IMPROVED CULTURAL  
METHODS THAT CONTROL MANY SOILBORNE PESTS OF VEGETABLE TRANSPLANTS AND IMPROVE PLANT VIGOR, GROWTH,  
UNIFORMITY, AND MARKETABLE TRANSPLANT YIELDS.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY  
USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED  
INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

212 FRUITS AND VEGETABLES

238 LAND USE, PLANTING

310 FERTILIZERS

370 SEED

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53162 FLORIST &amp; NURSERY CROPS - BREEDING &amp; PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0911 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	4,220	4,228	4,228	79	PLANT GERMPLASM IMPROVEMENT
80	4,663	4,663	4,378	145	AESTHETIC PLANTS
81	4,183	4,183	4,074	148	CROP MECHANIZATION
82	4,359	4,359	4,260	148	CROP MANAGEMENT SYSTEMS

## \* \* \* FINANCIAL NOTES \* \* \*

NOT INCLUDED IN 1979 INVENTORY.

## \* \* \* CONTACT \* \* \*

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DATE FORM COMPLETED - 4/12/81

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BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	06/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980-CROP PRODUCTION	AGENCY
R	10/76	SEA-AH NRP 40030-BREEDING & PROD-FLORIST & NURSERY CROPS	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*

53104 FLORIST & NURSERY CROPS - BREEDING & PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

NEW AND IMPROVED GENETIC POPULATIONS, BREEDING LINES AND VARIETIES OF FLORIST AND NURSERY CROPS.

NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES FOR FLORIST AND NURSERY CROPS.

ENHANCE ENVIRONMENTAL QUALITY BY REDUCING POLLUTION AND IMPROVING HAVAS SURROUNDINGS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RECENT ACCOMPLISHMENTS FROM MULTIDISCIPLINARY RESEARCH PROGRAMS INCLUDE THE RELEASE OF THREE BLACK-SPOT RESISTANT ROSES--PINK, GOLD, & YELLOW FLOWERED; A NEW DISEASE RESISTANT, LOW TEMPERATURE HARDY DIANTHUS CULTIVAR; A VIRGNUM AND 2 MILDEW RESISTANT CRAPE MYRTLES, AND A NEW GREEN ASH TREE FOR USE IN WINDBREAKS, WILDLIFE HABITAT, AND STRIP MINE RECLAMATION. RESEARCH ON IMPROVED CULTURAL AND MANAGEMENT PRACTICES INCLUDE THE DEVELOPMENT OF A PROTECTION AND ERADICATION PROCEDURE INVOLVING VOLATILIZATION OF FUNGICIDES FOR CONTROL OF POWDERY MILDEW OF ROSES IN COMMERCIAL GREENHOUSES. A PUBLIC LAW PATENT WAS ISSUED FOR A METHOD TO EXTRACT A STABLE FOOD AND BEVERAGE COLOR ADDITIVE FROM NATURAL PIGMENT IN THE "HEAVENLY BLUE" MORNING GLORY FLOWER THAT SHOULD BE A USEFUL REPLACEMENT FOR BANNED RED DYES. BASIC RESEARCH HAS DEMONSTRATED THAT SOME NURSERY PLANTS ARE EFFICIENT IN PHOTOSYNTHETIC PRODUCTION AND APPARENTLY LACK A FEEDBACK MECHANISM THAT SHUTS OFF PHOTOSYNTHESIS IN PLANTS FORCED TO ACCUMULATE HIGH STARCH.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET POPULATION IS ULTIMATELY THE CONSUMING PUBLIC. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, LANDSCAPE ARCHITECTS, AND AGRICULTURAL SERVICE ORGANIZATIONS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

F000 # AGRICULTURE SYSTEM SECTOR

225 OTHER CROPS

230 LAND USE, PLANTING

110 FERTILIZERS

170 SEED

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

260 BUSINESS FIRMS

410 CROP FARMERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

FINANCIAL DATA - (DOLLARS IN THOUSANDS)		PROGRAM		STAFF		PROGRAM DESCRIPTIONS	
FISCAL YEAR	AUTHORITY	BUDGET	LEVEL	OUTLAYS	YEARS		
78	U	0		0	1		CROP PRODUCTION EFFICIENCY
79	5,650	5,656		5,656	121		PLANT GERMPASM IMPROVEMENT
80	5,322	5,322		4,997	143		BASIC PLANT KNOWLEDGE
81	5,132	5,132		4,998	146		CROP MECHANIZATION
82	5,400	5,400		5,277	146		CROP MANAGEMENT SYSTEMS

\*\*\*\*\* CONTACT \*\*\*\*\*  
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\* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE000111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE003091 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE033550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN061004 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN003001 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

TYPE	DATE	TITLE	AVAILABLE FROM
E	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980- CROP PRODUCTION	AGENCY
R	10/76	SEA-AR NRP 40090 - BREEDING & PRODUCTION - SJGM C RDS	AGENCY

• • • STATUTORY AUTHORITY FOR PROGRAM FUNDING • • •  
NO SPECIAL AUTHORIZATION

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
53163    SUGAR CROPS - BREEDING & PRODUCTION

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531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP NEW AND IMPROVED BREEDING LINES AND VARIETIES OF SUGAR CROPS.  
DEVELOP NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES FOR SUGAR CROPS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE EMPHASIS OF THIS NATIONAL PROGRAM IS ON THE GENETIC IMPROVEMENT OF SUGAR CROPS AND DEVELOPMENT OF CULTURAL PRACTICES TO INCREASE PRODUCTION EFFICIENCY. RECENT PROGRESS INCLUDES THE IDENTIFICATION OF CROSS-POLLINATED HETEROZYGOUS SUGARBEETS RESISTANT TO NEMATODES AND THE DEVELOPMENT OF THE FIRST RHIZOCTONIA RESISTANT MONOGERM SUGARBEET WITH MALE STERILITY. BREEDING LINES OF SUGARBEETS WERE FOUND THAT SHOULD BE ABLE TO PROVIDE SOIL-FREE TAP ROOTS. BASIC GENETIC STUDIES HAVE REVEALED THAT HYBRID VIGOR IS THE RESULT OF AN INCREASED CELL DIVISION RATE RATHER THAN INCREASED CELL SIZE AND GIVEN NEW INSIGHTS TO THE RELATIONSHIPS AMONG YELLOWING VIRUSES. SUGARCANE BREEDING RESEARCH HAS LED TO THE RELEASE OF A SMUT RESISTANT SUGARCANE VARIETY FOR FLORIDA. THE LONG-RANGE VARIETY DEVELOPMENT PROGRAM FOR LOUISIANA, OVER A PERIOD OF 55 YEARS, HAS GRADUALLY RAISED THE AVERAGE SUGAR CONTENT OF TEST VARIETIES FROM 7 TO 13%. THE USE OF GIBBERELLIC ACID ON 4,000 HECTARES OF SUGARCANE IN HAWAII RESULTED IN A GAIN OF 1.4 TONS SUGAR PER HECTARE. THERE WERE 45 PUBLICATIONS RELATING TO THIS RESEARCH.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATION.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
221 SUGARS AND SWEETS (INCLUDING HONEY)

110 FERTILIZERS

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL  
410 CROP FARMERS  
700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

#

#

\*\*\*\*\*  
 53164 FORAGE CROPS & TURF - BREEDING AND PRODUCTION

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*  
 USUSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	CROP PRODUCTION EFFICIENCY
79	7,800	7,806	7,806	205	PLANT GERMPLASM IMPROVEMENT
80	8,200	8,200	7,881	157	BASIC PLANT KNOWLEDGE
81	9,920	9,926	9,666	161	CROP MECHANIZATION
82	10,344	10,344	10,107	161	CROP MANAGEMENT SYSTEMS

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY.

## \*\*\*\*\* CONTACT \*\*\*\*\*

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## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSEU0111 DEPARTMENT OF INVESTIGATION, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSEU0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSEU3550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEU06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEU0301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PHRASE REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980- CROP PRODUCTION	AGENCY
R	10/76	SEA-AR NRP 20100- BREEDING & PRODUC. -FORAGE CROPS FOR HAY, PASTURES, & OTHER USES INCLUDING TURF	AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

CONTROL	PROGRAM TITLE	ORGANIZATION	T
NUMBER		CODE & TITLE	

5316\* FORAGE CROPS &amp; TURF - BREEDING AND PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM OBJECTIVES

NEW AND IMPROVED GENETIC POPULATIONS, BREEDING LINES AND CULTIVARS OF FORAGE CROPS.  
 NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES THAT INCREASE FORAGE CROP YIELDS, ETC.  
 NEW AND IMPROVED CULTURAL AND MANAGEMENT PRACTICES THAT INCREASE FORAGE CROP AND TURFGRASS SEED YIELD, ETC.  
 TURFGRASS CULTIVARS AND GENETIC POPULATIONS.  
 IMPROVED CULTURAL AND MANAGEMENT PRACTICES FOR TURFGRASSES.

## PROGRAM ACCOMPLISHMENTS

LULINE CONTENT OF TALL FESCUE ASSOCIATED WITH SUMMER FESCUE TOXICOSIS. AN ENDOPHYTIC FUNGUS RELATED TO LULINE ALKALOID CONTENT OF TALL FESCUE. PHOTOSYNTHESIS AND CHLOROPLAST STARCH SYNTHESIS PROGRAMMED BY LIGHT PERIOD. NEW RACE OF ANTHRACNOSE DISCOVERED ON ALFALFA IN 1978 AS VIRULENT ON PREVIOUSLY RESISTANT AHC ALFALFA. VIRUS DISEASES REDUCE WHITE CLOVER YIELDS 40%. BREEDING LINES HAVE BEEN DEVELOPED THAT ARE MORE RESISTANT THAN THE VARIETY LADINO. OBLIGATE APOMIXIS PROVIDES A WAY TO INCORPORATE GENES FROM WILD RELATIVES INTO USEFUL F1 HYBRIDS. TISSUE CULTURE USED TO CREATE VARIABILITY IN OBLIGATE APOMICTIC SPECIES. SIGNIFICANT PROGRESS IN UNDERSTANDING N2-FIXATION IN ALFALFA. N2-FIXATION INCREASED AS NEW SHOOT GROWTH OCCURRED. NEW LOW-ALKALOID LINE OF REED CANARYGRASS GIVES INCREASED GAINS OF GRAZING LAMBS. LEGUME ROOT TYPES ARE A HERITABLE CHARACTERISTIC. PENNISETUM FLACIDUM--NEW FORAGE OFFERS PRODUCES AN IMPROVED ALTERNATIVE FOR LIVESTOCK FEED. ERGO AND BLIND SEED DISEASE CONTROLLED BY A SINGLE APPLICATION OF SODIUM AZIDE. SCLEROTIUM ROLFII--NEW TURFGRASS DISEASE IDENTIFIED.

## TARGET POPULATIONS, USERS, ETC.

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND CONSUMERS. INTERMEDIARY USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

228 HAY AND PASTURE

237 LAND USE, GRAZING

238 LAND USE, PLANTING

110 FERTILIZERS

170 SEED

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

400 ALL PRODUCERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                               CODE & TITLE
*****
53165    PHYSIOLOGICAL & BIOCHEM TECHN TO IMPROVE CROP PROD
*****
531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE
*****
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352
*****
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
*****
05USC0511    ORGANIC ACT OF 1862
*****

```

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

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*****
FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL YEAR    BUDGET AUTHORITY    PROGRAM LEVEL    OUTLAYS    STAFF YEARS    PROGRAM DESCRIPTORS
*****
78              0              0              0              0              CROP PRODUCTION EFFICIENCY
79            5,556            5,556            5,556            173             PLANT GERMPLASM IMPROVEMENT
80            7,120            7,126            6,909            171             BASIC PLANT KNOWLEDGE
81            9,341            9,347            9,102            175             CROP MANAGEMENT SYSTEMS
82           11,164           11,129           10,874            175
*****

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## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY.

## \*\*\*\*\* CONTACT \*\*\*\*\*

```

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PROGRAM ANALYST, SEA-JPL-PPS                     BELTSVILLE, MD 20705
PHONE NUMBER - 301-344-2198
DATE FORM COMPLETED - 4/2/81

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## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

```

HSE00111    DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301    AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE03550    HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104    AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301    AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

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## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	09/80	ANN. RPT. 1980- CROP PRODUCTION	AGENCY
R	10/76	SEA-AR NRP 40170-PHYSIOLOGICAL AND BIOCHEMICAL TECH NOLOGY TO IMPROVE CROP PRODUCTION	AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

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*****
CONTROL = PROGRAM TITLE                                ORGANIZATION
NUMBER =                                               CODE & TITLE
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53165  PHYSIOLOGICAL & BIOCHEM TECHN TO IMPROVE CROP PROD

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331 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPROVE BIOLOGICAL CONVERSION OF SOLAR ENERGY.  
 IMPROVE NITROGEN FIXATION EFFICIENCY OF BACTERIA-PLANT ASSOCIATIONS AND DEVELOP  
 NITROGEN-FIXING CAPABILITIES IN CROPS LACKING THIS CAPABILITY.  
 DEVELOP NEW AND IMPROVED CELL AND TISSUE CULTURE TECHNOLOGY FOR PLANT IMPROVEMENT  
 THROUGH INCREASED GENETIC DIVERSITY AND RAPID VEGETATIVE PROPAGATION.  
 DEVELOP TECHNOLOGY FOR IMPROVING THE ABSORPTION, TRANSLOCATION, AND UTILIZATION  
 OF NUTRIENTS AND WATER TO INCREASE CROP PRODUCTION EFFICIENCY.  
 IMPROVE TECHNOLOGY FOR BETTER CROP PRODUCTION UNDER ENVIRONMENTAL STRESS.  
 DEVELOP NEW TECHNOLOGY FOR CONTROL AND REGULATION OF BIOCHEMICAL, PHYSICAL, AND  
 MORPHOLOGICAL PROCESSES OF PLANTS.  
 DEVELOP TECHNOLOGY FOR REDUCING DAMAGE TO CROP PLANTS FROM AIR POLLUTANTS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THIS RESEARCH PROGRAM INVOLVES RESEARCH WHICH ELUCIDATES THE BASIC FUNCTION OF PLANTS AT THE  
 PHYSIOLOGICAL AND BIOCHEMICAL LEVEL. NEW DATA RESULTING FROM THIS RESEARCH ARE USED TO ESTABLISH  
 ADVANCED AGRICULTURAL TECHNOLOGY WITH EMPHASIS ON FIELD AND HORTICULTURAL CROPS. THERE WERE 116  
 PUBLICATIONS RELATING TO THE FOUR MAJOR THRUST AREAS OF THIS RESEARCH: (1) IMPROVEMENT OF PHOTO-  
 SYNTHETIC EFFICIENCY, TRANSLOCATION, METABOLISM, AND BIOLOGICAL CONVERSION OF SOLAR ENERGY OF  
 PLANTS; (2) DEVELOPMENT OF IMPROVED EFFICIENCY OF NITROGEN FIXATION AND THE ABSORPTION, TRANS-  
 LOCATION, AND UTILIZATION OF NUTRIENTS; (3) IMPROVEMENT OF CROP PRODUCTION UNDER ENVIRONMENTAL  
 STRESS AND REDUCTION OF STRESS DAMAGE TO PLANTS; AND (4) IMPROVEMENT OF TECHNOLOGIES FOR UNDER-  
 STANDING WATER RELATIONS, SEED GERMINATION, GROWTH REGULATION, FLOWERING, FRUITING, AND PHOTOPERIOD  
 AS A BASE FOR USING MOLECULAR BIOLOGY TO INCREASE CROP PRODUCTION EFFICIENCY. THESE RESEARCH  
 FINDINGS PROVIDE A BETTER UNDERSTANDING OF HOW PLANTS GROW AND FUNCTION, THUS PROVIDING A BASE FOR  
 IMPROVING CROP PRODUCTION.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY  
 USERS ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE SEED TRADE, RELATED  
 INDUSTRIES, AND AGRICULTURAL SERVICE ORGANIZATIONS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

F00 & AGRICULTURE SYSTEM SECTOR  
 210 FOOD GENERAL (INCLUDES 211-216)  
 220 OTHER CROPS

227 TOBACCO AND TOBACCO PRODUCTS  
 228 HAY AND PASTURE

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

220 SCIENTISTS  
 240 RESEARCHERS  
 700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■

53156 CROP POLLINATION AND HONEY PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	CROP PRODUCTION EFFICIENCY
79	2,252	2,252	2,252	91	CROP POLLINATION
80	2,993	2,993	2,811	82	HONEY PRODUCTION
81	3,041	3,041	2,951	84	BEE MANAGEMENT
82	3,189	3,169	3,096	84	BEE BREEDING AND REARING

■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■

LEONARD L. JANSEN

PROGRAM ANALYST, SEA-JPL-PPS

PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

BLDG. 005-BARC-WEST

BELTSVILLE, MD 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN03031 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY

E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB

R 09/80 ANN. RPT. 1980- CROP PRODUCTION AGENCY

R 10/76 SEA-AR NRP 60180-CROP POLLINATION AND HONEY PRODUCTION AGENCY

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■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53166	CROP POLLINATION AND HONEY PRODUCTION	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPROVE MANAGEMENT OF HONEY BEES FOR MOST EFFECTIVE CROP POLLINATION AND HONEY PRODUCTION.  
 IMPROVE METHODS OF PROTECTING BEES FROM PESTICIDES, DISEASES, WEBS AND POLLUTION.  
 DETERMINE POLLINATION REQUIREMENTS OF ECONOMICALLY IMPORTANT CROPS.  
 IDENTIFY AND STUDY BIOLOGY OF WILD (NON-APIS) BEE POLLINATORS AND IMPROVE METHOD OF USING WILD BEES FOR CROP POLLINATION.  
 IMPROVE HONEY BEE BREEDING AND REARING.

## ● ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DEFINITION OF AMINO ACIDS AND OTHER CONSTITUENTS OF NATURAL BEE POLLEN IN ARIZONA AND BELTSVILLE AIDED IN IMPROVING POLLEN SUBSTITUTE FORMULATION. EXPERIMENTAL INDICEDS OVERWINTERING OF COLONIES IN WISCONSIN SHOWED NO ADVANTAGES OVER OUTDOOR WINTERING. A TECHNIQUE FOR PROTECTING BEES IN ARIZONA FROM PESTICIDE POISONING WAS DEVELOPED WHICH IS FEASIBLE BUT NOT COST-EFFECTIVE. MICROENCAPSULATED METHYL PARATHION, APPLIED TO PLANTS IS CARRIED BACK TO COLONY BY POLLEN-COLLECTING BEES WHERE IT CAN KILL BEES FOR MANY MONTHS. SOIL CHARACTERISTICS PROVE TO BE AN IMPORTANT FACTOR IN SOY-BEAN NECTAR SECRETION IN SE MISSOURI. OSMIA LISNAHIA, THE ORCHARD BEE, IS NOW AMENABLE TO MANAGEMENT AND SHOWS GREAT POTENTIAL AS AN ALMOND AND APPLE POLLINATOR. THE TECHNIQUE OF INSTRUMENTAL INSEMINATION OF HONEY BEE QUEENS HAS BEEN MARKEDLY IMPROVED. ANALYSIS OF DEFENSIVE BEHAVIOR IN BEES IS REVEALING GENETIC ASPECTS THAT HOLD PROMISE FOR BREEDING GENTLER BEES. A THIN-LAYER CHROMATOGRAPHY PROCEDURE WAS DEVELOPED THAT CAN DETECT CORN PRODUCTS ADDED TO HONEY.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS. INTERMEDIARY USES ARE OTHER SCIENTISTS, EXTENSION PERSONNEL, THE BEE INDUSTRY, AND HONEY PRODUCERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

F300 AGRICULTURE SYSTEM SECTOR  
 221 SUGARS AND SWEETS (INCLUDING HONEY)  
 321 FOOD PROCESSING

323 LABELING  
 197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

53167 PRODUCTION AND HARVESTING EQUIPMENT AND METHODS  
531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FARM EQUIPMENT
79	3,812	3,812	3,812	127	FARM STRUCTURES
80	4,541	4,541	4,264	96	CROP PRODUCTION OPERATIONS
81	4,828	4,828	4,701	98	PRODUCTION EFFICIENCY
82	5,031	5,031	4,916	98	ENERGY CONSERVATION

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
INCLUDED IN PART UNDER 53135 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■  
LEONARD L. JANSEN BLDG. 005, BANC-WEST  
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DATE FORM COMPLETED - 02/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE AVAILABLE FROM  
R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS  
R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB  
R 09/80 ANN. RPT. 1980- CROP PRODUCTION AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

53167

PRODUCTION AND HARVESTING EQUIPMENT AND METHODS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THIS PROGRAM INVOLVES DEVELOPMENT AND IMPROVEMENT OF EQUIPMENT AND TECHNIQUES TO SOLVE URGENT PROBLEMS IN THE PRODUCTION OF A WIDE VARIETY OF FIELD AND HORTICULTURAL CROPS. THE PROBLEMS ADDRESSED ARE ASSOCIATED WITH HARVESTING, FARM PROCESSING AFTER HARVEST, PLANTING AND OTHER CULTURAL OPERATIONS, AND THE IMPROVEMENT OF ENVIRONMENTAL FACILITIES, SUCH AS GREENHOUSES AND GROWTH CHAMBERS. REDUCTIONS OF LOSSES OF FOSSIL FUEL USE AND OF COSTS FOR LABOR AND MACHINERY ARE EMPHASIZED. THE RESEARCH IS PRIMARILY OF AN ENGINEERING NATURE, BUT INVOLVES EXTENSIVE COOPERATION WITH CROP SCIENTISTS, SOIL SCIENTISTS, HORTICULTURISTS AND REPRESENTATIVES OF THE EQUIPMENT INDUSTRY.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

CONTINUOUSLY MOVING HARVESTER FOR CHERRIES WAS TESTED. EQUIPMENT FOR GROUND PICK UP OF CITRUS FRUIT WAS DEVELOPED AND TESTED. HARVESTER FOR BUNCHED FRESH MARKET LEAFY VEGETABLES WAS DEVELOPED AND TESTED. PRINCIPLES OF MACHINE HARVESTING CHILI PEPPERS WAS DEVELOPED AND TESTED. ENERGY REQUIREMENTS FOR MECHANICAL HARVESTING OF SUGAR CANE WERE MEASURED.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

THE TARGET POPULATION IS ULTIMATELY THE FARMER AND FOOD CONSUMERS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

101 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

222 TUBERS AND NUTS

224 FIBER (BY-PRODUCTS AS ANIMAL FEED)

237 LAND USE, GRAZING

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER CODE & TITLE  
 ■

53168 COTTON AND TOBACCO INSECTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-1814-0-7-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USCV911 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FISCAL DATA - (DOLLARS IN THOUSANDS)		PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY				
78	0	0	0	0	INTEGRATED PEST MANAGEMENT
79	0.554	6.554	6.554	171	PEST CONTROL TECHNOLOGY
80	7.582	7.582	6.650	213	BIOLOGY OF CROP PESTS
81	7.891	7.891	7.685	218	PEST LOSSES AND COSTS
82	8.270	8.276	8.086	218	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 NOT INCLUDED IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■  
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 DATE FORM COMPLETED - 02/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB  
 R 09/80 ANN. RPT. 1980 - CROP PRODUCTION RESEARCH AGENCY  
 R 10/76 SEA-AR NRP 40230 - COTTON AND TOBACCO INSECTS AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 136

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 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53168 COTTON AND TOBACCO INSECTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

NEW AND IMPROVED ECOLOGICALLY ACCEPTABLE METHODS TO REDUCE LOSSES CAUSED BY  
 INSECTS AND MITES ATTACKING COTTON.  
 NEW AND IMPROVED METHODS TO REDUCE LOSSES CAUSED BY INSECTS ATTACKING TOBACCO.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IMPROVED METHODS OF CONTROL TECHNOLOGIES DEVELOPED TO HELP REDUCE LOSSES TO COTTON FROM INSECTS  
 AND MITES INCLUDE THE FOLLOWING: (1) IMPROVEMENTS IN DESIGN OF BOLL WEEVIL PHEROMONE TRAP  
 REDUCED COST AND IMPROVED EFFICIENCY, (2) HIGHLY QUANTITATIVE INFORMATION OBTAINED ON THE  
 EFFICIENCY OF BOLL WEEVIL PHEROMONE TRAPS WHEN USED FOR POST-ERADICATION DETECTION, (3) PLANT  
 GROWTH TERMINATORS SHOWN TO HAVE PROMISE FOR CONTROL OF THE PINK BOLLWORM, (4) CONTROL OF PINK  
 BOLLWORM BY MATING DISRUPTION WITH SEX ATTRACTANT DEMONSTRATED, (5) HYBRID STERILE TOBACCO  
 BOLLWORM PROVEN TO BE COMPETITIVE WITH NORMAL INSECTS UNDER FIELD CONDITIONS, (6) NEW  
 EXPERIMENTAL INSECTICIDES IDENTIFIED FOR POSSIBLE USE IN CONTROL OF THE BOLLWORM COMPLEX.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY  
 AGENCIES (APHIS, DOD, EPA, FDA, USDI, AGRICULTURAL CHEMISTRY INDUSTRY,  
 AND CORRESPONDING STATE AGENCIES).

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FJ00 & AGRICULTURE SYSTEM SECTOR  
 224 FIBER (BY-PRODUCT) AS ANIMAL FEED)  
 227 TOBACCO AND TOBACCO PRODUCTS

122 PESTICIDES, PLANT

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

NO SPECIAL AUTHORIZATION

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

53169	BASIC/NN-COMMUNITY RES. FOR INSECT CONTROL PILOT TESTING OF ALTERNATIVE METHODS OF PEST CONTROL-SRP INTEGRATED PEST MANAGEMENT SYSTEMS-SRP	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE
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\*\*\* PROGRAM OBJECTIVES \*\*\*

DEVELOP NEW AND IMPROVED PRINCIPLES AND PRACTICES OF ARTHROPOD CONTROL BASED ON THE SELECTIVE DISRUPTION OF THEIR GROWTH, DEVELOPMENT, AND REPRODUCTION. DEVELOP NEW AND IMPROVED PRINCIPLES AND PRACTICES OF INSECT CONTROL BASED ON INSECT BEHAVIOR AND ECOLOGY. DEVELOP NEW & IMPROVED PRINCIPLES AND PRACTICES IN INSECTICIDE USE. COORDINATE SPECIAL RESEARCH PROGRAMS PILOT TESTING OF ALTERNATIVE METHODS OF PEST CONTROL. COORDINATE SPECIAL RESEARCH PROGRAMS INTEGRATED PEST MANAGEMENT SYSTEMS RESEARCH

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

SYNTHESIS OF CHITIN, AN IMPORTANT INTEGUMENT COMPONENT OF MANY KINDS OF PEST, CAN BE INHIBITED BY 8 RECENTLY IDENTIFIED COMPOUNDS. ATTRACTANTS FOR THE HOLLWORM, WHITE PEACH SCALE, NAVAL ORANGEWORM, AND COMSTOCK AND CITRUS MEALYBUGS HAVE BEEN SYNTHESIZED AND ARE NOW BEING DEVELOPED FOR PRACTICAL USE. COSTS TO MASS PRODUCE GYPSY MOTHS, NEEDED TO FIELD TEST VARIOUS BIOCONTROL METHODS, CAN BE REDUCED TO \$12-20/1,000 PUPAE OR 1/5 OF PREVIOUS COSTS. A NEW MORE SENSITIVE METHOD HAS BEEN DEVELOPED TO DETERMINE METHIOCARB RESIDUES IN PEAS, RHUBARB, ASPARAGUS, SPINACH, AND CELERY. TESTS IN TRUCK TRAILERS AND AIRCRAFT DEMONSTRATED THAT THE SPREAD OF JAPANESE BEETLES CAN BE PREVENTED BY 10 G OF D-PHENOTHAIRIN FORMULATED AS A 10 PERCENT PROPELLANT AND APPLIED TO EACH 1,000 CU. FT. PROVIDE LEADERSHIP IN INITIATING 30 PILOT TEST PROGRAMS AND 7 IPM SYSTEMS RESEARCH PROGRAMS.

\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES (APHIS, DOD, FUA, USDA, AGRICULTURAL CHEMISTRY INDUSTRY, AND CORRESPONDING STATE AGENCIES).

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
122 PESTICIDES, PLANT

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
500 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
110 CONSUMERS IN GENERAL  
220 SCIENTISTS  
410 CROP FARMERS

420 LIVESTOCK FARMERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 139

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53170 PEST CONTROL EQUIPMENT

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-302 31-1814-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05050511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	PESTICIDE APPLICATION
79	2,170	2,170	2,170	63	NONCHEMICAL PEST CONTROL
80	1,800	1,862	1,749	47	CROP PRODUCTION EFFICIENCY
81	2,240	2,240	2,181	48	ENERGY EFFICIENCY
82	2,334	2,334	2,280	48	CROP LOSSES

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53134 IN 1979 INVENTORY.

## \* \* \* CONTACT \* \* \*

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PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 02/12/81

BLOG. 005, BARG-WEST

BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE.

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS

NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES

NSF/NSB

R 10/76 SEA-RR NRP 40300-PEST CONTROL EQUIPMENT AND METHOD

AGENCY

S

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE # TITLE

\*\*\*\*\*  
53170 PEST CONTROL EQUIPMENT

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

DEVELOP EQUIPMENT AND TECHNIQUES TO INCREASE THE EFFICIENCY AND  
SAFETY OF CHEMICAL PESTICIDE APPLICATIONS.  
DEVELOP EQUIPMENT AND TECHNIQUES TO INCREASE EFFICIENCY AND  
EFFECTIVENESS OF NONCHEMICAL CONTROL OF PESTS.  
DEVELOP NEW AND IMPROVED EQUIPMENT AND TECHNIQUES FOR OPERATIONAL  
PEST MANAGEMENT SYSTEMS.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DEVICE DEVELOPED TO MEASURE SOIL ORGANIC MATTER CONTENT AND VARY PESTICIDE APPLICATION RATE  
ACCORDINGLY. DEVELOPED INTERMITTENT SPRAYER TO SPRAY ONLY PLANTS AND SKIP SPACES. DEVELOP  
LASER INSTRUMENT TO MEASURE SPRAY DRUPEL SIZE IN MID AIR. DEVELOPED EQUIPMENT TO DISPENSE  
FIBROUS PHEROMONE MEDIA. MATHEMATICAL MODEL DEVELOPED FOR PHEROMONE DISPERSAL IN WAREHOUSES.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

OTHER SCIENTISTS, FARMERS, EXTENSION PERSONNEL, ACTION AND REGULATORY AGENCIES, AGRICULTURAL  
CHEMICAL INDUSTRY, FARM EQUIPMENT INDUSTRY.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

121 PESTICIDES, ANIMAL

122 PESTICIDES, PLANT

192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)

190 CUSTOM FARMING

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

450 ALL PRODUCERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 53171 DAIRY PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

05JSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #

\*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

\*\*\*\*\*

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

\*\*\*\*\*

YEAR AUTHORITY LEVEL YEARS

\*\*\*\*\*

78 0 0 0 0 ANIMAL PRODUCTION EFFICIENCY

79 6,720 6,720 6,720 167 ANIMAL REPRODUCTION

80 7,040 7,040 6,619 163 FEED EFFICIENCY

81 7,590 7,590 7,392 165 ANIMAL PRODUCTION SYSTEMS

82 8,149 8,149 7,963 165 BASIC ANIMAL KNOWLEDGE

\*\*\*\*\*

# # # FINANCIAL NOTES # # #

\*\*\*\*\*

INCLUDED IN PART UNDER 53132 IN 1979 INVENTORY.

\*\*\*\*\*

# # # CONTACT # # #

\*\*\*\*\*

LEONARD L. JANSEN BLOS, 003, BANC-WEST

PROGRAM ANALYST, SEA-JPC-PPS BELTSVILLE, MD 20705

PHONE NUMBER - 301-344-1198

DATE FORM COMPLETED - 6/12/81

\*\*\*\*\*

# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

\*\*\*\*\*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*

# # # PROGRAM REPORTS # # #

\*\*\*\*\*

TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*

A 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS NAS

A 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB

R 12/80 ANN. RPT. 1980- LIVESTOCK &amp; VETERINARY SCIENCES AGENCY

R 00/76 SEA-AM NRP 40350- DAIRY PRODUCTION AGENCY

\*\*\*\*\*

# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

\*\*\*\*\*

NO SPECIAL AUTHORIZATION

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

03171 DAIRY PRODUCTION

031 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPROVE EFFICIENCY OF MILK PRODUCTION, LACTATION AND OTHER PHYSIOLOGICAL PROCESSES.  
IMPROVE EFFICIENCY OF FEED UTILIZATION.  
IMPROVE GENETIC CAPACITY FOR PRODUCTION.  
IMPROVE MANAGEMENT PRACTICES AND SYSTEMS.  
IMPROVE EFFICIENCY OF PRODUCING QUALITY PRODUCTS.  
DECREASE LOSSES DUE TO DISEASES, PESTS, AND OTHER HAZARDS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FOR FY 1979: PROGRESS WAS MADE TOWARD A BETTER UNDERSTANDING OF INTERRELATIONSHIPS AMONG PITUITARY HORMONES AND OTHER SUBSTANCES INVOLVED IN THE CONTROL OF REPRODUCTIVE FUNCTIONS AND FACTORS AFFECTING FUNCTION OF THE UTERINE MUSCULATURE. DOGS USED IN BASIC STUDIES OF DOUGS ASSOCIATED WITH ESTRUS IN COWS WERE TRAINED TO DETECT THE DOUGS IN MILK AND VAGINAL FLUIDS. INFORMATION WAS DEVELOPED ON NUTRITIONAL REQUIREMENTS OF DAIRY CATTLE, RELATIVE VALUE OF NUTRIENTS FROM DIFFERENT SOURCES, SILAGE PRESERVATION AND UTILIZATION, RUMEN FUNCTION, AND THE EFFECTS OF VARIOUS DIETS ON DAIRY CATTLE PERFORMANCE. PROGRESS WAS MADE TOWARD A BETTER UNDERSTANDING OF THE UTILIZATION OF DIETARY PROTEIN IN GROWTH AND MILK PRODUCTION. STUDIES ON GENETIC EVALUATION OF BULLS AND COWS RESULTED IN IMPROVED METHODS OF PREDICTING BREEDING VALUE. INFORMATION WAS DEVELOPED ON THE IMPORTANCE OF CONFORMATION AND OTHER TRAITS AS WELL AS MILK PRODUCTION. EXERCISE WAS SHOWN TO AFFECT THE INCIDENCE OF DIFFICULT CALVING AND THE CONVERSION OF FEED TO MILK BY YOUNG COWS. MANAGEMENT PRACTICES FOR FEEDING & MASTITIS CONTROL WERE EVALUATED

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS AND RANCHERS, CONSUMERS, OTHER SCIENTISTS, EXTENSION PERSONNEL, LIVESTOCK INDUSTRY, AND LIVESTOCK MARKETING INFRA-STRUCTURE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

210 DAIRY PRODUCTS (INCLUDING MILK)

230 CONCENTRATED LIVESTOCK FEEDING, CATTLE

234 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

237 LAND USE, GRAZING

225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

430 DAIRY FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

000 BOTH DOMESTIC AND INTERNATIONAL



■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

31172 BEEF PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
YEAR	AUTHORITY	LEVEL		YEARS	
78	0	0	0	0	ANIMAL PRODUCTION EFFICIENCY
79	5,687	5,687	5,687	171	ANIMAL REPRODUCTION
80	6,382	6,382	5,993	91	FEED EFFICIENCY
81	7,057	7,057	6,872	92	ANIMAL PRODUCTION SYSTEMS
82	7,511	7,511	7,339	92	BASIC ANIMAL KNOWLEDGE

■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 31132 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■

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DATE FORM COMPLETED - 06/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	12/80	ANN. RPT. 1780- LIVESTOCK & VETERINARY SCIENCES	AGENCY
R	00/76	SEA-AR NKP 60360-BEEF PRODUCTION	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53172 BEEF PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

IMPROVE EFFICIENCY OF REPRODUCTION.  
 IMPROVE EFFICIENCY OF FEED UTILIZATION.  
 IMPROVE GENETIC CAPACITY FOR PRODUCTION.  
 IMPROVE EFFICIENCY OF BEEF HERD MANAGEMENT SYSTEMS AND PRACTICES.  
 IMPROVE EFFICIENCY OF PRODUCING QUALITY PRODUCTS.  
 DECREASE LOSSES DUE TO DISEASES, PESTS, AND OTHER HAZARDS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

FOR FY 1980: GENOTYPE-ENVIRONMENTAL INTERACTIONS HAVE BEEN SHOWN TO BE IMPORTANT AT LEAST FOR  
 FEW DIVERSE SITUATIONS. EVIDENCE OF ADAPTABILITY TO SPECIFIC ENVIRONMENTS INDICATES THAT  
 SEEDSTOCK HERDS SHOULD BE MAINTAINED AND SELECTED FOR PRODUCTIVITY IN AREAS WHERE THEIR DESCENDANTS  
 WILL BE USED COMMERCIALY. RESULTS IN 1980 CONFIRM PREVIOUS STUDIES IN INDICATING THAT HYPEROSIS  
 (HYBRID VIGOR) IS ECONOMICALLY IMPORTANT IN BEEF PRODUCTION, PARTICULARLY FOR REPRODUCTION  
 EFFICIENCY, FOR VIGOR AS INDICATED BY SURVIVAL RATES, AND FOR GROWTH AT YOUNG AGES. ADDITIVE  
 GENETIC VARIATION IS ALSO IMPORTANT, AND NEW STUDIES CONFIRM EFFECTIVENESS OF SELECTION IN MULDING  
 BEEF POPULATIONS IN DESIRED DIRECTIONS. REPRODUCTIVE RATES ARE A MAJOR FACTOR AFFECTING EFFICIENCY  
 OF THE TOTAL BEEF PRODUCTION ENTERPRISE. PROGRESS WAS MADE IN EXTENDING BASIC KNOWLEDGE OF THE  
 ENDOCRINOLOGICAL AND NUTRITIONAL FACTORS RELATED TO EMBRYO SURVIVAL AND DEVELOPMENT AND TO  
 ATTAINMENT OF PUBERTY IN BOTH MALES AND FEMALES. BASIC KNOWLEDGE OF THE POSTPARTUM INTERVAL WAS  
 OBTAINED. \* WIDE RANGE OF NUTRITIONAL VARIABLES AFFECTING EFFICIENCY OF BEEF PRODUCTION WERE  
 STUDIED WITH EMPHASIS ON BOTH BASIC AND APPLIED STUDIES ON FORAGE AND BYPRODUCT UTILIZATION.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FARMERS AND RANCHERS, CONSUMERS, OTHER SCIENTISTS, EXTENSION PERSONNEL,  
 LIVESTOCK INDUSTRY, AND LIVESTOCK MARKETING INFRASTRUCTURE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FJ00 &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

230 CONCENTRATED LIVESTOCK FEEDING, CATTLE

239 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

237 LAND USE, GRAZING

225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

900 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

03173 SWINE PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

USUSCV011 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ANIMAL PRODUCTION EFFICIENCY
79	2,883	2,883	2,883	72	ANIMAL REPRODUCTION
80	3,795	3,795	3,564	79	FEED EFFICIENCY
81	4,100	4,100	3,999	80	ANIMAL PRODUCTION SYSTEMS
82	4,503	4,503	4,400	80	BASIC ANIMAL KNOWLEDGE

\* \* \* FINANCIAL NOTES \* \* \*  
 INCLUDED IN PART UNDER 03132 IN 1979 INVENTORY.

\* \* \* CONTACT \* \* \*  
 LEONARD L. JANSEN  
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 DATE FORM COMPLETED - 02/12/81  
 BLDG. 005, BANC-WEST  
 BELTSVILLE, MD 20705

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00101 AGRICULTURE ANIMAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	12/80	AN. RPT. 1980 - LIVESTOCK & VETERINARY SCIENCE	AGENCY
R	00/76	SEA-AM NRP 0037U - SWINE PRODUCTION	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
53173 SWINE PRODUCTION

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
# # PROGRAM OBJECTIVES # # #  
IMPROVE EFFICIENCY OF REPRODUCTION.  
IMPROVE EFFICIENCY OF NUTRITION.  
IMPROVE GENETIC CAPACITY FOR PRODUCTION.  
IMPROVE MANAGEMENT PRACTICES AND SYSTEMS.  
IMPROVE EFFICIENCY OF PRODUCING QUALITY PRODUCTS.  
\*\*\*\*\*  
# # PROGRAM ACCOMPLISHMENTS # # #  
THE ENZYME SYSTEM RESPONSIBLE FOR INCREASED FAT DEPOSITION IN SWINE SELECTED FOR HIGH BACKFAT WAS IDENTIFIED. RESEARCH SHOWS THAT SELECTION FOR SOUND FEET AND LEGS IN SWINE IS POSSIBLE. HERITABILITY ESTIMATES INDICATE THAT SELECTION FOR FEET AND LEG SOUNDNESS IN SWINE CAN BE ACHIEVED THROUGH DIRECT SELECTION. A JOINT RESEARCH EFFORT DEMONSTRATED THAT SULFAMETHAZINE WAS BEING CARRIED OVER INTO A NON-MEDICATED FEED FOLLOWING MIXING OF A MEDICATED FEED. AS A RESULT THE SULFA VIOLATION RATE IN SWINE DECLINED FROM 15 TO 4.8% IN 18 MONTHS.  
\*\*\*\*\*  
# # TARGET POPULATIONS, USERS, ETC... # # #  
FARMERS AND RANCHERS, CONSUMERS, OTHER SCIENTISTS, EXTENSION PERSONNEL,  
LIVESTOCK INDUSTRY, AND LIVESTOCK MARKETING INFRASTRUCTURE.  
\*\*\*\*\*  
# # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
214 RED MEAT OTHER THAN BEEF 234 LIVESTOCK GRAZING (NON-FED LIVESTOCK)  
229 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT) 237 LAND USE, GRAZING  
232 CONCENTRATED LIVESTOCK FEEDING, HOGS  
  
PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT  
  
PROGRAM USERS  
110 CONSUMERS IN GENERAL 750 STATE GOVERNMENT  
420 LIVESTOCK FARMERS 900 FOREIGN GOVERNMENTS  
700 FEDERAL GOVERNMENT  
  
PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

5317\* PRODUCTION OF SHEEP &amp; OTHER ANIM.

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC511 PL95-113 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
79	0	0	0	0	ANIMAL PRODUCTION EFFICIENCY
79	2,960	2,960	2,960	67	ANIMAL REPRODUCTION
80	3,033	3,033	2,848	43	FEED EFFICIENCY
81	3,451	3,451	3,361	43	ANIMAL PRODUCTION SYSTEMS
82	3,675	3,675	3,591	43	BASIC ANIMAL KNOWLEDGE

\* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53132 IN 1979 INVENTORY.

\* \* \* CONTACT \* \* \*

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DATE FORM COMPLETED - 06/12/81

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
12/80	ANNUAL RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES	AGENCY
00/76	SEAMR NRP 40380-PRODUCTION OF SHEEP & OTHER ANIMALS	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

53174 PRODUCTION OF SHEEP & OTHER ANIM.

# 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

IMPROVE EFFICIENCY OF REPRODUCTION.  
 IMPROVE EFFICIENCY OF FEED UTILIZATION.  
 IMPROVE GENETIC CAPACITY FOR PRODUCTION.  
 IMPROVE MANAGEMENT PRACTICES AND SYSTEMS.  
 IMPROVE EFFICIENCY OF PRODUCING QUALITY PRODUCTS.  
 DECREASE LOSSES FROM DISEASES, PESTS, AND OTHER HAZARDS THROUGH PRODUCTION PRACTICES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

FOR FY 80: RESEARCH TO IMPROVE THE EFFICIENCY OF PROD. SHOWED ADVANTAGES IN ALTERED PHOTOPERIODS, EXPOSURE TO STERILE HAMS IN EARLY POSTPARTUM, ALTERED FEEDING TIME IN INCR. REPRD. RATE. RESEARCH IN NUTRITION EFFICIENCY SHOWED THAT IN EITHER BLOOD OR URINE, 8-HYDROXY BIOTINATE WAS THE MOST CONSISTENT INDICATOR FOR THE NEED TO INCREASE FEED INTAKE IN EWES CARRYING MULTIPLE FETUSES DURING LATE GESTATION. RESEARCH TO IMPROVE GENETIC CAPACITY SHOWED THAT IN A 18-WEEK TEST FEEDING PERIOD, RATES OF GAIN WERE 10% HIGHER ENDING BODY WEIGHTS 12% HIGHER, AND EFFICIENCY OF GAIN 10% HIGHER AFTER 3 YEARS OF SELECTION. MANAGEMENT PRACTICES OF MEDIUM INTENSITY GAVE HIGHEST LAMBING RATES. PROFITS FROM LAMBLOT GAINS WERE DEFINITELY INCREASED BY MARKETING AT 120 OR 130 LB RATHER THAN 110. HAM LAMBS MAINTAINED CONSISTENT THOUGH LESS EFFICIENT DAILY GAINS UP TO 150 LB MARKET WEIGHT. INCREASED RETAIL CUT YIELD, AS A PART OF LIVEWEIGHT, COUNTERBALANCED THE REDUCED VALUE OF LARGER, LOWER CUTABILITY CARCASSES. REFINED ATTRACTANTS FOR COYOTES AND DOGS ARE HAVING COMPELLING EFFECTS ON BEHAVIOR AND GIVE PROMISE OF MORE EFFECTIVE CONTROL METHODS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FARMERS AND RANGERS, CONSUMERS, OTHER SCIENTISTS, EXTENSION PERSONNEL, LIVESTOCK INDUSTRY, AND LIVESTOCK MARKETING INFRASTRUCTURE.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

F000 & AGRICULTURAL SYSTEM SECTOR

214 RED MEAT OTHER THAN BEEF  
 225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)  
 224 FIBER (BY-PRODUCT) AS ANIMAL FEED

234 CONCENTRATED LIVESTOCK FEEDING, OTHER  
 236 LIVESTOCK GRAZING (NON-FED LIVESTOCK)  
 237 LAND USE, GRAZING

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
 420 LIVESTOCK FARMERS  
 450 RANGERS

700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER

CODE &amp; TITLE

53175 POULTRY PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1400-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ANIMAL PRODUCTION EFFICIENCY
79	2,292	2,292	2,292	90	ANIMAL REPRODUCTION
80	2,403	2,483	2,332	81	FEED EFFICIENCY
81	2,844	2,844	2,769	82	ANIMAL PRODUCTION SYSTEMS
82	3,100	3,168	3,095	82	BASIC ANIMAL KNOWLEDGE

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53132 IN 1979 INVENTORY.

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSEN

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DATE FORM COMPLETED - 4/12/81

BLDG. 005, BARC-WEST

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	12/80	ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES	AGENCY
R	00/76	SEA-AR WHP 40390-POULTRY PRODUCTION	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE  
\*\*\*\*\*

53175 POULTRY PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

- IMPROVE EFFICIENCY OF REPRODUCTION.
- IMPROVE EFFICIENCY OF NUTRITION.
- IMPROVE GENETIC CAPACITY FOR PRODUCTION.
- IMPROVE MANAGEMENT PRACTICES AND SYSTEMS.
- IMPROVE EFFICIENCY OF PRODUCING QUALITY PRODUCTS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

REFREEZE SYSTEMS HAVE BEEN DEVELOPED WHICH ENABLE TURKEY SPERM TO RETAIN FULL FERTILIZING ABILITY BEFORE FREEZING. SPERM RELEASE HAS BEEN SHOWN TO TAKE PLACE CONTINUOUSLY IN THE OVULUM FOLLOWING INSEMINATION. DIETARY PROTEIN AS LOW AS 8 PERCENT CAN BE FED TO TURKEY MALES WITHOUT LOWERING SEMEN VOLUME OR FERTILITY. IRON AND COPPER REQUIREMENTS HAVE BEEN DETERMINED FOR BROILER CHICKENS. BROILERS FROM A FAST GROWING SELECTED LINE CONSUMED SIGNIFICANTLY MORE FEED THE FIRST DAY THAN BROILERS FROM A NONSELECTED CONTROL LINE EVEN WHEN BODY WEIGHTS WERE SIMILAR AT HATCHING. SELECTION CAN SHORTEN RECOVERY RATE OF HENS WHEN FORCE-MOLTED. AS AGE AT FIRST EGG INCREASES, THE PROBABILITY INCREASES THAT THE FIRST EGG WILL BE FERTILE AND HATCH. HIGH FIBER SUNFLOWER MEAL CAN BE USED AS A REPLACEMENT FOR SOYBEAN IN EGG LAYER DIET. CAGE HEIGHT ELIMINATES BROKEN WING PROBLEM IN BROILERS. AFLATOXIN HAS A SPARING EFFECT ON BOTH THE SEVERITY & INCIDENCE OF TIBIAL DYSCHONDROPLASIA. TIBIA WERE STRONGER IN BROILERS REARED ON WIRE FLOORS THAN THOSE REARED ON LITTER FLOORS. SODIUM SALTS ADDED TO THE DRINKING WATER OF BROILERS INCREASED BONE STRENGTH AND PERCENTAGE OF BONE ASH.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

FARMERS AND RANCHERS; CONSUMERS; OTHER SCIENTISTS; EXTENSION PERSONNEL;  
LIVESTOCK INDUSTRY; AND LIVESTOCK MARKETING INFRASTRUCTURE.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD ■ AGRICULTURE SYSTEM SECTOR

215 POULTRY

219 EGGS

231 CONCENTRATED LIVESTOCK FEEDING; POULTRY

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE

53170 STRUC., EQUIP. & SYSTEMS FOR LIVESTOCK PRODUCTION  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USC0311 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78		0		0	ANIMAL PRODUCTION EFFICIENCY
79	2,070	2,076	2,076	58	ANIMAL REPRODUCTION
80	2,411	2,411	2,294	40	FEED EFFICIENCY
81	2,839	2,836	2,761	40	ANIMAL PRODUCTION SYSTEMS
82	3,055	3,055	2,985	40	LIVESTOCK STRUCTURES

\* \* \* FINANCIAL NOTES \* \* \*  
 INCLUDED IN PART UNDER 53132 IN 1979 INVENTORY.

\* \* \* CONTACT \* \* \*  
 LEONARD L. JANSEN BLDG. 005, BANC-WEST  
 PROGRAM ANALYST, SEA-JPE-PPS BELTSVILLE, MD 20705  
 PHONE NUMBER = 301-344-2198  
 DATE FORM COMPLETED = 04/12/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
A	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	01/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
A	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
A	12/80	ANN+RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES	AGENCY
A	06/76	SEA-AM NRP 20400-STRUCTURES, EQUIPMENT & SYSTEMS F UR LIVESTOCK PRODUCTION	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

06/10/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 152

\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE  
 # NUMBER =

ORGANIZATION  
 CODE & TITLE

\*\*\*\*\*  
 03176 STRUC., EQUIP. & SYSTEMS FOR LIVESTOCK PRODUCTION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

REDUCE LIVESTOCK PRODUCTION LOSSES AND INCREASE PRODUCTION EFFICIENCY THROUGH  
 IMPROVED STRUCTURES AND ENVIRONMENTAL MODIFICATION TECHNOLOGIES.  
 INCREASE EFFECTIVENESS OF LABOR, FEED, ENERGY, AND OTHER INPUTS FOR HANDLING  
 AND FEEDING LIVESTOCK THROUGH IMPROVED EQUIPMENT AND FACILITY DESIGN.  
 IMPROVE FACILITIES FOR WASTE HANDLING, STORAGE, AND PROCESSING AT THE FARMSTEAD.  
 IMPROVE LIVESTOCK PEST CONTROL EQUIPMENT AND FACILITIES.  
 IMPROVE THE BENEFIT/COST RATIO OF GENERAL PURPOSE BUILDINGS, EQUIPMENT, AND  
 UTILITIES LOCATED ON THE FARMSTEAD.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

SOLAR COLLECTION TECHNOLOGIES WERE DEVELOPED AND SUCCESSFULLY SHOWN TO RELIEVE THE  
 DEPENDENCE ON FOSSIL FUELS FOR HEATING POULTRY HOUSES. AN INTERMITTENT LIGHTING  
 REGIME WAS SHOWN TO BE EFFECTIVE FOR REDUCING ENERGY REQUIREMENTS WITHOUT  
 SIGNIFICANTLY REDUCING THE BODY WEIGHT GAIN OF BROILERS. APPLICATIONS OF WIND  
 ENERGY TO LIVESTOCK OPERATIONS SHOW THE NEED FOR SUBSTANTIAL IMPROVEMENTS IN  
 TECHNOLOGY BEFORE ECONOMIC ACCEPTANCE CAN BE ANTICIPATED. SHOCKING CATTLE AND  
 OTHER ANIMALS BY STRAY ELECTRICAL VOLTAGE HAS BEEN INVESTIGATED AND SOME  
 SOLUTIONS DETERMINED. THE TECHNOLOGY FOR GENERATING METHANE FROM ANIMAL WASTE  
 WAS SUBSTANTIALLY IMPROVED THROUGH DATA FROM TEST AT TWO RESEARCH LOCATIONS.  
 INITIAL FEEDING TRIALS USING RESIDUES FROM THESE GENERATORS SHOW PROMISE OF  
 AN ECONOMIC SIDE BENEFIT FROM SUCH USE. BASIC DATA WERE OBTAINED ON NITROGEN  
 LOSS FROM ANIMAL WASTE MANAGEMENT SYSTEMS THAT WILL BE HELPFUL IN DEVELOPING  
 BETTER NUTRIENT PRESERVATION CONCEPTS. A CONTROLLED RELEASE DEVICE WAS DEVELOPED  
 THAT CAN BE GIVEN INTERNALLY TO LIVESTOCK FOR THE LONG-TERM CONTROL OF HORN FLY  
 AND FACE FLY. BASIC INFORMATION WAS OBTAINED ON THE INTRA- AND INTER-PASTURE  
 MOVEMENT OF HORN FLIES THAT WILL BE HELPFUL IN IMPROVING CONTROL MEASURES.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC. \*\*\*\*\*

FARMERS AND RANCHERS, CONSUMERS, OTHER SCIENTISTS, EXTENSION PERSONNEL,  
 LIVESTOCK INDUSTRY, AND LIVESTOCK MARKETING INFRASTRUCTURE.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

213 DEER

214 RED MEAT OTHER THAN BEEF

215 POULTRY

219 DAIRY PRODUCTS (INCLUDING MILK)

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

104 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 153

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53177 CONTROL OF CATTLE DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05U5C0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ANIMAL PROTECTION
79	10,592	10,592	10,592	281	DISEASES (CATTLE)
80	10,738	10,738	10,085	306	PARASITES
81	11,902	11,962	11,649	309	LIVESTOCK LOSSES
82	13,152	13,152	12,851	309	

\* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53133 IN 1979 INVENTORY

\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY-SUPP PAPERS

NAS

R 03/76 BASIC RESEARCH-MISSION AGENCIES

NSF/NSB

R 12/80 ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES

AGENCY

R 00/76 SEA-AR NRP 60420-CONTROL OF CATTLE DISEASES

AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

DEVELOP METHODS FOR THE DIAGNOSIS, PREVENTION, AND CONTROL OR ERADICATION OF  
INFECTIOUS, NONINFECTIOUS, AND PARASITIC DISEASES OF CATTLE.

\*\*\*\*\*  
CJNTRUL = PROGRAM TITLE

ORGANIZATION

NUMBER =

CODE & TITLE  
\*\*\*\*\*

53177 CONTROL OF CATLE DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RESEARCH ACCOMPLISHMENTS TO MINIMIZE LOSSES FROM DISEASES HAVE RESULTED IN MAJOR ADVANCES IN THE CONTROL OF DISEASES THROUGH IMPROVED VACCINES, TREATMENTS, DIAGNOSTIC TESTS, AND KNOWLEDGE OF DISEASE PATHOGENESIS. IMPROVED VACCINE DEVELOPMENTS INCLUDE A NONAGGLUTININOGENIC IMMUNOGENIC ALL FRACTION VACCINE FOR BRUCELLA ABORTUS AND KILLED VACCINES FOR MYCOBACTERIUM PARATUBERCULOSIS, CAMPYLOBACTER FILIUS, & ANAPLASMA MARGINALE. AN INTRA-MAMMARY DEVICE OF POLYETHYLENE COIL WAS FOUND TO INCREASE LEUKOCYTE RESPONSE TO HELP COMBAT MASTITIS. THE ELISA TEST HAS BEEN DEVELOPED FOR BRUCellosIS AND HAS BEEN FOUND TO BE MORE SENSITIVE THAN THE BRUCELLA RING TEST FOR EARLY DIAGNOSIS. THE RADIOIMMUNOASSAY TEST USING AN INTERNAL PROTEIN OF LEUKEMIA VIRUS HAS INCREASED THE SENSITIVITY FOR DETECTION OF BOVINE LEUKEMIA VIRUS ANTIGENS. METHODS WERE DEVELOPED TO REDUCE CULTURE PERIOD FOR MYCOBACTERIUM PARATUBERCULOSIS TO ONE-HALF THAT FORMERLY REQUIRED. IT HAS BEEN DETERMINED THAT INTRAUTERINE INFECTION WITH BOVINE VIRAL DIARRHEA (BVD) VIRUS CAN PRODUCE CALVES PERSISTENTLY INFECTED WITH BVD VIRUS WHICH CAN BE A SOURCE OF INFECTION FOR NORMAL CATTLE AND THAT BLUETONGUE VIRUS CAN HAVE A SEVERE EFFECT ON THE HEALTH, THRIFTINESS, AND REPRODUCTIVE ABILITY OF CATTLE FOLLOWING INTRAUTERINE INFECTION. IT WAS DETERMINED THAT MICROTOXINS CAN AFFECT THE ABILITY OF ANIMALS TO PRODUCE COMPLEMENT NEEDED FOR RESISTANTS TO SOME BACTERIAL INFECTIONS

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN GENERAL, PRIVATE INDUSTRIES (AGRI-BUSINESS), UNIVERSITIES (BOTH PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

218 DAIRY PRODUCTS (INCLUDING MILK)

218 DAIRY PRODUCTS (INCLUDING MILK)

225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

191 VETERINARY SERVICES AND SUPPLIES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

420 LIVESTOCK FARMERS

750 STATE GOVERNMENT

430 DAIRY FARMERS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE ■

3178 CONTROL OF SHEEP AND OTHER ANIMAL DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ANIMAL PROTECTION
79	3,031	3,031	3,031	77	DISEASES (SHEEP)
80	2,721	2,721	2,555	71	DISEASES (HORSES, OTHER AN)
81	3,165	3,165	3,083	72	LIVESTOCK LOSSES
82	3,190	3,190	3,117	72	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 3133 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■

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PHONE NUMBER - 301-344-2198

DATE FORM COMPLETED - 6/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
R 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
R 03/78 BASIC RESEARCH - MISSION AGENCIES  
R 12/80 ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES  
R 00/76 SEAFAR NHP 60440 - CONTROL OF SHEEP AND OTHER ANIM  
AL DISEASES

AGENCY  
NAS  
NSF/NSB  
AGENCY  
AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPROVE METHODS TO MINIMIZE LOSSES FROM DISEASES.

06/12/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53178 CONTROL OF SHEEP AND OTHER ANIMAL DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE ACCOMPLISHMENTS TO MINIMIZE LOSSES FROM DISEASES HAVE INCLUDED ADVANCES IN DIAGNOSIS, NEW VACCINES, AND AN INCREASED KNOWLEDGE OF DISEASE PATHOGENESIS. THE DIAGNOSTIC TESTS INCLUDE THE DEVELOPMENT OF A SEROLOGICAL TEST FOR LIVER FLUKE DISEASE, A MICROIMMUNO-DIFFUSION TEST FOR OVINE PROGRESSIVE PNEUMONIA, THE ELISA TEST FOR CASEOUS LYMPHADENITIS, AND ELISA TEST FOR ENZOOTIC ADJUNCTION IN SHEEP. ATTENUATED AND INACTIVATED VACCINES HAVE BEEN DEVELOPED AND FIELD TESTED FOR BLUETONGUE IN SHEEP, AND A VACCINE WAS DEVELOPED FOR EQUINE PIROPLASMOSIS FROM NONVIABLE BABESIA EQUI ANTIGENS INCORPORATING FREUND'S COMPLETE ADJUVANT. IT WAS DETERMINED THAT CHRONIC ARTHRITIS AND ENCEPHALITIS VIRUS OF GOATS ARE PRIMARILY TRANSMITTED VIA THE MILK. A COMBINATION OF RESPIRATORY SYNCTICAL VIRUS AND PASTEURILLA HEMOLYTIC WAS SHOWN TO CAUSE A MORE SEVERE DISEASE IN LAMBS THAN EITHER AGENT ALONE. ALCEUTIAN DISEASE WILL AFFECT ERYTHROPOIESIS, RESULTING IN A SEVERE ANEMIA AFTER INFECTION IN MILK.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN GENERAL, PRIVATE INDUSTRIES (AGRI-BUSINESS), UNIVERSITIES (BOTH PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

214 RED MEAT OTHER THAN BEEF

225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

191 VETERINARY SERVICES AND SUPPLIES

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

430 RANCHERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE # TITLE #  
 \*\*\*\*\*

53179 CONTROL OF POULTRY DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0311 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ANIMAL PROTECTION
79	4,444	4,444	4,444	167	DISEASES (POULTRY)
80	5,291	5,291	4,969	183	POULTRY LOSSES
81	5,870	5,870	5,716	185	
82	6,343	6,343	6,198	185	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 INCLUDED IN PART UNDER 53133 IN 1979 INVENTORY.

\*\*\*\*\*  
 # # # CONTACT # # #  
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 DATE FORM COMPLETED = 06/12/81

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 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	12/80	ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES	AGENCY
R	00/76	SEA-AR NRP 60450-CONTROL OF POULTRY DISEASES	AGENCY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*

ORGANIZATION  
CODE & TITLE

\*\*\*\*\*  
53179 CONTROL OF POULTRY DISEASES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

IMPROVE METHODS TO MINIMIZE LOSSES FROM DISEASES: NEWCASTLE DISEASE AND INFLUENZA; INFECTIOUS BRONCHITIS; MYCOPLASMOSIS; NEOPLASTIC DISEASES; SALMONELLOSIS; UNTHIUSIS; FOWL CHOLERA; PARASITIC DISEASES; MYCOTRIZICUSES AND MYCOSES; STRESS-RELATED DISEASE; RESPIRATORY DISEASE-COLISEPTICEMIA COMPLEX OF TURKEYS.  
IMPROVE CONTROL AND CONTAINMENT OF BIOLOGICAL AGENTS IN THE LABORATORY.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

VACCINATION AGAINST INFECTIOUS BRONCHITIS VIRUS (IBV) PROTECTS AGAINST AIRSACCULITIS. ORDINARY DISINFECTANTS FAIL TO INACTIVATE VELUGENIC VISCEROTROPIC NEWCASTLE DISEASE VACCINE (VNDV) IN THE FECE. DRIED BLOOD ON PAPER CAN BE ASSAYED FOR ANTIBODY TO NEWCASTLE DISEASE VIRUS (NDV) AND AVIAN INFLUENZA VIRUS (AIV). ADENOVIRUS 127 CAUSES DROP IN EGG PRODUCTION. EFFECTIVE VACCINE AGAINST TENOSYNOVITIS HAS BEEN DEVELOPED. TURKEYS ARE FOUND SUSCEPTIBLE TO MAREK'S DISEASE. THE HERPESVIRUS OF TURKEYS (HVT) MATERNAL ANTIBODY REDUCES THE EFFICACY OF HVT VACCINE. TUMOR REGRESSION IS DETERMINED BY GENES IN THE B-HAPLOTYPE. RETICULOENDOTHELIOSIS VIRUS (REV) CAUSES LYMPHOID LEUKOSIS-LIKE TUMORS IN CHICKENS. CHICKENS CONGENITALLY INFECTED WITH LYMPHOID LEUKOSIS (LL) VIRUS DO NOT PERFORM AS WELL AS CONTACT-INFECTED CHICKENS. GENES CONTROLLING ENDOMETRUS RETROVIRUS ARE DEFINITE. A RETROVIRUS-FREE LINE OF CHICKENS HAS BEEN DEVELOPED. VACCINATION OF TURKEYS DELAYS DEATH FROM ASPERGILLUS. VIRULENCE FACTOR ALLOWS BACTERIA (E. COLI) TO PENETRATE TO THE BLOODSTREAM.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN GENERAL, PRIVATE INDUSTRIES (AGRIBUSINESS), UNIVERSITIES (BOTH PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

215 POULTRY  
219 EGGS

191 VETERINARY SERVICES AND SUPPLIES

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL  
420 LIVESTOCK FARMERS  
700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 159

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

53180 TOXICOL &amp; METAB OF AGRIC CHEM &amp; POISONOUS PLANTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1400-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 05USC0511 ORGANIC ACT OF 1862

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
75	0	0	0	0	ANIMAL PROTECTION
79	3,642	3,642	3,642	154	PESTICIDE TOXICOLOGY
80	3,756	3,756	3,528	110	POISONOUS PLANTS
81	4,535	4,535	4,417	111	LIVESTOCK LOSSES
82	5,761	5,761	5,629	111	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #

INCLUDED IN PART UNDER 53133 IN 1979 INVENTORY.

\*\*\*\*\*  
 # # # CONTACT # # #

LEONARD L. JANSEN

PROGRAM ANALYST, SEA-JPL-PPS

PHONE NUMBER - 301-34476198

DATE FORM COMPLETED - 02/12/81

BLOG, 005, BANCWEST

BELTSVILLE, MD 20705

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE0111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE0301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE0350	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SENV0104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SENV0301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY-SUPP PAPERS	AGENCY
R	03/78	BASIL RESEARCH-MISSION AGENCIES	NSF/NSD
R	12/80	ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES	AGENCY
R	00/76	SEA-AR RHP 24470-TOXICOLOGY & METABOLISM OF AGRICULTURAL CHEMICALS & POISONOUS PLANTS	AGENCY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL \* PROGRAM TITLE ORGANIZATION #  
# NUMBER \* CODE & TITLE #  
\*\*\*\*\*

5318U TOXICOL & METAB OF AGRI CHEM & POISONOUS PLANTS  
531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

PROTECT FARM ANIMALS FROM TOXIC AND RESIDUAL EFFECTS OF PESTICIDES AND OTHER  
NATURALLY OCCURRING OR SYNTHETIC AGRICULTURAL CHEMICALS.  
DETERMINE THE METABOLIC FATE OF PESTICIDES AND AGRICULTURAL CHEMICALS IN ANIMALS  
AND DEVELOP ALTERNATIVES TO THE USE OF CHEMICALS TO IMPROVE ANIMAL PRODUCTION  
EFFICIENCY.  
DEVELOP METHODS FOR THE PREVENTION OF POISONING OF ANIMALS BY POISONOUS PLANTS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

THE PBB RESIDUES IN LIVESTOCK ON MICHIGAN FARMS WERE FOUND TO BE MAINLY ASSOCIATED WITH DIRT OR  
AREAS OF CONTAMINATED FEED STORAGE. RESEARCH WITH GERM-FREE RATS HAS DEMONSTRATED THAT THE MICROFLORA  
OF THE INTESTINE PLAY A MAJOR ROLE IN METABOLISM OF XENOBIOTIC COMPOUNDS. A UNIQUE METABOLITE OF  
SULFAMETHAZINE WAS IDENTIFIED IN SKELETAL MUSCLE OF SWINE.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FEDERAL AND STATES GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN  
GENERAL, PRIVATE INDUSTRIES (AGRI-BUSINESS), UNIVERSITIES (BOTH  
PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND  
POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL  
INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

121 PESTICIDES, ANIMAL

122 PESTICIDES, PLANT

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53181 CONTROL OF INSECTS AFFECTING LIVESTOCK

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1400-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF

PROGRAM DESCRIPTORS

YEAR

AUTHORITY

LEVEL

YEARS

PROGRAM

78

0

0

0

0

ANIMAL PROTECTION

79

5,212

5,212

5,212

230

LIVESTOCK LOSSES

80

5,707

5,707

5,359

174

INSECTS AFFECTING ANIMALS

81

6,606

6,606

6,433

176

MITES

82

7,812

7,812

7,633

176

TICKS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53133 IN 1979 INVENTORY.

## ■ ■ ■ CONTACT ■ ■ ■

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PROGRAM ANALYST, SEA-JPE-PPS

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PHONE NUMBER - 301-344-7198

DATE FORM COMPLETED - 4/12/81

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SENU0104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SENU0301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR. STUDY-SUPP. PAPERS

NAS

R 03/78 BASIC RESEARCH-MISSION AGENCIES

NSF/NSB

R 12/80 ANN. RPT. 1980-LIVESTOCK AND VETERINARY SCIENCES

AGENCY

R 00/76 SEA-RR NRP 60480-CONTROL OF INSECTS AFFECTING LIVE STOCK

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53181 CONTROL OF INSECTS AFFECTING LIVESTOCK  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\* PROGRAM OBJECTIVES \*\*\*  
 DEVELOP NEW AND IMPROVED METHODS TO REDUCE LOSSES CAUSED BY INSECTS, TICKS,  
 AND MITES THAT ATTACK BEEF AND DAIRY CATTLE, SHEEP, GOATS, HORSES, SWINE,  
 POULTRY, PETS AND WILDLIFE.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
 DEVELOPED NEW SCREWWORM STRAINS FOR USE IN THE SCREWWORM ERADICATION PROGRAM; PARTIALLY DEVELOPED  
 A GENETIC SEXING MECHANISM SO THAT ONLY MALE SCREWWORMS ARE REARED, STERILIZED, AND RELEASED;  
 DEVELOPED AN INJECTABLE PESTICIDE TO CONTROL SCABIES, CATTLE GRUBS, AND BITING FLIES ON BEEF  
 CATTLE; DEVELOPED SUSTAINED SLOW RELEASE TECHNOLOGY FOR SYSTEMIC PESTICIDES TO CONTROL HORSE FLIES,  
 FACE FLIES, AND CATTLE GRUBS; DEVELOPED A GENETIC TECHNIQUE TO CONTROL FEVER TICKS THROUGH HYBRID  
 MALE STERILITY; DEVELOPED VEGETATIVE MANAGEMENT AS A TECHNOLOGY TO REDUCE LONE STAR TICK POPULATIONS;  
 INITIATED BASIC STUDIES ON THE PHYSIOLOGY OF BLOOD SUCKING INSECTS, ON INTEGRATED PEST MANAGEMENT  
 OF MANURE BREEDING INSECTS, ON USE OF PHYSICAL ATTRACTANTS TO CONTROL FACE FLIES AND STABLE FLIES,  
 AND ON THE POTENTIAL OF IMMUNE REACTION TO REDUCE POPULATIONS OF TICKS ON CATTLE.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN  
 GENERAL, PRIVATE INDUSTRIES (AGRI-BUSINESS), UNIVERSITIES (BOTH  
 PUBLIC AND PRIVATE), AND ESPECIALLY PRODUCERS OF LIVESTOCK AND  
 POULTRY. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL  
 INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 121 PESTICIDES, ANIMAL 215 POULTRY  
 213 BEEF 218 DAIRY PRODUCTS (INCLUDING MILK)  
 214 RED MEAT OTHER THAN BEEF 225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL 450 RANCHERS  
 420 LIVESTOCK FARMERS 700 FEDERAL GOVERNMENT  
 430 DAIRY FARMERS 750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL = PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

33182 IMPR. HOUSING FOR RURAL FAMILIES & MIGRANT WORKERS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-332

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95- 113 FOOD AND AGRICULTURE ACT OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	HOUSING CONSTRUCTION
79	380	380	380	20	RURAL FACILITIES
80	401	401	380	8	REDUCED OPERATING COSTS
81	430	436	424	8	WATER SYSTEMS
82	450	456	445	8	WASTE SYSTEMS

\* \* \* FINANCIAL NOTES \* \* \*  
NOT INCLUDED IN 1979 INVENTORY

\* \* \* CONTACT \* \* \*  
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DATE FORM COMPLETED - 06/16/81  
BLDG. 005, BANC-WEST  
BELTSVILLE, MD 20705

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
X	10/76	SEA-AR NHP 40690-IMPROVED HOUSING FOR RURAL FAMILIES AND MIGRANT WORKERS	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*  
DEVELOP METHODS FOR REDUCING HOUSING CONSTRUCTION COSTS ON FARMS AND FOR RURAL COMMUNITIES.  
DEVELOP METHODS TO REDUCE OPERATING COSTS FOR BOTH NEW AND EXISTING RURAL HOMES.  
IMPROVE WATER AND WASTE SYSTEMS FOR RURAL HOUSES AND COMMUNITIES.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
03182  IMPR. HOUSING FOR RURAL FAMILIES & MIGRANT WORKERS

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531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FOR FY 79: THE MAJOR THrust WAS TO HELP REDUCE THE COST & AMOUNT OF FOSSIL FUEL DERIVED ENERGY IN FARM HOMES. A SOLAR-HEATED, EARTH-INSULATED HOUSE WAS DESIGNED TO FIT RURAL NEEDS AND AESTHETIC DEMANDS. THE FIRST YEAR OF TESTING WAS COMPLETED; PERFORMANCE WAS EXCELLENT AND ACCEPTANCE APPEARS PROMISING. TESTS OF GREENHOUSE-RESIDENCE COMBINATIONS WERE CONTINUED AND ADVANCES MADE IN THE DEVELOPMENT OF TECHNOLOGIES FOR REDUCING NIGHTTIME HEAT LOSSES IN GREENHOUSES WITHOUT ADVERSELY AFFECTING DAYTIME PHOTOSYNTHETIC EFFICIENCY OF PLANTS. THE GREENHOUSE PROVIDES SOME SOLAR ENERGY COLLECTION FOR THE HOUSE; SAVENES HEAT FROM WASTE EXHAUST AIR; AND REDUCES HEAT LOSS FROM SOME OF THE EXTERIOR WALLS OF THE MAIN LIVING AREAS WITHIN THE HOUSE. STUDIES OF WATER AND WASTE SYSTEMS FOR RURAL HOMES RESULTED IN THE DEVELOPMENT OF TECHNIQUES TO AVOID CONTAMINATION OF EXISTING DRILLED WELLS AND TO IMPROVE DISINFECTING TECHNOLOGIES. A HOME-SIZED SYSTEM FOR RECOVERY, TREATMENT, AND USE OF "GREY" WATER EFFLUENT FROM HOME SEWAGE SYSTEMS SHOWS PROMISE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS, FARM COMMUNITIES, MIGRANT WORKERS,  
COMMUNITY PLANNING ORGANIZATIONS, STATE AND  
FEDERAL GOVERNMENTS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

101 FARM HOUSING

103 RURAL ELECTRIFICATION DEVELOPMENT

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

100 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53183 FOOD &amp; FEED TECHNOLOGY - FRUITS &amp; VEGETABLES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-0214-0-7-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05JSC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07JSC427

RESEARCH AND MARKETING ACT OF 1946

7JSC4271

07JSC1691

AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
80	0	0	0	0	FOOD PROCESSING
79	1,343	7,343	1,343	252	FOOD QUALITY ASSESSMENT
78	6,974	6,974	6,970	180	ENERGY EFFICIENCY
77	7,770	7,770	7,567	184	NUTRIENT RETENTION
76	8,355	8,355	8,164	184	PROPERTIES OF FOOD

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 03101 IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

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DATE FORM COMPLETED - 6/12/81

BUDS, 0051, SANDHURST

BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

05JSC011	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
05JSC0301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
05JSC0300	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN050104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN050301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

ISSUE DATE	TITLE	AVAILABLE FROM
12/76	AGR. AND FOOD RESEARCH ISSUES	AGENCY
00/77	MURKY FOOD & NUTR STUDY-SWRP PAPERS	NAS
03/78	BASIC RESEARCH-MISSION AGENCIES	NSF/NSC
12/80	ANN. WBT: 1980-FOOD-HARVEST SCIENCE AND TECHNOLOGY	AGENCY
10/76	SEA-AM WRP 45010-FOOD & FEED TECHNOLOGY-FRUITS & VEG	AGENCY
	ETABLES	

VD/12/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 166  
 \*\*\*\*\*  
 # CONTINUUM # PROGRAM FILE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 03100 FOOD & FEED TECHNOLOGY, FRUITS & VEGETABLES  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE  
 # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # #  
 NO SPECIAL AUTHORIZATION  
 # # PROGRAM OBJECTIVES # #  
 RELATE COMPOSITION AND PROPERTIES OF HARVESTED FRUITS AND VEGETABLES AS  
 INFLUENCED BY GENETICS, CULTURAL PRACTICES, HARVEST PRACTICES, AND POST-HARVEST  
 HANDLING TO COST, PROCESSING EFFICIENCY, USABLE YIELD AND QUALITY OF PROCESSED  
 PRODUCTS.  
 REDUCE PROCESSING COSTS AND IMPROVE MARKETS FOR FRUIT AND VEGETABLES THROUGH  
 INNOVATIVE AND IMPROVED PROCESSING TECHNOLOGIES WHICH INCREASE EFFICIENCY AND  
 POLLUTION CONTROL, REDUCE ENERGY REQUIREMENTS, OPTIMIZE NUTRIENT RETENTION,  
 AND PROVIDE SAFE NEW FOOD FORMS WITH DESIRED CONSUMER PRODUCT QUALITIES.  
 # # PROGRAM ACCOMPLISHMENTS # #  
 FIRST OBJECTIVE: BASIC INFORMATION WAS DEVELOPED ON THE CAUSES OF POTATO BLACKROT DISEASE AND THE  
 EFFECTS OF FIELD STRESS AND STORAGE UPON PROCESSABILITY OF POTATOES. KNOWLEDGE OF THE CONTINUOUS OVER-  
 SYNTHETIC PROCESSES FOR QUALITY AND NUTRITIONAL COMPONENTS OF CITRUS FRUIT WAS FURTHER ELABORATED.  
 WE LEARNED THAT THE PHENOLIC ACIDS IN BEANS ARE IMPLICATED IN STORAGE STABILITY AND THAT CERTAIN  
 MINOR COMPONENTS IN CITRUS FRUIT MAY IMPART RESISTANCE TO MOLD. THE ROLE OF PHENOLIC ACID IN COOKING  
 QUALITY AND THE EFFECTS OF DIFFERENT PROCESSING STEPS ON NUTRITIONAL VALUE OF BEANS WERE ELUCIDATED.  
 SECOND OBJECTIVE: PROCESSES WERE DEVELOPED FOR: REDUCING WAXING BITTERNESS IN ORANGEFRUIT,  
 DUMPKING WASTE AND INCREASING YIELD OF SWEET CORN, BLANCHING OF PEPPERS TO ASSURE SAFETY AND  
 MAINTAIN QUALITY CONTROLLING BLIGHT DAMAGE IN PICKLES, AND GROWING SHROUS FOR FOOD. MICROWAVE  
 ENERGY WAS DEMONSTRATED TO BE EFFECTIVE FOR DESTRUCTION OF PESTS IN BEANS. A SYSTEM FOR  
 ESTIMATING ADEQUACY OF CONTROL OVER PH OF HOME CANNING RECIPES WAS DEVELOPED. AN EFFICIENT FERMENTATION  
 FOR PRODUCING ALCOHOL FROM WASTE WAS DESIGNED AND DEMONSTRATED.  
 # # TARGET POPULATIONS, USERS, ETC. # #  
 GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
 RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS  
 # # PROGRAM DESCRIPTION CODES # #  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 010 FRUITS AND VEGETABLES  
 020 TUBERS AND NUTS  
 030 FOOD PROCESSING  
 PROGRAM FUNCTION  
 000 RESEARCH AND DEVELOPMENT  
 PROGRAM USERS  
 110 CONSUMERS IN GENERAL  
 550 PROCESSORS AND PACKERS  
 990 INPUT MANUFACTURERS  
 700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS  
 PROGRAM GEOGRAPHIC SCOPE  
 000 BOTH DOMESTIC AND INTERNATIONAL



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53184 FOOD &amp; FEED TECHNOL. - FIELD CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427 RESEARCH AND MARKETING ACT OF 1946

7USC4271

07USC1991 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	FOOD PROCESSING
79	10,230	10,236	10,236	349	FOOD QUALITY ASSESSMENT
80	11,220	11,225	10,929	299	ENERGY EFFICIENCY
81	12,392	12,392	12,068	305	NUTRIENT RETENTION
82	12,831	12,831	12,537	305	PROPERTIES OF FOOD

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53101 IN 1979 INVENTORY.

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HOUSE 111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HOUSE 301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HOUSE 350 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SENATE 104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SENATE 301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AG. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY-SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH-MISSION AGENCIES	NSF/NS3
R	12/80	ANN. RPT. 1980-POST-HARVEST SCIENCE AND TECHNOLOGY	AGENCY

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

03184 FOOD &amp; FEED TECHNOL. - FIELD CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

# # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
NO SPECIAL AUTHORIZATION

# # # PROGRAM OBJECTIVES # # #

RELATE COMPOSITION AND PROPERTIES OF RAW MATERIALS AS INFLUENCED BY GENETICS,  
CULTURAL PRACTICES, HARVEST PRACTICES AND POST-HARVEST HANDLING TO COST, USABLE  
YIELD, AND QUALITY OF PROCESSED PRODUCTS.REDUCE COSTS AND IMPROVE MARKETS FOR FIELD CROPS THROUGH INNOVATIVE AND IMPROVED  
PROCESSING TECHNOLOGIES WHICH INCREASE EFFICIENCY AND POLLUTION CONTROL, REDUCE  
ENERGY REQUIREMENTS, OPTIMIZE NUTRIENT RETENTION, AND PROVIDE UNIQUE, IMPROVED,  
OR EQUAL PRODUCT QUALITY AND SAFETY.

# # # PROGRAM ACCOMPLISHMENTS # # #

PLANTING DATE IN SOUTH SHOWN TO HAVE MAJOR EFFECT ON FATTY ACID COMPOSITION OF SUNFLOWER SEED OIL.  
NEW ANTIGEN-ANTIBODY TECHNIQUE FOR WHEAT PROTEINS DEVELOPED. INTERACTION OF PLANT-DATES, VARIETY AND  
ROW SPACING ON BIOMASS PRODUCTION FROM SWEET SORGHUM IDENTIFIED. METHOD FOR IDENTIFYING YEAST  
SPECIES DEVELOPED. TRIPLE-LABELED METHOD DEVELOPED TO STUDY FATTY ACID UTILIZATION IN HUMANS. LIGHT-  
INDUCED OXIDATION OF VEGETABLE OILS SHOWN TO PROCEED BY TOTALLY DIFFERENT MECHANISM THAN AIR  
OXIDATION. TRICKLE AMMONIA PROCESS FOR PRESERVING HIGH-MOISTURE CORN DURING AMBIENT AIR DRYING  
APPROVED BY EPA. NATURAL GAS CONSUMPTION IN ALFALFA DEHYDRATION REDUCED 17 PERCENT IN FIRST YEAR  
USE OF PRO-XAN PROCESS.

# # # TARGET POPULATIONS, USERS, ETC... # # #

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND P-ANI BREEDERS.

# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

220 FATS AND OILS

221 SUGARS AND SWEETS (INCLUDING HONEY)

226 OTHER CROPS

321 FOOD PROCESSING

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

400 HANDBOOKS

400 ALL PRODUCERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

53185 FOOD &amp; FEED TECHNOL. - ANIMAL PRODUCTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427 RESEARCH AND MARKETING ACT OF 1945

7USC4271

07USC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				STAFF YEARS	PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS		
78	0	0	0	0	FOOD PROCESSING
79	4,962	4,962	4,962	163	FOOD QUALITY ASSESSMENT
80	4,553	4,553	4,433	120	ENERGY EFFICIENCY
81	4,052	4,052	3,946	122	NUTRIENT RETENTION
82	4,195	4,195	4,099	122	PROPERTIES OF FOOD

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

INCLUDED IN PART UNDER 53101 IN 1979 INVENTORY

## \*\*\*\*\* CONTACT \*\*\*\*\*

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HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE0J550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
 E 06/77 WORLD FOOD & NUTR STUDY-SUPP PAPERS NAS  
 R 03/78 BASIC RESEARCH-MISSION AGENCIES NSF/NSB  
 R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE AND TECHNOLOGY AGENCY

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE & TITLE  
\*\*\*\*\*

53185 FOOD &amp; FEED TECHNOL. - ANIMAL PRODUCTS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

# # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
NO SPECIAL AUTHORIZATION

# # # PROGRAM OBJECTIVES # # #

REDUCE COSTS AND IMPROVE MARKETS FOR ANIMAL AND POULTRY PRODUCTS BY PRODUCT INNOVATION, INCREASING PROCESSING EFFICIENCY, REDUCING ENERGY REQUIREMENTS, BETTER NUTRIENT RETENTION AND IMPROVED QUALITY, STORAGE, SAFETY AND POLLUTION CONTROL.

RELATE THE COMPOSITION AND PROPERTIES OF ANIMAL PRODUCTS AND COMPONENTS AS INFLUENCED BY GENETICS AND FEEDING # PRODUCTION, HANDLING AND PROCESSING PRACTICES TO THE YIELD AND QUALITY OF THE FINISHED PRODUCTS.

# # # PROGRAM ACCOMPLISHMENTS # # #

AN ENVIRONMENTAL CHAMBER WAS DEVELOPED TO PROTECT POULTRY PLANT WORKERS FROM DUST. A TRANSMITTER EQUIPPED ACRYLIC EGG WAS PERFECTED TO BETTER PINPOINT CRITICAL STRESS POINTS IN AN EGG PROCESSING PLANT AND REDUCE SHELL BREAKAGE. A NEW TEST FOR DETECTING MILK PROTEINS AND A TEST TO IDENTIFY AND QUANTITATE SOY, BEEF, AND PORK PROTEINS IN MEAT MIXTURES HAVE BEEN DEVELOPED. SOLAR DRYERS FOR SEAFOODS HAVE BEEN IMPROVED. ENGINEERING PARAMETERS WERE DEVELOPED TO PERMIT DESIGN OF LOW-ENERGY AEROBIC WASTEWATER TREATMENT SYSTEMS FOR MEAT PACKING PLANTS THAT CAN SAVE 80% ON ENERGY. A QUICK METHOD FOR ESTIMATING PROTEIN DIGESTIBILITY WAS DEVELOPED FOR ACTION &amp; REGULATORY AGENCIES. POTASSIUM CHLORIDE CAN REPLACE UP TO HALF THE USUAL SODIUM CHLORIDE IN CURED MEATS. A DRY-COLUMN METHOD PROVED VALUABLE AS A FAT ASSAY TECHNIQUE FOR MEAT. OFF-FLAVOR IN GOAT MILK WAS SHOWN TO BE GENETICALLY RELATED.

# # # TARGET POPULATIONS, USERS, ETC... # # #

GOVERNMENT ACTION AND REGULATORY AGENCIES; PRODUCERS; CONSUMERS; RESEARCHERS; FOOD INDUSTRY; NUTRITIONISTS; ANIMAL AND PLANT BREEDERS.

# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

219 EGGS

321 FOOD PROCESSING

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53186	TECHNOL. FOR INDUSTRIAL USES--PLANT & ANIMAL PROD.	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 UMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-5231-8214-0-7-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427 RESEARCH AND MARKETING ACT OF 1946  
 7USC4271 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954  
 07USC1691

PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
76	0	0	0	0	INDUSTRIAL USES
79	4,232	4,232	4,232	136	PROCESSING TECHNOLOGY
80	5,728	5,728	5,576	158	PROPERTIES OF AGR PRODUCTS
81	7,078	7,078	6,893	161	
82	5,487	5,487	5,361	161	

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 NOT INCLUDED IN 1979 INVENTORY

\*\*\*\*\* CONTACT \*\*\*\*\*  
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 JATE FORM COMPLETED - 06/12/81

BLDG. 005, BANC-WEST  
 BELTSVILLE, MARYLAND 20705

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

AS00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE0550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	09/77	WORLD FOOD & NUTR STUDY-SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH-MISSION AGENCIES	NSF/NSB
R	12/80	ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY	AGENCY
R	10/79	SEA-AR NRP 60540-POST-HARVEST SCIENCE AND TECHNOLOGY	AGENCY

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\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

\*\*\*\*\*  
53180 TECHNOL. FOR INDUSTRIAL USES--PLANT & ANIMAL PROD.

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*  
NO SPECIAL AUTHORIZATION\*\*\*\*\*  
\* PROGRAM OBJECTIVES \*  
\*\*\*\*\*

GENERATE NEW KNOWLEDGE OF COMPOSITION, PROPERTIES, PROCESSES, MECHANISMS, AND REACTIONS RELATED TO MATERIALS OF AGRICULTURAL ORIGIN; COMPONENTS AND DERIVATIVES AS A BASIS FOR NEW TECHNOLOGIES.  
DEVELOP NEW AND IMPROVED PROCESSES AND PRODUCTS, APPLYING KNOWN PRINCIPLES, WHICH CAN BE UTILIZED TO INCREASE ECONOMIC RETURN TO PRODUCERS, REDUCE COSTS TO CONSUMERS, AND TO SATISFY RECOGNIZED NATIONAL AND CONSUMER NEEDS IN HEALTH AND SAFETY, PRODUCT QUALITY, ENVIRONMENTAL QUALITY, CONSERVATION OF RESOURCES, AND EXPORT AND BALANCE OF PAYMENTS.

\*\*\*\*\*  
\* PROGRAM ACCOMPLISHMENTS \*  
\*\*\*\*\*

TECHNOLOGIES FOR INDUSTRIAL USES RESEARCH INCLUDED PROJECTS RANGING FROM VERY BASIC STUDIES OF ELECTRON TRANSPORT IN PHYSICAL & BIOLOGICAL SYSTEMS TO STUDIES DESIGNED TO PROVIDE RESEARCH ASSISTANCE TO AGRICULTURAL PRODUCTS PROCESSING INDUSTRIES THAT ARE VITAL TO THE NATION'S ECONOMIC WELL BEING BUT INCOMPASS OF HOUSING RESEARCH EFFORTS OF THEIR OWN. AGRICULTURALLY RENEWABLE MATERIALS REPRESENT A VALUABLE NATIONAL RESOURCE OF RAW MATERIALS CONVERTIBLE TO CONSUMER PRODUCTS AND TO ENERGY. FORMATION OF THE HIGHLY REACTIVE SUPEROXIDE ANION HAS BEEN ACHIEVED FOR USE IN EXPERIMENTS THAT ARE DESIGNED TO ELECTROCHEMICALLY FIX NITROGEN. IN OTHER EXPERIMENTS, PHOTO FREQUENCY COLD PLASMA HAS BEEN SUCCESSFULLY USED TO FIX NITROGEN TO COMMON POLYSACCHARIDES SUCH AS COTTON CELLULOSE AND STARCH. SUCCESS HAS ALSO BEEN ACHIEVED IN DEVELOPING TWO VERY DIFFERENT MEANS, GAMMA PHOTOLYSIS AND FUNGAL DIGESTION, OF BREAKING DOWN BIOMASS TO MATERIALS EASILY CONVERTED TO MANY USEFUL PRODUCTS INCLUDING ALCOHOL. SIMILARLY, AFLATOXIN-CONTAMINATED CORN HAS BEEN SUCCESSFULLY DECONTAMINATED AND USED TO PRODUCE ALCOHOL AND ANIMAL FEED. RESEARCH STUDIES ON THE IMPORTANT RUBBER-PRODUCING PLANT, GUAYULEN, HAVE INCLUDED USE OF BIOREGULATORS TO STIMULATE SUCH PROCESSES AS SEED GERMINATION, SEEDLING GROWTH, AND PLANT MATURATION AS WELL AS DEVELOPMENT OF NEW MECHANICAL METHODS FOR EXTRACTION OF THE RUBBER. FUNDAMENTAL STUDIES ON POLYMER LEATHER COMPOSITES HAVE RESULTED IN DEVELOPING A THEORETICAL APPROACH TO PREDICTING LEATHER PROPERTIES AS WELL AS EXPLORING THE USE OF RADIATION CUREABLE COATINGS FOR LEATHER THAT REQUIRE SUBSTANTIALLY LESS ENERGY INPUT AND ARE NON-POLLUTING. THE SOURCE OF THE SUSPECTED CARCINOGEN, N-NITROSODIMETHYLAMINE, FOUND BY VIDOSH IN DANGEROUSLY HIGH LEVELS IN TANNERY WORK PLACE AIR WAS DETERMINED BY USDA SCIENTISTS AND RECOMMENDATIONS WERE MADE FOR ITS ELIMINATION. STUDIES ON THE CONVERSION OF AGRICULTURALLY PRODUCED RAW MATERIALS TO USEFUL PRODUCTS HAVE PROVEN TO BE EXTREMELY SUCCESSFUL. THESE STUDIES INCLUDE THE SELECTIVE CHEMICAL MODIFICATION OF FATTY ACID AND THE USE OF NATURAL POLYMERS FOR THE ENCAPSULATION OF BIOCIDES.

\*\*\*\*\*  
\* TARGET POPULATIONS, USERS, ETC... \*  
\*\*\*\*\*

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS, RESEARCHERS, INDUSTRY, ANIMAL AND PLANT BREEDERS.

\*\*\*\*\*  
\* PROGRAM DESCRIPTION CODES \*  
\*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

220 FATS AND OILS

225 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 173

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*****
# CONTROL = PROGRAM TITLE          ORGANIZATION
# NUMBER =                          CODE & TITLE
*****
53106    TECHNOL. FOR INDUSTRIAL USES--PLANT & ANIMAL PRODU.
*****
```

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53187 TECHNOLOGIES FOR FIBER USES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-0214-0-7-332

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

USUSC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427

RESEARCH AND MARKETING ACT OF 1946

7USC4271

07USC1691

AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	FIBER PROCESSING
79	10,541	10,541	10,541	307	NATURAL FIBERS
80	10,271	10,271	9,719	307	FIBER PROPERTIES
81	11,009	11,009	10,721	313	FIBER USES
82	10,285	10,285	10,050	313	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

NOT INCLUDED IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS

NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES

NSF/NSB

R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE &amp; TECHNOLOGY

AGENCY

R 10/76 SEA-AR NRP-40550-TECHNOLOGIES FOR FIBER USES

AGENCY



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE

53187 TECHNOLOGIES FOR FIBER USES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

IMPROVE INSTRUMENTS, METHODS, AND TECHNOLOGY TO IDENTIFY, EVALUATE AND MAINTAIN  
FIBER QUALITY AS IT RELATES TO ACTUAL USE VALUE.DEVELOP IMPROVED METHODS FOR GINNING & CLEANING AGRICULTURAL FIBERS AND FOR  
PREPARING THEM FOR CONVERSION INTO YARNS, WEBS, AND FABRICS.DEVELOP NEW AND MORE EFFECTIVE SYSTEMS FOR CONVERTING NATURAL FIBERS INTO YARNS,  
WEBS, AND FABRICS.DEVELOP NEW AND MORE EFFECTIVE SYSTEMS FOR CONVERTING YARNS, WEBS, FABRICS  
INTO FINISHED TEXTILES AND PRODUCTS.DEVELOP NEW AND IMPROVED PROPERTIES FOR CONSUMER PRODUCTS MADE FROM NATURAL  
FIBERS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IMPROVED SYSTEMS FOR WOOL SCOURING BASED ON FOREIGN DEVELOPMENTS CAN BE SUCCESSFULLY APPLIED  
TO CLEANING OF U.S. GROWN WOOL, RESULTING IN SAVINGS IN WATER, ENERGY, AND STREAM POLLUTION.PROCEDURES HAVE BEEN DEVELOPED TO EMPLOY HUMAN CHALLENGE TESTS CONDUCTED UNDER CONTROLLED  
CONDITIONS IN A MODEL LARDROOM AS A MEANS TO EVALUATE EFFECTIVENESS OF CHANGES IN GROWING/  
HARVESTING/PRE-PROCESSING TREATMENTS DESIGNED TO PREVENT OR REMOVE THE CAUSATIVE AGENT(S) OFBYSSINOSIS. A DEVICE WAS DEVELOPED FOR CONTINUOUS, ON-LINE MEASUREMENT OF THE SPINNING STRENGTH  
OF COTTON YARNS DURING THE RING SPINNING PROCESS. MORE ACCURATE MEASUREMENT OF COTTON DUST CAN BEACCOMPLISHED BY USE OF A NEW TYPE AIR SAMPLING DEVICE CAPABLE OF MEASURING A MORE SHARPLY DEFINED  
PARTICULATE SIZE RANGE THAN PRESENTLY USED INSTRUMENTS.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

GOVERNMENT ACTION & REGULATORY AGENCIES, PRODUCERS, CONSUMERS, FIBER PROCESSORS, RESEARCHERS,  
FIBER INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

224 FIBER (BY-PRODUCTS AS ANIMAL FEED)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

550 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

 ORGANIZATION  
 CODE & TITLE

53188

TECHNOLOGIES FOR MARKETING FIELD CROPS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (SI) 31-1400-0-1-35231-6214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

USJSC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07JSC427

RESEARCH AND MARKETING ACT OF 1946

7JSC4271

07JSC1691

AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	MARKET QUALITY
79	2,272	2,272	2,272	68	MARKETING LOSSES
80	2,554	2,554	2,487	61	MARKETING EFFICIENCY
81	2,638	2,638	2,569	62	DISTRIBUTION SYSTEMS
82	2,731	2,731	2,669	62	FIELD CROPS

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53131 IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

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DATE FORM COMPLETED - 06/12/81

BLOS. 005, 3ARC-WEST

BELTSVILLE, MD. 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS000111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HS000301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HS000550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN00104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES
E	00/77	WORLD FOOD - NUTR STUDY - SUPP PAPERS
R	03/78	BASIC RESEARCH - MISSION AGENCIES
R	12/80	ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY
R	10/76	SEA-AR NRP 60590-TECHNOLOGIES FOR MARKETING FIELD CROPS

 AGENCY  
 NAS  
 NSF/NSB  
 AGENCY  
 AGENCY

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

53188 TECHNOLOGIES FOR MARKETING FIELD CROPS 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\* \* PROGRAM OBJECTIVES \* \* \*  
 DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR MAINTAINING PRODUCT QUALITY AND  
 REDUCING LOSSES IN THE MARKETING CHANNELS.  
 DEVELOP AND EVALUATE TECHNIQUES OF QUALITY MEASUREMENTS FOR IMPROVEMENT OF  
 GRADES, STANDARDS, AND AS A BASIS FOR CONSUMER PROTECTION.  
 REDUCE COSTS IN DISTRIBUTION AND MARKETING SYSTEMS BY INCREASING PHYSICAL  
 EFFICIENCY, REDUCING ENERGY REQUIREMENTS, AND IMPROVING WORK METHODS.

\* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 AUTOMATIC CLEANOUT DEVICE THAT INCREASES PRODUCTIVITY OF PEANUT SHELLING DEVELOPED. SMALL  
 PEANUT SMELLER DEVELOPED FOR LABORATORY AND INDUSTRIAL APPLICATIONS IN BREEDING AND SHELLING  
 EFFICIENCY. LOGISTIC DISTRIBUTION MODEL DEVELOPED AND USED TO EVALUATE IMPACT OF GRADE STANDARD  
 ON PRODUCTION AND BREEDING OF PEANUTS. COST OF EXTRUSION OF GRAIN DUST INTO A FEED MATERIAL  
 ESTIMATED AT \$5.10 TO \$6.90 PER TON. A SIMPLE, RAPID TEST FOR SPILT DAMAGE IN WHEAT DEVELOPED.  
 SIX LABORATORY TESTS FOR SOYBEAN SEED VIGOR WERE FOUND USEFUL IN PREDICTING SEED EMERGENCE. TWO  
 COMPUTER MODELS FOR OPTIMIZING MANAGEMENT STRATEGIES IN CORN HARVESTING, DRYING, & STORAGE IN  
 CENTRAL IOWA WERE DEVELOPED AND TESTED.

\* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
 RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

\* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104) 221 SUGARS AND SWEETS (INCLUDING HONEY)  
 211 BASIC GRAINS AND LEGUMES 226 FIBER (BY-PRODUCTS AS ANIMAL FEED)  
 220 FATS AND OILS 310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL 750 STATE GOVERNMENT  
 570 ALL MIDDLEMEN 900 FOREIGN GOVERNMENTS  
 700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

03109 TECHNOL. & FACIL. FOR MKTG. LIVSTK. & ANIM. PRODUCT  
031 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-0214-0-7-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
05JSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977  
07JSC427 RESEARCH AND MARKETING ACT OF 1946  
7JSC4271  
07JSC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTIONS
YEAR	AUTHORITY	LEVEL		YEARS	
78	0	0	0	0	MARKET QUALITY
79	1,185	1,185	1,185	43	MARKETING LOSSES
80	1,074	1,074	1,045	30	MARKETING EFFICIENCY
81	852	852	829	31	DISTRIBUTION SYSTEMS
82	862	862	862	31	ANIMAL PRODUCTS

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
INCLUDED IN PART UNDER 03131 IN 1979 INVENTORY

■ ■ ■ CONTACT ■ ■ ■  
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BELTSVILLE, MD 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE0350 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE AVAILABLE FROM  
R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS NAS  
R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB  
R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NMDSCH \* CODE & TITLE  
 \*\*\*\*\*  
 53189 TECHNOL. & FACIL. FOR MKTG. LVSTK. & ANIM. PRODUCT  
 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\* \* \* PROGRAM OBJECTIVES \* \* \*

DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR MAINTAINING PRODUCT QUALITY AND  
 REDUCING LOSSES IN THE MARKETING CHANNELS.  
 DEVELOP NEW AND IMPROVED TECHNIQUES OF QUALITY MEASUREMENTS FOR USE IN GRADING,  
 STANDARDIZATION AND INSPECTION PROGRAMS, AND AS A BASE FOR CONSUMER PROTECTION.  
 REDUCE COSTS IN DISTRIBUTION AND MARKETING SYSTEMS BY INCREASING PHYSICAL  
 EFFICIENCY, REDUCING ENERGY REQUIREMENTS, AND IMPROVING WORK METHODS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

SURBATE IS OF QUESTIONABLE VALUE AS A PARTIAL REPLACER FOR NITRITE IN MEAT CURING. SUBACUTE  
 LEVELS OF CHLORINE IN MEAT IS NOT A PROBLEM FOR RATS. BEEF OF ACCEPTABLE QUALITY MAY BE PRODUCED  
 WITH CONCENTRATES AS LOW AS 37% IN THE FEEDLOT RATION. THE VARIOUS METHODS OF PRODUCING GROUND  
 BEEF FOR GOVERNMENT PURCHASE DOES NOT SIGNIFICANTLY AFFECT THE EATING QUALITY OF THE MEAT. FEDERAL  
 STANDARDS FOR FEEDER CATTLE WERE REVISED AS A RESULT OF STUDIES OF FRAME SIZE AND MUSCLING. A  
 BROCKET WAS PUBLISHED THAT DETAILS CUTTING AND TRIMMING REQUIREMENTS FOR EXPORT OF VARIETY MEATS  
 (HEARTS, LIVER, TONGUE, KIDNEY). A NEW SELF-CONTAINED SOLID-STATE ELECTRONIC RECORDING SYSTEM TO  
 MONITOR THE VITAL SIGNS OF ANIMALS IS SUPERIOR TO RADIO FREQUENCY TRANSMITTERS BECAUSE INTER-  
 FERENCE IS ELIMINATED, ANY NUMBER OF ANIMALS MAY BE MONITORED SIMULTANEOUSLY, THE MONITORING  
 RANGE IS INFINITE, AND MUCH INFORMATION MAY BE PROCESSED DIRECTLY ON THE ANIMAL. LESS  
 CONCENTRATED SOLUTIONS OF DETERGENT ARE REQUIRED FOR CLEANING HOLTER PROCESSING EQUIPMENT USING  
 AIR AGITATION THAN ULTRASONICS.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
 RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)	215 POULTRY
213 BEEF	218 DAIRY PRODUCTS (INCLUDING MILK)
214 RED MEAT OTHER THAN BEEF	310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL	750 STATE GOVERNMENT
570 ALL MIDDLEMEN	900 FOREIGN GOVERNMENTS
700 FEDERAL GOVERNMENT	

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE ORGANIZATION #  
 # NUMBER = CODE & TITLE #  
 \*\*\*\*\*  
 53190 TECHNOL. & PRODUCTS FOR AGRICULTURAL EXPORTS  
 \*\*\*\*\* 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (5) 31-1400-0-1-35231-0214-0-7-302 \*\*\*\*\*  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 0505C0511 ORGANIC ACT OF 1862  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07JSC427 RESEARCH AND MARKETING ACT OF 1946

7JSC4271

07JSC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
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\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
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FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	EXPORT PRODUCTS
79	1,999	1,999	1,999	61	FOOD PROCESSING
80	1,673	1,673	1,693	46	FOOD PROPERTIES
81	1,561	1,561	1,520	49	DISTRIBUTION (AGRI PRODUCTS)
82	1,610	1,616	1,580	49	MARKET QUALITY

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 INCLUDED IN PART NUMBER 53101 IN 1979 INVENTORY  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # #  
 \*\*\*\*\*

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DATE FORM COMPLETED - 06/12/81

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 BELTSVILLE, MD 20705

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 \*\*\*\*\*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES  
 R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY  
 R 10/76 SEA-RR NRP 6050-TECHNOLOGIES AND PRODUCTS FOR AGRICULTURAL EXPORTS

AGENCY  
 NAS  
 NSF/NSB  
 AGENCY  
 AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 181

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION                                #
# NUMBER #                                               CODE & TITLE                                #
*****
53190  TECHNOL. & PRODUCTS FOR AGRICULTURAL EXPORTS

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# # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #
# # NO SPECIAL AUTHORIZATION

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# # # PROGRAM OBJECTIVES # # #
# # DEVELOP NEW AND IMPROVED PRODUCTS AND PROCESSES SUITABLE FOR THE EXPORT
# # MARKET.

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# # # PROGRAM ACCOMPLISHMENTS # # #
# # MICROORGANISM RESPONSIBLE FOR HEAT RESISTANT PROBLEMS IN SOYBEAN FOOD PROCESSING ABROAD WERE
# # IDENTIFIED THUS FACILITATING DEVELOPMENT OF PROCEDURES TO MINIMIZE THEIR GROWTH. A RAPID METHOD
# # WAS DEVELOPED FOR DETERMINATION OF NONHYDRATABLE PHOSPHOLIPIDS IN SOYBEANS WHICH ARE THOUGHT TO
# # INCREASE DURING STORAGE, TRANSPORTATION AND HANDLING, AND REDUCE OIL QUALITY - MATHEMATICAL MODEL
# # FOR FORMULATING OPTIMUM - PROTEIN-QUALITY FOOD BLEND BASE ON AMINO ACID CHEMICAL SCORE DEVELOPED TO
# # ENHANCE COST EFFICIENCY AND NUTRITIVE QUALITY OF EXPORT FOOD BLENDS.

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# # # TARGET POPULATIONS, USERS, ETC... # # #
# # GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,
# # RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

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# # # PROGRAM DESCRIPTION CODES # # #

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FOOD & AGRICULTURE SYSTEM SECTOR
210 FOOD GENERAL (INCLUDES 211-216)
321 FOOD PROCESSING

```

360 EXPORT SALES

```

PROGRAM FUNCTION
600 RESEARCH AND DEVELOPMENT

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PROGRAM USERS
110 CONSUMERS IN GENERAL
350 PROCESSORS AND PACKERS
500 INPUT MANUFACTURERS

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700 FEDERAL GOVERNMENT
900 FOREIGN GOVERNMENTS

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PROGRAM GEOGRAPHIC SCOPE
500 BOTH DOMESTIC AND INTERNATIONAL

```

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 182

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53191 REDUCTION OF SALT DAMAGE TO CROPS, SOILS, &amp; WATER

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-302 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	RESOURCE MANAGEMENT
79	1+881	1+881	1+881	54	SALINITY CONTROL
80	2+067	2+067	1+992	55	LAND RECLAMATION
81	2+300	2+300	2+239	57	SALT DAMAGE
82	2+381	2+381	2+326	57	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53125 IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0011 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN00104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES  
 R 00/80 ANNU. RPT. 1980-SOIL, WATER, & AIR SCIENCES RESEARCH

AGENCY

NAS

NSF/NSB

AGENCY

R 00/76 SEA-AR NRP 20730-REDUCTION OF SALT DAMAGE TO CROPS  
 & SOILS & WATER

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION



CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
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53191	REDUCTION OF SALT DAMAGE TO CROPS, SOILS, & WATER	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE
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## PROGRAM OBJECTIVES

DEVELOP SOIL, WATER, AND CROP MANAGEMENT PRACTICES THAT LIMIT SALT DAMAGE TO CROPS, SOILS, AND WATER RESOURCES.  
DEVELOP EFFICIENT AND EFFECTIVE METHODS FOR RECLAIMING SALT-AFFECTED AGRICULTURAL LANDS, RANGELANDS, AND MINESPOIL MATERIALS.

## PROGRAM ACCOMPLISHMENTS

DURING THE FIRST YEAR OF A 4-YEAR EXPERIMENT TO USE MODERATELY SALINE DRAINAGE WATER FOR CROP PRODUCTION, COTTON YIELDS WERE 80% OF THOSE ON THE CONTROL PLOTS. THE DECREASED YIELD WAS DUE PRIMARILY TO SKIPS IN THE STAND. PRESSURES TO USE LESS FRESH WATER HAVE RESULTED IN A COOPERATIVE FIELD TRIAL IN CALIFORNIA TO ESTABLISH THE SALT TOLERANCE OF SUBIRRIGATED CORN IN ORGANIC SOILS. YIELDS THE FIRST YEAR ON THE MOST SALINE WATER TREATMENT (3.0 DS/M) WERE REDUCED 10%.

## TARGET POPULATIONS, USERS, ETC.

FARMERS, RANCHERS, FEDERAL AND STATE ACTION AND REGULATORY AGENCIES, PRIVATE CONSULTANTS, OTHER SCIENTISTS, EXTENSION SPECIALISTS, AND EDUCATORS.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

151 WATER USE FOR IRRIGATION

230 LAND USE, PLANTING

237 LAND USE, GRAZING

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

410 CROP FARMERS

750 STATE GOVERNMENT

450 RANCHERS

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 184

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

03192 IMPROVED IRRIGATION &amp; DRAINAGE OF AGRICULTURAL LAND

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

JMD/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0311 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE MANAGEMENT
79	6,507	6,507	6,507	141	IRRIGATION
80	7,152	7,152	6,891	140	DRAINAGE
81	6,928	6,928	6,747	145	CROP PRODUCTIVITY
82	7,173	7,173	7,009	145	

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 03125 IN 1979 INVENTORY.

## ■ ■ ■ CONTACT \* \* \*

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	00/80	ANN. RPT. 1900-SOIL, WATER, & AIR SCIENCES RESEAR	AGENCY
		CH	
R	00/76	SEA-AR NRP 00740-IMPROVED IRRIGATION & DRAINAGE OF	AGENCY
		AGRICULTURAL LANDS	

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 185

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

53192	IMPROVED IRRIGATION & DRAINAGE OF	AGRICULTURAL LAND
		531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

PROGRAM OBJECTIVES

DEVELOP WATER MANAGEMENT PRACTICES, METHODS, EQUIPMENT, AND SYSTEMS TO EFFICIENTLY UTILIZE SOIL, WATER, AND ENERGY RESOURCES AND INCREASE AGRICULTURAL PRODUCTIVITY.

PROGRAM ACCOMPLISHMENTS

IMPROVED CROP COEFFICIENTS FOR ESTIMATING ET WERE DEVELOPED FOR ALFALFA, POTATOES, SNAP BEANS, SUGARBEETS, PEAS, & CORN. THE COEFFICIENTS ARE BASED ON WEIGHING LYSIMETER DATA & ARE REFERENCED TO ET FOR ACTIVELY GROWING, WELL-WATERED ALFALFA. FIELD MEASUREMENTS OF HYDRAULIC CONDUCTIVITY OF COMMERCE AND JEANERITE SILT LOAM SOILS IN LOUISIANA REVEALED HYDRAULIC CONDUCTIVITY VALUES THREE TIMES GREATER THAN THOSE CURRENTLY REPORTED IN THE LITERATURE. A HIGHER CONDUCTIVITY MAKES DRAINAGE SYSTEMS MORE PRACTICAL FOR THESE SOILS THAN WAS PREVIOUSLY SUSPECTED. A MANAGEMENT SYSTEM THAT COMBINES THE BEST OF IRRIGATION AND DRYLAND WATER CONSERVATION PRACTICES HAS BEEN DEVELOPED FOR THE SOUTHERN GREAT PLAINS. THE FIRST YEAR, THE RESULTING GRAIN SORGHUM PRODUCTION PER UNIT OF IRRIGATION WATER WAS DOUBLE THAT OBTAINED WITH CONVENTIONAL IRRIGATION WITH 35% RUNOFF AND 32% GREATER THAN THAT BASED ON NET WATER APPLICATION.

TARGET POPULATIONS, USERS, ETC...

FARMERS, RANCHERS, FEDERAL AND STATE ACTION AND REGULATORY AGENCIES, PRIVATE CONSULTANTS, OTHER SCIENTISTS, EXTENSION SPECIALISTS, AND EDUCATORS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)	230 LAND USE, PLANTING
151 WATER USED FOR IRRIGATION	

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL	750 STATE GOVERNMENT
410 CROP FARMERS	850 LOCAL GOVERNMENT
700 FEDERAL GOVERNMENT	900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 186

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53193 TILLAGE PRACTICES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE MANAGEMENT
79	2,489	2,489	2,489	61	TILLAGE
80	3,100	3,100	2,986	73	ENERGY EFFICIENCY
81	3,445	3,445	3,355	76	CROP PRODUCTIVITY
82	4,033	4,033	3,941	76	SOIL CONSERVATION

## \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53125 IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

LEONARD L. JANSEN

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DATE FORM COMPLETED - 06/12/81

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BELTSVILLE, MD 20705

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN00104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSR
R	00/80	ANN. RPT. 1980-SOIL, WATER, AND AIR SCIENCES RESEA RCH	AGENCY
R	00/76	SEA-AR NRP 24750-TILLAGE PRACTICES FOR IMPROVING S OIL PROPERTIES & CROP GROWTH	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL \* PROGRAM TITLE  
# NUMBER \*ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*

53193 TILLAGE PRACTICES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

REDUCE TILLAGE COSTS AND CONSUMPTION OF FOSSIL FUELS.  
INCREASE AND STABILIZE YIELDS BY IMPROVED TILLAGE METHODS FOR CROP AND  
RANGELANDS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

DISKS WITH A RADIUS OF CURVATURE/DIAMETER RATIO OF APPROXIMATELY 2.0 HAVE LOWER DRAFTS AND  
VERTICAL FORCES THAN CONVENTIONAL DISKS. STUDIES SHOWED THAT A) CHANGING CROP SEQUENCE, B)  
APPLYING CONSERVATION PRACTICES, OR C) GROWING WINTER COVER CROPS SHOULD INCREASE CROP RESIDUES  
FOR ENERGY PRODUCTION. MODELS DEVELOPED TO PREDICT SOIL TEMPERATURE, BULK DENSITY, AND  
AVAILABLE WATER. SOYBEANS PLANTED IN GREEN RYE RESIDUE HAD HIGHER YIELDS THAN CONVENTIONALLY  
PLANTED SOYBEANS. DEEP TILLAGE INCREASED WHEAT YIELDS ON SALINE AND SODIC SOILS.

## \* \* \* TARGET POPULATIONS, USERS, ETC.. \* \* \*

FARMERS, RANCHERS, FEDERAL AND STATE ACTION AND REGULATORY AGENCIES,  
PRIVATE CONSULTANTS, OTHER SCIENTISTS, EXTENSION SPECIALISTS, AND  
EDUCATORS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

210 FOOD GENERAL (INCLUDES 211-216)  
239 LAND USE, PLANTING

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
410 CROP FARMERS  
700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
850 LOCAL GOVERNMENT  
900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 188  
 ■ CONTROL ■ PROGRAM TITLE ..... ORGANIZATION .....  
 ■ NUMBER ..... CODE & TITLE .....  
 .....  
 53194 MGMT & USE OF PRECIP & SOLAR ENERGY FOR CROP PROD. ....  
 ..... 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE .....  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER .....  
 UNO/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-302 31-8214-0-7-352 .....  
 .....  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY) .....  
 USJSC0511 ORGANIC ACT OF 1862 .....

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■ .....  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE MANAGEMENT
79	6,329	6,329	6,329	174	CROP PRODUCTIVITY
80	7,953	7,953	7,653	179	WEATHER ASSESSMENT
81	9,657	9,657	9,404	186	PHOTOSYNTHESIS
82	11,604	11,604	11,338	186	PRECIPITATION

 .....  
 ■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 INCLUDED IN PART UNDER 53125 IN 1979 INVENTORY

■ ■ ■ CONTACT ■ ■ ■  
 LEONARD L. JANSEN ..... BLOC. 005; BARC-WEST  
 PROGRAM ANALYST, SEA-JMC-PPS ..... BELTSVILLE, MD 20705  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 06/12/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSS
R	00/80	ANN. RPT. 1980-SOIL, WATER & AIR SCIENCES RESEARCH	AGENCY
R	00/76	SEA-AN NKP 20760-MANAGEMENT & USE OF PRECIPITATION & SOLAR ENERGY FOR CROP PRODUCTION	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
■ NUMBER ■ CODE & TITLE ■  
\*\*\*\*\*

53194 MGMT &amp; USE OF PRECIP &amp; SOLAR ENERGY FOR CROP PROJ.

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

INCREASE YIELDS FROM CROP AND RANGELAND THROUGH MORE EFFICIENT USE OF  
PRECIPITATION.INCREASE PHOTOSYNTHETIC EFFICIENCY OF PLANTS BY CONTROLLING MICROMETEOROLOGICAL  
PROCESSES SUCH AS TRANSFER OF SOLAR ENERGY, CARBON DIOXIDE, AND WATER.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

RADIATION ABSORPTION RATE IN THE GROWING SEASONS WAS SHOWN TO BE HIGHLY RELATED TO SOYBEAN YIELDS.  
MULCHES ARE SHOWN TO INCREASE WATER USE EFFICIENCY IN GRAIN SORGHUM IN HIGH PLAINS. VEGETATIVE  
SENESCENCE SEEMS TO BE AN ADAPTIVE MECHANISM BY PLANTS TO RESPOND TO DROUGHT. A BASIC MECHANISM  
WAS FOUND TO EXPLAIN PLANT TOLERANCE TO HERBICIDES. PLANT PROCESS AND STRESS MODELS WERE  
DEVELOPED FOR COTTON AND WHEAT. PHOTOSYNTHESIS WAS SHOWN TO VARY WITH DIFFERENT SOYBEAN  
CULTIVARS AND PEANUT CULTIVARS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS, RANCHERS, FEDERAL AND STATE ACTION AND REGULATORY AGENCIES,  
PRIVATE CONSULTANTS, OTHER SCIENTISTS, EXTENSION SPECIALISTS, AND  
EDUCATORS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

226 HAY AND PASTURE

238 LAND USE, PLANTING

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53195

RECL. &amp; REVEG. OF LAND AREAS DISTURBED BY MAN

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511

ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977

PL92-500 FEDERAL WATER POLLUTION CONTROL ACT OF 1972

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

PL 95-217 CLEAN WATER ACT OF 1977

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET	PROGRAM	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0		0		RESOURCE CONSERVATION
79	1+213	1+213		1+213	42	LAND RECLAMATION
80	1+570	1+576		1+510	37	DISTURBED LANDS
81	1+694	1+694		1+650	38	SOIL STABILIZATION
82	1+754	1+754		1+714	38	WASTE MANAGEMENT

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED IN PART UNDER 53136 IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

LEONARD L. JANDEN

PROGRAM ANALYST, SEA-JPL-PPS

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DATE FORM COMPLETED - 02/12/81

BLOG. 005, BARC-WEST

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111

DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550

HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN00104

AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301

AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

03195 RECL. & REVEG. OF LAND AREAS DISTURBED BY MAN 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
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R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
R	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	08/80	BIBLIOG. & LITERATURE OF AGR. NO 8 RECLAMATIONS&E VEGETATION OF LAND AREAS DISTURBED BY MAN-ANNUAL TALUS BIBLIOG. OF AGR. RESEARCH (1972-80)	AGENCY
R	07/80	ANN. RPT. 1979-SOILS, WATER, & AIR SCIENCES RESEARC H	AGENCY

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

INTEGRATE RECLAMATION AND LAND USE PLAN INTO TOTAL MINING PLANS PRIOR TO MINING.  
 RESTORE DISTURBED AREAS TO OPTIMUM LEVEL OF AGRICULTURAL PRODUCTIVITY OR OTHER USE.  
 STABILIZE DISTURBED AREAS AGAINST EROSION, SUBSIDENCE, AND SLIDES.  
 PREVENT WATER DEGRADATION IN AND ADJACENT TO DISTURBED LAND AREAS.  
 UTILIZE WASTE MATERIALS IN RECLAIMING DISTURBED AREAS.  
 IMPROVE SCENIC, WILDLIFE, AND AESTHETIC VALUES OF DISTURBED AREAS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

RESEARCH IN THE EAST SHOWED THAT RELATIVELY SMALL CHANGES IN PARTICLE SIZE CAN GREATLY AFFECT ACID PRODUCTION PER UNIT VOLUME OF SPOIL, THAT UP TO 20% OF THE RAINFALL IS LOST BY SURFACE RUNOFF, AND THAT WASTE MATERIALS CAN BE USED FOR RECLAMATION OF SURFACE MINES. RESEARCH IN THE WEST SHOWED THAT DIFFUSION IS A PRINCIPAL MECHANISM OF SODIUM MIGRATION FROM SODIC MINESPOIL INTO OVERLYING TOPSOIL, THAT MODELING PROCEDURES CAN BE USED TO DESCRIBE SEDIMENT MOVEMENT AND CHEMICAL CHARACTERISTICS OF STREAM INFLOW, THAT SUPPLEMENTAL WATER IS BENEFICIAL FOR REVEGETATION, AS ARE WATER CONSERVATION TECHNIQUES SUCH AS IN SITU MULCHES, AND THAT SUPERIOR PLANT SPECIES ARE BEING IDENTIFIED FOR MINED LAND RECLAMATION.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

FEDERAL, STATE AND LOCAL GOVERNMENTS, ACTION AND REGULATORY AGENCIES,  
 OTHER SCIENTISTS, FARMERS AND RANCHERS, EXTENSION SPECIALISTS, EDUCATORS,  
 AND PRIVATE CONSULTANTS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURAL SYSTEM SECTOR	
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)	238 LAND USE, PLANTING
152 WATER POLLUTION	106 OTHER INFRASTRUCTURE DEVELOPMENT
237 LAND USE, GRAZING	

PROGRAM FUNCTION

000 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL	700 FEDERAL GOVERNMENT
410 CROP FARMERS	750 STATE GOVERNMENT
450 RANCHERS	850 LOCAL GOVERNMENT

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NJ4664 ■

CODE & TITLE

53195 RECL. ■ REVEG. OF LAND AREAS DISTURBED BY MAN

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*

03196 MANAGEMENT OF SOIL FERTILITY

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05USC0511 ORGANIC ACT OF 1862  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977

\*\*\*\*\*  
 ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	RESOURCE MANAGEMENT
79	5,845	5,845	5,845	146	SOIL FERTILIZATION
80	5,760	5,768	5,928	143	CROP PRODUCTIVITY
81	7,171	7,171	6,983	148	NUTRIENTS (PLANTS)
82	8,253	8,253	8,064	148	FERTILIZER MANAGEMENT

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■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 INCLUDED IN PART UNDER 03125 IN 1979 INVENTORY.

■ ■ ■ CONTACT ■ ■ ■  
 LEONARD L. JANSEN  
 PROGRAM ANALYST, SEA-UPE-PPS  
 PHONE NUMBER - 301-344-2198  
 DATE FORM COMPLETED - 04/12/81  
 BLDG. 005, BARC-WEST  
 BELTSVILLE, MD 20705

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN05104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NS3
R	07/80	ANN. RPT. 1980-SOIL, WATER, AND AIR SCIENCES RESEA	AGENCY
		RCH	
R	00/76	SEA-AR NRP 40780-UTILIZATION MANAGEMENT & CONSERVA	AGENCY
		TION OF SOIL FERTILITY	

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 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*

53196 MANAGEMENT OF SOIL FERTILITY

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 DEVELOP IMPROVED METHODS OF ASSESSING AND PREDICTING THE FERTILIZER NEEDS  
 OF CROPS FOR MAXIMUM LONG-TERM PRODUCTION WITHOUT ENVIRONMENTAL DAMAGE.  
 DEVELOP IMPROVED SOIL AND CROP MANAGEMENT PRACTICES FOR MOST EFFICIENT USE  
 OF FERTILIZER, ENERGY, AND WATER RESOURCES.  
 DEVELOP IMPROVED WAYS TO MANAGE FERTILIZERS AND NATURALLY OCCURRING NUTRIENTS  
 FOR HIGH YIELDS AND NUTRITIONAL QUALITY OF CROPS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 SOIL MANAGEMENT AND CROPPING PRACTICES ARE CONTINUALLY CHANGING, THIS CREATING NEW PROBLEMS  
 THAT NEED ATTENTION FOR NEW AND PROGRESSIVELY GREATER EXPECTED PRODUCTION LEVELS. ALSO, WE  
 MUST ENHANCE AND PROTECT LONG-TERM SOIL PRODUCTIVITY FROM THE IMPACTS OF SOIL AND CROP  
 MANAGEMENT SYSTEMS. IMPROVED METHODS ARE NEEDED TO MEET THE INCREASING NUTRIENT NEEDS OF  
 CROPS AND THE SOIL'S CAPACITY TO SUPPLY THEM; TO DEVELOP IMPROVED SOIL AND CROP MANAGEMENT  
 PRACTICES FOR EFFICIENT USE OF FERTILIZER, ENERGY, SOIL, AND WATER RESOURCES; TO DEVELOP  
 IMPROVED WAYS TO MANAGE NUTRIENTS FOR HIGH YIELDS AND NUTRITIONAL QUALITY; AND TO UNDERSTAND  
 BOTH LONG- AND SHORT-TERM NUTRIENT CYCLING, NUTRIENT ADDITIONS, AND NUTRIENT LOSSES FOR U.S.  
 AGRICULTURAL SYSTEMS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 FARMERS, RANCHERS, FEDERAL AND STATE ACTION AND REGULATORY AGENCIES,  
 PRIVATE CONSULTANTS, OTHER SCIENTISTS, EXTENSION SPECIALISTS, AND  
 EDUCATORS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 110 FERTILIZERS  
 192 PESTICIDE/FERTILIZER APPLICATION  
 140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

151 WATER USED FOR IRRIGATION  
 239 LAND USE, PLANTING

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
 110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 53197 PREVENTION OF POLLUTION

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05USC0311 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977  
 PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977  
 PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977  
 PL92-500 FEDERAL WATER POLLUTION CONTROL ACT OF 1972

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 PL 95-217 CLEAN WATER ACT OF 1977  
 \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE CONSERVATION
79	7,537	7,537	7,537	238	PESTICIDE POLLUTION
80	7,658	7,658	7,307	195	FERTILIZER POLLUTION
81	9,493	9,493	9,245	202	WASTE MANAGEMENT
82	10,650	10,658	10,414	202	ENVIRONMENTAL POLLUTANTS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

INCLUDED IN PART UNDER 53136 IN 1979 INVENTORY

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
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 BELTSVILLE, MD 20705

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 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53197	PREVENTION OF POLLUTION	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM REPORTS

TYPE DATE TITLE

AVAILABLE FROM

2	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
2	03/78	BASIL RESEARCH - MISSION AGENCIES	NSF/NSB
2	07/80	ANN. RPT. 1980-SOIL, WATER, & AIR SCIENCES RESEARCH	AGENCY
2	00/76	SEA-AR NRP 60790-PREVENTION OF POLLUTION & IMPROVE MENT OF QUALITY OF SOIL, WATER & AIR	AGENCY

## STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

## PROGRAM OBJECTIVES

DEVELOP METHODS FOR SAFE AND ECONOMICAL LAND APPLICATION OF WASTES AND WASTE WATERS.  
DETERMINE EFFECTS OF AIR POLLUTANTS ON PLANTS AND ANIMALS AND DEVELOP PRACTICES TO MINIMIZE ADVERSE REACTIONS.  
DEVELOP METHODS FOR EVALUATING, PREDICTING, AND REDUCING POLLUTION OF SOIL, WATER, AND AIR BY AGRICULTURAL CHEMICALS.  
DEVELOP MANAGEMENT PRACTICES FOR THE IMPROVEMENT OF SALINE AND SODIC SOILS AND MINIMIZE SALINITY LEVELS IN IRRIGATION RETURN FLOWS.  
DEVELOP METHODS FOR EVALUATING, PREDICTING, AND CONTROLLING SOIL LOSS AND SEDIMENT YIELD FROM AGRICULTURAL LANDS.

## PROGRAM ACCOMPLISHMENTS

GUIDELINES HAVE BEEN DEVELOPED FOR THE LAND APPLICATION OF EFFLUENTS FROM SUGARBEET AND POTATO PROCESSING PLANTS. RESEARCH ON SEWAGE SLUDGE CONTINUES TO EVALUATE THE POTENTIAL HAZARDS FROM HEAVY METALS, PATHOGENS, VIRUS, AND INFILTRATION OF NITROGEN. DOSE RESPONSE CURVES WERE DETERMINED FOR SO<sub>2</sub> ON VARIOUS CROPS. HIGH CONCENTRATION OF OZONE WAS SHOWN TO AFFECT YIELD OF TURNIPS AND TALL FESCUE-LADINO CLOVER PASTURES.  
MODEL WAS DEVELOPED TO PREDICT VOLATILIZATION LOSSES OF PESTICIDES. A FIELD-SCALE MODEL WAS DEVELOPED TO PREDICT CHEMICAL AND SEDIMENT LOSSES FROM AGRICULTURAL FIELDS (CREAMS). GRASS WATERWAY AND FIELD EDGES WERE SHOWN TO EFFECTIVELY TRAP PLANT NUTRIENTS AND HERBICIDES BEING WASHED FROM THE FIELD. VARIOUS PESTICIDES AND HERBICIDES WERE EVALUATED UNDER FIELD CONDITIONS TO DETERMINE THEIR POTENTIAL ENVIRONMENTAL EFFECTS & THE MECHANISMS INVOLVED IN THEIR TRANSFORMATION AND MOBILITY.

## TARGET POPULATIONS, USERS, ETC.

FEDERAL, STATE AND LOCAL GOVERNMENTS, ACTION AND REGULATORY AGENCIES, OTHER SCIENTISTS, FARMERS AND RANCHERS, EXTENSION SPECIALISTS, EDUCATORS, AND PRIVATE CONSULTANTS.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

132	WATER POLLUTION	237	LAND USE, GRAZING
150	AIR POLLUTION	238	LAND USE, PLANTING
190	PESTICIDE/FERTILIZER APPLICATION	351	WATER USED FOR IRRIGATION

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

06/15/61 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 197

CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53197	PREVENTION OF POLLUTION	

PROGRAM USERS

110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 420 LIVESTOCK FARMERS

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

430 DAIRY FARMERS  
 700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 53196 CONTROL OF EROSION AND SEDIMENTATION

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-8214-0-7-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 USUSC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977

PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977

PL92-500 FEDERAL WATER POLLUTION CONTROL ACT OF 1972

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #

PL 95-217 CLEAN WATER ACT OF 1977

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 0 0 0 0 RESOURCE CONSERVATION  
 79 4,908 4,908 4,908 161 WATER EROSION  
 80 6,052 6,052 6,029 148 WIND EROSION  
 81 5,753 5,753 5,602 151 SEDIMENTATION  
 82 7,178 7,178 7,014 151 EROSION PREDICTION

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

INCLUDED IN PART UNDER 53136 IN 1979 INVENTORY

\*\*\*\*\*  
# # # CONTACT # # #

LEONARD L. JANSEN  
 PROGRAM ANALYST, SEA-JPL-PHS  
 PHONE NUMBER - 301-344-4198  
 DATE FORM COMPLETED - 04/12/81  
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\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HOUSE 0111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HOUSE 0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HOUSE 0350 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SENATE 0104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SENATE 0301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE



CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53198	CONTROL OF EROSION AND SEDIMENTATION	531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM REPORTS

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/76	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	07/80	ANN. RPT. 1980-SOIL, WATER, & AIR SCIENCES RESEAR	AGENCY
R	00/76	SEA-AR NRP 60600-CONTROL OF WATER EROSION, WIND ER	AGENCY
		USION & SEDIMENTATION	

## STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

## PROGRAM OBJECTIVES

IMPROVED WATER EROSION PREDICTION AND CONTROL TO PRESERVE AND IMPROVE PRODUCTIVITY OF LAND AND PREVENT WATER QUALITY DEGRADATION.  
 IMPROVED WIND EROSION PREDICTION AND CONTROL TO PROTECT CROPS AND SOILS AND REDUCE AIR POLLUTION.  
 IMPROVED EVALUATION AND PREDICTION OF SEDIMENT TRANSPORT, YIELDS, AND PROPERTIES.  
 IMPROVED PREDICTION AND CONTROL OF SEDIMENT DEPOSITION IN RESERVOIRS, VALLEYS, AND CHANNELS.  
 IMPROVED STABILIZATION OF STREAM CHANNELS AND CONTROL OF GULLIES.

## PROGRAM ACCOMPLISHMENTS

THE INCREASING DEMAND FOR INFORMATION ON SOIL LOSSES FROM FARM FIELDS AND WATERSHEDS ON A STORM BASIS HAS STIMULATED INTEREST IN DEVELOPING NEW AND IMPROVED METHODS OF EROSION PREDICTION. LUMPED EROSION FACTORS THAT INCLUDE BOTH RAINFALL AND RUNOFF PARAMETERS WERE FOUND TO BE BETTER ESTIMATORS OF ACTUAL SOIL LOSS THAN THE RAINFALL EROSION INDEX USED IN THE UNIVERSAL SOIL LOSS EQUATION. PROGRESS HAS BEEN MADE IN EVALUATING THE EFFECTS OF EROSION PAVEMENTS, CROP ROW CHARACTERISTICS, AND NO-TILL FARMING SYSTEMS ON SOIL DETACHMENT AND THE TRANSPORT OF ERODED SEDIMENTS. WITHOUT THE PROTECTIVE STONE COVER COMMON TO MANY ARID LANDSCAPES, SOIL LOSSES COULD INCREASE BY AS MUCH AS 300%. A NEW LAND TREATMENT CONSISTING OF VERTICAL SLOTS FILLED WITH COMPACTED CROP RESIDUES HAS BEEN DEVELOPED FOR EROSION CONTROL IN THE PACIFIC NORTHWEST AND SHOWS PROMISE IN CONTROLLING RUNOFF AND SOIL LOSS FROM FROZEN SOILS.  
 A NEW PROCEDURE, USING SEASONAL PATTERNS OF ERODIVE WIND ENERGY TO DISTRIBUTE THE PREDICTED ANNUAL EROSION OVER TIME, SHOULD LEAD TO IMPROVEMENTS IN THE DESIGN AND EVALUATION OF EROSION CONTROL SYSTEMS. PRELIMINARY STUDIES CONDUCTED IN KANSAS INDICATED THAT THE WIND EROSION HAZARD IS GREATER AFTER CONTINUOUS SOYBEANS THAN AFTER GRAIN SORGHUM OR WINTER WHEAT. STREAM SEDIMENT MEASUREMENTS SHOW THAT SEDIMENT YIELDS FROM RANGELAND WATERSHEDS CAN BE REDUCED DRAMATICALLY THROUGH SOUND LAND MANAGEMENT PROGRAMS. A SIMPLE SEDIMENT ROUTING TECHNIQUE HAS BEEN DEVELOPED FOR IDENTIFYING AND PRIORITIZING CRITICAL SOURCE AREAS OF EROSION AND SEDIMENT PRODUCTION. THIS INFORMATION SHOULD GREATLY ASSIST PLANNING AND ACTION AGENCIES IN DEVELOPING EFFICIENT AND EFFECTIVE CONSERVATION STRATEGIES. A MODEL WAS DEVELOPED TO DESCRIBE THE MOVEMENT OF SEDIMENT AND DISSOLVED CHEMICALS THROUGH SHALLOW, DENSITY STRATIFIED IMPOUNDMENTS. THIS IS A MAJOR STEP TOWARD DEVELOPING IMPROVED METHODS FOR ESTIMATING THE SEDIMENT AND CHEMICAL TRAPPING EFFICIENCIES OF SMALL RESERVOIRS, LAKES, AND PUNDS.

## TARGET POPULATIONS, USERS, ETC.

FEDERAL, STATE, AND LOCAL GOVERNMENTS, ACTION AND REGULATORY AGENCIES, OTHER SCIENTISTS, FARMERS AND RANCHERS, EXTENSION SPECIALISTS, EDUCATORS, AND PRIVATE CONSULTANTS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 200

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

53190 CONTROL OF EROSION AND SEDIMENTATION

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

151 WATER USED FOR IRRIGATION

237 LAND USE, GRAZING

152 WATER POLLUTION

238 LAND USE, PLANTING

154 AIR POLLUTION

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USES

110 CONSUMERS IN GENERAL

750 STATE GOVERNMENT

400 ALL PRODUCERS

900 FOREIGN GOVERNMENTS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

53199 AGRICULTURAL WATER RESOURCES 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352 31-6214-0-7-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977  
 PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977  
 PL95-087 SURFACE MINING AND CONTROL AND RECLAMATION ACT OF 1977  
 PL92-500 FEDERAL WATER POLLUTION CONTROL ACT OF 1972

ADDITIONAL CITATIONS  
 PL 95-217 CLEAN WATER ACT OF 1977

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	RESOURCE CONSERVATION
79	5,544	5,544	5,544	162	WATERSHED DEVELOPMENT
80	6,489	6,489	6,537	165	WATER CONSERVATION
81	8,103	8,103	7,890	169	RUNOFF
82	9,310	9,310	9,097	169	WATER QUALITY

FINANCIAL NOTES  
 INCLUDED IN PART UNDER 53136 IN 1979 INVENTORY

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CONGRESSIONAL COMMITTEE JURISDICTION  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN09301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 202

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53199 AGRICULTURAL WATER RESOURCES

531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES

AGENCY

E 00/77 WORLD FOOD &amp; NUTR STUDY - SUPP PAPERS

NAS

R 03/78 BASIC RESEARCH - MISSION AGENCIES

NSF/NSB

R 07/80 ANN. RPT. 1980-SOIL, WATER, & AIR SCIENCES RESEAR  
CH

AGENCY

R 00/76 SEA-AR NRP 40810-CONSERVATION AND MANAGEMENT OF AG  
RICULTURAL WATER RESOURCES

AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP IMPROVED PROCEDURES FOR EVALUATING THE IMPACT OF WATERSHED AND RIVER  
BASIN MANAGEMENT SYSTEMS ON RUNOFF QUALITY AND QUANTITY.  
DEVELOP IMPROVED PROCEDURES FOR CONSERVING AND AUGMENTING SURFACE AND GROUND  
WATER SUPPLIES.  
DEVELOP NEW AND IMPROVED STRUCTURES FOR WATER CONTROL AND MEASUREMENT.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

AN ENVIRONMENTAL IMPACT ASSESSMENT MODEL HAS BEEN DEVELOPED & PUBLISHED WHICH PREDICTS THE  
ENVIRONMENTAL RESPONSES OF CROPPED FIELDS FOR DIFFERENT CROPPING PRACTICES & FOR A RANGE OF  
CONSERVATION TREATMENTS. THE MODEL SHOULD GREATLY ASSIST PLANNING & ACTION AGENCIES RESPONSIBLE  
FOR CONTROLLING THE MOVEMENT OF SEDIMENT & AGRICULTURAL CHEMICALS INTO SURFACE WATERS.  
PROGRESS HAS BEEN MADE IN MODELING THE TEMPORAL AND SPATIAL CHARACTERISTICS OF PRECIPITATION  
AN ESSENTIAL INPUT TO ENVIRONMENTAL RISK ANALYSIS AND TO PROBABILITY FORECASTING OF WATER  
QUALITY DEGRADATION BY AGRICULTURAL CHEMICALS. A SIGNIFICANT ADVANCE HAS ALSO BEEN MADE IN  
ESTABLISHING THE USEFULNESS TO HYDROLOGIC FORECASTING OF FREQUENT MEASUREMENTS OF SURFACE  
SOIL MOISTURE AND THE POTENTIAL OF REMOTE SENSING FOR LARGE-AREA PREDICTIONS OF SOIL MOISTURE.  
AN EXTENSIVE STUDY WAS CONDUCTED TO DETERMINE RELATIONSHIPS BETWEEN THE TEXTURAL PROPERTIES  
OF AGRICULTURAL SOILS AND THEIR WATER-HOLDING AND WATER TRANSMISSION PROPERTIES. CONTINUED  
SUCCESS IN THIS AREA OF RESEARCH SHOULD LEAD TO AN IMPROVED HYDROLOGIC CLASSIFICATION OF SOIL &  
IMPROVED TECHNIQUES FOR PREDICTING THE HYDROLOGIC RESPONSE OF UNGAUGED AREAS.  
RESEARCH ON BACTERIAL CONTAMINATION OF RANGELAND STREAMS HAS IDENTIFIED THE IMPORTANCE  
OF BOTTOM SEDIMENTS AS POTENTIAL SOURCES OF POLLUTION AND THE PRESENCE OF A TYPICAL FECAL  
COLIFORM COLONIES THAT CAN COMPRISE AS MUCH AS 70% OF ALL FECAL COLIFORM COUNTS.  
IMPROVEMENTS IN WATER HARVESTING TECHNOLOGY HAVE BEEN MADE PRINCIPALLY IN INCREASING THE  
OPERATING LIFE OF THE TREATED CATCHMENTS AND EXTENDING THE RANGE OF SOILS WHICH CAN BE USED.  
REDUCING THE COST OF HARVESTED WATER REMAINS A PRIME OBJECTIVE. A NEW PROCEDURE FOR  
PROJECTING THE ULTIMATE DIMENSIONS OF LOCAL SCOURING OF STREAM BEDS BELOW PIPE OUTLETS  
AND STILLING BASINS SHOULD SUBSTANTIALLY IMPROVE THE RESEARCH EFFICIENCY OF MODEL STUDIES  
OF SCOUR FORMATION AND ENHANCE THE RESPONSIVENESS OF THIS COMPONENT OF HYDRAULIC STRUCTURE  
RESEARCH TO THE NEEDS OF ACTION AGENCIES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL, STATE, AND LOCAL GOVERNMENTS, ACTION AND REGULATORY AGENCIES,  
OTHER SCIENTISTS, FARMERS AND RANCHERS, EXTENSION SPECIALISTS, EDUCATORS,  
AND PRIVATE CONSULTANTS.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
53199	AGRICULTURAL WATER RESOURCES	

## 531 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

151 WATER USED FOR IRRIGATION

152 WATER POLLUTION

237 LAND USE, GRAZING

238 LAND USE, PLANTING

308 OTHER INFRASTRUCTURE DEVELOPMENT

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

420 LIVESTOCK FARMERS

450 RANCHERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 204  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \* \* \* \* \*  
 33201 CHEMICAL RESIDUES AND ADDITIVES IN FOOD AND FEED  
 532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-0214-0-7-302  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 05USC0511 ORGANIC ACT OF 1962  
 \*\*\*\*\*

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427 RESEARCH AND MARKETING ACT OF 1946  
 7USC4271  
 07USC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

\*\*\* ADDITIONAL CITATIONS \*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FOOD SAFETY
79	2,569	2,569	2,569	61	FOOD ADDITIVES
80	2,652	2,652	2,412	52	CHEMICAL RESIDUES
81	3,916	3,916	3,814	60	HAZARDOUS PRODUCTS
82	4,520	4,520	4,416	60	CONTAMINANTS

\*\*\* FINANCIAL NOTES \*\*\*  
 INCLUDED UNDER 53127 IN 1979 INVENTORY

\*\*\* CONTACT \*\*\*  
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 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSFVNSB
H	12/80	ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY	AGENCY
H	10/76	SEA-AR NRP 49820-CHEMICAL RESIDUES AND ADDITIVES I IN FOOD AND FEED	AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL = PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                              CODE & TITLE
*****
53201  CHEMICAL RESIDUES AND ADDITIVES IN FOOD AND FEED

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* * * STATUTORY AUTHORITY EUR PROGRAM FUNDING * * *
      NO SPECIAL AUTHORIZATION

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* * * PROGRAM OBJECTIVES * * *
      DEVISE MEANS TO REDUCE OR ELIMINATE HAZARDOUS ENVIRONMENTAL CONTAMINANTS
      IN FOOD AND FEED PRODUCTS.
      PREVENT HAZARDOUS CHEMICAL REACTION PRODUCTS FROM FORMING DURING CURING AND
      COOKING OF FOOD PRODUCTS.

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* * * PROGRAM ACCOMPLISHMENTS * * *
      EVALUATION OF BENEFIT/RISK ASPECTS OF ANAEROBICALLY DIGESTED SLUDGE AS AN AMENDMENT FOR
      DIVERSE NONPRODUCTIVE SOIL MATERIALS HAS BEEN COMPLETED. SIMPLE DRY COLUMN SCREENING PROCEDURE
      DEVELOPED FOR DETERMINING NITROSODIMETHYLAMINE AND NITROSOPYRROLIDINE IN FRIED BACON. LOWER
      CONCENTRATIONS OF NITROSAMINES WERE FOUND IN FRIED BACON MADE FROM FRESH PORK BELLIES THAN FROM
      REFRIGERATED OR FROZEN AND THAWED BELLIES. WORK HAS BEEN UNDERTAKEN TO DETERMINE MUTAGENICITY
      OF COMBINING SUBBATE AND NITRITE IN CURING BACON. BACON AND HAM TREATED WITH SUBBIC ACID AND
      FUNARIC OR PHOSPHONIC ACIDS EFFECTIVELY INHIBITED OUTGROWTH OF C. BOTULINUM SPORES.

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* * * TARGET POPULATIONS, USERS, ETC., * * *
      GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,
      RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

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* * * PROGRAM DESCRIPTION CODES * * *
      FOOD & AGRICULTURE SYSTEM SECTOR
      210 FOOD GENERAL (INCLUDES 211-216)
      121 PESTICIDES, ANIMAL

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      122 PESTICIDES, PLANT
      322 USE OF FOOD ADDITIVES

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PROGRAM FUNCTION
  000 RESEARCH AND DEVELOPMENT

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PROGRAM USERS
  110 CONSUMERS IN GENERAL
  250 PROCESSORS AND PACKERS
  300 INPUT MANUFACTURERS
      700 FEDERAL GOVERNMENT
      750 STATE GOVERNMENT
      900 FOREIGN GOVERNMENTS

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PROGRAM GEOGRAPHIC SCOPE
  500 BOTH DOMESTIC AND INTERNATIONAL

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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

53202 SAFE PRODUCTS AND PROCESSES

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC027 RESEARCH AND MARKETING ACT OF 1946

7USC0271

07USC1691 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

PL91-596 OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	PRODUCT SAFETY
79	1,650	1,650	1,650	57	SAFE PROCESSING
80	1,605	1,605	1,619	55	ENVIRONMENTAL HAZARDS
81	2,896	2,892	2,816	63	TOBACCO CONSTITUENTS
82	3,027	3,027	2,958	63	TOBACCO-HEALTH (HUMANS)

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

INCLUDED IN PART UNDER 53127 IN 1979 INVENTORY

## \*\*\*\*\* CONTACT \*\*\*\*\*

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DATE FORM COMPLETED - 4/21/2/81

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BELTSVILLE, MD 20705

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
 E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES  
 # 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY  
 R 10/76 SEA-AR NRP 40830-SAFE PRODUCTS AND PROCESSES

AGENCY  
 NAS  
 NSF/NSB  
 AGENCY  
 AGENCY



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53202 SAFE PRODUCTS AND PROCESSES

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IDENTIFICATION, CONTROL, AND ELIMINATION OF POTENTIALLY HAZARDOUS SUBSTANCES FROM RAW &  
PROCESSED AGRICULTURAL COMMODITIES.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TESTING WAS DEVELOPED FOR ANTIGENS COMMON TO VARIOUSLY TREATED COTTON LINT AND PLANT FIBERS.  
RESPIRABLE COTTON DUST WAS RECOVERED FROM A COMMERCIAL MILL AND IS BEING USED AS STARTING  
MATERIAL FOR SEPARATION OF POSSIBLE BYSSINOSIC AGENT. THE RELATIONSHIP OF CARDROOM DUST LEVELS  
TO PROXIMATE CHEMICAL COMPOSITION OF RAW COTTONS AND THEIR AQUEOUS EXTRACTS WAS ESTABLISHED.  
EVALUATION OF TREATMENTS FOR COTTON BASED ON RESPIRATORY RESPONSE OF HUMAN VOLUNTEERS IN THE  
CARDROOM IS PENDING.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
RESEARCHERS, FIBER PROCESSING INDUSTRY, ANIMAL AND PLANT BREEDERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

154 AIR POLLUTION

224 FIBER (BY-PRODUCTS AS ANIMAL FEED)

227 TOBACCO AND TOBACCO PRODUCTS

425 FIBER (BY-PRODUCTS AS ANIMAL FEED)

428 TOBACCO AND TOBACCO PRODUCTS

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

560 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53203 NATURAL TOXICANTS AND MICROBIAL TOXINS

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC4511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC487 RESEARCH AND MARKETING ACT OF 1946

7USCA271

07USC1091 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	NATURAL TOXICANTS
79	6,383	6,383	6,383	203	HEALTH HAZARDS
80	7,642	7,642	7,058	202	TOXIGENIC MICROORGANISMS
81	8,894	8,894	8,661	232	MYCOTOXINS
82	12,430	12,436	12,151	232	FOOD-POISONING BACTERIA

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

INCLUDED UNDER 53127 IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

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DATE FORM COMPLETED - 02/12/81

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

MSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
MSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
MSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES  
E 00/77 WORLD FOOD & NUTR STUDY - SUPP PAPERS  
R 03/78 BASIC RESEARCH - MISSION AGENCIES  
R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE & TECHNOLOGY  
R 10/76 SEA-AR NRP 20840 - NATURAL TOXICANTS AND MICROBIAL TOXINS

AGENCY  
NAS  
NSF/NSB  
AGENCY  
AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE  
\*\*\*\*\*

53203 NATURAL TOXICANTS AND MICROBIAL TOXINS

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ASSESS THE HEALTH HAZARDS OF TOXICANTS OCCURRING NATURALLY IN FOOD  
AND FEED.

IDENTIFY, CONTROL OR ELIMINATE MYCOTOXINS AND TOXIGENIC FUNGI FROM  
FOOD AND FEED.

IDENTIFY, CONTROL, AND/OR ELIMINATE FOOD POISONING BACTERIA AND BACTERIAL  
TOXINS FROM FOOD AND FEED.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TOXICITY OF BRASSICA GLUCOSINOLATES + 3 BRASSICA GLUCOSINOLATES, 9 DERIVATIVES AND VITAMIN U  
WERE NOT TERATOGENIC TO THE RAT FETUS. METHOD FOR TREATING SOLID PRODUCTS FROM ALCOHOL  
FERMENTATION OF CONTAMINATED CORN TO DESTROY OR REMOVE FUSARIUM TOXINS WAS STUDIED.

STRUCTURE OF A NEW AFLATOXIN PRECURSOR IDENTIFIED. MOST SPECIES TESTED STIMULATED ACID  
PRODUCTION BY LACTOBACILLUS PLANTARUM AND PEDIOCOCCUS, BUT CLOVE & OREGANO WERE LETHAL AT  
CONCENTRATIONS + 6 PER LITER.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

GOVERNMENT ACTION AND REGULATORY AGENCIES, PRODUCERS, CONSUMERS,  
RESEARCHERS, FOOD INDUSTRY, NUTRITIONISTS, ANIMAL AND PLANT BREEDERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

153 WATER USED FOR FOOD PROCESSING

210 FOOD GENERAL (INCLUDES 211-216)

321 FOOD PROCESSING

153 WATER POLLUTION

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

250 HEALTH PERSONNEL (ALL TYPES)

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

53204 CONTROL OF INSECTS AFFECTING MAN

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-1404-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	INSECTS AFFECTING MAN
79	2,560	2,560	2,560	84	MOSQUITO CONTROL
80	3,410	3,416	3,108	75	FLIES
81	3,744	3,749	3,651	86	MITES AND TICKS
82	3,925	3,925	3,836	86	WASPS, ANTS

\* \* \* FINANCIAL NOTES \* \* \*  
NOT INCLUDED IN 1979 INVENTORY

## \* \* \* CONTACT \* \* \*

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BLOG. 005, BARC-WEST

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111	DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06104	AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	12/78	AGR. AND FOOD RESEARCH ISSUES	AGENCY
E	00/77	WORLD FOOD & NUTR STUDY - SUPP PAPERS	NAS
R	03/78	BASIC RESEARCH - MISSION AGENCIES	NSF/NSB
R	12/80	ANN. RPT. 1980-LIVESTOCK & VETERINARY SCIENCES	AGENCY
R	00/76	SEA-AR NRP 40850-CONTROL OF INSECTS AFFECTING MAN	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53204 CONTROL OF INSECTS AFFECTING MAN

532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP NEW AND IMPROVED TECHNOLOGIES FOR THE CONTROL OF INSECTS (MOSQUITOES, BITING FLIES, FILTH BREEDING FLIES, FIRE ANTS, HOUSEHOLD INSECTS, TICKS, MITES, LICE AND YELLOWJACKETS) THAT ATTACK PEOPLE AND THEIR BELONGINGS TO IMPROVE HUMAN HEALTH AND SAFETY, RECREATIONAL COMFORT, AND AGRICULTURAL PRODUCTION.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

HAVE DISCOVERED AND PARTIALLY DEVELOPED NEW MOSQUITOE REPELLANTS; DISCOVERED AND DEVELOPED A NEW INSECTICIDE TO CONTROL THE IMPORTED FIRE ANTS; DEVELOPED AND FIELD TESTED A GENETIC SEXING MECHANISM SO THAT ONLY MALE MOSQUITOES WERE REARED; STERILIZED AND RELEASED IN A STERILE MALE TECHNIQUE EXPERIMENT; DEVELOPED THE ULTRA LOW VOLUME APPLICATION EQUIPMENT FOR USE BY MOSQUITO ABATEMENT DISTRICTS; DEVELOPED AN INTEGRATED PEST MANAGEMENT PROGRAM INCLUDING THE USE OF INSECTICIDES, ATTRACTANT PANELS, BIOLOGICAL CONTROL, AND STERILE MALES FOR CONTROLLING THE STABLE FLY AND HOUSE FLIES; DISCOVERED A POTENT CHEMICAL ATTRACTANT FOR MOSQUITOES FROM HUMAN SKIN WHICH MAY PROVE USEFUL IN CONTROLLED PROGRAMS; DEVELOPED A NEW PESTICIDE TO SAFELY CONTROL FLEAS IN HOMES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL AND STATE GOVERNMENTS, REGULATORY AGENCIES, CONSUMERS IN GENERAL, PRIVATE INDUSTRIES (AGRI-BUSINESS), UNIVERSITIES (BOTH PUBLIC AND PRIVATE), AND ESPECIALLY MILITARY ORGANIZATIONS. SPIN-OFFS WILL BENEFIT HUMAN MEDICINE AND, IN SEVERAL INSTANCES, DEVELOPING AND UNDERDEVELOPED COUNTRIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

121 PESTICIDES, ANIMAL

192 PESTICIDE/FERTILIZER APPLICATION

110 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

180 MILITARY

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 53205 FAMILY USE OF RESOURCES

## 532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 31-1400-0-1-35231-8214-0-7-332  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 05USC0511 ORGANIC ACT OF 1862

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC427 RESEARCH AND MARKETING ACT OF 1946

7USC4271

07USC1091 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
YEAR	AUTHORITY	LEVEL		YEARS	
78	U	0	0	0	HOME ECONOMICS
79	474	474	474	18	FAMILY BUDGET
80	620	620	675	19	HOME USE OF RESOURCES
81	661	661	663	22	FAMILY DECISION-MAKING
82	709	709	693	22	CLOTHING EXPENDITURES

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 NOT INCLUDED IN 1979 INVENTORY

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 AGR. AND FOOD RESEARCH ISSUES AGENCY  
 R 01/80 FAMILY ECONOMICS REVIEW QUARTERLY AGENCY  
 R 03/78 BASIC RESEARCH - MISSION AGENCIES NSF/NSB  
 R 12/80 ANN. RPT. 1980-POST-HARVEST SCIENCE AND TECHNOLOGY AGENCY  
 R 10/76 SEA-AR NRP 24860 - FAMILY USE OF RESOURCES AGENCY

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 \* CONTROL \* PROGRAM TITLE ..... ORGANIZATION .....  
 \* NUMBER \* ..... CODE & TITLE .....  
 53205 FAMILY USE OF RESOURCES ..... 532 SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 ESTABLISH PRINCIPLES WHICH CAN BE USED TO IMPROVE FAMILY USE OF RESOURCES  
 AND PROVIDE EDUCATORS AND PROGRAM LEADERS WITH SOUND GUIDANCE MATERIAL FOR  
 AN IMPROVED LEVEL OF LIVING OF FAMILIES.  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 CLOTHING BUDGETS FOR FARM ADULTS, AND USERS GUIDE TO USDA ESTIMATES OF THE COST OF RAISING A CHILD  
 WERE DEVELOPED. GUIDANCE ON ENERGY SAVING HOME IMPROVEMENTS WERE MADE AVAILABLE TO CONSUMERS  
 AND EDUCATORS AS WELL AS INFORMATION ON FINANCIAL FUNDS AND REGULATIONS. SIXTEEN ARTICLES  
 RELATED TO THE ECONOMIC INSTRUCTIONS OF FAMILIES WERE WRITTEN AND MADE AVAILABLE TO STATE  
 EXTENSION AGENTS, HIGH SCHOOL AND COLLEGE TEACHERS, SOCIAL WORKERS AND OTHER PROFESSIONALS THROUGH  
 THE CONSUMER AND FOOD ECONOMICS GROUP QUARTERLY PUBLICATION, FAMILY ECONOMICS REVIEW. IN THE  
 TEXTILES AND CLOTHING AREA, APPARATUS FOR MEASURING EFFECT OF MOISTURE TRANSPORT ON INSULATIVE  
 VALUE OF TEXTILES WAS DEVELOPED AS WELL AS AN APPARATUS FOR MEASURING TORSIONAL FATIGUE; PILLING  
 MECHANISM IN FIBERS, REDUCING HEAT FLOW AND CONSERVING ENERGY WITH CONVENTIONAL DRAPE MATERIALS  
 WERE PROPOSED; AND MEANS WERE DEVELOPED TO PROTECT WOOL FABRICS FROM COLOR CHANGES BY USE OF  
 PLASTIC FILMS CONTAINING ULTRAVIOLET STABILIZERS.  
 \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 CONSUMERS, HOME ECONOMISTS, EDUCATORS, EXTENSION PERSONNEL  
 RURAL FAMILIES, OTHER SCIENTISTS, FEDERAL AND STATE AGENCIES.  
 \* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 410 FOOD GENERAL (INCLUDES 411-426) 431 NUTRITION GENERAL  
 425 FIBER (BY-PRODUCT) AS ANIMAL FEED)  
 PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT  
 PROGRAM USERS  
 110 CONSUMERS IN GENERAL 750 STATE GOVERNMENT  
 700 FEDERAL GOVERNMENT 950 OTHER (SPECIFY)  
 PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

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CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
53501	SUPPLY, DEMAND, PRICE & FORECASTING	535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE	

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CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1621 AGRICULTURAL MARKETING ACT OF 1946

07USC1761 AGRICULTURAL MARKETING ACT OF 1946

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■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

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FINANCIAL DATA - (DOLLARS IN THOUSANDS)		PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY				
78	7,426	7,333	7,132	210	SUPPLY
79	6,914	6,891	6,882	190	DEMAND
80	4,600	4,600	4,581	90	PRICE
81	4,708	4,708	4,682	91	FORECASTING
82	4,753	4,753	4,728	91	AGRIC ECONOMIC RESEARCH

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■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

■ ■ ■ CONTACT ■ ■ ■

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CHIEF, ECONOMIC INDICATORS & STATISTICS BR	500 12TH STREET SW
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DATE FORM COMPLETED - 01/28/81	

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
SEN06100	SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE	AVAILABLE FROM
R CURRENT RESEARCH INFORMATION SYSTEM (CRIS)	INFORMATION ON CRIS IS AVAILABLE FROM: CURRENT RES
R 12/80 ECONOMICS AND STATISTICS PROGRAM RESULTS AND PLANS ESS-3	ESS PUBLICATIONS, ROOM 0064-S U.S. DEPT. OF AGRIC.

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE  
\*\*\*\*\*

53501 SUPPLY, DEMAND, PRICE &amp; FORECASTING

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ECONOMIC RESEARCH AND ANALYSIS ARE CONDUCTED TO PROVIDE RELIABLE ESTIMATES AND FORECASTS OF SUPPLY, DEMAND, AND PRICE FOR MAJOR FARM COMMODITIES AND OF PRODUCTION COSTS. NATIONAL FORECASTS AND ANALYSES ARE PROVIDED FOR PRODUCTION, CONSUMPTION, DEMAND, COSTS, AND PRICES FOR FOOD GRAINS, FEEDS, FIBERS, OILS, FRUITS, VEGETABLES, SWEETENERS, TOBACCO, MEAT ANIMALS, DAIRY PRODUCTS, AND POULTRY. PROBLEMS AND ISSUES CONCERNING FARM CREDIT, FINANCE, FERTILIZERS, PESTICIDES, TRANSPORTATION SERVICES, AND ENERGY ALSO ARE STUDIED.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

INFORMATION HAS BEEN DISSEMINATED THROUGH A WIDE RANGE OF PERIODIC OUTLOOK AND SITUATION REPORTS AS WELL AS SPECIAL MAGAZINES, MEMORANDA, FARMERS NEWSLETTERS, NATIONAL AND REGIONAL OUTLOOK CONFERENCES, RESEARCH AND STATISTICAL BULLETINS, SPEECHES, AND SPECIAL BRIEFINGS FOR PUBLIC AND PRIVATE AGRICULTURAL LEADERS. TOPICS OF SPECIAL INTEREST HAVE INCLUDED: CROP AND LIVESTOCK PRODUCTION COSTS, REAL ESTATE MARKET DEVELOPMENTS, PRICE BEHAVIOR, CROP YIELD MODELS, CROP AND LIVESTOCK FORECASTING, AND MACROECONOMIC OUTLOOK.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

USERS OF THE ECONOMIC INFORMATION PROVIDED BY THE PROGRAM INCLUDE PUBLIC AND PRIVATE FOOD AND AGRICULTURE POLICY AND PROGRAM DECISIONMAKERS, FARMERS, FOOD PROCESSORS AND HANDLERS, AND OTHERS WHO MAKE PRODUCTION, MARKETING AND PURCHASING DECISIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

340 RETAIL SALES

350 WHOLESALE SALES

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

700 FEDERAL GOVERNMENT

460 ALL PRODUCERS

410 CROP FARMERS

550 PROCESSORS AND PACKERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 ■  
 53002 FOOD AND FIBER INDUSTRY STRUCTURE AND PERFORMANCE  
 535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC1621 AGRICULTURAL MARKETING ACT OF 1946

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 ■ ■ ■  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	10,133	10,008	9,734	205	ECONOMIC RESEARCH
79	11,467	11,432	11,417	296	MARKET PERFORMANCE
80	8,049	8,049	8,016	175	STRUCTURE OF FARMS
81	8,827	8,827	8,780	178	COSTS OF FARMING
82	11,204	11,202	11,144	178	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ■ ■ ■

■ ■ ■ CONTACT ■ ■ ■  
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 BRANCH CHIEF, FARM SECTOR ECONOMICS BR., NED, ESS  
 PHONE NUMBER - 202-447-8059  
 DATE FORM COMPLETED - 03/13/81

500 12TH STREET SW  
 WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE00112	DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE
SENO0301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE
SENO0108	NUTRITION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE

AVAILABLE FROM

R 12/78 ESC PROGRAM RESULTS AND PLANS  
 R CRIS

AGENCY  
 AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

WORK IN THIS AREA SEeks TO HELP PUBLIC AND PRIVATE OFFICIALS MAKE MORE INFORMED DECISIONS THROUGH IMPROVED INFORMATION ON FARM PROGRAMS, REGULATIONS, AND POLICIES DIRECTED AT IMPROVING THE ECONOMIC PERFORMANCE OF THE FOOD AND FIBER SYSTEM. ALSO, ANALYSES MEASURE THE ECONOMIC POSITION OF FARMERS, THE EFFICIENCY AND ADEQUACY OF THE DISTRIBUTION SYSTEM, AND THE IMPACTS OF THE VARIOUS FACTORS THAT CAUSE CHANGES IN PRODUCTION AND MARKETING.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

\*\*\*\*\*  
 53502 FOOD AND FIBER INDUSTRY STRUCTURE AND PERFORMANCE

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ANALYSES PROVIDE INFORMATION ON NATIONAL FARM INCOME AND FINANCIAL ACCOUNTS, THE IMPACTS OF TAXATIONS, PRICE STABILIZATION AND INCOME POLICY ON FARM STRUCTURE, PRICE SPREADS AND MARKETING COSTS, AGRICULTURAL COSTS OF PRODUCTION, ENERGY, THE STRUCTURE AND PERFORMANCE OF THE FOOD WHOLESALE INDUSTRY, REPRESENTATIVE FARMS AND THE STRUCTURE OF FARM INPUT INDUSTRIES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

THE SECRETARY OF AGRICULTURE, CONGRESS, AND POLICY AND REGULATORY OFFICIALS ARE MAJOR USERS. RESEARCH RESULTS PROVIDE AN INFORMATION BASE FOR BETTER DECISIONS CONCERNING FEDERAL FARM AND MARKETING POLICIES AND PROGRAMS. THEY ALSO ARE VALUABLE TO FARMER LENDING INSTITUTIONS, MARKETING FIRMS AND THE GENERAL PUBLIC IN UNDERSTANDING ADJUSTMENT PROCESSES IN FOOD AND FIBER.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVL., GENERAL (INCLUDES 101-104)  
 140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
 210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
 410 FOOD GENERAL (INCLUDES 411-426)  
 520 FOOD PROCESSING

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT  
 800 DATA GATHERING AND INFORMATION DISSEMINATION  
 900 GENERAL POLICY

500 NON-TECHNICAL ASSISTANCE  
 150 MARKET SURVEILLANCE  
 100 REGULATION

PROGRAM USERS

700 FEDERAL GOVERNMENT  
 110 CONSUMERS IN GENERAL  
 570 ALL MIDDLEMEN

750 STATE GOVERNMENT  
 410 CRIP. FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53503 RURAL DEVELOPMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1621

AG. MARKETING ACT OF 1946

07USC1761

AG MARKETING ACT OF 1946

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4,002	3,956	3,848	120	RURAL DEVELOPMENT RESEARCH
79	4,339	4,326	4,320	123	HUMAN RESOURCE RESEARCH
80	4,505	4,505	4,486	115	COMMUNITY FACILITIES RESEARCH
81	4,904	4,904	4,877	116	
82	6,040	6,040	6,009	116	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■

## ■ ■ ■ CONTACT ■ ■ ■

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DATE FORM COMPLETED - 04/13/81

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00113

FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

SEN06105

RURAL DEVELOPMENT SUBCOMMITTEE

SEN0670E

EMPLOYMENT, POVERTY AND MIGRATORY LABOR SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 10/79 SOCIAL & ECONOMIC TRENDS IN RURAL AMERICA  
 R 05/79 INDICATORS OF SOCIAL WELL-BEING FOR U.S. COUNTIES

AGENCY  
 AGENCY

R 08/80 FEDERAL OUTLAYS IN FY 1978 A COMPARISON OF METROPO-  
 LITAN & NONMETROPOLITAN AREAS

AGENCY

R 07/79 HEALTH CARE IN RURAL AMERICA  
 R 09/79 INCOME GROWTH IN NONMETRO AMERICA

AGENCY  
 AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53503 RURAL DEVELOPMENT

535 ECONOMIC & STATISTICS SERVICE-AGRICULTURE

■ \* \* PROGRAM OBJECTIVES \* \* \*

RURAL DEVELOPMENT RESEARCH PROVIDES INFORMATION TO IMPROVE THE EFFECTIVENESS OF DECISIONS OF FEDERAL, STATE, AND LOCAL AGENCIES THAT PLAN AND MANAGE PROGRAMS FOR THE DEVELOPMENT OF RURAL COMMUNITIES. THE RESEARCH DEALS WITH DEMOGRAPHIC TRENDS, MANPOWER PROGRAMS FOR RURAL LABOR, RURAL WELL-BEING INDICATORS, REVENUE SOURCES FOR LOCAL GOVERNMENTS, ADEQUACY OF COMMUNITY SERVICES (SUCH AS WATER, SEWERAGE, MEDICINE, EDUCATION, HOUSING, ENERGY, CREDIT, AND TRANSPORTATION), THE IMPACT OF FEDERAL PROGRAMS AND POLICIES ON RURAL GROWTH, CREDIT AVAILABLE TO RURAL AREAS AND IMPROVEMENT OF ECONOMIC STATUS OF FAMILIES ON SMALL FARMS.

■ \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

RESEARCH HAS PROVIDED ANALYSES OF FARM POPULATION TRENDS, POPULATION DECENTRALIZATION, RURAL EMPLOYMENT AND DIFFERENCES BETWEEN URBAN AND RURAL EARNINGS, THE EFFECTS OF GOVERNMENT JOB AND WELFARE PROGRAMS, RURAL EDUCATION PROBLEMS, THE AVAILABILITY OF HEALTH CARE AND FACILITIES, HOUSING CREDIT PROBLEMS, HOUSING CONDITIONS OF HIRED FARMWORKERS, THE EFFECTS OF COAL DEVELOPMENT ON RURAL COMMUNITIES, THE EXTENT OF EMPLOYMENT SHIFTS IN RURAL AREAS, THE GEOGRAPHIC DISTRIBUTION OF FEDERAL OUTLAYS, INDICATORS OF SOCIAL WELL-BEING, AND CONDITIONS OF FAMILIES OPERATING SMALL FARMS.

■ \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FEDERAL, STATE, AND LOCAL AGENCIES THAT PLAN AND MANAGE PROGRAMS FOR THE DEVELOPMENT OF RURAL COMMUNITIES, RESIDENTS OF NONMETROPOLITAN COUNTIES AND NONURBANIZED PORTIONS OF METROPOLITAN COUNTIES.

■ \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104) 131 LABOR

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

700 FEDERAL GOVERNMENT  
 800 REGIONS

750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

53504 FOOD SYSTEM RESEARCH

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1021 AGRICULTURAL MARKETING ACT OF 1946

07USC1761 AGRICULTURAL MARKETING ACT OF 1946

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\* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	989	975	949	34	COST BENEFIT ANALYSIS
79	1,141	1,137	1,136	40	FOOD ASSISTANCE RESEARCH
80	2,644	2,644	2,633	95	FOOD MARKETING RESEARCH
81	3,041	3,041	3,024	99	TRANSPORTATION RESEARCH
82	3,267	3,267	3,250	99	FOOD DEMAND ANALYSIS

\* \* \* FINANCIAL NOTES \* \* \*  
\*\*\*\*

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R CRIS  
 R 12/78 ESS PROGRAM RESULTS AND PLANS

AGENCY  
 AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

ECONOMIC ANALYSES OF FOOD CONSUMPTION AND HUMAN NUTRITION ARE PROVIDED TO PUBLIC AND PRIVATE OFFICIALS TO AID THEM IN MAKING DECISIONS ON FOOD POLICY, FOOD ASSISTANCE PROGRAMS, AND FOOD CONSUMPTION, PRICES, QUALITY, AND SAFETY.

06/15/91

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 221

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53504 FOOD SYSTEM RESEARCH

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

BULLETINS AND STAFF REPORTS WERE PREPARED PRIMARILY FOR USDA AND CONGRESSIONAL OFFICIALS. THEY REPORTED RESULTS OF ECONOMIC RESEARCH ON SUCH TOPICS AS FEED ADDITIVES, FOOD EXPENDITURES, FOOD STAMP PROGRAM, FOOD DEMAND, FOOD LABELING, TRANSPORTATION, DIRECT FARMER-TO-CONSUMER MARKETING, AND FOOD ASSISTANCE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PRESSURES TO MAKE FOOD PROGRAMS MORE RESPONSIVE TO NEEDS OF RECIPIENTS AND CONSUMERS CONTINUE TO BUILD. USDA OFFICIALS ASK AND ARE ASKED TO EVALUATE THE RELATIVE COSTS/BENEFITS OF LEGISLATION. CONGRESS ALSO USES PROGRAM RESULTS IN FORMATION OF NEW LEGISLATION AND AMENDMENTS TO OLD.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

321 FOOD PROCESSING

322 USE OF FOOD ADDITIVES

340 RETAIL SALES

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

110 CONSUMERS IN GENERAL

240 RESEARCHERS

520 RETAILERS

550 PROCESSORS AND PACKERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

53505 ASSISTANCE TO AGRICULTURAL COOPERATIVE SERVICE  
535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.251  
OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
07USC0451 COOPERATIVE MARKETING ACT OF 1926

07USC1621 AGRICULTURAL MARKETING ACT OF 1945  
07USC1622 AGRICULTURAL MARKETING ACT OF 1946  
07USC1623 AGRICULTURAL MARKETING ACT 1946

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
COOPERATIVE MARKETING ACT OF 1926-7USC 454-457

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,737	3,689	3,588	93	COOP RESEARCH
79	4,004	3,996	3,990	93	TECHNICAL ASSISTANCE
80	3,850	3,835	3,834	87	INFORMATION & EDUCATION
81	J	0	0	0	COOP HISTORY & STATISTICS
82	U	0	0	0	COOP DEVELOPMENT

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
ACTIVITIES OF THIS PROGRAM TRANSFERRED TO PROGRAM #53701.(SECRETARY MEMO #2025)

■ ■ ■ CONTACT ■ ■ ■  
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■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE AVAILABLE FROM

PROGRAM RESULTS AND PLANS-ACS ACS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION



# CONTROL \* PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE &amp; TITLE

53505 ASSISTANCE TO AGRICULTURAL COOPERATIVE SERVICE

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## # \* \* PROGRAM OBJECTIVES \* \* \*

THROUGH RESEARCH, TECHNICAL ASSISTANCE, AND EDUCATIONAL AND INFORMATIONAL PROGRAMS, ADVICE IS PROVIDED TO FARMERS, CU-OP OFFICIALS, AND OTHER RURAL PEOPLE ON HOW TO DEVELOP NEW COOPERATIVES & HOW TO IMPROVE OR EXPAND EXISTING COOPERATIVES. ASSISTANCE IS PROVIDED IN DEVELOPING COOPERATIVE MANAGEMENT SKILLS. THE DEVELOPMENT OF NEW COOPERATIVES IS AN IMPORTANT PART OF THE PROGRAM. FARMERS ARE ASSISTED BY PROVIDING THEM WITH ADVICE ON HOW TO ORGANIZE; BY CONDUCTING FEASIBILITY STUDIES; BY EDUCATING AND TRAINING MEMBERS, DIRECTORS, AND KEY EMPLOYEES; AND BY FOLLOWING THROUGH AFTER INCORPORATION TO ENSURE A SUCCESSFUL OPERATION.

## # \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

DURING THE PAST YEAR, STUDIES WERE CONDUCTED ON THE ALTERNATIVE COOPERATIVE STRATEGIES THAT CAN BEST SERVE THE FAMILY FARM IN THE FUTURE; THE FUTURE STRUCTURE OF DAIRY COOPERATIVES; AND THE IMPACT OF A TURKEY COOPERATIVE ON PRODUCERS IN THE REGION IT SERVES. ASSISTANCE WAS PROVIDED NUMEROUS COOPERATIVES IN SUCH AREAS AS ORGANIZING FISH COOPERATIVES, EVALUATING LIVESTOCK MARKETING AND PROCESSING ALTERNATIVES, IMPROVING OPERATION OF GRAIN AND OILSEED MARKETING COOPERATIVES, IMPROVING HANDLING AND PROCESSING OF FRUITS AND VEGETABLES. DATA ON NUMBERS OF COOPERATIVES, THEIR FINANCIAL CONDITION AND VOLUME WERE COLLECTED TO PROVIDE INFORMATION ON U.S. FARMER COOPERATIVES. RESEARCH & TECHNICAL ASSISTANCE PROGRAMS ON COOPERATIVE EDUCATION, EQUITY REVOLVEMENT, POLICY ANALYSIS, AND COOPERATIVE INVOLVEMENT IN FOREIGN TRADE AND ENERGY PRODUCTION WERE ALSO CONDUCTED.

## # \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

BOARDS OF DIRECTORS OF FARMER COOPERATIVES, MANAGERS, EMPLOYEES, MEMBERS, NON-MEMBERS, AND GROUPS OF FARMERS INTERESTED IN ORGANIZING COOPERATIVES, FARM LEADERS, LEGISLATORS, POLICYMAKERS, AND THE GENERAL PUBLIC INTERESTED IN FARMER COOPERATIVES.

## # \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
195 FARM COOPERATIVES

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

\*60 ALL PRODUCERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

53506 ENVIRONMENTAL QUALITY

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1921 AGRICULTURAL MARKETING ACT OF 1946

07USC1761 AGRICULTURAL MARKETING ACT OF 1946

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,643	2,607	2,535	57	WATER QUALITY
79	2,650	2,648	2,644	77	PESTICIDE REGULATIONS
80	2,514	2,512	2,502	58	BENEFITS AND COSTS
81	2,640	2,648	2,633	60	NONPOINT POLLUTION
82	2,894	2,891	2,876	60	INTEGRATED PEST MANAGEMENT

\*\*\* FINANCIAL NOTES \*\*\*

####

\*\*\* CONTACT \*\*\*

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\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE01508 ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 09/78 ECONOMICS OF LAND APPLICATION OF WASTE-WATER

AGENCY

R 11/80 BIOLOGIC AND ECONOMIC ASSESSMENT

AGENCY

M ECONOMICS OF AGH PEST CONTROL-- A BIBLIOGRAPHY

AGENCY

R 02/81 PESTICIDE USE IN CITRUS PRODUCTION

AGENCY

R 07/79 ECONOMICS OF WATER QUALITY IN AGRICULTURE

AGENCY

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 225

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53506 ENVIRONMENTAL QUALITY

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. DEVELOP IMPROVED ECONOMIC RESEARCH TOOLS FOR POLICY ANALYSIS AND PROGRAM EVALUATION OF PEST CONTROL STRATEGIES AND WATER QUALITY PROGRAMS.
2. ASSESS ECONOMIC IMPLICATIONS OF AGRICULTURAL PESTICIDES REGULATIONS FOR PRODUCERS, CONSUMERS, AND LOCAL ECONOMIES.
3. DEVELOP NATIONWIDE INFORMATION ON PEST CONTROL, INCLUDING CHEMICAL, BIOLOGICAL, AND CULTURAL CONTROL METHODS.
4. DETERMINE COST EFFECTIVENESS AND ECONOMIC IMPACTS OF ALTERNATIVE PEST CONTROL STRATEGIES, INCLUDING INTEGRATED PEST MANAGEMENT.
5. ASSESS THE ECONOMIC AND ENVIRONMENTAL EFFECTS OF WATER QUALITY AND CONSERVATION PROGRAMS AND POLICIES, INCLUDING IMPACTS ON FARM PRODUCTION, COSTS AND INCOME, CONSUMER PRICES, AND WATER QUALITY.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

DEVELOPED METHODS AND ANALYTICAL SYSTEMS AND EVALUATED MEASURES FOR CONTROLLING AGRICULTURAL SOURCES OF WATER POLLUTION. RESULTS INCLUDE MODELS AND EVALUATIONS OF IRRIGATION AND LAND USE MANAGEMENT, PHOSPHOROUS FERTILIZER MANAGEMENT, WATERSHED CROPPING AND CONSERVATION PRACTICES, LIVESTOCK WASTE MANAGEMENT, AND LAND TREATMENT OF MUNICIPAL WASTES. ALSO INFORMATION WAS DEVELOPED ON COSTS AND YIELD IMPACTS OF TILLAGE PRACTICES AND THE OFFSITE BENEFITS AND COSTS OF POLLUTION CONTROL. CONDUCTED OR ARE CONDUCTING ECON. ASSESSMENTS OF ALL PESTICIDES OF AGRICULTURAL IMPORTANCE THAT WERE REVIEWED UNDER THE REBUTTABLE PRESUMPTION AGAINST REGISTRATION (RPAR) PROCESS. TO DATE, THE COMBINED ECONOMIC IMPACTS OF CANCELLATION OF RPAR PESTICIDES WOULD HAVE BEEN IN EXCESS OF \$6 BILLION. CONDUCTED PESTICIDE USE SURVEYS FOR SELECTED CROPS. RESEARCH ON THE ECONOMIC FEASIBILITY OF NEW PEST MANAGEMENT TECHNOLOGIES AND THE ECONOMIC IMPLICATIONS OF THE ADOPTION OF AREA WIDE INTEGRATED PEST MANAGEMENT PROGRAMS ARE UNDERWAY.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

RESULTS OF THE RESEARCH AND STAFF AND SERVICE ACTIVITIES PROVIDE INFORMATION TO THE ADMINISTRATOR OF ESS, THE SECRETARY OF USDA, THE COUNCIL OF ENVIRONMENTAL QUALITY, THE ENVIRONMENTAL PROTECTION AGENCIES, OTHER USDA AND FEDERAL AGENCIES AND THE CONGRESS AS A BASIS FOR POLICY DECISIONS RELATING TO THE IMPACTS OF FEDERAL ENVIRONMENTAL QUALITY STANDARDS, REGULATIONS, AND PROGRAMS ON AGRICULTURAL PRODUCTION AND RURAL AREAS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 WATER USED FOR IRRIGATION

150 WATER POLLUTION

121 PESTICIDES, ANIMAL

122 PESTICIDES, PLANT

192 PESTICIDE/FERTILIZER APPLICATION

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

## PROGRAM USERS

700 FEDERAL GOVERNMENT

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 226

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53507 FOREIGN DEMAND SUPPLY TRADE &amp; DEVELOPMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07JSC1621 AGRICULTURAL MARKETING ACT OF 1946

07JSC1761 AGRICULTURAL MARKETING ACT OF 1946

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4,105	4,055	3,944	139	WORLD AGRICULTURAL TRADE
79	8,049	8,049	8,016	175	FOREIGN PRODUCTION
80	7,843	7,843	7,811	231	TRADE POLICIES
81	8,141	8,141	8,096	231	FOREIGN MARKET RESEARCH
82	8,644	8,644	8,599	231	U S EXPORT FORECASTS

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00800 HOUSE COMMITTEE ON BUDGET  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 ECONOMICS STATISTICS COOPERATIVES-PROGRAM RESULTS

ESCS PUBLICATIONS ROOM 0064-S, USDA-WASH., D.C. 20

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 227

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53507 FOREIGN DEMAND SUPPLY TRADE &amp; DEVELOPMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

PROVIDE INFORMATION TO HELP IMPROVE USDA AND PRIVATE INDUSTRY DECISIONS ON U.S. AND WORLD AGRICULTURAL TRADE. SPECIFIC RESEARCH AREAS INCLUDE U.S. TRADE POLICIES AND PROGRAMS; ESTIMATES AND FORECASTS OF U.S. AGRICULTURAL TRADE, AND FACTORS SUCH AS WEATHER, PRICES, AND FOREIGN COUNTRY FINANCIAL AND MONETARY CONDITIONS, AS WELL AS CONTINUING ANALYSIS OF ECONOMIC POLICY DEVELOPMENTS IN FOREIGN NATIONS, LONG-TERM PROJECTIONS FOR THE SUPPLY AND DEMAND OF U.S. AGRICULTURAL PRODUCTS BY FOREIGN NATIONS, AND ANALYSIS OF SPECIAL ISSUES SUCH AS COMMODITY RESERVES, PRICE STABILIZATION, MONETARY ADJUSTMENTS, TARIFFS, TRADE BARRIERS, AND TRANSPORTATION COSTS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

A WIDE RANGE OF DATA, INFORMATION, AND ANALYSIS WAS DEVELOPED IN SUPPORT OF THE INTERNATIONAL TRADE NEGOTIATIONS AND OTHER ASPECTS OF FOREIGN AGRICULTURAL TRADE, POLICIES, AND PROGRAMS. MAJOR WORK WAS COMPLETED ON LONG-RANGE PROJECTIONS OF THE WORLD GRAINS-OILSEED-LIVESTOCK ECONOMY, THE NATURE AND IMPLICATIONS OF GLOBAL CLIMATIC CHANGES, PROSPECTIVE FOREIGN MARKETS FOR U.S. AGRICULTURAL COMMODITIES, AND THE IMPACT OF OTHER COUNTRIES POLICIES ON U.S. AGRICULTURAL TRADE. SPECIAL STUDIES ASSESSED WORLD FOOD NEEDS SUBSAHARAN FOOD DEMAND & SUPPLY, EFFECTS OF THE SOVIET SALES SUSPENSION, AND ANALYZED INTERNATIONAL POLICIES AND AGRICULTURAL TRADE. ANALYTICAL SUPPORT WAS ALSO PROVIDED FOR VARIOUS FOOD AID AND TECHNICAL ASSISTANCE PROGRAMS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

OFFICIALS OF THE DEPARTMENT OF AGRICULTURE AND OTHER GOVERNMENT AGENCIES, AND MEMBERS OF CONGRESS, AGRIBUSINESS FIRMS, TRADE ASSOCIATIONS, COMMODITY ORGANIZATIONS, AND AGRICULTURAL PRODUCERS; UNIVERSITY STAFF MEMBERS AND OTHER RESEARCH AND EXTENSION PERSONNEL; AND THE NEWS MEDIA AND GENERAL PUBLIC.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

360 EXPORT SALES

380 INTER. COMMERCIAL &amp; CONCESS. TRADE AGREEMENTS

410 FOOD GENERAL (INCLUDES 411-426)

411 BASIC GRAINS AND LEGUMES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

110 CONSUMERS IN GENERAL

460 ALL PRODUCERS

570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*

53508 NATURAL RESOURCE CONSERVATION AND MANAGEMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

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CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07JSC1621 AGRICULTURAL MARKETING ACT OF 1946

07JSC1761 AGRICULTURAL MARKETING ACT OF 1946

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■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,064	2,035	1,979	142	LAND USE
79	1,801	1,855	1,853	138	WATER USE
80	2,742	2,742	2,731	136	ENERGY DEVELOPMENT
81	2,640	2,648	2,633	143	RESOURCE OWNERSHIP
82	3,663	3,663	3,644	143	NATURAL RESOURCE PLANNING

\* \* \* FINANCIAL NOTES \* \* \*  
###

## \* \* \* CONTACT \* \* \*

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PHONE NUMBER - 202-447-0081

DATE FORM COMPLETED - 03/13/81

USDA-ESS-NRED-WB; 500 12TH ST., SW, RM 428

WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

H5E0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/80 ECONOMICS &amp; STATISTICS, PROGRAM RESULTS, 1980

ESS PUBL., RM. 0054

R 11/80 FOREIGN OWNERSHIP OF U.S. AGRI. LAND

ESS PUBL., RM. 0054

R 04/80 LANDOWNERSHIP IN THE U.S.

ESS PUBL., RM. 0054

R 09/79 HISTORY OF FEDERAL WATER POLICIES

ESS PUBL., RM. 0054

R 11/79 MAJOR USES OF LAND IN THE U.S.

ESS PUBL., RM. 0054

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 229

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

53508 NATURAL RESOURCE CONSERVATION AND MANAGEMENT

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. PROVIDE INFORMATION ON THE SUPPLY, DEMAND AND CONTROL OF NATURAL RESOURCES USED IN AGRICULTURAL PRODUCTION THROUGH ECONOMIC ANALYSIS OF (A) DEVELOPING NEW FARMLAND, IRRIGATION TECHNOLOGY AND CONSERVATION INVESTMENTS; (B) EFFECT OF DOMESTIC AND ALIEN LAND OWNERSHIP ON THE STRUCTURE OF AGRICULTURE; (C) IMPACT OF CREDIT, PROPERTY TAXES AND LAND USE CONTROL MEASURES ON AVAILABILITY AND USE OF AGRICULTURAL LAND; AND (D) IMPROVED ECONOMIC ANALYTIC TOOLS TO AID USDA DECISION-MAKING ON NATURAL RESOURCES.

2. PROVIDE PLANNING ASSISTANCE AND ECONOMIC ANALYSIS FOR USDA CONSERVATION AND DEVELOPMENT, SMALL WATERSHED AND RIVER BASIN PLANNING PROGRAMS.

3. PROVIDE ECONOMIC EVALUATION FOR RESOURCE DEVELOPMENT IN SELECTED DEVELOPING COUNTRIES.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

BULLETINS AND STAFF REPORTS WERE PREPARED ON SUCH TOPICS AS OWNERSHIP OF AGRICULTURAL LAND BY FOREIGN AND DOMESTIC OWNERS, ENERGY DEVELOPMENT IMPACTS ON AGRICULTURE, WATER CONSERVATION THROUGH IRRIGATION MANAGEMENT, ENERGY PRICE IMPACTS ON IRRIGATION FARMING, AND SOIL CONSERVATION EFFECTS ON AGRICULTURAL PRODUCTION AND INCOME. SEVEN INTERAGENCY RIVER BASIN PLANNING STUDIES WERE COMPLETED. ECONOMIC ANALYSES WERE PROVIDED ON 45 ONGOING RIVER BASIN STUDIES. SIX STUDIES WERE UNDERTAKEN FOR SOCS TO EVALUATE THE IMPACT OF MC&D AND SMALL WATERSHED PROGRAMS ON LOCAL COMMUNITIES. A SPECIAL STUDY OF THE ECONOMIC IMPACTS OF PROPOSED CHANGES IN THE 160-ACRE LIMITATION RULE FOR IRRIGATION PROJECTS WAS COMPLETED.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

PUBLIC AND PRIVATE DECISION-MAKERS AND INTEREST GROUPS CONCERNED WITH THE CONSERVATION, DEVELOPMENT, MANAGEMENT, OWNERSHIP AND CONTROL OF LAND AND WATER RESOURCES IN RURAL AMERICA. INCLUDED ARE CONGRESSIONAL COMMITTEES, USDA PROGRAM IMPLEMENTATION AGENCIES, PRIVATE INTEREST GROUPS AND INDIVIDUAL CITIZENS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

151 WATER USED FOR IRRIGATION

152 WATER POLLUTION

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

230 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
33509	CROP AND LIVESTOCK ESTIMATES	

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-0401-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

05USC3109 GOVERNMENT ORGANIZATION AND EMPLOYEES ACT

07USC0475 COTTON STATISTICS AND ESTIMATES ACT OF 1927

07USC0471 COTTON STATISTICS AND ESTIMATES ACT OF 1927

07USC0501 TOBACCY STOCK AND STANDARD ACT OF 1929

07USC0951 PEANUT STATISTICS ACT OF 1936

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

07 U.S.C. 955, 956, 957.

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	40,391	39,888	38,795	1,194	CROP ESTIMATES
79	43,935	43,801	43,742	1,311	ACREAGE ESTIMATES
80	50,401	50,401	50,192	1,408	PRODUCTION ESTIMATES
81	56,083	56,083	55,778	1,351	PRICE ESTIMATES
82	57,351	57,351	57,052	1,356	AGRICULTURAL STATISTICS

■ ■ ■ FINANCIAL NOTES ■ ■ ■

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■ ■ ■ CONTACT ■ ■ ■

MARSHALL DENTZLER

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PHONE NUMBER - (02-447-5141

DATE FORM COMPLETED - 03/13/81

RM. 5865 SO. AGRICULTURE BLDG.

12TH & INDEPENDENCE AVE. SW WASH DC 20250

■ • ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ • ■

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

SEN06100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

PROGRAM REPORTS

TYPE	DATE	TITLE
1	10/10/50	...
2	10/10/50	...
3	10/10/50	...
4	10/10/50	...
5	10/10/50	...
6	10/10/50	...
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96	10/10/50	...
97	10/10/50	...
98	10/10/50	...
99	10/10/50	...
100	10/10/50	...

AVAILABLE FROM

R 12/78 SCOPE & METHODS OF THE STATISTICAL REPORTING SERVICE

ESS

R 12/78 ECONOMICS, STATISTICS, COOPERATIVES PROGRAM RESULT

FSS

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 231

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

53509 CROP AND LIVESTOCK ESTIMATES

535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

WORK IN THIS AREA PROVIDES ACCURATE, COMPREHENSIVE, AND TIMELY AGRICULTURAL STATISTICS ON: CROP ACREAGE, PRODUCTION, AND DISPOSITION; LIVESTOCK INVENTORIES, PRODUCTION, AND DISPOSITION; PRICES RECEIVED AND PAID BY FARMERS; AND OTHER RELATED DATA FOR THE AGRICULTURAL SECTOR AT THE NATIONAL, STATE, AND COUNTY LEVELS. CHANGES IN FARM PROGRAM LEGISLATION, EXPANDED TRADE IN AGRICULTURAL PRODUCTS, CONTINUED SHIFTS IN SEASONAL PRODUCTION PATTERNS FOR COMMODITIES, AND CAREFUL ATTENTION TO MARKETING STRATEGIES BY PRODUCERS ARE ASSOCIATED WITH THE GROWTH IN DEMAND FOR INFORMATION AND DATA.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

NATIONAL, STATE, AND COUNTY CROP AND LIVESTOCK ESTIMATES WERE COLLECTED, PROCESSED, AND PUBLISHED, AND RESEARCH WAS FOCUSED ON IMPROVING USDA STATISTICAL METHODS. CROP AND LIVESTOCK ESTIMATES FOCUSED ON ACREAGES, TYPES AND PRODUCTION OF FARM CROPS, NUMBER OF LIVESTOCK ON FARMS, LIVESTOCK PRODUCTS, STOCKS OF AGRICULTURAL COMMODITIES, VALUE AND DISPOSITION OF FARM PRODUCTS, AND PRICES RECEIVED AND PAID BY FARMERS. ESTIMATES ON APPROXIMATELY 150 CROPS AND 50 LIVESTOCK ITEMS ARE INCLUDED IN APPROXIMATELY 500 NATIONAL REPORTS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS  
PROCESSORS AND HANDLERS  
LEGISLATORS  
ADMINISTRATORS AND OTHERS CONCERNED WITH THE AGRICULTURAL COMMUNITY

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR

230 LAND USE, PLANTING

215 POULTRY

210 DAIRY PRODUCTS (INCLUDING MILK)

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

200 HOSPITAL PATIENTS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
53510	AGRICULTURAL AND FOOD POLICY	535 ECONOMICS AND STATISTICS SERVICE-AGRICULTURE

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

PROVIDED A WIDE RANGE OF STAFF PAPERS, BRIEFINGS AND REPORTS TO FEDERAL POLICYMAKERS FOR CONSIDERATION IN DECISIONS ON COMMODITY PROGRAM ALTERNATIVES AND IN THE DEVELOPMENT OF AGRICULTURAL POLICIES AND LEGISLATION. TOPICS OF INTEREST INCLUDE DAIRY POLICY, BEEF IMPORT LEGISLATION, COMMODITY PROGRAM PAYMENTS, SUGAR POLICY, PEANUT POLICY, AND FARM PROGRAM HISTORY. IN MOST CASES THE RESULTS OF THESE ANALYSES ARE DISTRIBUTED BROADLY TO PARTICIPANTS IN THE DECISION PROCESS & IN SOME CASES THEY ARE PUBLISHED FOR USE BY THE PUBLIC.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

MOST OF THIS WORK IS PERFORMED FOR USDA POLICY OFFICIALS, THE CONGRESS AND OTHERS INVOLVED IN FEDERAL-LEVEL DECISIONS. OTHER USERS INCLUDE FARM AND COMMODITY ORGANIZATIONS, CONSUMER INTEREST GROUPS AND AGRICULTURE-RELATED INDUSTRIES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR	410 FOOD GENERAL (INCLUDES 411-426)
210 FOOD GENERAL (INCLUDES 211-216)	

PROGRAM FUNCTION	900 GENERAL POLICY
800 DATA GATHERING AND INFORMATION DISSEMINATION	

PROGRAM USERS
700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 234

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

53701 ASSISTANCE TO AGRICULTURAL COOPERATIVES

537 AGRICULTURAL COOPERATIVE SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

###

OMB/TREASURY ACCOUNT NUMBER (S) 12-3000-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0451 COOPERATIVE MARKETING ACT OF 1926

07USC0452 COOPERATIVE MARKETING ACT OF 1926

07USC1621 AGRICULTURAL MARKETING ACT OF 1946

07USC1622 AGRICULTURAL MARKETING ACT OF 1946

07USC0453 COOPERATIVE MARKETING ACT OF 1926

07USC0454 COOPERATIVE MARKETING ACT OF 1926

07USC1623 AGRICULTURAL MARKETING ACT OF 1946

07USC1624 AGRICULTURAL MARKETING ACT OF 1946

07USC0455 COOPERATIVE MARKETING ACT OF 1926

07USC0456 COOPERATIVE MARKETING ACT OF 1926

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

COOPERATIVE MARKETING ACT OF 1926 7USC0457

7USC1627

AGRICULTURAL MARKETING ACT OF 1946

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	COOPERATIVE RESEARCH
79	0	0	0	0	TECHNICAL ASSISTANCE
80	0	0	0	0	INFORMATION AND EDUCATION
81	4,711	4,711	4,693	93	COOP HISTORY AND STATISTICS
82	4,800	4,800	4,784	98	COOPERATIVE DEVELOPMENT

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

(1981-1982) RESOURCES TRANSFERRED FROM PROGRAM #54905

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 235

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

53701 ASSISTANCE TO AGRICULTURAL COOPERATIVES

537 AGRICULTURAL COOPERATIVE SERVICE - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THROUGH RESEARCH, TECHNICAL ASSISTANCE, AND EDUCATIONAL AND INFORMATION PROGRAMS, ADVICE IS PROVIDED TO FARMERS, CU-OP OFFICIALS, AND OTHER RURAL PEOPLE ON HOW TO DEVELOP NEW COOPERATIVES AND HOW TO IMPROVE OR EXPAND EXISTING COOPERATIVES. ASSISTANCE IS PROVIDED IN DEVELOPING COOPERATIVE MANAGEMENT SKILLS. THE DEVELOPMENT OF NEW COOPERATIVES IS AN IMPORTANT PART OF THE PROG. FARMERS ARE ASSISTED BY PROVIDING THEM WITH ADVICE ON HOW TO ORGANIZE; BY CONDUCTING FEASIBILITY STUDIES; BY EDUCATING AND TRAINING MEMBERS, DIRECTORS, AND KEY EMPLOYEES; AND BY FOLLOWING THROUGH AFTER INCORPORATION TO ENSURE A SUCCESSFUL OPERATION.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DURING THE PAST YEAR, STUDIES WERE CONDUCTED ON THE ROLE OF OILSEED COOPERATIVES, THE POTENTIAL FOR MULTINATION TRADING COOPERATIVES AND THE FINANCIAL PERFORMANCE OF COOPERATIVE COUNTY ELEVATORS AND CHEESE PLANTS. STUDIES WERE ALSO MADE OF THE USE BY COOPERATIVES OF INDUSTRIAL DEVELOPMENT BOND FINANCING AND ON ISSUES, PROBLEMS AND METHODS COOPERATIVES USE OR CAN USE IN DEVELOPING MORE EFFECTIVE EQUITY REDEMPTION PROGRAMS. THREE NEW FIELD OFFICES WERE ESTABLISHED TO PROVIDE ON-SITE ASSISTANCE TO NEWLY DEVELOPING COOPERATIVES AND A NATIONAL COOPERATIVE DEVELOPMENT TRAINING CENTER WAS STARTED. DIRECT TECHNICAL ASSISTANCE WAS PROVIDED TO NUMEROUS COOPERATIVES AND GROUPS IN EVALUATING POSSIBLE NEW COOPERATIVE ENTERPRISES. DATA ON NUMBERS OF COOPERATIVES, THEIR FINANCIAL CONDITION AND VOLUME WERE COLLECTED TO PROVIDE INFORMATION ON U.S. FARMER COOPERATIVES. RESEARCH & TECHNICAL ASSISTANCE PROGRAMS ON COOPERATIVE EDUCATION, EQUITY REVOLVEMENT, POLICY ANALYSIS, & COOPERATIVE INVOLVEMENT IN FOREIGN TRADE AND ENERGY PRODUCTION WERE ALSO CONDUCTED.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

BOARDS OF DIRECTORS OF FARMER COOPERATIVES, MANAGERS, EMPLOYEES, MEMBERS, NON-MEMBERS, AND GROUPS OF FARMERS INTERESTED IN ORGANIZING COOPERATIVES, FARM LEADERS, LEGISLATORS POLICYMAKERS, & THE GENERAL PUBLIC INTERESTED IN FARMER COOPERATIVES.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
195 FARM COOPERATIVES

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE  
600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

600 ALL PRODUCERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

50001 WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION

550 WORLD FOOD AND AGRICULTURE OUTLOOK AND SITUATION BOARD - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 12-2100-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

UFGS1622 THE AGRICULTURAL MARKETING ACT OF 1946

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 REORGANIZATION PLAN NO. 2 OF 1953

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	AGRICULTURAL DATA REVIEW
79	1,009	1,009	1,128	17	AGRICULTURAL OUTLOOK
80	1,045	1,045	1,215	23	REMOTE SENSING
81	1,825	1,825	1,783	28	WEATHER & CLIMATE FORECASTS
82	1,508	1,568	1,568	30	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 FIGURES GIVEN FOR PROGRAM LEVEL ARE THE SAME  
 AS TOTAL BUDGET AUTHORITY

■ ■ ■ CONTACT ■ ■ ■  
 DR. TERRY N. BARR  
 DEPUTY CHAIRMAN  
 PHONE NUMBER - 202-447-6030  
 DATE FORM COMPLETED - 04/06/81

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■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE

AVAILABLE FROM

R WORLD CROP PRODUCTION REPORT(MONTHLY)  
 R WORLD AG. SUPPLY & DEMAND ESTIMATES(MONTHLY)  
 R 07/80 IMPACT OF AGRICULTURAL TRADE RESTRICTIONS ON THE  
 SOVIET UNION AND IMPACT UPDATE  
 R 08/80 EFFECTS OF THE DROUGHT AND HIGH TEMPERATURES ON U.S.  
 AGRICULTURE; INTERIM ASSESSMENTS ON 8/1 & 8/15/  
 80

FAS PUBLICATIONS RM. 5918 S. USDA WASHINGTON, D.C.  
 20250  
 ESS PUBLICATIONS RM. 00546, USDA.  
 #FADS8 INFORMATION RM. 3510S, USDA WASHINGTON, D.C.  
 ■ 20250  
 #FADS8 INFORMATION RM. 3510 S USDA WASHINGTON, D.C.  
 ■ 20250

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 "NO SPECIAL AUTHORIZATION."

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*****
■ CONTROL ■ PROGRAM TITLE                                ORGANIZATION
■ NUMBER ■                                              CODE & TITLE
*****
55001    WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION
*****
550 WORLD FOOD AND AGRICULTURE OUTLOOK AND SITUATION BOARD - AGRICULTURE

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## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

COORDINATE & REVIEW FOR ANALYTICAL CONTENT AND CONSISTENCY ALL DOMESTIC & INTERNATIONAL COMMODITY & AGGREGATE AGRICULTURAL & FOOD-RELATED DATA USED IN USDA TO DEVELOP OUTLOOK & SITUATION REPORTS; PROVIDE A FOCAL POINT FOR THE NATION'S ECON. INTELLIGENCE RELATED TO DOMESTIC & INTERNATIONAL AGRICULTURE; IMPROVE THE CONSISTENCY, RELIABILITY & OBJECTIVITY OF OUTLOOK & SITUATION MATERIALS DISSEMINATED TO THE PUBLIC; COORDINATE WEATHER, CLIMATE & REMOTE SENSING & FORECASTING TECHNIQUES WITHIN USDA.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

CONTINUED OPERATION OF THE JOINT AGRICULTURAL WEATHER FACILITY WHICH PROVIDED DAILY REVIEWS OF SIGNIFICANT WEATHER DEVELOPMENTS AND INTERPRETATION OF POTENTIAL EFFECTS ON AGRICULTURE. COORDINATED ANALYSES & ASSESSMENTS OF DROUGHT & HIGH TEMPERATURES IN U.S. AGRICULTURE & OF THE IMPACT OF AGRICULTURAL TRADE RESTRICTIONS ON THE USSR. CONTINUED PUBLICATION OF THE MONTHLY WORLD CROP PRODUCTION REPORT & BEGAN PUBLICATION OF THE MONTHLY WORLD AGRICULTURAL SUPPLY & DEMAND ESTIMATES. THE TWO REPORTS PROVIDE TIMELY ANALYSIS OF WEATHER & COMMODITY INFORMATION ON A GLOBAL BASIS & FACILITATE INTEGRATION OF USDA'S NATIONAL & INTERNATIONAL COMMODITY INFORMATION & ANALYTICAL SYSTEM. THE BOARD FURTHERED ITS EFFORTS IN REMOTE SENSING & WEATHER MONITORING TO BECOME THE FOCAL POINT FOR GOVERNMENTWIDE EFFORTS TO INTERPRET THE EFFECT ON AGRICULTURE OF ACTUAL OR POTENTIAL DEVELOPMENTS. INTERAGENCY COMMODITY ESTIMATES COMMITTEES WERE CHAIRED TO FULLY DEVELOP & FOCUS USDA'S OPERATION OF A COORDINATED INFORMATION SYSTEM. BOTH DOMESTIC AND GLOBAL. CHAIRED THE 57TH ANNUAL AGRICULTURAL OUTLOOK CONFERENCE IN NOV.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION AND USERS INCLUDE THE SECRETARY OF AGRICULTURE, POLICYMAKERS, FARM GROUPS, FOOD INDUSTRY REPRESENTATIVES, CONSUMER GROUPS, COMMUNITY ORGANIZATIONS, TRADE ASSOCIATIONS, AGRICULTURAL PRODUCERS, THE ACADEMIC COMMUNITY AND OTHER GOVERNMENT AGENCIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

## PROGRAM USERS

110 CONSUMERS IN GENERAL

460 ALL PRODUCERS

700 FEDERAL GOVERNMENT

800 REGIONS

## PROGRAM GEOGRAPHIC SCOPE

900 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 238

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

55101 INTERNATIONAL TRADE POLICY

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-2900-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC2201 ORGANIC ACT OF 1862

19

19USC2505 PL96-0039 TRADE AGREEMENTS ACT OF 1979

19USC2111 PL93-6180 TRADE ACT OF 1974

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

REORGANIZATION PLAN NO. 2 OF 1953

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,979	1,935	1,818	74	FOREIGN TRADE
79	2,450	2,497	2,514	80	TRADE ISSUES
80	2,370	2,370	2,329	77	TRADE SURVEILLANCE
81	2,712	2,712	2,707	68	TRADE NEGOTIATIONS
82	2,740	2,746	2,746	71	TRADE BARRIERS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

NORM KALLEMEYN  
DIRECTOR, BUDGET AND ANALYSIS DIVISION  
PHONE NUMBER - 202-447-7457  
DATE FORM COMPLETED - 4/12/81

USDA/FAS ROOM 5704-S  
WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
HSE04105 TRADE SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 01/80 ANNUAL REPORT OF THE PRESIDENT OF THE U.S. ON TRADE AGREEMENTS PROGRAM FAS/ETSD,USDA  
E 04/80 REPORT TO THE CONGRESS ON THE FIRST FIVE YEARS OF OPERATION OF THE U.S. GENERALIZED SYSTEM OF PREFERRED CES (GSP) GPO  
E 07/79 TRADE AGREEMENTS ACT OF 1979 (SENATE FINANCE COMMITTEE REPORT 96-249) GPO  
E 07/79 TRADE AGREEMENT ACT OF 1979 (HOUSE WAYS & MEANS COMMITTEE REPORT 96-317) GPO  
E 04/80 IMPACT OF AGRICULTURAL TRADE RESTRICTIONS ON THE SOVIET UNION USDA



■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55101 INTERNATIONAL TRADE POLICY

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

"SUCH SUMS AS MAY BE NECESSARY"

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PARTICIPATE IN THE DEVELOPMENT AND COORDINATION OF U.S. POLICY ON  
TRADE AND COMMODITY ISSUES AS THEY ARISE IN INTERNATIONAL FORA; TO  
SUPPORT U.S. POLICY FORMULATIONS, NEGOTIATIONS AND CONSULTATIONS ON  
BILATERAL TRADE AND ECONOMIC COOPERATION WITH CENTRALLY PLANNED ECONOMIES;  
TO SUPPORT BILATERAL REPRESENTATIONS, CONSULTATIONS AND NEGOTIATIONS  
AIMED AT REDUCING TRADE BARRIERS TO U.S. AGRICULTURAL EXPORTS AND PRESERVING  
CONCESSIONS OBTAINED IN TRADE NEGOTIATIONS; TO SUPPORT ADVISORY COMMITTEES  
IN ANALYZING THE FINAL TRADE AGREEMENTS AGREED TO BY THE U.S. IN THE  
MEETING; AND TO PARTICIPATE IN DEVELOPMENT OF AND SUPPORT FOR U.S.  
POSITIONS GROWING OUT OF U.S. LEGISLATIVE REQUIREMENTS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PERFORMANCE INDICATORS 1979, 1980, AND 1981:

1. NUMBER OF COUNTRIES IN DATA BANK: 18 18 18
2. ACTIONS UNDER DOMESTIC LEGISLATION: 50 70 65
3. BILATERAL TRADE ISSUES: 150 130 120
4. MEETINGS OF U.S. COUNTRY/TRADE/ECONOMIC GROUPS (U.S. EC, US-BRAZIL, ASEAN, ETC): 20 25 22
5. INTERNATIONAL CONFERENCES: 7 15 10
6. INTERAGENCY MEETINGS & COMMUNICATIONS IN SUPPORT OF ABOVE ACTIVITIES: 800 1000 950

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

U.S. PRODUCERS, PROCESSORS, TRADERS, EXPORTERS, IMPORTERS AND  
OTHERS INVOLVED IN THE U.S. AGRICULTURAL/AGRI-BUSINESS SECTORS  
AND CONSUMERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

322 USE OF FOOD ADDITIVES

360 EXPORT SALES

370 IMPORT SALES

380 INTER. COMMERCIAL &amp; CONCESSIONS, TRADE AGREEMENTS

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

900 GENERAL POLICY

PROGRAM USERS

700 FEDERAL GOVERNMENT

900 FOREIGN GOVERNMENTS

110 CONSUMERS IN GENERAL

460 ALL PRODUCERS

570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 .....  
 55102 COMMODITY PROGRAMS 551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

.....  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 048/TREASURY ACCOUNT NUMBER (S) 12-2900-0-1-352  
 .....  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC2201 ORGANIC ACT OF 1862

07USC 624 PL74-320 AGRICULTURAL ADJUSTMENT ACT AS AMENDED, AUGUST 24, 1935  
 PL83-215 TRADE AGREEMENTS EXTENSION ACT OF 1953  
 19USC1202 PL88-482 MEAT IMPORT ACT OF 1964

\* \* \* ADDITIONAL CITATIONS \* \* \*  
 REORGANIZATION PLAN NO. 2 OF 1953

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	10,500	10,506	9,375	246	CROP AND LIVESTOCK FORECASTS
79	9,720	11,385	10,472	261	FOREIGN COMMODITY ANALYSIS
80	10,181	10,187	10,697	272	SUPPLY DEMAND INFORMATION
81	10,500	10,508	10,485	254	REGULATE US IMPORT POLICES
82	11,554	11,554	11,554	263	AGRICULTURE POLICY SUPPORT

\* \* \* FINANCIAL NOTES \* \* \*  
 #####

\* \* \* CONTACT \* \* \*  
 NORM KALLEMEYN  
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 PHONE NUMBER - 202-447-7868  
 DATE FORM COMPLETED - 4/12/9/81  
 USDA/FAS ROOM 5704-S  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE  
 SEN0010A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE  
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 E 10/79 COMMUNITY PROGRAMS:FUNCTIONAL INFO REQUIREMENTS A FAS/USDA  
 ANALYSIS  
 R 02/81 U.S. EXPORTS OF REPORTED AGRICULTURAL COMMODITIES FAS/USDA  
 FOR 1975/76-1979/80 MARKETING YEARS

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 \*SUCH AMOUNTS AS MAY BE NECESSARY"

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 241

\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

55102 COMMODITY PROGRAMS

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. TO PROVIDE AMERICAN FARMERS AND TRADERS WITH INFORMATION ON WORLD AGRICULTURAL PRODUCTION AND TRADE THAT THEY CAN USE TO ADJUST TO CHANGES IN WORLD SUPPLY AND DEMAND FOR U.S. AGRICULTURAL PRODUCTS.
2. TO PROVIDE U.S. GOVERNMENT POLICYMAKERS ADEQUATE INFORMATION WITH WHICH TO MAKE DECISIONS REGARDING U.S. AND INTERNATIONAL AGRICULTURAL INTERESTS.
3. TO FULFILL U.S. LEGISLATIVE REQUIREMENTS FOR IMPORT POLICIES UNDER P.L. 88-482 (MEAT IMPORTS) AND SECTION 22 (DAIRY IMPORTS) AND SUGAR.
4. TO PROVIDE COMMODITY SUPPORT FOR MARKET DEVELOPMENT ACTIVITIES.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

DURING FY 80 THE COMMODITY PROGRAMS AREA PREPARED & DISSEMINATED 188 COMMODITY CIRCULARS COVERING OVER 100 COMMODITIES; 32 ISSUES OF THE WEEKLY ROUNDUP OF WORLD PRODUCTION AND TRADE; 12 WORLD CROP PRODUCTION REPORTS; 7 H-SERIES (IN-DEPTH COUNTRY/COMMODITY STUDIES); 5 ISSUES OF THE WORLD SUPPLY AND DEMAND SUMMARY FOR GRAINS, SOYBEANS & COTTON AND 4 ISSUES OF THE OUTLOOK FOR U.S. AGRICULTURAL EXPORTS PUBLISHED JOINTLY WITH THE ECONOMICS & STATISTICS SERVICE. IN ADDITION TO PUBLISHED DOCUMENTS, NUMEROUS CURRENT INFORMATION REPORTS & AD HOC ANALYSES WERE PREPARED FOR INTERNAL USE BY THE ADMINISTRATOR & OTHER HIGH LEVEL OFFICIALS. THESE REPORTS INCLUDED THE MONTHLY HIGHLIGHTS OF U.S. AGRICULTURAL TRADE, A WEEKLY CURRENT ISSUES&ACTIVITIES REPORT, & THE DAILY WORLD GRAIN DIGEST.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE TARGET POPULATION OF COMMODITY PROGRAMS IS THE AMERICAN FARMER, THE U.S. TRADE, AND THE POLICY DECISIONMAKERS WITHIN THE U.S. GOVERNMENT. END USERS ARE PROVIDED WITH AN IN-DEPTH ANALYSIS OF THE SUPPLY AND DEMAND SITUATION FOR KEY COMMODITIES IN THE MAJOR COUNTRIES OF THE WORLD.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)  
237 LAND USE, GRAZING

238 LAND USE, PLANTING

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

100 REGULATION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

110 CONSUMERS IN GENERAL  
410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 242

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55103 CROP CONDITION ASSESSMENT

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER:

OMB/TREASURY ACCOUNT NUMBER (S) 12-2900-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1761 PL83-690 AGRICULTURAL ACT OF 1954

PL95-501 AGRICULTURAL TRADE ACT OF 1978

07USC2801

ORGANIC ACT OF 1862

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

REORGANIZATION PLAN NO. 2 OF 1953

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL

BUDGET

PROGRAM

OUTLAYS

STAFF

PROGRAM DESCRIPTORS

YEAR

AUTHORITY

LEVEL

YEARS

YEARS

78

3,520

3,853

2,887

35

AGRICULTURAL LAND USES

79

1,836

3,419

3,142

0

AGRICULTURAL REMOTE SENSING

80

1,891

1,891

2,408

0

AGRICULTURAL CROP FORECASTS

81

1,918

1,918

1,918

0

CROP CONDITION ASSESSMENTS

WORLD FOOD SUPPLIES

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0112F

INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

SE00010A

FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE

HSE00111

DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SE000301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

\*SUCH SUMS AS MAY BE NECESSARY\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 243

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55103 CROP CONDITION ASSESSMENT

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO SUPPORT THE FOREIGN AGRICULTURAL SERVICE COMMODITY PROGRAM FUNCTION, THROUGH THE USE OF ADVANCED SATELLITE AND METEOROLOGICAL TECHNOLOGY, BY PROVIDING PROMPT VERIFICATIONS OF INDICATED EVENTS WHICH MAY AFFECT CROPS; ASSESSMENTS OF THE LOCATION, EXTENT, AND SEVERITY OF SUCH EVENTS; AND THEIR PROBABLE IMPACTS ON CROP PRODUCTION. ALSO TO MONITOR PRODUCING REGIONS OF CRITICAL IMPORTANCE IN ORDER TO DETECT CHANGES IN CROP CONDITION WHICH MIGHT AFFECT PRODUCTION.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN 1979, INSTALLATION OF DATA PROCESSING AND ANALYSIS COMPONENTS WAS COMPLETED, AND CONSTRUCTION OF AN AUTOMATED REFERENCE DATA BASE IS UNDERWAY. CROP CONDITION ASSESSMENTS FOR SIX CRITICAL WEATHER-RELATED EVENTS IN FIVE COUNTRIES WERE PROVIDED TO FAS ANALYSTS FOR INTERNAL USE IN DEVELOPING USDA'S OFFICIAL FOREIGN CROP PRODUCTION FORECASTS. CROP ASSESSMENT ACTIVITIES WILL BE EXTENDED TO ADDITIONAL CROPS AND PRODUCING REGIONS IN FY 1981 AND FUTURE YEARS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CROP CONDITION ASSESSMENT DIVISION REPORTS WILL BE USED BY THE DEPARTMENT IN MAKING ITS COMMODITY PRODUCTION FORECASTS, WHICH ARE THEN USED BY U.S. PRODUCERS, EXPORTERS, IMPORTERS, DISTRIBUTORS, AND CONSUMERS. THE REPORTS ARE ALSO USED BY USDA AND OTHER FEDERAL AGENCIES IN ECONOMIC STUDIES AND PROJECTIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

211 BASIC GRAINS AND LEGUMES

237 LAND USE, GRAZING

230 LAND USE, PLANTING

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 244

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55104 AGRICULTURAL ATTACHES

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-2900-0-1-35212-2901-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1761 PL83-690 AGRICULTURAL ACT OF 1954

PL95-501 AGRICULTURAL TRADE ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

EXECUTIVE ORDER 11530 MAY 26, 1970

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	14,407	14,235	14,115	349	INTERNATIONAL US AGRIC REP
79	15,044	16,076	15,556	349	PROTECT US AGRIC TRADE
80	15,953	15,953	15,944	329	COLLECT & ANALYZE AGRIC INFO
81	18,900	18,900	18,882	333	MARKET DEVELOP US FARM PRODUCT
82	21,713	21,713	21,713	333	LIAISON IN AGRIC SECTOR

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

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PHONE NUMBER - 202-447-7457

DATE FORM COMPLETED - 11/29/81

USDA/FAS ROOM 5704-S

WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0112F

INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

SEN06104

FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE

HSE0111

DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 12/80 ATTACHE POST REVIEWS

OIG/USDA

R 12/80 CIRCULARS

FAS/USDA

R 01/80 AGRIC. SITUATIONS

FAS/USDA

R 12/80 ANNUAL COMMODITY REPORTS

FAS/USDA

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

\*SUCH SUMS AS MAY BE NECESSARY\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 245

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55104 AGRICULTURAL ATTACHES

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. PROVIDE POLICY GUIDANCE AS REPRESENTATIVE OF SECRETARY FOR ALL AGRIC. PROGRAMS AND ACTIVITIES IN COUNTRIES OF ASSIGNMENT.
2. COLLECT, INTERPRET, AND ANALYZE MARKETING, ECONOMIC AND TRADE INFORMATION FROM FOREIGN AREAS ESSENTIAL TO ADMINISTRATION OF U.S. FOREIGN AGRIC. POLICIES AND FOR DISSEMINATION TO FARMERS AND TRADERS.
3. PROVIDE GUIDANCE AND SUPERVISION IN DEVELOPMENT OF PROGRAMS INCLUDING TRADE OFFICE ACTIVITIES.
4. REPRESENT U.S. AGRIC. TRADE POLICIES ABROAD WITH EMPHASIS ON OPENING NEW MKTS.
5. PROVIDE GUIDANCE AND ASSISTANCE IN AGRIC. DEVELOPMENT IN LDC
6. PROVIDE REPRESENTATION AND ASSISTANCE TO U.S. DELEGATES TO INTERNATIONAL ORGANIZATION FORUMS.
7. PROVIDE PROTOCOL REPRESENTATION AND ASSISTANCE TO IMPORTANT FOREIGN AGRIC. VISITORS TO U.S.
8. SERVE AS KEY ADVISOR ON AGRIC. MATTERS TO AMBASSADOR & EMBASSY COUNTRY TEAM.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE AGRICULTURAL ATTACHE SERVICE, FROM 70 POSTS COVERING OVER 110 COUNTRIES, SUBMITS ANNUALLY ABOUT 4700 REPORTS ON MARKETING, ECONOMIC AND TRADE INFORMATION PLUS AN ADDITIONAL 1,000 SPECIAL COMMUNICATIONS ON TRADE ACCESS MATTERS. AS A REPRESENTATIVE OF THE SECRETARY, ATTACHES PROVIDE ASSISTANCE TO OVER 25,000 U.S. VISITORS AND 1,500 FOREIGN AGRICULTURAL TRAVELERS TO THE U.S. THEY PROVIDE OVER 2,000 TRADE LEADS PER YEAR, WRITE OVER 50,000 LETTERS & ANSWER QUESTIONS ON U.S. & HOST COUNTRY AGRICULTURE. THEY PROVIDE GUIDANCE AND ASSISTANCE TO OTHER AGENCIES INVOLVED IN AGRICULTURAL DEVELOPMENT THROUGH MEMBERSHIP ON COUNTRY TEAMS AND SUBMISSION OF SPECIAL EVALUATION REPORTS TO THE RELEVANT AGENCY. THE SMALL WASHINGTON CORE PROVIDES COORDINATION AND BRIEFING PAPERS FOR OVER 90 APPOINTMENTS WITH THE OFFICE OF THE SECRETARY AND FOREIGN OFFICIALS, U.S. AMBASSADORS AND TRADE PEOPLE. IN ADDITION IT PROVIDES GUIDANCE AND ADMINISTRATION TO ALL ATTACHES TO ENABLE THEM TO ACHIEVE CURRENT PRIORITIES AS EFFICIENTLY AS POSSIBLE AND, BY MONITORING RESPONSES TO FIELD COMMUNICATIONS, TO ASSURE SPEEDY REPLYES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

AGRI-BUSINESS COMMUNITY; INCLUDING PRODUCERS, PROCESSORS, EXPORTERS, TRADE ASSOCIATIONS, AND GOVERNMENT AGENCIES INCLUDING FEDERAL, STATE AND STATE ASSOCIATIONS, FARM ASSOCIATIONS AND INTERNATIONAL ORGANIZATIONS. THE FOREIGN AGRIBUSINESS COMMUNITY AND GOVERNMENT OFFICIALS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDES 311-315)

360 EXPORT SALES

380 INTER. COMMERCIAL &amp; CONCESS. TRADE AGREEMENTS

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

500 NON-TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

750 STATE GOVERNMENT

800 REGIONS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

570 ALL MIDDLEMEN

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 246

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55105 COMMERICAL EXPORT EXPANSION

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

DATA 08 OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-2900-0-1-35212-2901-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1704 PL83-480 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

07USC1702 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07USC1761 PL83-690 AGRICULTURAL ACT OF 1954

07USC1765 PL95-501 AGRICULTURAL TRADE ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

REORGANIZATION PLAN NO. 2 OF 1953

## ■ ■ ■ FINANCIAL DATA - (DOLLARS IN THOUSANDS) ■ ■ ■

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	19,587	19,659	18,813	115	COOPERATION EXPORT PROGRAM
79	24,437	24,641	21,089	89	EXPORT SERVICES
80	25,441	25,441	25,266	105	FOREIGN MARKET EXPANSION
81	29,572	29,572	28,287	110	
82	34,415	34,415	34,415	115	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■

## ■ ■ ■ CONTACT ■ ■ ■

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PHONE NUMBER - 202-447-1457

DATE FORM COMPLETED - 4/12/81

USDA/FAS ROOM 5704-S

WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

SEN0010A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE

HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 07/80 SALES AIDS FOR FOOD EXPORTERS

FAS/ETSD,USDA

R 12/80 EXPORT DIRECTORY

FAS/ETSD,USDA

R 07/80 CONTACTS WITH THE U.S. SUPPLIERS

FAS/ETSD,USDA

R 10/80 A FREE SERVICE TO BOOST YOUR EXPORT SALES-TURS

FAS/ETSD,USDA

R 01/81 MARKET DEVELOPMENT COMPETITION REPORT

FAS/ETSD,USDA

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954, AS AMENDED,

SPECIFIES NO DOLLAR AMOUNT FOR MARKET DEVELOPMENT. EXPIRATION DATE

DECEMBER 31, 1981.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

55105 COMMERCIAL EXPORT EXPANSION

551 FOREIGN AGRICULTURAL SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. TO CONDUCT A LONG-TERM MARKET DEVELOPMENT PROGRAM, WHICH IS NECESSARY TO SUPPORT MAXIMUM U.S. AGRICULTURAL PRODUCTIVITY AND PROVIDE THE MECHANISM TO CONTRIBUTE TOWARD KEEPING SURPLUSES AT A MINIMUM LEVEL.
2. TO ASSURE FOREIGN MARKETS FOR U.S. AGRICULTURE AND THEREBY REDUCE THE NEED FOR COSTLY DOMESTIC FARM PROGRAM.
3. TO ENABLE U.S. PRODUCERS AND OTHER SECTORS OF THE U.S. ECONOMY TO WORK TOGETHER TO SYSTEMATICALLY DEVELOP OVERSEAS MARKETS.
4. TO PERMIT THE U.S. FARMER TO OPERATE AT MAXIMUM PRODUCTIVITY AND COST EFFICIENCY, THUS CAPITALIZING ON THE COMPARATIVE ECONOMIC ADVANTAGE OF THE AMERICAN AGRICULTURAL SECTOR.
5. TO ENCOURAGE EFFICIENT AGRICULTURAL PRODUCTION AND DELIVERY SYSTEMS AND THUS HELP ASSURE U.S. CONSUMERS A RELIABLE SOURCE OF A QUANTITY OF FOOD AT THE LOWEST POSSIBLE PRICE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SIX NEW COOPERATIVE AGREEMENTS HAVE RECENTLY BEEN SIGNED REPRESENTING FOREST PRODUCTS, TABLE GRAPES, HORSES, HAY, SUNFLOWER SEEDS, AND COTTONSEED PRODUCTS. AN AGREEMENT WITH THE U.S. WESTERN AGRICULTURAL TRADE ASSOCIATION WAS SIGNED REPRESENTING SIX WESTERN STATES. FAS NOW HAS AGREEMENTS WITH FOUR SUCH GROUPS REPRESENTING 44 OF THE 50 STATES. IN ADDITION, 16 NEW EXPORT INCENTIVE AGREEMENTS HAVE BEEN SIGNED REPRESENTING WINE, FRESH CITRUS, PROCESSED AND FRESH VEGETABLES. FAS AND THE COOPERATOR REPRESENTING U.S. WHEAT PRODUCERS ARE MOVING AHEAD WITH THE ESTABLISHMENT OF A MODEL BAKERY IN CHINA. ALSO, FAS AND SELECTED COOPERATORS WILL BE REPRESENTED IN A MAJOR U.S. EXHIBIT IN CHINA IN FY 81. A SAMPLING OF 35% OF THE TRADE LEADS SUBMITTED TO FAS THROUGH THE TORS/EXPORTS BRIEF PROGRAM IN 1979 REVEALED 84 SALES TOTALING \$41.8 MILLION.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC. ■ ■ ■

TARGET POPULATION INCLUDES ALL BUYERS OR POTENTIAL BUYERS OF U.S. FARM PRODUCTS OVERSEAS. THIS COULD INCLUDE BUT NOT BE LIMITED TO IMPORTERS, FOOD PROCESSORS, GROCERY CHAINS, GOVERNMENT OFFICIALS IN CENTRAL ECONOMY COUNTRIES, ETC. U.S. PRODUCERS, HANDLERS AND SHIPPERS OF AGRICULTURAL PRODUCTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

360 EXPORT SALES

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

527 ALL INDIRECT NON-TECHNICAL ASSISTANCE

528 CONTRACTS

## PROGRAM USERS

800 REGIONS

110 CONSUMERS IN GENERAL

460 ALL PRODUCERS

570 ALL MIDDLEMEN

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

05106 GENERAL SALES MANAGER

551 FOREIGN AGRICULTURAL SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ###

OMH/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07JSC1707 PL89-808 FOOD FOR PEACE ACT OF 1966

07JSC1691 PL83-480 AGRICULTURAL TRADE DEVELOPMENT AND ASSISTANCE ACT OF 1954

7JSC1702 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

07JSC1305 PL93-86 AGRICULTURE AND CONSUMER PROTECTION ACT OF 1973

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	CONCESSIONAL EXPORT SALES
79	U	4,097	0	109	COMMERCIAL EXPORT SALES
80	U	4,300	0	102	EXPORT SALES REPORTING
81	U	5,436	0	110	FOREIGN DONATIONS
82	U	5,436	0	113	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FUNDS REPRESENT ALLOCATION TO FAS-GSM FROM THE  
CCC ADMINISTRATIVE EXPENSE APPROPRIATION.

## ■ ■ ■ CONTACT ■ ■ ■

NORM KALLEMEYN

DIRECTOR, BUDGET AND ANALYSIS DIVISION

PHONE NUMBER - 202-447-7457

DATE FORM COMPLETED - 4/29/81

USDA/FAS ROOM 5704-S

WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

SEN01300 SENATE COMMITTEE ON FOREIGN RELATIONS

SEN0610A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 02/79 REPORT OF THE ADVISORY COMMITTEE ON EXPORT SALES R  
EXPORTING TO SECRETARY OF AGRICULTURE

EXPORT SALES REPORTING DIVISION FAS/USDA

R 01/80 U.S. EXPORTS OF REPORTED AGRICULTURAL COMMODITIES  
FOR 1974-75 1978-79 MARKETING YEARS

EXPORT SALES REPORTING DIVISION, FAS/USDA

R 12/80 QUARTERLY REPORT OF THE GENERAL SALES MANAGER 441-  
6/30/1980

PROGRAM DEVELOPMENT DIVISION FAS/USDA

R 05/79 FOOD FOR PEACE: 1978 ANNUAL REPORT ON PL 480

PROGRAM DEVELOPMENT DIVISION, FAS/USDA

R 04/80 SDS-1-80, TITLE I, PL 480 TOTAL AMOUNTS SHIPPED TH  
ROUGH DECEMBER 31, 1979 BY COUNTRY & COMMODITY

PROGRAM DEVELOPMENT DIVISION, FAS/USDA

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

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55106 GENERAL SALES MANAGER

551 FOREIGN AGRICULTURAL SERVICE - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

■■■■

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDE OPERATIONAL SUPPORT FOR PUBLIC LAW 480, CCC EXPORT CREDIT AND NON-COMMERCIAL RISK ASSURANCE EXPORT CREDIT GUARANTEE AND INTERMEDIATE CREDIT SALES PROGRAMS. ACQUIRE AND PUBLISH ON A CONTINUING BASIS, TIMELY AND ACCURATE INFORMATION ON THE LEVEL OF EXPORT CONTRACTING OF SPECIFIED U.S. AGRICULTURAL COMMODITIES AS PROVIDED IN SECTION 912 OF THE AGRICULTURAL ACT OF 1970, AS AMENDED.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SEE FOOD FOR PEACE - P.L. 480 - CCC.

SEE ALSO EXPORT CREDIT SALES PROGRAMS - CCC.

SUMMARY DATA ON EXPORT SALES ACTIVITY FOR WHEAT AND WHEAT FLOUR, FEED GRAINS, RICE, OILSEEDS, COTTON AND PRODUCTS THEREOF, AND OTHER COMMODITIES THE SECRETARY MAY DESIGNATE ARE PUBLISHED ON A DAILY (LARGE TRANSACTIONS) AND WEEKLY BASIS. IN ADDITION, INFORMATION ON OTHER CONTRACTING AND EXPORT ACTIVITIES, INCLUDING OPERATIONAL ORIGIN TRANSACTIONS, CANCELLATIONS, PURCHASES FROM FOREIGN RESELLERS, SHIPMENTS FOR EXPORTERS OWN ACCOUNT AND EXPORTS IS ACQUIRED AND RELEASED TO THE GENERAL PUBLIC IN SUMMARY FORM.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PROVIDES BOTH THE GOVERNMENT AND THE GENERAL PUBLIC DAILY REPORTS OF LARGE EXPORT SALES ACTIVITY INVOLVING WHEAT, FEED GRAINS, SOYBEAN MEAL AND SOYBEAN OIL. FOR P.L. 480 AND EXPORT CREDIT SALES PROGRAMS, SEE APPROPRIATE SECTIONS UNDER COMMODITY CREDIT CORPORATION.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

360 EXPORT SALES

PROGRAM FUNCTION

513 LOANS

500 NON-TECHNICAL ASSISTANCE

516 DONATIONS

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS

900 FOREIGN GOVERNMENTS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER CODE & TITLE \*  
 \*\*\*\*\*

55301 INTERNATIONAL DEVELOPMENT &amp; TECHNICAL COOPERATION AND AGRICULTURE

553 OFFICE OF INTERNATIONAL COOPERATION AND DEVELOPMENT - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1404-0-1-35212-8232-0-7-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*
 22USC2392 PL87-195 FOREIGN ASSISTANCE ACT AS AMENDED  
 7USC3291 PL95-113 FOOD & AGRICULTURE ACT OF 1977
\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,604	3,397	354	27	DEVELOPMENT ASSISTANCE
79	7,618	8,156	17,049	231	TECHNICAL ASSISTANCE
80	15,308	15,786	16,821	241	INTERNATIONAL TRAINING
81	18,700	18,705	18,750	244	INTERNATIONAL ORGANIZATIONS
82	13,101	13,158	13,167	242	SCIENTIFIC COOPERATION

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*
 REFLECT REORGANIZATION OF SEA/IDS INTO  
 OICD PURSUANT TO SECRETARY'S MEMORANDUM NO. 1998.
\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*
 GEORGE WALDMAN  
 ASST. DIR. FOR INTERAGENCY & CONGRESSIONAL AFFAIRS  
 PHONE NUMBER - 202-447-7143  
 DATE FORM COMPLETED - 02/25/81

 ROOM 3053-S 14TH & INDEPENDENCE AVE. S.W.  
 WASHINGTON, D.C. 20250
\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*
 HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN0610A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	01/81	AGRICULTURAL INVEST IN NIGERIA	USDA/OICD
E	09/80	FOREIGN AGRICULTURAL RESEARCH GRANTS	USDA/OICD
E	04/78	REVISED REPORT OF THE COMPREHENSIVE RESOURCE INVEN	USDA/OICD
E	05/78	NEW DIRECT US FOOD ASSISTANCE REPORT OF THE SPECIA	USDA/OICD
E	02/78	U.S. ECONOMIC ASSISTANCE TO EGYPT	USDA/OICD

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

7USC3291

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

55301 INTERNATIONAL DEVELOPMENT &amp; TECHNICAL COOPERATION AND AGRICULTURE

553 OFFICE OF INTERNATIONAL COOPERATION AND DEVELOPMENT - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

1. TO ASSURE THAT THE AMERICAN AGRICULTURAL INTERESTS IN GENERAL, RELATED TO TRADE, GLOBAL FOOD SECURITY, AND INTERNATIONAL AGRICULTURAL DEVELOPMENT ARE REPRESENTED IN THE POLICY PROCESS OF THE U.S. GOVERNMENT & THE INTERNATIONAL ORGANIZATIONS.
2. TO MAKE EFFICIENT & CREATIVE USE IN THE INTERNATIONAL AGRICULTURAL DEVELOPMENT & COOPERATION PROGRAMS, OF RESOURCES AVAILABLE IN USDA, THE UNIVERSITIES & AGRIBUSINESS.
3. TO ASSURE THAT AMERICAN COMMODITY GROUPS AND PRODUCERS BENEFIT FROM RESEARCH THAT MAY RESULT FROM COOPERATIVE AGREEMENTS WITH OTHER COUNTRIES
4. TO ALLOW FOR COOPERATIVE EFFORTS WITH OTHER COUNTRIES IN RELATION TO THE SOUND MANAGEMENT OF NATURAL RESOURCES
5. TO IMPROVE AGRICULTURAL PRODUCTION & RELATED CAPABILITIES OF DEVELOPING COUNTRIES THROUGH TECHNICAL ASSISTANCE AND TRAINING PROGRAMS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

TECHNICAL ASSISTANCE: 125 AGREEMENTS WITH AID, INTERNATIONAL ORGANIZATIONS & DEVELOPING NATIONS COVERING PROJECTS IN 51 COUNTRIES. PROJECTS INVOLVE 202 LONG-TERM AND 533 SHORT-TERM OVERSEAS ASSIGNMENTS EMPLOYING PERSONNEL FROM 10 USDA AGENCIES. FULLY REIMBURSABLE ASSISTANCE TO NON-AID COUNTRIES: SAUDI ARABIA, ALGERIA AND NIGERIA. EVOLVING PROJECTS IN BRAZIL, TRINIDAD, VENEZUELA AND TURKEY. INTERNATIONAL TRAINING: DESIGN AND MONITOR TRAINING FOR 1750 FOREIGN PARTICIPANTS, 227 BACHELOR, 317 MASTERS, 130 PHD AND 840 TECHNICAL NON-DEGREE PROGRAMS. DEVELOPED 9 NEW COURSES BRINGING THE TOTAL NUMBER OF COURSES CONDUCTED OR COORDINATED TO 56. SCIENTIFIC AND TECHNICAL COOPERATION: FY 80 ACTIVITY CONCENTRATED ON SCIENTIFIC AND TECHNICAL EXCHANGES WITH BRAZIL, PERU AND MEXICO. COOPERATIVE PROGRAMS ANTICIPATED WITH VENEZUELA, ARGENTINA, NETHERLANDS, ITALY, BULGARIA AND HUNGARY IN FY 1980. AREAS OF MUTUAL INTEREST INCLUDE: GERMPLASM, BIOLOGICAL PEST CONTROL, FOREST MANAGEMENT, ANIMAL DISEASE CONTROL, VACCINE TESTING AND PLANT GENETICS AND BREEDING.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

WORLD WIDE AGRICULTURAL RESEARCH AND SCIENTIFIC COMMUNITY, DEVELOPING 3RD AND 4TH WORLD COUNTRIES, SELECTED NON-AID COUNTRIES INCLUDING SAUDI ARABIA, IRAN, ALGERIA, NIGERIA, PERU, BRAZIL, TURKEY, BULGARIA, HUNGARY, & TRINIDAD. U.S. AGRICULTURAL COLLEGES AND UNIVERSITIES.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

900 FOREIGN GOVERNMENTS

400 ALL PRODUCERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE  
 \*\*\*\*\*

56001 AGRICULTURAL CONSERVATION PROGRAM (ACP)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 19.063

UMH/TREASURY ACCOUNT NUMBER (S) 12-3315-0-1-302

\*\*\*\*\*  
 \* STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

16USC0590 PL74-046 SOIL CONSERVATION AND DOMESTIC ASSISTANCE ACT (SCDA)

16USC0590 PL93-113 FOOD AND AGRICULTURE ACT OF 1977

16USC0590 PL96-294 ENERGY SECURITY ACT OF 1980

16USC1505 PL93-086 FOOD &amp; CONSUMER PROTECTION ACT OF 1973

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 \* FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 \*\*\*\*\*

YEAR	AUTHORITY	BUDGET PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
79	226,600	180,447	264,949	0	CONSERVATION AID
79	190,000	180,112	232,243	0	POLLUTION ABATEMENT
80	190,000	187,485	184,233	0	WATER QUALITY IMPROVEMENT
81	190,000	218,177	201,000	0	ASSURE CONTINUOUS FOOD SUPPL
82	190,000	190,000	174,000	0	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

ALAN DURICK

DIR., CONSERVATION &amp; ENVIRONMENTAL PROTECTION DIV.

PHONE NUMBER - 202-447-0221

DATE FORM COMPLETED - 01/23/81

P.O. BOX 2415

WASHINGTON, D.C. 20013

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 06/80 ACP ANNUAL STATISTICAL REPORT

ASCS

R 01/81 NATIONAL SUMMARY EVALUATION OF THE AGRICULTURAL CO  
 NSEKVIATION PROGRAM

ASCS

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*COST-SHARE ASSISTANCE TO AGRICULTURAL PRODUCERS. SUCH SJMS AS  
 MAY BE NECESSARY TO BE APPROPRIATED.

EXPIRATION DATE: NO DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
56001 AGRICULTURAL CONSERVATION PROGRAM (ACP)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

CONTROL OF EROSION AND SEDIMENTATION, VOLUNTARY COMPLIANCE WITH FEDERAL AND STATE REQUIREMENTS TO SOLVE POINT & NON-POINT SOURCE POLLUTION, USE OF ENERGY CONSERVATION MEASURES, IMPROVEMENT OF WATER QUALITY, CONSERVATION OF WATER RESOURCES AND ASSURANCE OF A CONTINUED SUPPLY OF NECESSARY FOOD AND FIBER FOR A STRONG AND HEALTHY PEOPLE AND ECONOMY. THE PROGRAM WILL BE DIRECTED TOWARD THE SOLUTION OF CRITICAL SOIL, WATER, WOODLAND AND POLLUTION ABATEMENT PROBLEMS ON FARMS AND RANCHES. ALL WORK DONE BY NON-FEDERAL EMPLOYEES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

THE 1980 ACP CONCENTRATED PRIMARILY ON PREVENTION OF SOIL LOSS FROM WIND AND WATER EROSION, SOLUTION TO WATER QUALITY PROBLEMS, CONSERVATION OF WATER IN WATER-SHORT AREAS, & CONSERVATION OF WOODLAND & WILDLIFE RESOURCES. IN FISCAL YEARS 1981 AND 1982 THE ACP WILL CONCENTRATE ON PRACTICES WHICH WILL ACHIEVE ENDURING CONSERVATION & ENVIRONMENTAL IMPROVEMENTS. OUTLAYS IN FY80 WERE \$182.2 MILLION. IN FISCAL YEARS 1981 AND 1982 OUTLAYS ARE ESTIMATED TO BE \$201 AND \$174 MILLION.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

ANY FARM OWNER, LANDLORD, SHARECROPPER, OR TENANT.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

152 WATER POLLUTION

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

160 CONSERVATION

500 NON-TECHNICAL ASSISTANCE

220 TECHNICAL ASSISTANCE

515 PAYMENTS

## PROGRAM USERS

410 CROP FARMERS

450 RANCHERS

420 LIVESTOCK FARMERS

460 ALL PRODUCERS

430 DAIRY FARMERS

110 CONSUMERS IN GENERAL

## PROGRAM GEOGRAPHIC SCOPE

172 PUERTO RICO

300 ALL 50 STATES

178 VIRGIN ISLANDS



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

56092 EMERGENCY CONSERVATION PROGRAM (ECP)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.054

OMB/TREASURY ACCOUNT NUMBER (S) 12-3316-0-1-453

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 16USC2201 PL95-334 AGRICULTURAL CREDIT ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	30,000	18,194	15,496	0	DISASTER CONSERVATION AID
79	10,000	22,301	23,384	0	
80	35,000	20,037	22,197	0	
81	10,000	33,035	28,000	0	
82	10,000	10,000	15,000	0	

## \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*

## \* \* \* CONTACT \* \* \*

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 DIR., CONSERVATION & ENVIRONMENTAL PROTECTION DIV  
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 DATE FORM COMPLETED - 4/12/3/81

P.O. BOX 2415  
 WASHINGTON, D.C. 20013

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS600101 CONSERVATION AND CHEMICAL SUBCOMMITTEE  
 HS600301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
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R	06/80	ECP ANNUAL STATISTICAL REPORT	ASCS
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## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PAYMENTS AUTHORIZED TO AGRICULTURAL PRODUCERS FOR EMERGENCY MEASURES. FUNDS APPROPRIATED AS MAY BE NECESSARY. EXPIRATION DATE: NO DATE SPECIFIED.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ENABLE FARMERS TO PERFORM EMERGENCY CONSERVATION MEASURES TO CONTROL WIND EROSION ON FARMLANDS, OR TO REHABILITATE FARMLANDS DAMAGED BY WIND EROSION, FLOOD, HURRICANES, OR OTHER NATURAL DISASTERS ALL WORK PERFORMED BY NON-FEDERAL EMPLOYEES.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

AS A RESULT OF NATURAL DISASTERS IN 1979, 12,722 FARMS PARTICIPATED IN THIS PROGRAM. REPRESENTING APPROXIMATELY 2,483,207 ACRES. FISCAL YEAR 1980 DATA NOT YET AVAILABLE. DUE TO THE EMERGENCY NATURE OF THIS PROGRAM, FUTURE ACCOMPLISHMENTS ARE DIFFICULT TO ESTIMATE.



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CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
56002	EMERGENCY CONSERVATION PROGRAM (ECP)	560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)
■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■ ANY PERSON WHO AS OWNER, LANDLORD, TENANT, OR SHARECROPPER, INCLUDING ASSOCIATED GROUPS, BEARS ■ PART OF THE COST OF AN APPROVED CONSERVATION PRACTICE IN A DISASTER AREA.		
■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■ FOOD & AGRICULTURE SYSTEM SECTOR 210 FOOD GENERAL (INCLUDES 211-216)		
PROGRAM FUNCTION		
160	CONSERVATION	500 NON-TECHNICAL ASSISTANCE
220	TECHNICAL ASSISTANCE	515 PAYMENTS
PROGRAM USERS		
110	CONSUMERS IN GENERAL	430 DAIRY FARMERS
410	CROP FARMERS	450 RANCHERS
420	LIVESTOCK FARMERS	460 ALL PRODUCERS
PROGRAM GEOGRAPHIC SCOPE		
172	PUERTO RICO	300 ALL 50 STATES
178	VIRGIN ISLANDS	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

56003

DAIRY INDEMNITY PAYMENTS (MILK &amp; DAIRY COW INDEMN)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.053

OMB/TREASURY ACCOUNT NUMBER (S) 12-3314-0-1-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC 450 PL90-484 DAIRY FARMERS INDEMNITY PAYMENTS

07USC 450 PL90-113 FOOD AND AGRICULTURE ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	350	76	75	0	DAIRY INDEMNITY PAYMENTS
79	350	64	64	0	MILK CONTAMINATION
80	400	92	92	0	
81	200	200	200	0	
82	200	200	200	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JERRY NEWCOMB

DIRECTOR, EMERGENCY &amp; INDEMNITY PROGRAM DIV.

PHONE NUMBER - 202-447-7521

DATE FORM COMPLETED - 01/26/81

P.O. BOX 2415

WASH., D.C. 20013

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00103

DAIRY AND POULTRY SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06103

AGRICULTURAL PRODUCTION, MARKETING, &amp; STABILIZATION OF PRICES SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

INDEMNIFICATION - TYPE PAYMENTS, SUCH AS MAY BE APPROPRIATED, EXPIRATION DATE: 09/30/81.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO INDEMNIFY DAIRY FARMERS AND MANUFACTURERS OF DAIRY PRODUCTS WHO ARE DIRECTED TO REMOVE THEIR MILK, MILK COWS OR DAIRY PRODUCTS FROM COMMERCIAL MARKETS BECAUSE OF CONTAMINATION WITH RESIDUES OF PESTICIDES RESULTING FROM MISAPPLICATION ON THE PART OF THE DAIRY FARMER OR THE MANUFACTURER OF THE DAIRY PRODUCT. BEGINNING OCTOBER 1, 1977, DAIRY FARMERS CAN BE INDEMNIFIED BECAUSE OF CONTAMINATION WITH CHEMICALS OR TOXIC SUBSTANCES, OR NUCLEAR RADIATION OR FALLOUT. ALL WORK PERFORMED BY NON-FEDERAL EMPLOYEES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 257

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE ■

56003 DAIRY INDEMNITY PAYMENTS (MILK & DAIRY COW INDEMN)

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

- \* PROGRAM ACCOMPLISHMENTS \* \* \*  
DURING FISCAL YEAR 1980, CLAIMS PAID IN FISCAL YEAR 1980) 9 FARMERS IN 5 STATES SUFFERED  
LOSSES DUE TO PESTICIDE CONTAMINATION. FORECASTING THE EXTENT OF PARTICIPATION IN THE  
PROGRAM IS DIFFICULT, BUT DUE TO IMPROVED METHODS FOR DETECTING TRACES OF INSECTICIDES, AN  
INCREASE IN THE NUMBER OF CLAIMS MAY RESULT.
- \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
ANY DAIRY FARMER WHOSE MILK WAS REMOVED FROM THE MARKET BECAUSE OF RESIDUE OF ANY VIOLATING  
SUBSTANCE IN THE MILK OR A MANUFACTURER OF MILK WHOSE PRODUCT WAS REMOVED FROM THE MARKET BECAUSE  
OF PESTICIDE RESIDUE.

■ \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
210 FOOD GENERAL (INCLUDES 211-216)

210 DAIRY PRODUCTS (INCLUDING MILK)

PROGRAM FUNCTION  
500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

PROGRAM USERS  
430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE  
300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 258

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

58004 BEE KEEPER INDEMNITY PAYMENTS

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.060

OMB/TREASURY ACCOUNT NUMBER (S) 12-3314-0-1-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC 135 PL91-524 AGRICULTURAL ACT OF 1970

07USC 135 PL95-113 FOOD AND AGRICULTURAL ACT OF 1977

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,700	3,973	4,335	0	BEEKEEPER INDEMNITY PAYMENTS
79	2,800	3,176	3,177	0	
80	2,800	3,198	3,180	0	
81	1,500	1,500	1,500	0	
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

## ■ ■ ■ CONTACT ■ ■ ■

JERRY NEWCOMB  
 DIRECTOR, EMERGENCY & INDEMNITY PROGRAMS DIV  
 PHONE NUMBER - 402-447-0621  
 DATE FORM COMPLETED - 01/26/81

P.O. BOX 2415  
 WASHINGTON, D.C. 20013

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00103 DAIRY AND POULTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

INDEMNIFICATION-TYPE PAYMENTS. SUCH SUMS AS MAY BE APPROPRIATED. EXPIRATION DATE: 09/30/81.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO INDEMNIFY BEEKEEPERS WHO THROUGH NO FAULT OF THEIR OWN HAVE SUFFERED LOSSES OF MONEY BEES AS A RESULT OF UTILIZATION OF ECONOMIC POISONS NEAR OR ADJACENT TO THE PROPERTY ON WHICH THE BEEHIVES WERE LOCATED. ALL WORK PERFORMED BY NON-FEDERAL EMPLOYEES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING CALENDAR YEAR 1979, (CLAIMS FILED IN FISCAL YEAR 1980), APPROXIMATELY 1,300 BEEKEEPERS SUFFERED ECONOMIC LOSSES FROM UTILIZATION OF PESTICIDES NEAR THEIR BEEHIVES. REQUIREMENTS FOR THIS PROGRAM VARY FROM YEAR TO YEAR DEPENDING ON WEATHER AND PESTICIDE APPLICATION.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE  
\*\*\*\*\*

56004 BEE KEEPER INDEMNITY PAYMENTS

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURE)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
ANY BEEKEEPER WHO CAN ESTABLISH THAT HE SUFFERED A LOSS OF BEES WHICH WAS DUE TO THE PROPER  
USE OF PESTICIDES AND THAT HE TOOK REASONABLE STEPS TO PROTECT THE BEES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 260

\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER =

CODE &amp; TITLE

56005 RURAL CLEAN WATER PROGRAM

560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 12-3337-0-1-304

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL96- 108 RURAL CLEAN WATER PROGRAM

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,400	0	0	0	POLLUTION ABATEMENT
79	0	0	0	0	WATER QUALITY IMPROVEMENT
80	50,000	1,170	0	0	
81	20,000	16,500	10,000	0	
82	20,000	29,000	12,000	0	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

ALAN DURICK  
 DIR., CONSERVATION & ENVIRONMENTAL PROTECTION DIV.  
 PHONE NUMBER - 202-447-0221  
 DATE FORM COMPLETED - 6/23/81

P.O. BOX 2415  
 WASHINGTON, D.C. 20013

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 11/78 RCWP RULES & REGULATION  
 E 06/78 ENVIRONMENTAL IMPACT STATEMENT - RCWP  
 R 06/77 CONSERVATION DISTRICTS AND 208 WATER QUALITY

AGENCY  
 AGENCY  
 NACD- 1025 VERMONT AVE. NW WASHINGTON, DC

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

\$50,000,000 ARE APPROPRIATED FOR CARRYING OUT AN EXPERIMENTAL RURAL CLEAN WATER PROGRAM TO BE TARGETED AT AREAS WITH IDENTIFIED AND SIGNIFICANT AGRICULTURAL NONPOINT SOURCE WATER POLLUTION PROBLEMS TO BE SELECTED BY THE SECRETARY. EXPIRATION DATE: NO DATE SPECIFIED.

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 261

CONTROL	PROGRAM TITLE	ORGANIZATION	CODE & TITLE																								
56005	RURAL CLEAN WATER PROGRAM		560 AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE - AGRICULTURE																								
<p>*** PROGRAM OBJECTIVES ***</p> <p>TO IMPROVE WATER QUALITY IN APPROVED PROJECT AREAS IN THE MOST COST-EFFECTIVE MANNER POSSIBLE IN KEEPING WITH THE PROVISION OF ADEQUATE SUPPLIES OF FOOD, FIBER AND A QUALITY ENVIRONMENT. TO ASSIST AGRICULTURAL LAND OWNERS AND OPERATORS IN REDUCING AGRICULTURAL NONPOINT SOURCE WATER POLLUTANTS AND TO IMPROVE WATER QUALITY IN RURAL AREAS TO MEET WATER QUALITY STANDARDS OR WATER QUALITY GOALS. TO DEVELOP AND TEST PROGRAMS, POLICIES, AND PROCEDURES FOR THE CONTROL OF AGRICULTURAL NONPOINT SOURCE POLLUTION.</p>																											
<p>*** PROGRAM ACCOMPLISHMENTS ***</p> <p>IN FY 1980 PROGRAM REGULATIONS WERE IMPLEMENTED AND 13 PROJECTS SELECTED BY THE SECRETARY. IN FY 1981 ADDITIONAL PROJECTS WILL BE STARTED AND PROGRAM EFFECTIVENESS EVALUATED.</p>																											
<p>*** TARGET POPULATIONS, USERS, ETC... ***</p> <p>ANY OWNER OR OPERATOR OF PRIVATELY OWNED AGRICULTURAL LAND.</p>																											
<p>*** PROGRAM DESCRIPTION CODES ***</p> <table border="0"> <tr> <td>FOOD &amp; AGRICULTURE SYSTEM SECTOR</td> <td>210 FOOD GENERAL (INCLUDES 211-216)</td> </tr> <tr> <td>152 WATER POLLUTION</td> <td></td> </tr> <tr> <td>PROGRAM FUNCTION</td> <td></td> </tr> <tr> <td>220 TECHNICAL ASSISTANCE</td> <td>515 PAYMENTS</td> </tr> <tr> <td>500 NON-TECHNICAL ASSISTANCE</td> <td></td> </tr> <tr> <td>PROGRAM USERS</td> <td></td> </tr> <tr> <td>110 CONSUMERS IN GENERAL</td> <td>430 DAIRY FARMERS</td> </tr> <tr> <td>410 CROP FARMERS</td> <td>460 ALL PRODUCERS</td> </tr> <tr> <td>420 LIVESTOCK FARMERS</td> <td>450 RANCHERS</td> </tr> <tr> <td>PROGRAM GEOGRAPHIC SCOPE</td> <td></td> </tr> <tr> <td>172 PUERTO RICO</td> <td>300 ALL 50 STATES</td> </tr> <tr> <td>170 VIRGIN ISLANDS</td> <td></td> </tr> </table>				FOOD & AGRICULTURE SYSTEM SECTOR	210 FOOD GENERAL (INCLUDES 211-216)	152 WATER POLLUTION		PROGRAM FUNCTION		220 TECHNICAL ASSISTANCE	515 PAYMENTS	500 NON-TECHNICAL ASSISTANCE		PROGRAM USERS		110 CONSUMERS IN GENERAL	430 DAIRY FARMERS	410 CROP FARMERS	460 ALL PRODUCERS	420 LIVESTOCK FARMERS	450 RANCHERS	PROGRAM GEOGRAPHIC SCOPE		172 PUERTO RICO	300 ALL 50 STATES	170 VIRGIN ISLANDS	
FOOD & AGRICULTURE SYSTEM SECTOR	210 FOOD GENERAL (INCLUDES 211-216)																										
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PROGRAM GEOGRAPHIC SCOPE																											
172 PUERTO RICO	300 ALL 50 STATES																										
170 VIRGIN ISLANDS																											

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
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56301 FEDERAL CROP INSURANCE

563 FEDERAL CROP INSURANCE CORPORATION - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.450  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2707-0-1-35112-4085-0-3-351 12-2709-0-1-351  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 PL75-430 FEDERAL CROP INSURANCE ACT, APPROVED FEBRUARY 16, 1938  
 PL95-181 FEDERAL CROP INSURANCE ACT OF 1938, AS AMENDED  
 PL96-365 FEDERAL CROP INSURANCE ACT OF 1980, APPROVED 09/26/80  
 \*\*\*\*\*

## # # ADDITIONAL CITATIONS # # #

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 61,980 100,957 57,436 1,184 FEDERAL CROP INSURANCE  
 79 12,000 (10,304) (7,939) 1,190  
 80 12,000 104,296 38,433 1,250  
 81 230,309 432,949 265,149 1,801  
 82 543,918 466,420 182,812 1,652  
 \*\*\*\*\*

# # FINANCIAL NOTES # # #  
 OUTLAYS HAVE BEEN REDUCED BY PREMIUM INCOME (NET OUTLAYS). STAFF YEARS INCLUDE ALL WASHINGTON  
 D.C. & FIELD OFFICE EMPLOYMENT

# # CONTACT # # #  
 ROLAND WENTZEL USDA; FCIC  
 ACTING DEPUTY MANAGER WASHINGTON; D.C. 20250  
 PHONE NUMBER - 202-447-0795  
 DATE FORM COMPLETED - 01/16/81

# # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

# # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM

E 04/80 ANNUAL REPORT TO CONGRESS-FCIC FEDERAL CROP INSURANCE CORPORATION

# # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 THE FEDERAL CROP INSURANCE ACT, AS AMENDED, PROVIDES THAT APPROPRIATIONS BE AUTHORIZED FOR  
 OPERATING & ADMINISTRATIVE COSTS OF THE CORPORATION INCLUDING AGENTS' & BROKERS' COMMISSIONS,  
 INTEREST ON TREASURY NOTES AND OTHER OBLIGATIONS, PARTIAL PREMIUM PAYMENTS, AND THE DIRECT  
 COST OF LOSS ADJUSTERS, WITHIN LIMITS PRESCRIBED IN APPLICABLE APPROPRIATIONS (7 U.S.C. 1516(A)).



\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
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56301 FEDERAL CROP INSURANCE

563 FEDERAL CROP INSURANCE CORPORATION - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE FEDERAL CROP INSURANCE CORPORATION IS A WHOLLY OWNED GOVERNMENT CORPORATION WHICH PROVIDES ALL-RISK CROP INSURANCE PROTECTION TO INSURABLE FARMERS AGAINST UNAVOIDABLE CAUSES OF LOSS. THE CORPORATION'S PURPOSE IS TO PROMOTE THE NATIONAL WELFARE BY IMPROVING THE ECONOMIC STABILITY OF AGRICULTURE THROUGH A SOUND SYSTEM OF CROP INSURANCE AND PROVIDE THE MEANS FOR RESEARCH AND EXPERIENCE HELPFUL IN DEVISING AND ESTABLISHING SUCH INSURANCE.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE FOLLOWING TABLE SUMMARIZES THE PLANNED LEVEL OF CROP INSURANCE OPERATIONS FOR CROP YEAR 1981, COMPARED WITH 1979 AND 1980.

	1979 ACTUAL	1980 (EST)	1981 (EST)
INSURANCE IN FORCE (\$1,000)	2,138,806	3,000,000	3,700,000
FARMER PREMIUMS (\$1,000)	103,347	157,000	153,608
PREMIUM SUBSIDY (\$1,000)	--	--	57,455
INDEMNITIES (\$1,000)	67,205	317,000	189,958
LOSS RATIO	.65	2.01	.90
COUNTIES	1,526	1,676	1,926
INSURED ACREAGE (\$1,000)	21,461	26,500	35,000

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CROP INSURANCE IS OFFERED TO AGRICULTURAL PRODUCERS IN 1,926 COUNTIES AND 39 STATES, COVERING PRODUCTION LOSSES CAUSED BY UNAVOIDABLE NATURAL HAZARDS. IT DOES NOT INSURE A PROFIT FOR THE FARMER NOR COVER AVOIDABLE LOSSES RESULTING FROM NEGLIGENCE OR FAILURE TO OBSERVE GOOD FARMING PRACTICES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
 520 INSURANCE

PROGRAM USERS  
 410 CROP FARMERS

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

56301 FEDERAL CRUP INSURANCE

563 FEDERAL CRUP INSURANCE CORPORATION - AGRICULTURE

## PROGRAM GEOGRAPHIC SCOPE

101 ALABAMA  
104 ARIZONA  
105 ARKANSAS  
106 CALIFORNIA  
108 COLORADO  
110 DELAWARE  
112 FLORIDA  
113 GEORGIA  
116 IDAHO  
117 ILLINOIS  
118 INDIANA  
119 IOWA  
120 KANSAS  
121 KENTUCKY  
122 LOUISIANA  
124 MARYLAND  
126 MICHIGAN  
127 MINNESOTA  
128 MISSISSIPPI  
129 MISSOURI

130 MONTANA  
131 NEBRASKA  
135 NEW MEXICO  
136 NEW YORK  
137 NORTH CAROLINA  
138 NORTH DAKOTA  
139 OHIO  
140 OKLAHOMA  
141 OREGON  
142 PENNSYLVANIA  
145 SOUTH CAROLINA  
146 SOUTH DAKOTA  
147 TENNESSEE  
148 TEXAS  
149 UTAH  
151 VIRGINIA  
152 WASHINGTON  
155 WISCONSIN  
156 WYOMING

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■

56601 EXPORT CREDIT SALES PROGRAMS

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1707 PL89-808 FOOD FOR PEACE ACT OF 1966

07USC1707 PL95-501 AGRICULTURE TRADE ACT OF 1978

15USC0714 PL80-806 COMMODITY CREDIT CORPORATION CHARTER ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS

78 0 1,283,943 943,889 0 COMMERCIAL EXPORT SALES

79 0 1,410,327 1,210,327 0

80 0 835,416 635,416 0

81 0 18,157 18,157 0

82 0 0 0 0

■ ■ ■ FINANCIAL NOTES ■ ■ ■

■ ■ ■ CONTACT ■ ■ ■

DAVID HALL P.O BOX 2415

CHIEF, CORPORATE PROGRAMS BRANCH, ASCS WASHINGTON, D.C. 20013

PHONE NUMBER - 202-447-5148

DATE FORM COMPLETED - 01/29/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00100 HOUSE COMMITTEE ON AGRICULTURE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

SEN0010A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

COMMERCIAL EXPORT SALES SECTION 4(A) OF FOOD FOR PEACE ACT, AS AMENDED, AND COMMODITY

CREDIT CORPORATION CHARTER ACT. NO EXPIRATION DATE SPECIFIED.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO DEVELOP, EXPAND OR MAINTAIN EXPORT MARKETS FOR U.S. AGRICULTURAL COMMODITIES THEREBY

ASSURING U.S. FARMERS OF A MARKET FOR THEIR PRODUCTION, AND IMPROVING THE U.S. BALANCE OF

PAYMENTS.

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■		CODE & TITLE

56601	EXPORT CREDIT SALES PROGRAMS	566 COMMUNITY CREDIT CORPORATION (AGRICULTURE)
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## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN 1980, THERE WERE \$635.4 MILLION IN BOTH SHORT-TERM AND INTERMEDIATE CREDIT SALES WITH AN ESTIMATED CARRY-OVER OF \$18.2 MILLION OF FY 1980 FUNDS INTO FY 1981. NO PROGRAM IS PLANNED IN FY 1981. ALL FIGURES EXCLUDE COTTON AND TOBACCO.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
FOREIGN CONSUMERS■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR

360 EXPORT SALES

## PROGRAM FUNCTION

513 LOANS

## PROGRAM USERS

110 CONSUMERS IN GENERAL

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 267

\*\*\*\*\*

\* CONTROL \* PROGRAM TITLE ORGANIZATION \*

\* NUMBER \* CODE & TITLE \*

\*\*\*\*\*

56602 GRAIN RESERVE PROGRAM (FARMER-HELD AND OWNED GRAIN RESERVE)

\*\*\*\*\*

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 10.067

OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

07USC1445 PL81-439 AGRICULTURAL ACT OF 1949

PL95-113 FOOD & AGRICULTURE ACT OF 1977

PL80-806 COMMODITY CREDIT CORPORATION CHARTER ACT

\*\*\*\*\*

\* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	415,885	215,885	0	FARM INCOME STABILIZATION
79	0	447,305	247,305	0	FOOD MARKETING STABILIZATION
80	0	454,381	254,381	0	
81	0	424,245	92,245	0	
82	0	412,240	112,240	0	

\*\*\*\*\*

\* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

\* \* \* CONTACT \* \* \*

DAVID HALL P.O. BOX 2415

CHIEF, CORPORATE PROGRAMS BRANCH, ASCS WASHINGTON, D.C. 20013

PHONE NUMBER - 202-447-5148

DATE FORM COMPLETED - 4/12/9/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEMO6103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE

SEMO0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

HS00108 LIVESTOCK AND GRAINS SUBCOMMITTEE

HS00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FARMER-HELD AND OWNED GRAIN RESERVE - AUTHORIZED - IMPLEMENTED BY SECRETARIAL EDICT.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO INSULATE SUFFICIENT QUANTITIES OF GRAIN FROM THE MARKET TO INCREASE THE PRICE TO FARMERS.

TO IMPROVE AND STABILIZE FARM INCOME AND TO ASSIST FARMERS IN THE ORDERLY MARKETING OF THE CROPS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THROUGH JANUARY 21, 1981, THERE WERE 1,279 MILLION BUSHEL OF WHEAT AND FEED GRAINS IN THE FARMER-HELD FOOD GRAIN RESERVE.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 268

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION
56602	GRAIN RESERVE PROGRAM (FARMER-HELD AND OWNED GRAIN RESERVE)	566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 ANY PRODUCER WITH A CCC LOAN ON WHEAT OR FEED GRAINS FROM AN AUTHORIZED CROP YEAR WHO PROVIDES STORAGE THROUGH LOAN MATURITY.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 211 BASIC GRAINS AND LEGUMES

411 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION

400 MARKET INTERVENTION

515 PAYMENTS

PROGRAM USERS  
 410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
 172 PUERTO RICO  
 178 VIRGIN ISLANDS

300 ALL 50 STATES

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

56603 EMERGENCY FEED PROGRAM

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.066  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 DTUSC1421 PL89-439 AGRICULTURAL ACT OF 1949  
 DTUSC2267 PL95-113 FOOD & AGRICULTURE ACT OF 1977\*  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	108,611	108,611	0	LIVESTOCK EMERGENCY FEED
79	U	69,721	69,721	0	
80	U	23,402	23,402	0	
81	U	225,000	225,000	0	
82	U	50,000	50,000	0	

\*\*\*\*\*

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 DAVID HALL P.O. BOX 2415  
 CHIEF, CORPORATE PROGRAMS BRANCH, ASCS WASHINGTON, D.C. 20013  
 PHONE NUMBER - 202-447-5148  
 DATE FORM COMPLETED - 4/29/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 PL 95-279 AUTHORIZES \$5,500,000,000 TO THE COMMODITY CORPORATION FOR NECESSARY EXPENSES,  
 FOR A TOTAL OF \$20,000,000,000 IN TOTAL BORROWING AUTHORITY TO FINANCE CCC OPERATIONS.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO ASSIST IN THE PRESERVATION OF LIVESTOCK IN ANY AREA OF THE U.S. WHERE BECAUSE OF FLOOD, DROUGHT,  
 FIRE, HURRICANE, EARTHQUAKE, STORM OR OTHER NATURAL DISASTER, IT IS DETERMINED THAT AN EMERGENCY  
 EXISTS.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 ASSISTANCE MADE UNDER THIS PROGRAM FOR FY 1980 AND ESTIMATED FOR FY 1981 AND 1982 ARE AS FOLLOWS:  
 \*\*\*\*\*

	1980 ACTUAL	1981 ESTIMATED	1982 ESTIMATED
BILLION LBS. OF FEED	1.25	7.50	1.67
THOUSANDS OF DOLLARS	23,402	225,000	50,000

\*\*\*\*\*

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

56603 EMERGENCY FEED PROGRAM

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
LIVESTOCK PRODUCERS WITH A SHORTAGE OF FEED DUE TO A DISASTER WHO MEET PROGRAM REQUIREMENTS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

413 BEEF

414 RED MEAT OTHER THAN BEEF

PROGRAM FUNCTION

315 PAYMENTS

PROGRAM USERS

420 LIVESTOCK FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

166 GUAM

172 PUERTO RICO

170 VIRGIN ISLANDS

300 ALL 50 STATES



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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
56604    RICE PRODUCTION STABILIZATION (RICE DIRECT PAYMENTS)
*****
*****          565 COMMODITY CREDIT CORPORATION (AGRICULTURE)
*****
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER    10.065
OWB/TREASURY ACCOUNT NUMBER (S)    12-4336-0-3-351
*****
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
*****
07USC1421 PL81-439  AGRICULTURAL ACT OF 1949
          PL96-213  AGRICULTURAL ADJUSTMENT ACT OF 1980
07USC1421 PL94-214  RICE PRODUCTION ACT OF 1975
*****
07USC1421 PL95-113  FOOD AND AGRICULTURAL ACT OF 1977
*****

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\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

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*****
FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL BUDGET PROGRAM STAFF PROGRAM DESCRIPTORS
YEAR AUTHORITY LEVEL OUTLAYS YEARS
*****
78      U      3,786      3,786      0      FARMER INCOME STABILIZATION
79      U      58,711     58,711     0      FOOD PRICE STABILIZATION
80      U      1,398      1,398     0      RICE SUPPLY/DEMAND BALANCE
81      U      5,000      5,000     0
82      U      800        800        0
*****

```

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

\*\*\*\*\* CONTACT \*\*\*\*\*

```

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PHONE NUMBER - 202-647-3148
DATE FORM COMPLETED - 01/29/81
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```

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

```

SEN00103  AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE
SEN00301  AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
HSE00109  OILSEEDS AND RICE SUBCOMMITTEE
HSE00301  AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

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\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

AVAILABLE FROM

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

```

PL 95-279 AUTHORIZES $3,500,000,000 TO THE COMMODITY CREDIT CORPORATION FOR NECESSARY EXPENSES, FOR
# TOTAL OF $20,000,000,000 IN TOTAL BORROWING AUTHORITY TO FINANCE CCC OPERATIONS.

```

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

```

TO PROVIDE THE PRODUCTION NEEDED TO MEET DOMESTIC AND FOREIGN DEMAND, TO PROTECT INCOME FOR
FARMERS AND TO ASSURE ADEQUATE SUPPLIES AT FAIR AND REASONABLE PRICES.

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

56604 RICE PRODUCTION STABILIZATION (RICE DIRECT PAYMENTS)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

	1980 ACTUAL	1981 ESTIMATED	1982 ESTIMATED
PRODUCTION (MILLION )	132	146	150
TOTAL DEMAND (MILLION BU)	131	144	148
TOTAL SUPPLIES (MILLION BU)	157	169	171
SEASON AVERAGE PRICE (\$/BU)	10.60	11.00	11.75
GROSS INCOME (MILLION DOLLARS)	1,450	1,576	1,759

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ANY OWNER, LANDLORD, TENANT OR SHARECROPPER ON A FARM FOR WHICH AN ALLOTMENT FOR RICE HAS  
BEEN ESTABLISHED OR ALLUCATED THAT MEETS PROGRAM REQUIREMENTS AS ANNOUNCED BY THE SECRETARY.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION  
515 PAYMENTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
172 PUERTO RICO  
170 VIRGIN ISLANDS

300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 273

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

56605

WHEAT PRODUCTION STABILIZATION(WHEAT DIRECT PAYMENTS)

565 COMMODITY CREDIT CORPORATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

10.058

OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1445 PL81-439 AGRICULTURAL ACT OF 1949

9621

PL96-213 AGRICULTURAL ADJUSTMENT ACT OF 1980

07USC1421 PL95-113 FOOD AND AGRICULTURAL ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	1,118,706	1,118,706	0	FARMER INCOME STABILIZATION
79	0	722,820	722,820	0	FOOD PRICE STABILIZATION
80	0	96,803	96,803	0	WHEAT SUPPLY/DEMAND BALANCE
81	0	173,000	173,000	0	
82	0	65,000	65,000	0	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

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DATE FORM COMPLETED - 01/29/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEU06103	AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE
SEU00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
MSU00108	LIVESTOCK AND GRAINS SUBCOMMITTEE
MSU00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-279 AUTHORIZES \$2,500,000,000 TO THE COMMODITY CREDIT CORPORATION FOR NECESSARY EXPENSES, FOR A TOTAL OF \$20,000,000,000 IN TOTAL BORROWING AUTHORITY TO FINANCE CCC OPERATION.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ATTRACT THE PRODUCTION THAT IS NEEDED TO MEET DOMESTIC AND FOREIGN DEMAND FOR FOOD, TO PROTECT INCOME FOR FARMERS, AND TO ASSURE ADEQUATE SUPPLIES AT FAIR AND REASONABLE PRICES.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

\*\*\*\*\*  
56605 WHEAT PRODUCTION STABILIZATION(WHEAT DIRECT PAYMENTS)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

## STATED OBJECTIVE ITEMS

ACTUAL FY 80

EST. FY 81

EST. FY 82

PRODUCTION (MILLION BU)

2,142

2,362

2,554

TOTAL DEMAND (MILLION BU)

2,166

2,360

2,446

TOTAL SUPPLIES (MILLION BU)

3,069

3,267

3,463

SEASON AVERAGE PRICE (#BU)

3.82

4.05

4.40

GROSS INCOME (MILLIONS)

8,273

9,844

11,456

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ANY OWNER, LANDLORD, TENANT OR SHARECROPPER ON A FARM WHERE WHEAT IS PLANTED WHO MEETS  
PROGRAM REQUIREMENTS AS ANNOUNCED BY THE SECRETARY.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

172 PUERTO RICO

300 ALL 50 STATES

170 VIRGIN ISLANDS

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

56606 STORAGE FACILITIES &amp; EQUIPMENT LOANS (FARM STORAGE &amp; DRYING EQUIPMENT LOANS)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.056

OMB/TREASURY ACCOUNT NUMBER (S) 12-4330-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0714 PL80-806 COMMODITY CREDIT CORPORATION CHARTER

PL90-113 FOOD AND AGRICULTURE ACT OF 1977.

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	046,413	563,778	0	COMMODITY ON-FARM STORAGE
79	0	578,891	678,891	0	COMMODITY DRYING EQUIPMENT
80	0	382,560	382,560	0	ON-FARM STORAGE FINANCING
81	0	410,000	210,000	0	
82	0	150,000	150,000	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

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■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN00103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

PL 95-279 AUTHORIZES \$5,500,000,000 TO THE COMMODITY CREDIT CORPORATION FOR NECESSARY  
EXPENSES, FOR A TOTAL OF \$20,000,000,000 IN TOTAL BORROWING AUTHORITY TO FINANCE CCC OPERATIONS.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE FINANCIAL ASSISTANCE TO FARMERS FOR NEEDED ON-FARM STORAGE FACILITIES AND DRYING  
EQUIPMENT, THEREBY AFFORDING FARMERS THE OPPORTUNITY FOR ORDERLY MARKETING OF THEIR CROPS.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

56606 STORAGE FACILITIES &amp; EQUIPMENT LOANS (FARM STORAGE &amp; DRYING EQUIPMENT LOANS)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE NUMBER OF LOANS MADE, BUSHEL CAPACITY, AND THE TOTAL AMOUNT OF LOANS MADE FOR THIS PROGRAM FOR FY 1980 AND ESTIMATED FOR FY 1981 AND FY 1982 ARE AS FOLLOWS:

	1980 ACTUAL	1981 ESTIMATED	1982 ESTIMATED
NUMBER OF LOANS	33,850	19,609	14,006
BUSHEL CAPACITY (MILLIONS)	291.7	261.0	186.4
MILLIONS OF DOLLARS	362.6	210.0	150.0

## ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ANY OWNER, LANDLORD, TENANT OR SHARECROPPER WHO PRODUCES ONE OF THE ELIGIBLE COMMODITIES.

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD ■ AGRICULTURE SYSTEM SECTOR

104 OTHER INFRASTRUCTURE DEVELOPMENT

210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 LOANS

PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

172 PUERTO RICO

170 VIRGIN ISLANDS

300 ALL 50 STATES

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

5667 FEED GRAIN PRODUCTION STABILIZATION (FEED GRAIN DIRECT PAYMENT)  
566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.055  
OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1421 PL81-439 AGRICULTURAL ACT OF 1949  
07USC1444 PL96-213 AGRICULTURAL ADJUSTMENT ACT OF 1980  
07USC1421 PL95-113 AGRICULTURE AND CONSUMER PROTECTION ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	844,911	844,911	0	FARMER INCOME STABILIZATION
79	0	816,549	816,549	0	FOOD PRICE STABILIZATION
80	0	191,414	191,414	0	FEED GRAIN SUPPLY/DEMAND BAL
81	0	360,000	360,000	0	
82	0	196,000	196,000	0	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-279 AUTHORIZES \$5+500,000,000 TO THE COMMODITY CREDIT CORPORATION FOR NECESSARY EXPENSES,  
FOR A TOTAL OF \$20,000,000,000 IN TOTAL BORROWING AUTHORITY TO FINANCE CCC OPERATIONS.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO ATTRACT THE PRODUCTION NEEDED TO MEET DOMESTIC AND FOREIGN DEMAND, TO PROTECT INCOME FOR  
FARMERS, AND TO ASSURE ADEQUATE SUPPLIES AT FAIR AND REASONABLE PRICES.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                              CODE # TITLE
*****
56607    FEED GRAIN PRODUCTION STABILIZATION (FEED GRAIN DIRECT PAYMENT)
          566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

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## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

	1980 ACTUAL	1981 ESTIMATED	1982 ESTIMATED
STATED OBJECTIVE ITEMS			
PRODUCTION (MILLION BU)	234	192	230
TOTAL DEMAND (MILLION BU)	228	224	231
TOTAL SUPPLIES (MILLION BU)	280	245	251
SEASON AVERAGE PRICE (\$/BU)-CORN	2.50	3.50	3.60
GROSS INCOME (MILLION DOLLARS)	23,406	26,268	32,590

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

ANY OWNER, LANDLORD, TENANT, OR SHARECROPPER ON A FARM WHERE THE FEED GRAIN IS PLANTED, & WHO MEETS PROGRAM REQUIREMENTS AS ANNOUNCED BY THE SECRETARY

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION  
500 NON-TECHNICAL ASSISTANCE

515 PAYMENTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
172 PUERTO RICO  
170 VIRGIN ISLANDS

300 ALL 50 STATES



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

5608 COMMODITY LOANS AND PURCHASES (PRICE SUPPORTS)  
566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.051  
OMB/TREASURY ACCOUNT NUMBER (S) 12-4336-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1281 PL75-430 AGRICULTURAL ADJUSTMENT ACT OF 1938

07USC1281 PL89-321 FOOD & AGRICULTURAL ACT OF 1965

07USC1421 PL81-439 AGRICULTURAL ACT OF 1969

07USC1281 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

15USC0714 PL80-806 COMMODITY CREDIT CORPORATION CHARTER ACT

07USC1444 PL96-213 AGRICULTURAL ADJUSTMENT ACT OF 1980

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	5,404,448	1,899,204	0	FARM INCOME STABILIZATION
79	U	3,997,909	594,701	0	CROP MARKET STABILIZATION
80	U	5,917,139	2,791,653	0	FOOD SUPPLY/DEMAND BALANCE
81	U	4,919,056	759,333	0	
82	U	5,425,223	1,987,716	0	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
HSE00109 WILDEEDS AND RICE SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

LOANS AND PURCHASES OF PRICE SUPPORTED CROPS - CCC HAS BORROWING AUTHORITY TO \$20 BILLION FROM THE U.S. TREASURY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL PROGRAM TITLE

ORGANIZATION

NUMBER

CODE &amp; TITLE

56608 COMMODITY LOANS AND PURCHASES (PRICE SUPPORTS)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

## PROGRAM OBJECTIVES

TO IMPROVE AND STABILIZE FARM INCOME, TO ASSIST IN BRINGING ABOUT A BETTER BALANCE BETWEEN SUPPLY AND DEMAND OF THE COMMODITIES, AND TO ASSIST FARMERS IN THE ORDERLY MARKETING OF THEIR CROPS

## PROGRAM ACCOMPLISHMENTS

THE NUMBER OF LOANS AND THE AMOUNT OF LOANS AND PURCHASES FOR FY 1980 AND ESTIMATED FOR FY 1981 AND 1982 ARE AS FOLLOWS:

NUMBER OF LOANS MADE THOUSANDS OF DOLLARS	1980 ACTUAL 171,193 5,917,139	1981 ESTIMATED 152,700 4,919,056	1982 ESTIMATED 206,600 5,325,223
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## TARGET POPULATIONS, USERS, ETC...

ANY FARM OWNER, LANDLORD, TENANT OR SHARECROPPER ON A FARM THAT HAS A HISTORY OF PRODUCING ELIGIBLE COMMODITIES, AND MEETS PROGRAM REQUIREMENTS AS ANNOUNCED BY THE SECRETARY.

## PROGRAM DESCRIPTION CODES

FOOD AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

211 BASIC GRAINS AND LEGUMES

218 DAIRY PRODUCTS (INCLUDING MILK)

220 FATS AND OILS

221 SUGARS AND SWEETS (INCLUDING HONEY)

226 OTHER CROPS

## PROGRAM FUNCTION

400 MARKET INTERVENTION

500 NON-TECHNICAL ASSISTANCE

513 LOANS

515 PAYMENTS

## PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

430 DAIRY FARMERS

## PROGRAM GEOGRAPHIC SCOPE

172 PUERTO RICO

178 VIRGIN ISLANDS

300 ALL 50 STATES

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 281  
 # CONTROL \* PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 #  
 56609 FOOD FOR PEACE-PUBLIC LAW 480 (P.L. 480)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2274-0-1-151  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC1691 PL83-480 AGRICULTURAL TRADE AND DEVELOPMENT ACT  
 PL89-808 FOOD FOR PEACE ACT OF 1966  
 07USC1702 PL95-088 INTERNATIONAL DEVELOPMENT & FOOD ASSISTANCE ACT OF 1977  
 07USC1702 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

### ADDITIONAL CITATIONS ###  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	922,885	922,885	922,885	0	CONCESSIONAL EXPORT SALES
79	0	1,352,519	1,352,519	0	FOREIGN DONATIONS
80	0	1,490,719	1,490,719	0	
81	0	1,847,085	1,847,085	0	
82	0	1,732,404	1,732,404	0	

### FINANCIAL NOTES ###  
 ###

### CONTACT ###  
 DAVID HALL P.O. BOX 2415  
 CHIEF, CORPORATE PROGRAMS BRANCH, ASCS WASHINGTON, D.C. 20013  
 PHONE NUMBER - 202-447-5148  
 DATE FORM COMPLETED - 01/29/81

### CONGRESSIONAL COMMITTEE JURISDICTION ###  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEM0610A FOREIGN AGRICULTURAL POLICY SUBCOMMITTEE  
 SEM00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE

### PROGRAM REPORTS ###  

TYPE	DATE	TITLE	AVAILABLE FROM
R	07/78	ANNUAL REPORT ON P.L. 480	AGENCY--FAS/GSM
#	09/74	SELECTED FINANCIAL DATA FOR PL-480 FY-55-74	AGENCY--ASCS

### STATUTORY AUTHORITY FOR PROGRAM FUNDING ###  
 EXPIRATION DATE: DECEMBER 31, 1981 APPROPRIATION LIMITATION: TITLE I - \$1.9 BILLION PLUS  
 UNUSED PRIOR YEAR TITLE II - \$750 MILLION PLUS 1 PRIOR YEAR UNUSED AMOUNT

### PROGRAM OBJECTIVES ###  
 TO DEVELOP AND EXPAND EXPORT MARKETS FOR U.S. AGRICULTURAL COMMODITIES AND TO COMBAT HUNGER  
 AND MALNUTRITION AND ENCOURAGE ECONOMIC DEVELOPMENT IN DEVELOPING COUNTRIES.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 282

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

56699 FOOD FOR PEACE-PUBLIC LAW 480 (P.L. 480)

566 COMMODITY CREDIT CORPORATION (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FISCAL YEAR 1980, ABOUT 85 COUNTRIES RECEIVED 5.7 MILLION METRIC TONS OF FOOD WITH A GROSS VALUE OF \$1,280.0 MILLION. 1981 ESTIMATED METRIC TONNAGE IS 5.2 MILLION VALUED AT \$1,565.9 MILLION, AND 1982 ESTIMATED METRIC TONNAGE IS 5.8 MILLION, VALUED AT \$1,411.1 MILLION. ALL QUANTITY AND VALUE FIGURES EXCLUDE COTTON AND TOBACCO.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PRIMARILY POOR AND/OR NEEDY PERSONS. ALSO PRE-SCHOOL AND SCHOOL CHILDREN IN DEVELOPING COUNTRIES OUTSIDE THE U.S.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

360 EXPORT SALES

## PROGRAM FUNCTION

500 NON-TECHNICAL ASSISTANCE

510 DONATIONS

## PROGRAM USERS

110 CONSUMERS IN GENERAL

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

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 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 #7201 RURAL ELECTRIFICATION LOANS AND GUARANTEES

572 RURAL ELECTRIFICATION ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.850  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4230-0-3-271

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0901 RURAL ELECTRIFICATION ACT OF 1936 AS AMENDED

07USC0931 RURAL ELECTRIFICATION ACT OF 1936 AS AMENDED

# \*\*\* ADDITIONAL CITATIONS \*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	194,711	425,402	27,054	392	RURAL ELECTRIFICATION
79	20,520	6,429,055	(65,977)	377	LOANS
80	0	6,425,111	(28,204)	379	LOAN GUARANTEES
81	33,944	5,050,000	0	385	
82	0	5,050,000	0	390	

# \*\*\* FINANCIAL NOTES \*\*\*

THESE FIGURES INCLUDE COMMITMENTS TO GUARANTEE LOANS FROM OTHER QUALIFIED LENDERS TO REA BORROWERS IN THE FOLLOWING AMOUNTS: 1979 \$5,429,677-THOUSAND 1980 \$5,660,111-THOUSAND 1981 \$5,000,000-THOUSAND 1982 \$5,000,000 THOUSAND

# \*\*\* CONTACT \*\*\*

MICHAEL J. GANLEY USDA/REA RM. 4310 S. AGRICULTURE BLDG.  
 PROGRAM ANALYST WASH., D.C. 20250  
 PHONE NUMBER = 202-447-5918  
 DATE FORM COMPLETED - 01/20/81

# \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN06102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE

# \*\*\* PROGRAM REPORTS \*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/79	ANNUAL STATISTICAL REPORT RURAL ELECTRIC BORROWERS	REA
R	04/79	REPORT OF THE ADMINISTRATOR, REA	REA

# \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

FISCAL YEAR 1981 APPROPRIATION  
 1. INSURED ELECTRIFICATION LOANS: NOT LESS THAN \$850,000 NOR MORE THAN \$1,100,000,000.  
 2. EXPIRATION DATE: TO REMAIN AVAILABLE UNTIL EXPENDED.  
 3. LOAN GUARANTEE COMMITMENTS: NO DOLLAR LIMITATION HAS BEEN SET BY CONGRESS.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57201 RURAL ELECTRIFICATION LOANS AND GUARANTEES

572 RURAL ELECTRIFICATION ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ASSURE THAT PEOPLE IN ELIGIBLE RURAL AREAS HAVE ACCESS TO ELECTRIC SERVICE COMPARABLE IN QUALITY TO URBAN AREAS. IN ADDITION TO PROCESSING AND APPROVING LOANS, THE REA STAFF FURNISHES MANAGEMENT AND TECHNICAL ASSISTANCE TO BORROWERS WHERE NEEDED IN ORDER TO PROTECT THE GOVERNMENT'S SECURITY TO ASSURE THAT CONSTRUCTION AND OPERATION OF BORROWERS CONFORM TO APPROVED STANDARDS, AND THAT THE ELECTRIC SYSTEMS WILL CONTINUE PROVIDING ADEQUATE AND RELIABLE SERVICE ON AN AREA COVERAGE BASIS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

AS OF DECEMBER 31, 1979, RURAL ELECTRIC BORROWERS WERE SERVING 9,124,332 CONSUMERS OVER APPROXIMATELY 1,924,000 MILES OF LINE. PROGRAM LEVELS STATED IN THE REPLY TO QUESTION 5 ARE EXPECTED TO PROVIDE FINANCING TO CONSTRUCT 32,000 MILES OF LINE IN FY 1981 AND 32,000 MILES OF LINE IN FY 1982 IN ADDITION TO PROVIDING OTHER FACILITIES NECESSARY TO SERVE 400,000 ADDITIONAL CONSUMERS IN FY 1981 AND 400,000 ADDITIONAL CONSUMERS IN FY 1982.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PERSONS IN RURAL AREAS NOT RECEIVING CENTRAL STATION ELECTRIC SERVICE, AND THOSE PRESENTLY SERVED THROUGH REA FINANCING. RURAL AREAS ARE DEFINED AS ANY AREA OF THE U.S. NOT INCLUDED WITHIN A CITY, VILLAGE, OR BOROUGH HAVING A POPULATION IN EXCESS OF 1,500 INHABITANTS BOTH FARM AND NONFARM POPULATION.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

103 RURAL ELECTRIFICATION DEVELOPMENT

PROGRAM FUNCTION

513 LOANS

523 LOANS

220 TECHNICAL ASSISTANCE

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE ■

57292 COMMUNITY ANTENNA TELEVISION LOANS AND GUARANTEES  
572 RURAL ELECTRIFICATION ADMINISTRATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.853  
OMB/TREASURY ACCOUNT NUMBER (S) 12-4148-0-3-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1921 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT AS AMENDED

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CABLE TELEVISION
79	0	5,592	0	4	LOAN GUARANTEES
80	10,000	33,968	0	4	LOANS
81	32,377	34,000	18,945	0	
82	1,550	34,000	11,550	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

PRIOR YEAR LOANS WERE MADE UNDER AUTHORITIES TRANSFERRED TO REA FROM FMHA. PROGRAM LEVELS INCLUDE LOANS GUARANTEED BY OTHER QUALIFIED LENDERS AS FOLLOWS: 1979-\$3,592,000; 1980-\$23,968,000; 1981-\$2,368,000; 1982-\$34,000,000. ADMINISTRATIVE STAFF YEARS FOR 79 & 80 ARE PARTIALLY FUNDED BY TRANSFERS FROM FMHA; 1981 & 1982 ARE STAFFING FUNDS INCLUDED IN REA SALARIES AND EXPENSE APPROPRIATION.

■ ■ ■ CONTACT ■ ■ ■

MICHAEL J. GANLEY USJA/REA RM.4310 SOUTH AGRICULTURE BLDG.  
PROGRAM ANALYST WASHINGTON, D.C. 20250  
PHONE NUMBER - 202-447-5918  
DATE FORM COMPLETED - 01/29/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
SEN00102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
■	04/79	REPORT OF THE ADMINISTRATOR, REA	REA

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

1. SECRETARY'S MEMO NO. 1988 DATED MAY 22, 1979. AUTHORIZED THE TRANSFER OF ADMINISTRATION OF CERTAIN LOANS AND LOAN GUARANTEES UNDER THE CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT TO REA.
2. EXPIRATION DATE: NO DATE SPECIFIED.
3. FY 1981 LOAN LEVEL: A. INSURED LOANS-\$31.4 MILLION. B. GUARANTEED LOANS-\$2.6 MILLION.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                              CODE & TITLE
*****
57202   COMMUNITY ANTENNA TELEVISION LOANS AND GUARANTEES

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572 RURAL ELECTRIFICATION ADMINISTRATION - AGRICULTURE

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO PROVIDE COMMUNITY ANTENNA TELEVISION SERVICE OR FACILITIES TO RURAL AREAS COMPARABLE TO THOSE IN URBAN AREAS. IN ADDITION TO PROCESSING AND APPROVING LOANS AND THE LOAN GUARANTEES, THE REA STAFF FURNISHES MANAGEMENT AND TECHNICAL ASSISTANCE TO BORROWERS, WHERE NEEDED, TO PROTECT THE GOVERNMENT'S LOAN SECURITY, TO ASSURE THAT CONSTRUCTION AND OPERATION OF BORROWERS' SYSTEMS CONFORM TO APPROVED STANDARDS, AND TO ASSURE THAT THE CATV SYSTEMS WILL CONTINUE PROVIDING ADEQUATE AND RELIABLE SERVICE.
- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
REA RECEIVED CERTAIN FINANCING AUTHORITY UNDER THE CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT EFFECTIVE MAY 22, 1979. AS OF DECEMBER 31, 1980, REA APPROVED 5 LOANS OF \$13,000,000 AND 19 LOAN GUARANTEES OF \$26,560,620. UPON COMPLETION OF CONSTRUCTION, THESE BORROWERS WILL BE PROVIDING SERVICE TO 74,886 SUBSCRIBERS OVER 4849 MILES OF LINE.
- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
RESIDENTS OF LOW DENSITY RURAL AREAS, PARTICULARLY THOSE OUTSIDE THE BOUNDARIES OF INCORPORATED OR UNINCORPORATED CITIES, VILLAGES, OR BOROUGHS HAVING A POPULATION IN EXCESS OF 1,500 INHABITANTS.
- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
104 OTHER INFRASTRUCTURE DEVELOPMENT

## PROGRAM FUNCTION

513 LOANS  
523 LOANS

220 TECHNICAL ASSISTANCE

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

57501 FARM OWNERSHIP LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.407

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1922 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED

PL95-334 AGRICULTURAL CREDIT ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	550,847	653,451	1,556	FARM OWNERSHIP
79	80,735	763,165	598,304	1,070	FARM ENLARGEMENT
80	85,911	470,000	336,074	1,045	FARM DEVELOPMENT
81	78,037	400,000	239,850	1,009	NONFARM ENTERPRISES
82	825,000	870,000	0	809	REFINANCING OF DEBTS

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

ROBERT B. GARRETT  
SENIOR LOAN OFFICER, USDA, FMHA  
PHONE NUMBER - 202-447-4572  
DATE FORM COMPLETED - 01/29/81

14TH & INDEP. AVE SW RM. 5336-S  
WASHINGTON D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E		REPORT ON PARTICIPATION OF LOANS	FARM CREDIT
E		PERCENT FUNDS AND LOAN BALANCE	ESCS
E		FAMILY FARM STUDY	ESCS

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)  
7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)-INDEFINITE  
AUTHORITY TO BORROW.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# UMDER #                                           CODE & TITLE
*****
07501    FARM OWNERSHIP LOANS

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## 575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE BASIC OBJECTIVES OF THE FMHA IN MAKING FARM OWNERSHIP LOANS ARE TO ASSIST ELIGIBLE APPLICANTS TO BECOME OWNER-OPERATORS OF FAMILY FARMS, TO MAKE EFFICIENT USE OF LAND, LABOR AND OTHER RESOURCES, TO CARRY ON SOUND AND SUCCESSFUL OPERATIONS ON THE FARM, AND TO ENABLE FARM FAMILIES TO HAVE A REASONABLE STANDARD OF LIVING. THE OPERATIONS MAY INCLUDE ESTABLISHMENT OR ENLARGEMENT OF NONFARM ENTERPRISES TO SUPPLEMENT THE FARM INCOME. THESE OBJECTIVES WILL BE ACCOMPLISHED THROUGH THE EXTENSION OF CREDIT AND SUPERVISORY ASSISTANCE, RECOGNIZING THE NEED FOR ADDITIONAL HELP TO LIMITED RESOURCE FARMERS. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND STAFF: YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY80, FMHA ASSIGNED 12,719 ELIGIBLE FARMERS WITH FARM OWNERSHIP LOANS AMOUNTING TO \$986,197,730 THROUGH FMHA PARTICIPATING WITH COMMERCIAL LENDERS IN PROVIDING FUNDS NEEDED, AN ADDITIONAL \$590,407,477 WAS CONTRIBUTED TO FMHA FARM OWNERSHIP BORROWERS BY OTHER LENDERS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FMHA PLACES STRONG EMPHASIS ON UTILIZING FUNDS TO ASSIST MINORITIES, DISADVANTAGED, AND LOW-INCOME FAMILIES AND THOSE WITH LIMITED RESOURCES. UP TO 25% OF THE FARM OWNERSHIP ALLOCATION MAY BE LOANED TO BORROWERS WITH LIMITED RESOURCES, MANY OF WHOM ARE MINORITIES NEEDING EXTRA HELP TO BECOME ESTABLISHED IN FARMING OR TO REMAIN IN FARMING.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
100 INFRASTRUCTURE DEVELOPMENT (INCLUDES 101-104)

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
410 CROP FARMERS  
420 LIVESTOCK FARMERS  
430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS  
450 RANCHERS  
460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57502 FARM OPERATING LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,406

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1941 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED

PL95-334 AGRICULTURAL CREDIT ACT OF 1978

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	180,628	653,451	1,556	FAMILY FARMS
79	840	894,754	(360,841)	1,194	OPERATING LOANS
80	17,172	875,000	(260,209)	1,079	YOUTH LOANS
81	(521)	875,000	(421,734)	1,037	LIMITED RESOURCES
82	875,000	875,000	875,000	1,037	SUPERVISED CREDIT

■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

■ ■ ■ CONTACT ■ ■ ■

THOMAS B. BADEN  
LOAN OFFICERROOM 5314-S 12TH & INDEPENDENCE AVE. S.W.  
WASHINGTON, D.C. 20250

PHONE NUMBER - 202-447-2288

DATE FORM COMPLETED - 01/29/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE/RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)

7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FARM OPERATING LOANS, INSURED AND GUARANTEED, ARE USED TO PROVIDE FARM CREDIT TO THE MAXIMUM  
 EXTENT TO ASSIST QUALIFIED INDIVIDUALS, CORPORATIONS, COOPERATIVES, & PARTNERSHIPS UNABLE TO  
 SATISFY CREDIT NEEDS ELSEWHERE TO GET INTO, STAY IN AND SUCCEED IN FARMING. AS AMERICANS  
 AGRICULTURE BECAME MORE CAPITAL INTENSIVE, MORE OPERATORS LOW ON NET ASSETS, FIND IT NECESSARY TO  
 COME TO FMAA FOR OPERATING CAPITAL. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, & STAFF YEARS  
 ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57502 FARM OPERATING LOANS

575 FARMERS' HOME ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ANNUAL PRODUCTION EXPENSES PER FARM ARE CURRENTLY AVERAGING BETTER THAN \$50,844. THE AVERAGE U.S. FARMER HAS INVESTED ABOUT \$89,772 IN MACHINERY & OTHER NONREAL ESTATE ASSETS, UP FROM \$29,000 IN 1970. FMHA FARM OPERATING LOANS GREW UP ANNUALLY FROM \$274 MILLION IN FY 71 TO \$850,023,000 MILLION IN FY 80. THE NUMBER OF THESE LOANS MADE ANNUALLY, HOWEVER, HAS CHANGED MATERIALLY DURING THE LAST YEAR, HANGING FROM 49,414 IN 78 TO 32,211 IN 80. OF THE 32,211 LOANS MADE IN 1980, 11,657 WERE INITIAL LOANS AVERAGING \$32,919 EACH. THIS AVERAGE FIGURE HAS INCREASED OVER 16,000 SINCE 1976. IN FY 80, 1,052 FMHA FARM OPERATING LOANS WERE YOUTH LOANS GOING TO RURAL YOUNG PEOPLE FOR PROJECTS SUPERVISED BY 4-H ADVISORS, FMA TEACHERS & OTHERS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

FARMERS, RANCHERS AND OTHER RURAL FAMILIES, BURDENED WITH INADEQUATE RESOURCES AND UNABLE TO OBTAIN SUFFICIENT CREDIT ELSEWHERE, RURAL YOUTHS WHO HAVE REACHED THE AGE OF 10 BUT HAVE NOT REACHED 21 AND DO NOT RESIDE IN ANY CITY OR TOWN WITH A POPULATION OF MORE THAN 10,000 INHABITANTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

513 LOANS

## PROGRAM USERS

410 CROP FARMERS  
420 LIVESTOCK FARMERS  
430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS  
450 RANCHERS  
460 ALL PRODUCERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER

CODE &amp; TITLE

57503 EMERGENCY DISASTER LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.404

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7UJSC1961 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED

PL95-334 AGRICULTURAL CREDIT ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	3,411,808	653,451	1,556	DISASTER ASSISTANCE
79	637,590	2,071,642	(26,080)	982	FARM LOANS
80	335,084	2,400,890	478,186	1,166	AGRICULTURAL CREDIT
81	297,032	4,400,000	(744,519)	1,546	SUPERVISED CREDIT
82	794,517	2,000,000	639,616	981	GOVERNMENT GUARANTEED LOANS

\* \* \* FINANCIAL NOTES \* \* \*

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\* \* \* CONTACT \* \* \*

MORRIS MONESSON

LOAN ANALYST, USDA-FMHA

PHONE NUMBER - 202-447-7600

DATE FORM COMPLETED - 01/12/81

14TH &amp; INDEP. AVE., SW, RM, 5336-5

WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101

CONSERVATION AND CREDIT SUBCOMMITTEE

HSE00113

FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06102

AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 10/78 NATURAL DISASTER ASSISTANCE AVAILABLE FROM USDA

USDA

R 10/80 EMERGENCY LOANS

AGENCY

R 08/79 AQUACULTURE LOANS

AGENCY

E 10/79 SPECIAL HEARINGS BEFORE THE SENATE COMMITTEE ON AP  
PROPRIATIONS ON FMHA LOAN PROGRAMS (53-7070)SUPERINTENDENT OF DOCUMENTS U.S. GOVT. PRINTING OF  
FICE WASH., D.C. 20402E 09/79 REPUMPT BY THE COMPTROLLER GENERAL OF THE U.S. ON  
FMHA & SBA NATURAL DISASTER LOAN PROGRAMS: BUDGET  
IMPLICATIONS & BENEFICIARIES (CED 79-111)GAO DISTRIBUTION SECTION, RM. 1518 441 G ST. N.W. WA  
SHINGTON, D.C. 20548

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)

7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE
57503 EMERGENCY DISASTER LOANS	575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

PROGRAM OBJECTIVES

THE OBJECTIVE OF THE EMERGENCY LOAN PROGRAM IS TO PROVIDE IMMEDIATE FINANCIAL ASSISTANCE BY MEANS OF LOANS OR GOVERNMENT GUARANTEED LOANS TO ELIGIBLE FARMERS, RANCHERS AND AQUACULTURE OPERATORS TO COVER LOSSES, MAKE MAJOR ADJUSTMENTS, PAY OPERATING EXPENSES AND PROVIDE FOR OTHER ESSENTIAL NEEDS SO THAT THEY MAY MAINTAIN SOUND OPERATIONS AFTER THEY HAVE SUSTAINED SEVERE LOSSES AS A RESULT OF AN AUTHORIZED NATURAL DISASTER. THE EMERGENCY LOAN PROGRAM IS TO ASSIST THE DISASTER VICTIMS IN SUSTAINING AND REHABILITATING THEIR NORMAL OPERATIONS. THE FIGURES SHOWN FOR BUDGET AUTHORITY AND OUTLAYS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

PROGRAM ACCOMPLISHMENTS

DURING FY 1980 OVER 54,000 LOANS WERE MADE TOTALING OVER \$2.266 BILLION TO FARMERS AND RANCHERS WHO SUFFERED SEVERE LOSSES DUE TO AUTHORIZED NATURAL DISASTERS.

TARGET POPULATIONS, USERS, ETC.

THE EMERGENCY PROGRAM IS TO HELP THOSE ELIGIBLE FARMERS AND RANCHERS WHO HAVE SUSTAINED SIGNIFICANT PHYSICAL LOSSES OR PRODUCTION LOSSES OF 20% OR ELIGIBLE APPLICANTS MAY RECEIVE LOANS WHETHER OR NOT THEY CAN GET CREDIT FROM CONVENTIONAL SOURCES SUBJECT TO FMHA LOAN LIMITATIONS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
410 CROP FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

57504 EMERGENCY LIVESTOCK LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.425  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351  
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\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 UTUSC1961 PL93-0357 THE EMERGENCY LIVESTOCK CREDIT ACT OF 1974  
 PL95-334 AGRICULTURAL CREDIT ACT OF 1978  
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 \* \* \* ADDITIONAL CITATIONS \* \* \*  
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\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
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FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	55,137	653,451	1,556	AGRICULTURAL CREDIT
79	143,765	400,000	(383,398)	9	LIVESTOCK FINANCING
80	335,084	0	478,186	8	SUPERVISED CREDIT
81	297,032	0	(744,519)	7	GOVERNMENT GUARANTEED LOANS
82	794,517	0	639,616	6	FARM LOANS

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 \* \* \* FINANCIAL NOTES \* \* \*  
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 \* \* \* CONTACT \* \* \*  
 \*\*\*\*\*  
 WILLIAM KRAUSE 14TH & INDEPENDENCE SW  
 DIRECTOR, EMERGENCY LOAN DIVISION WASHINGTON, D.C. 40250  
 PHONE NUMBER - 202-447-7600  
 DATE FORM COMPLETED - 01/29/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 \*\*\*\*\*  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN006100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 05/78 REPORT ON EMERGENCY LIVESTOCK CREDIT ACT FHHA  
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\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 \*\*\*\*\*  
 AUTHORIZATION: NOT TO EXCEED \$1.5 BILLION IN LOAN GUARANTEES OUTSTANDING  
 EXPIRATION DATE: SEPTEMBER 30, 1979, EXCEPT FOR LINE OF CREDIT GUARANTEES,  
 WHICH THE LENDER MAY ADVANCE LOAN FUNDS AT ANY TIME DURING  
 THE REMAINING TERM OR AUTHORIZED RENEWAL PERIOD OF THE LOAN.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 \*\*\*\*\*  
 THE OBJECTIVE OF THE EMERGENCY LIVESTOCK LOAN PROGRAM IS TO MAKE MORE CREDIT AVAILABLE IN THE FORM  
 OF LOANS GUARANTEED BY FHHA TO BONA FIDE FARMERS AND RANCHERS WHO ARE PRIMARILY AND DIRECTLY ENGAGED  
 IN AGRICULTURAL PRODUCTION AND WHO HAVE SUBSTANTIAL LIVESTOCK OPERATIONS, SO THAT THEY MAY CONTINUE  
 THEIR NORMAL FARMING OR RANCHING OPERATIONS. THE FIGURES SHOWN FOR BUDGET AUTHORITY AND OUTLAYS  
 ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS IS A PART.  
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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

57504 EMERGENCY LIVESTOCK LOANS

575 FARMERS' HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE EMERGENCY LIVESTOCK LOAN PROGRAM WAS AUTHORIZED IN 1974 AND TERMINATED 09/30/79. DURING THE PERIOD AUTHORIZED, OVER 8300 LOANS TO LIVESTOCK OPERATIONS WERE GUARANTEED BY FMHA TOTALING OVER \$1 BILLION. AS OF NOVEMBER 11, 1980, 1525 LOANS WERE OUTSTANDING REPRESENTING APPROXIMATELY \$177,634,372.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

BONA FIDE FARMERS OR RANCHERS BEING PRIMARILY AND DIRECTLY ENGAGED IN AGRICULTURAL PRODUCTION AND HAVING SUBSTANTIAL LIVESTOCK OPERATIONS WHO ARE UNABLE TO OBTAIN THE NECESSARY FINANCING OF HIS LIVESTOCK OPERATION WITHOUT THE LOAN GUARANTEE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
420 LIVESTOCK FARMERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

7505 ECONOMIC EMERGENCY LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10428

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1961 PL95-334 EMERGENCY AGRICULTURAL CREDIT ADJUSTMENT ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	108,295	653,451	1,556	AGRICULTURAL CREDIT
79	395,547	3,089,468	2,047,954	507	FARM LOANS
80	335,004	2,185,483	478,186	1,116	GOVERNMENT GUARANTEED LOANS
81	297,032	1,050,000	(744,519)	1,077	ECONOMIC ASSISTANCES
82	794,517	0	639,616	573	SUPERVISED CREDIT

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

## ■ ■ ■ CONTACT ■ ■ ■

WILBERT CAMPBELL

SENIOR LOAN OFFICER, USDA, FMHA

PHONE NUMBER - 202-447-6694

DATE FORM COMPLETED - 01/12/81

RM. 5346-S 14TH & INDEP. AVE. S.W.  
WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101	CONSERVATION AND CREDIT SUBCOMMITTEE
HSE00113	FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN00102	AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION: NOT TO EXCEED \$6 BILLION IN INSURED OR GUARANTEED LOANS OUTSTANDING. EXPIRATION DATE: 09/30/81.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVE OF THE ECONOMIC EMERGENCY LOAN PROGRAM IS TO MAKE ADEQUATE FINANCIAL ASSISTANCE AVAILABLE IN THE FORM OF LOANS INSURED OR GUARANTEED BY FMHA FOR bona fide FARMERS AND RANCHERS WHO ARE PRIMARILY AND DIRECTLY ENGAGED IN AGRICULTURAL PRODUCTION SO THAT THEY MAY CONTINUE WITH THEIR NORMAL FARMING OR RANCHING OPERATIONS DURING THE ECONOMIC EMERGENCY WHICH HAS CAUSED A LACK OF AGRICULTURAL CREDIT DUE TO NATIONAL OR AREA WIDE ECONOMIC STRESS SUCH AS GENERAL TIGHTENING OF AGRICULTURAL CREDIT OR AN UNFAVORABLE RELATIONSHIP BETWEEN PRODUCTION COSTS AND PRICES RECEIVED FOR AGRICULTURAL COMMODITIES. THE FIGURES SHOWN FOR BUDGET AUTHORITY AND OUTLAYS, ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

57505 ECONOMIC EMERGENCY LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1980, 44,087 LOANS WERE MADE TOTALING OVER \$2.185 BILLION TO FARMERS AND RANCHERS WHO WERE UNABLE TO OBTAIN SUFFICIENT FINANCING FROM THEIR NORMAL AGRICULTURAL LENDER. THIS ADDITIONAL CREDIT HAS PERMITTED THESE FARMERS AND RANCHERS TO CONTINUE WITH THEIR NORMAL FARMING OR RANCHING OPERATIONS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

BONA FIDE FARMERS AND RANCHERS WHO ARE ENGAGED IN AGRICULTURE PRODUCTION AND UNABLE TO OBTAIN SUFFICIENT FINANCIAL ASSISTANCE TO CONTINUE WITH THEIR NORMAL FARMING OR RANCHING OPERATIONS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

513 LOANS

PROGRAM USERS

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 297  
 CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE  
 57586 SOIL AND WATER LOANS TO INDIVIDUALS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.416  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC1924 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED  
 PL95-334 AGRICULTURAL CREDIT ACT OF 1978

ADDITIONAL CITATIONS  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	53,553	653,451	1,556	IRRIGATION
79	3,221	51,479	(24,228)	78	FARMSTEAD WATER
80	4,164	53,100	16,831	77	DRAINAGE
81	3,668	53,100	10,228	79	FORESTRY
82	53,100	53,100	0	113	POLLUTION ABATEMENT

FINANCIAL NOTES

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CONTACT  
 ROBERT B. GARRETT  
 SENIOR LOAN OFFICER  
 PHONE NUMBER - 202-447-4572  
 DATE FORM COMPLETED - 01/29/81  
 USDA, RM 5336-S 12 & INDEPENDENCE AVE. S.W.  
 WASHINGTON, D.C. 20250

CONGRESSIONAL COMMITTEE JURISDICTION  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

PROGRAM REPORTS  
 TYPE DATE TITLE AVAILABLE FROM

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

PROGRAM OBJECTIVES  
 TO ENCOURAGE AND FACILITATE THE IMPROVEMENT, PROTECTION, AND PROPER USE OF FARMLAND BY PROVIDING FINANCING FOR SOIL CONSERVATION, WATER DEVELOPMENT, CONSERVATION, AND USE; FORESTATION; DRAINAGE OF FARMLAND; ESTABLISHMENT AND IMPROVEMENT OF PERMANENT PASTURE; POLLUTION ABATEMENT AND CONTROL; AND OTHER RELATED MEASURES CONSISTENT WITH ALL FEDERAL, STATE AND LOCAL ENVIRONMENTAL QUALITY STANDARDS. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE ■ TITLE

57506 SOIL AND WATER LOANS TO INDIVIDUALS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THROUGH ACHIEVEMENT OF THE ABOVE OBJECTIVES, FMHA, IN FY 80 ASSISTED 2+602 FARM OPERATORS,  
PARTNERSHIPS OR DOMESTIC CORPORATIONS ENGAGED IN FARMING IN THE AMOUNT OF \$54,635,900.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

TO ASSIST INDIVIDUAL FARM OPERATORS, FARMOWNERS, PARTNERSHIPS, AND  
FARMING CORPORATIONS TO MAKE THE BEST POSSIBLE USE OF THE LAND THEY  
OWN OR OPERATE AND TO LESSEN THE IMPACT OF ADVERSE WEATHER CONDITIONS  
ON FARMING OPERATIONS. LOANS ARE MADE TO APPLICANTS UNABLE TO OBTAIN  
SUFFICIENT CREDIT FROM COMMERCIAL LENDERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

151 WATER USED FOR IRRIGATION

152 WATER POLLUTION

237 LAND USE, GRAZING

238 LAND USE, PLANTING

197 OTHER AGRI-SUPPLY SERVICES

PROGRAM FUNCTION

513 LOANS

PROGRAM USERS

\*10 CROP FARMERS

\*20 LIVESTOCK FARMERS

\*30 DAIRY FARMERS

440 FISHERMEN AND HUNTERS

450 RANCHERS

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE

57507 IRRIGATION, DRAINAGE AND SOIL AND WATER CONSERVATION LOANS  
 575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.409  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC1926 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED  
 PL95-334 AGRICULTURAL CREDIT ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,735	441	653,451	1,556	DRAINAGE FACILITIES
79	136	637	(1,779)	2	CONSERVE SOIL AND WATER
80	1,877	7,400	3,830	8	IRRIGATION
81	1,550	7,400	3,932	8	FORESTRY EQUIPMENT
82	7,400	7,400	0	3	PREVENT STREAM POLLUTION

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
 ROBERT B. GARRETT (GEORGE MOORE)  
 LOAN OFFICER  
 PHONE NUMBER - 202-447-4572  
 DATE FORM COMPLETED - 01/29/81  
 USDA, RM 5336-S 12TH & INDEPENDENCE AVE. S.W.  
 WASHINGTON D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)  
 7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO INCREASE THE INCOME OF FARM FAMILIES AND OTHER RURAL RESIDENTS AND TO  
 READJUST THE USE OF LAND SO THAT EACH ACRE IS USED FOR A PURPOSE WHICH WILL  
 BETTER SERVE THE COMMUNITY. LOANS MAY BE MADE TO ASSOCIATIONS INCLUDING  
 POLITICAL SUBDIVISIONS, INDIAN TRIBES AND NONPROFIT ASSOCIATIONS, WHICH WILL  
 PROVIDE SERVICES CONSISTENT WITH LOAN PURPOSES AND SERVE FARMERS AND OTHER  
 RESIDENTS. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND  
 STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE  
 FUND, OF WHICH THIS PROGRAM IS A PART.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*

57507 IRRIGATION, DRAINAGE AND SOIL AND WATER CONSERVATION LOANS  
575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
IN FY 1980, FMHA MADE 5 LOANS IN THE AMOUNT OF \$483,800 FOR IRRIGATION AND DRAINAGE PURPOSES TO  
CARRY OUT THE ABOVE-STATED OBJECTIVES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
TO PROVIDE ASSISTANCE THAT WILL ENABLE FARM FAMILIES AND OTHER  
RURAL RESIDENTS TO CONSERVE THEIR LAND AND WATER RESOURCES AND  
IMPROVE THEIR INCOMES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
104 OTHER INFRASTRUCTURE DEVELOPMENT

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
410 CROP FARMERS  
420 LIVESTOCK FARMERS  
430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS  
450 RANCHERS  
460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57508 GRAZING ASSOCIATION LOANS (GRAZING LOANS)

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,408  
OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1926 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED  
PL95-334 AGRICULTURAL CREDIT ACT OF 1978

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,730	3,049	693,451	1,556	SHIFT OF LAND USE
79	3,784	2,074	(17,273)	4	MAKE BETTER USE OF LAND
80	1,761	4,800	(2,000)	4	IMPROVE LIVESTOCK QUALITY
81	868	4,800	(8,674)	4	STRENGTHEN COMMUNITY
82	4,800	4,800	0	4	INCREASE INCOMES

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
###

■ ■ ■ CONTACT ■ ■ ■

ROBERT B. GARRETT  
LOAN OFFICER

PHONE NUMBER - 202-447-4572

DATE FORM COMPLETED - 4/29/81

ROOM 5336-S - 12TH & INDEP. AVE. S.W.  
WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0010 CONSERVATION AND CREDIT SUBCOMMITTEE  
HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)

7 U.S.C. 1926 - 1929 (NO EXPIRATION DATE SPECIFIED)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

LOANS MAY BE MADE TO NONPROFIT ASSOCIATIONS OF FAMILY FARMERS OR RANCHERS  
TO ENABLE THE ASSOCIATIONS TO ACQUIRE, LEASE, IMPROVE, AND PROVIDE WATER  
TO A SEASONAL GRAZING FACILITY FOR THE BENEFIT OF ITS MEMBERS.  
THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND  
STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT  
INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

\*\*\*\*\*

57598 GRAZING ASSOCIATION LOANS (GRAZING LOANS)

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IN FY 80, 3 GRAZING ASSOCIATIONS WERE ASSISTED WITH LOANS IN THE AMOUNT OF \$4,245,000. GRAZING ASSOCIATIONS ARE LOCATED MAINLY IN THE WESTERN STATES, MUCH OF THE LAND IS LEASED FROM THE U.S. FOREST SERVICE AND THE BUREAU OF LAND MANAGEMENT.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 NONPROFIT GRAZING ASSOCIATIONS OF FAMILY FARMERS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD = AGRICULTURE SYSTEM SECTOR

104 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION

513 LOANS

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS

450 RANCHERS

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 303

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

CODE &amp; TITLE

\* NUMBER \*

57509 INDIAN TRIBES AND COMPS. (LAND ACQUISITION LOANS)

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.421

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

25USC488 PL91-229 INDIAN LOANS.

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	164,730	10,000	653,451	1,556	BUY LAND
79	610	11,000	(10,916)	2	CONSERVE LAND AND WATER
80	1,001	11,900	9,681	2	DEVELOP RECREATIONAL AREAS
81	810	11,900	5,394	2	ELIMINATE FRACTIONAL INTEREST
82	11,900	11,900	0	2	DEVELOP GRAZING LAND

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

ROBERT B. GARRETT  
LOAN OFFICER

PHONE NUMBER - 202-447-4572

DATE FORM COMPLETED - 01/29/81

USDA - RM. 5336-S 120 INDEPENDENCE AVE. SW  
WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

H5E00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
H5E00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
H5E00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

FHMA LOANS MAY BE MADE TO FEDERALLY RECOGNIZED INDIAN TRIBES TO ENABLE THE TRIBES TO ACQUIRE LAND WITHIN THE RESERVATION FOR USE OF THE TRIBE OR ITS MEMBERS UNABLE TO OBTAIN OTHER CREDIT. LIMITED RESOURCE LOANS WITH INTEREST NOT TO EXCEED 5 PERCENT ARE AVAILABLE TO INDIAN TRIBES UNABLE TO PAY THE HIGHER COST OF MONEY RATE. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 304

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

.....

57509 INDIAN TRIBES AND CORPS. (LAND ACQUISITION LOANS)

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 80, INDIAN TRIBES WERE ASSISTED WITH 3 FHMA LOANS IN THE AMOUNT OF \$6,380,000

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERALLY RECOGNIZED INDIAN TRIBES AND TRIBAL CORPORATION UNABLE TO  
OBTAIN THEIR CREDIT NEEDS FROM COMMERCIAL CREDIT SOURCES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
170 INDIANS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 305

\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

57510 WATERSHED PROTECTION AND FLOOD PREVENTION LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

10.419

OMB/TREASURY ACCOUNT NUMBER (5) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1931 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED

PL92-419 RURAL DEVELOPMENT ACT OF 1972

16USC1006 PL83-566 WATERSHED PROTECTION AND FLOOD PREVENTION ACT, AS AMENDED

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	23,000	11,671	(9,142)	1,556	SOIL EROSION CONTROL
79	25,600	4,818	(17,201)	24	FLOOD AND POLLUTION CONTROL
80	26,000	9,883	35,491	29	WATER STORAGE
81	26,000	26,000	10,062	29	IRRIGATION SYSTEMS
82	26,000	20,000	20,665	27	FISH AND WILDLIFE HABITAT

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JOHN R. BOWLES

DIRECTOR OF COMMUNITY FACILITIES LOAN, FMHA

PHONE NUMBER - 202-447-1667

DATE FORM COMPLETED - 03/06/81

12TH &amp; INDEPENDENCE S.W. RM 6304-S

WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101	CONSERVATION AND CREDIT SUBCOMMITTEE
HSE00113	FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN06102	AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

7 U.S.C. 1988 (NO EXPIRATION DATE SPECIFIED)

7 U.S.C. 1928 - 1929 (NO EXPIRATION DATE SPECIFIED)

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 306

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57510 WATERSHED PROTECTION AND FLOOD PREVENTION LOANS

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE FINANCING FOR THE LOCAL PUBLIC SHARE OF COSTS OF IMPROVEMENTS IN WATERSHED PROJECTS APPROVED UNDER THE WATERSHED PROTECTION AND FLOOD PREVENTION ACT OR IN CONNECTION WITH THE 11 WATERSHED IMPROVEMENTS PROGRAMS AUTHORIZED BY THE FLOOD CONTROL ACT OF 1944. PROJECTS FINANCED ARE THOSE NECESSARY TO PROTECT, DEVELOP AND UTILIZE THE LAND AND WATER RESOURCES IN SMALL WATERSHEDS. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FROM THE INCEPTION OF THE PROGRAMS IN 1959 AND 1961, RESPECTIVELY, THERE HAVE BEEN 442 WATERSHED LOANS TOTALING \$150,601,905 AND 30 FLOOD PREVENTION LOANS TOTALING \$3,988,000 MADE TO LOCAL ORGANIZATIONS TO FINANCE THE LOCAL SHARE OF SUCH PROJECTS AS--FACILITIES TO STORE & CONVEY IRRIGATION WATER; DAMS, DIKES, TERRACES, AND CHANNEL IMPROVEMENTS FOR FLOOD CONTROL; WATER STORAGE FACILITIES FOR RECREATION, FISH, WILDLIFE AND MUNICIPAL WATER SUPPLIES; & POLLUTION ABATEMENT STRUCTURES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PROGRAM FUNDS ARE LIMITED TO PUBLIC AGENCIES AND NONPROFIT ORGANIZATIONS WHO ARE SPONSORING PROJECTS INCLUDED IN A WATERSHED PLAN APPROVED BY THE SOIL CONSERVATION SERVICE.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

513 LOANS

## PROGRAM USERS

850 LOCAL GOVERNMENT

950 OTHER (SPECIFY)

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 307

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
37511 RESOURCE CONSERVATION AND DEVELOPMENT LOANS

575 FARMERS' HOME ADMINISTRATION (AGRICULTURE)

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.414

OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
07USC1931 PL87-128 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT, AS AMENDED

PL92-419 RURAL DEVELOPMENT ACT OF 1972

07USC1011 PL87-703 BANKHEAD-JONES FARM TENANT ACT, AS AMENDED

PL95-113 FOOD AND AGRICULTURE ACT OF 1977

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,600	1,137	193	1,556	SOIL EROSION CONTROL
79	4,000	1,878	(3,844)	10	FLOOD AND POLLUTION CONTROL
80	4,000	1,818	897	10	WATER STORAGE
81	4,000	4,000	3,126	9	IRRIGATION SYSTEMS
82	0	4,000	2,000	7	FISH AND WILDLIFE HABITAT

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

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\*\*\*\*\*  
# # # CONTACT # # #

JOHN R. BOWLES

DIRECTOR OF COMMUNITY FACILITIES LOANS, FHMA

PHONE NUMBER - 202-447-7667

DATE FORM COMPLETED - 6/29/81

18TH &amp; INDEPENDENCE S.W. ROOM 6304, SO BLDG

WASHINGTON, D.C. 20250

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00101

CONSERVATION AND CREDIT SUBCOMMITTEE

HSE00113

FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00102

AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

■ CONTROL \* PROGRAM TITLE  
■ NUMBER \*

ORGANIZATION  
CODE & TITLE

57911 RESOURCE CONSERVATION AND DEVELOPMENT LOANS

575 FARMERS' HOME ADMINISTRATION (AGRICULTURE)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE FINANCING TO LOCAL SPONSORING ORGANIZATIONS FOR RESOURCE CONSERVATION AND DEVELOPMENT MEASURES THAT ARE INCLUDED IN AN APPROVED RC&D AREA PLAN. TO CORRECT MALADJUSTMENTS IN LAND USE, AND THUS ASSIST IN CONTROLLING SOIL EROSION, REFORESTATION, PRESERVING NATURAL RESOURCES, PROTECTING FISH AND WILDLIFE, DEVELOPING AND PROTECTING RECREATIONAL FACILITIES, MITIGATING FLOODS, PREVENTING IMPAIRMENT OF DAMS AND RESERVOIRS, CONSERVING SURFACE AND SUBSURFACE MOISTURE, PROTECTING THE WATERSHEDS OF NAVIGABLE STREAMS, AND PROTECTING THE PUBLIC LANDS, HEALTH, SAFETY AND WELFARE. THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FROM THE INCEPTION OF THE PROGRAM IN 1966 THROUGH FY 1979 265 LOANS, TOTALING \$23,925,100 HAVE BEEN MADE TO LOCAL SPONSORING ORGANIZATIONS TO FINANCE CONSERVATION AND DEVELOPMENT MEASURES SUCH AS DRAINAGE AND IRRIGATION SYSTEMS; STREAM FLOW AND BANK STABILIZATION STRUCTURES; DIKES, TERRACES, AND DETENTION RESERVOIRS FOR EROSION CONTROL; WATER STORAGE FACILITIES FOR WILDLIFE PROTECTION, RECREATION, AND MUNICIPAL WATER SUPPLIES; HOLDING PONDS AND DEBRIS BASINS FOR POLLUTANT CONTROL; TREE PLANTING AND ESTABLISHMENT OF OTHER VEGETABLE COVER FOR STABILIZING CRITICAL RUNOFF IN SEDIMENT PRODUCING AREAS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE PROGRAM IS LIMITED TO PUBLIC AGENCIES AND NONPROFIT ORGANIZATIONS IN AREAS THAT HAVE BEEN DESIGNATED BY THE SECRETARY OF AGRICULTURE AS RESOURCE CONSERVATION AND DEVELOPMENT PROJECT AREAS. USE OF FUNDS IS LIMITED TO RC&D MEASURES THAT ARE INCLUDED IN AN RC&D APPROVED PLAN.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
513 LOANS

PROGRAM USERS  
850 LOCAL GOVERNMENT

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

CONTROL PROGRAM TITLE ORGANIZATION  
NUMBER CODE & TITLE

57512 RECREATION LOANS TO INDIVIDUAL

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.413  
OMB/TREASURY ACCOUNT NUMBER (S) 12-4140-0-3-351

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC1924 PL92-419 CONSOLIDATED FARM AND RURAL DEVELOPMENT ACT OF 1972

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	164,735	1,500	653,451	1,556	RECREATIONAL LOANS
79	1,600	2,196	(10,509)	7	FARM INCOME SUPPORT
80	3,003	2,400	2,623	7	FARM DEVELOPMENT
81	2,209	2,400	855	7	FARM ENHANCEMENT
82	0	2,400	0	5	

FINANCIAL NOTES

CONTACT

ROBERT B. GANREIT (GEORGE MOORE)  
LOAN OFFICER  
PHONE NUMBER - 202-447-4572  
DATE FORM COMPLETED - 01/29/81

ROOM 5335-S 14 & INDEPENDENCE AVE. S.W.  
WASHINGTON, D.C. 20250

CONGRESSIONAL COMMITTEE JURISDICTION

HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SE006102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
SE000301 AGRICULTURE/RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

PROGRAM REPORTS

AVAILABLE FROM

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORITY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

57512 RECREATION LOANS TO INDIVIDUAL

575 FARMERS HOME ADMINISTRATION (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ASSIST ELIGIBLE FARM AND RANCH OWNERS OR TENANTS,  
THROUGH THE EXTENSION OF CREDIT AND SUPERVISORY  
ASSISTANCE, TO CONVERT ALL OR A PORTION OF THE FARMS THEY  
OWN OR OPERATE TO INCOME PRODUCING OUTDOOR  
RECREATIONAL ENTERPRISES WHICH WILL SUPPLEMENT OR  
SUPPLANT FARM OR RANCH INCOME AND PERMIT CARRYING  
ON SOUND AND SUCCESSFUL OPERATIONS.  
THE FIGURES SHOWN FOR BUDGET AUTHORITY, OUTLAYS, AND  
STAFF YEARS ARE FOR THE ENTIRE AGRICULTURAL CREDIT  
INSURANCE FUND, OF WHICH THIS PROGRAM IS A PART.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1979, 26 LOANS WERE MADE FOR A TOTAL OF \$2,276,000.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

FARMERS, RANCHERS, AND FARM AND RANCH  
TENANTS MEETING ELIGIBILITY REQUIREMENTS  
AS STATED IN THE CFA.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
226 OTHER CROPS, PRODUCTION

## PROGRAM FUNCTION

513 DIRECT LOANS

## PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS AND RANCHERS

430 DAIRY FARMERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

57801 GREAT PLAINS CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.900  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2268-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC 590 PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

16USC 590 PL84-102 GREAT PLAINS CONSERVATION PROGRAM

PL91-118

PL96-263 SOIL CONSERVATION &amp; DOMESTIC ALLOTMENT ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	22,067	22,175	21,881	336	PLANNING
79	18,689	18,796	21,543	326	CONSERVATION APPLICATION
80	18,689	18,798	22,032	326	COST SHARING
81	20,591	20,631	23,916	343	CONTRACTING
82	22,288	22,171	21,817	343	SOIL CONSERVATION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

GUY D. MCCLASKEY  
 LAND TREATMENT PROGRAM LIAISON  
 PHONE NUMBER - 202-447-2324  
 DATE FORM COMPLETED - 01/23/81

RM. 6112 SO. BLDG. - AGRICULTURE  
 WASHINGTON, D.C. 20013

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS000101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	06/75	ACTION NEEDED TO DISCOURAGE REMOVAL OF TREES THAT SHELTER CROPLAND IN THE GREAT PLAINS	GAO (GPO)
E	06/74	A PROGRAM EVALUATION OF THE GREAT PLAINS CONSERVATION PROGRAM	AGENCY
E	06/77	TO PROTECT FUMONOLINS FOOD SUPPLY SOIL CONSERVATION NEEDS PRIORITY ATTENTION	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

GREAT PLAINS CONSERVATION PROGRAM AUTHORITY TERMINATES 09/30/91. TOTAL APPROPRIATIONS OF \$600,000,000 ARE AUTHORIZED FOR COST-SHARING. COST-SHARING PAYMENTS IN ANY PROGRAM YEAR MAY NOT EXCEED \$50,000,000.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

07801 GREAT PLAINS CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO CONSERVE AND DEVELOP THE GREAT PLAINS SOIL AND WATER  
RESOURCES BY PROVIDING TECHNICAL AND FINANCIAL ASSISTANCE  
TO FARMERS, RANCHERS, AND OTHERS IN PLANNING AND IMPLEMENTING  
CONSERVATION PRACTICES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE 516 COUNTIES REPORTED 5,134,163 ACRES DAMAGED COMPARED TO 2,874,385 ACRES REPORTED FOR THE SAME  
PERIOD A YEAR AGO. OF THE TOTAL LAND REPORTED DAMAGED, 95% WAS CROPLAND (4,897,593 ACRES), 4%  
RANGELAND (186,243 ACRES), AND 1% OTHER LAND (50,327 ACRES). OF THE ACRES OF LAND DAMAGED, THE  
NORTHERN PLAINS STATES REPORTED 2,030,725 ACRES OR (40%), AND THE SOUTHERN PLAINS STATES REPORTED  
3,103,438 ACRES OR (60%). THE GREATEST AREA DAMAGED WAS IN TEXAS (1,924,693 ACRES), OR 37% OF THE  
TOTAL, AND THE LEAST WAS IN WYOMING (10,160 ACRES).

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

AGRICULTURAL LANDOWNERS OR LAND USERS WHO HAVE MANAGEMENT CONTROL OF THE LAND WITHIN THE  
BOUNDARIES OF THE 516 GREAT PLAINS CONSERVATION COUNTIES. THIS AREA INCLUDES PORTIONS OF THE  
STATES OF MONTANA, NORTH DAKOTA, SOUTH DAKOTA, COLORADO, WYOMING, NEBRASKA, KANSAS, NEW MEXICO,  
OKLAHOMA AND TEXAS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

237 LAND USE, GRAZING

238 LAND USE, PLANTING

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

511 GRANTS

PROGRAM USERS

110 CONSUMERS IN GENERAL

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

100 COLORADO

120 KANSAS

130 MONTANA

131 NEBRASKA

135 NEW MEXICO

139 NORTH DAKOTA

140 OKLAHOMA

146 SOUTH DAKOTA

148 TEXAS

150 WYOMING

06/15/81 UNITED STATES INVENTORY OF FORD AND FOOD RELATED PROGRAMS PAGE: 313

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION

■ NUMBER ■ CODE & TITLE

\*\*\*\*\*

57802 WATERSHED PROTECTION AND FLOOD PREVENTION

\*\*\*\*\*

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.904

OMB/TREASURY ACCOUNT NUMBER (S) 12-1072-0-1-30112-1006-0-1-301

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC1001 PL83-566 WATERSHED PROTECTION AND FLOOD PREVENTION ACT (SMALL WATERSHEDS)

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	146,503	136,252	124,341	1,211	LAND TREATMENT
79	136,107	149,544	132,127	1,718	INSTALLING STRUCTURAL MEASUR
80	136,799	143,320	143,844	1,822	STREAMBANK STABILIZATION
81	159,024	102,388	176,586	1,593	FINANCIAL ASSISTANCE
82	142,890	144,865	150,155	1,578	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

■ ■ ■ CONTACT ■ ■ ■

JOSEPH W. HAAS  
DEPUTY CHIEF FOR NATURAL RESOURCE PROJECTS  
PHONE NUMBER - 202-447-527  
DATE FORM COMPLETED - 4/14/81

WM, 5113 SOUTH BLDG., AGRICULTURE  
WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
HSE03106 WATER RESOURCES SUBCOMMITTEE  
SEN06402 WATER RESOURCES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E	10/74	WATERSHED PROTECTIONAL FLOOD PREVENTION	OFFICE OF INSPECTOR GENERAL
E	06/75	THE SMALL WATERSHED AND ITS ROLE IN CMY DEV.	SCIENCE AND EDUCATION ADMINISTRATION
E	02/75	EFFECT OF SMALL WTRSHD PRG. ON USES OF LAND	SCIENCE AND EDUCATION ADMINISTRATION
E	11/74	EVALUATION OF FOUR COMPLETED SMALL WATERSHED PRJUE	SCIENCE AND EDUCATION ADMINISTRATION
		CTS	

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE TECHNICAL AND FINANCIAL ASSISTANCE IN PLANNING AND  
CARRYING OUT WORKS OF IMPROVEMENT TO PROTECT, DEVELOP, AND  
UTILIZE THE LAND AND WATER RESOURCES IN SMALL WATERSHEDS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 314

CONTROL PROGRAM TITLE

ORGANIZATION

NUMBER

CODE &amp; TITLE

57802 WATERSHED PROTECTION AND FLOOD PREVENTION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## PROGRAM ACCOMPLISHMENTS

CURRENT ACTIVITIES: APPLICATIONS FOR WATERSHED PLANNING ASSISTANCE ON HAND ON SEPTEMBER 30, 1980, COVERED 198,453,784 ACRES IN THE 50 STATES AND PUERTO RICO. SINCE INCEPTION OF THE PROGRAM, 1,794 APPLICATIONS HAVE BEEN APPROVED FOR PLANNING. WATERSHED PLANS HAD BEEN COMPLETED ON 1,477 OF THESE WATERSHEDS AS OF 09/30/80. OF THE 729 PROJECTS IN OPERATION IN 1980, 117 WERE RECEIVING PRECONSTRUCTION LAND TREATMENT AND ENGINEERING SERVICES, AND 473 WERE IN CONSTRUCTION AT THE END OF THE YEAR. 11 PROJECTS WERE COMPLETED IN 1980 WHICH BROUGHT THE TOTAL NUMBER COMPLETED TO 509 AS OF 9/30/80. FLOOD PREVENTION PROJECT WORKPLANS ARE DEVELOPED ON A SUBWATERSHED BASIS. AS OF 9/30/80, THE TOTAL PLANNING JOB WAS ABOUT 82 PERCENT COMPLETED WITH 325 WORKPLANS COMPLETED THAT INCLUDE 23,011,262 ACRES.

## TARGET POPULATIONS, USERS, ETC.

ANY STATE AGENCY, COUNTY OR GROUPS OF COUNTIES, MUNICIPALITY, TOWN OR TOWNSHIP, SOIL AND WATER CONSERVATION DISTRICT, FLOOD PREVENTION OR FLOOD CONTROL DISTRICT, OR ANY OTHER NON-PROFIT AGENCY WITH AUTHORITY UNDER STATE LAW TO CARRY OUT MEASURES OF WATERSHED DEVELOPMENT AND IMPROVEMENT AND FLOOD PREVENTION

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

820 TECHNICAL ASSISTANCE

511 GRANTS

512 CONTRACTS

## PROGRAM USERS

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 315  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 57803 SOIL AND WATER CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.902  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 16USC 590 PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	187,211	409,078	191,070	9,143	TECHNICAL ASSISTANCE
79	192,643	412,473	187,825	8,718	LAND TREATMENT
80	206,414	443,839	211,216	8,514	RESOURCE CONSERVATION
81	235,709	400,788	238,353	8,865	CONSERVATION PLANNING
82	237,800	401,795	233,844	8,779	

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
 CLETUS J. GILLMAN  
 DEPUTY CHIEF OF STATE AND LOCAL OPERATIONS  
 PHONE NUMBER - 202-447-7145  
 DATE FORM COMPLETED - 01/14/81

RM. 5002 SO. BLDG. - AGRICULTURE  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 E 06/77 SOIL CONSERVATION NEED PRIORITY ATTENTION GAO (GPO)  
 E 01/77 ADEQUACY OF CONSERVATION SYSTEMS ON CROPLAND AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO PLAN AND CARRY OUT A NATIONAL SOIL AND WATER CONSERVATION PROGRAM, AND TO PROVIDE LEADERSHIP IN CONSERVATION, DEVELOPMENT AND PRODUCTIVE USE OF THE NATION'S SOIL, WATER AND RELATED RESOURCES

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

\*\*\*\*\*  
 >7803 SOIL AND WATER CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SOIL CONSERVATION SERVICE FURNISHES TECHNICAL AND OTHER ASSISTANCE TO FARMERS, RANCHERS, RURAL COMMUNITIES, AND OTHERS THROUGH 2930 CONSERVATION DISTRICTS UNDER THE TERMS OF MEMORANDA OF UNDERSTANDING BETWEEN DISTRICTS AND USDA. TECHNICAL SERVICES WERE PROVIDED TO 812,380 INDIVIDUAL LANDUSERS ON CONSERVATION PLANNING OR APPLICATION DURING FISCAL YEAR 1979. THEY RECEIVED SERVICES ESSENTIAL TO MAKING LAND USE OR TREATMENT DECISIONS OR APPLYING CONSERVATION MEASURES. CONSERVATION PRACTICES WERE APPLIED BY 385,038 INDIVIDUALS OR GROUPS DURING THE YEAR AS A RESULT OF TECHNICAL ASSISTANCE PROVIDED.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OWNERS, OPERATORS AND GROUPS OF PRIVATE LANDUSERS, AND UNITS OF STATE AND LOCAL GOVERNMENT.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

237 LAND USE, GRAZING

238 LAND USE, PLANTING

197 OTHER AGRI-SUPPLY SERVICES

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE4 317

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57804 RESOURCE CONSERVATION AND DEVELOPMENT

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.901

OMB/TREASURY ACCOUNT NUMBER (S) 12-1010-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC 590 PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

07USC1010 PL75-210 BANKHEAD JONES FARM TENANT ACT

PL94-419 RURAL DEVELOPMENT ACT OF 1972

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	32,133	33,752	30,441	677	TECHNICAL ASSISTANCE
79	25,441	25,278	25,791	447	FINANCIAL ASSISTANCE
80	32,000	33,897	30,565	516	NATURAL RESOURCE CONSERVATION
81	34,593	36,917	34,016	521	AREA PLANNING
82	28,132	29,132	29,518	266	PUBLIC PARTICIPATION

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

JOSEPH W. HAAS

DEPUTY CHIEF FOR NATURAL RESOURCE PROJECTS.

PHONE NUMBER - 202-447-4527

DATE FORM COMPLETED - 01/14/81

RM. 5113 SO. BLDG. - AGRICULTURE

WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

SEM00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEM00301 AGRICULTURE/RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 12/75 AN EVALUATION OF SELECTED IMPACTS OF RC&amp;D

AGENCY

R 10/78 TASK FORCE ON USDA

S RC&amp;D

E 09/76 RC&amp;D SCS 9/7/81

AGENCY-UIS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ASSIST LOCAL PEOPLE IN INITIATING AND CARRYING OUT LONG-RANGE PROGRAM OF RESOURCE CONSERVATION AND DEVELOPMENT FOR PURPOSES OF ACHIEVING A DYNAMIC RURAL COMMUNITY WITH SATISFACTORY LEVEL OF INCOME AND PLEASING ENVIRONMENT, AND CREATE A FAVORABLE CLIMATE ATTRACTIVE TO PRIVATE CAPITAL.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57804 RESOURCE CONSERVATION AND DEVELOPMENT

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FISCAL YEAR 1980, RCU MEASURES BENEFITING ABOUT 1800 COMMUNITIES WERE COMPLETED. THESE MEASURES ARE MADE UP OF A VARIETY OF ACTIVITIES CARRIED OUT UNDER THE LEADERSHIP OF THE RCU COUNCIL WITH ASSISTANCE FROM FEDERAL, STATE, AND LOCAL COOPERATING AGENCIES. THE SOIL CONSERVATION SERVICE AND OTHER COOPERATING USDA AGENCIES PROVIDED TECHNICAL ASSISTANCE ON ABOUT 335 OF THE TOTAL 1226 MEASURES. FINANCIAL ASSISTANCE: THERE WERE 126 MEASURES INSTALLED WITH FINANCIAL ASSISTANCE IN FISCAL YEAR 1980, BRINGING THE TOTAL TO 1,706 MEASURES COMPLETED. FINANCIAL ASSISTANCE IS PROVIDED BY THE SOIL CONSERVATION SERVICE FOR CRITICAL AREA TREATMENT (EROSION AND SEDIMENT CONTROL), FLOOD PREVENTION, FARM IRRIGATION, LAND DRAINAGE, AGRICULTURE-RELATED POLLUTANT CONTROL, PUBLIC WATER-BASED RECREATION, FISH AND WILDLIFE DEVELOPMENTS, AND WATER QUALITY MANAGEMENT MEASURES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

PUBLIC AGENCIES AND NON-PROFIT ORGANIZATIONS WITH AUTHORITY TO PLAN OR CARRY OUT ACTIVITIES RELATING TO RESOURCE USE AND DEVELOPMENT. THIS PROGRAM IS AVAILABLE IN PUERTO RICO AND THE VIRGIN ISLANDS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

215 FISH

237 LAND USE, GRAZING

238 LAND USE, PLANTING

100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-106)

197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

511 GRANTS

512 CONTRACTS

## PROGRAM USERS

800 REGIONS

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 319

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57805 SOIL SURVEY

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.903

OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3271 PL89-560 SOIL SURVEY FOR RESOURCE PLANNING AND DEVELOPMENT

16USC 590 PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	42,390	46,459	40,209	1,792	SOIL SURVEYING
79	44,700	51,697	43,642	1,868	NATURAL RESOURCE INFORMATION
80	44,000	52,083	43,210	1,726	RESOURCE REPORTS
81	45,437	53,937	44,212	1,780	SOIL MAPPING
82	50,073	58,773	49,148	1,785	SOIL INVENTORY

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

RALPH MCCracken  
DEPUTY ADMINISTRATOR FOR TECHNICAL SERVICES  
PHONE NUMBER - 202-447-3905  
DATE FORM COMPLETED - 01/21/81

#004 5004 SOUTH BLDG - AGRICULTURE  
WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 04/77 AUDIT OF THE NATIONAL COOPERATIVE SOIL SURVEY PROGRAM  
RAM OFFICE OF INSPECTOR GENERAL-AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE PUBLISHED SOIL SURVEYS OF COUNTIES OR OTHER COMPARABLY  
SIZED AREAS FOR WIDESPREAD USE BY INTERESTED AGENCIES, ORGANIZATIONS,  
AND INDIVIDUALS.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57805 SOIL SURVEY

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SOIL SURVEY MAPPING WAS COMPLETED ON 93 SOIL SURVEY AREAS IN FY 1979 AND SOIL MAPPING SHOULD BE COMPLETED ON ANOTHER 100 AREAS IN FY 1980 AND, 95 IN FY 1981. ON SEPTEMBER 30, 1979, THERE WERE 406 SOIL SURVEYS WITH FIELD MAPPING COMPLETED BUT NOT PUBLISHED, OF WHICH 185 ARE IN THE GOVERNMENT PRINTING OFFICE AND 221 ARE IN OTHER STAGES OF THE PUBLICATION PROCESS.

IN AN EFFORT TO ACCELERATE THE SOIL SURVEY PROGRAM, STATE, LOCAL, AND FEDERAL COOPERATORS ARE PROVIDING MORE THAN 30 PERCENT OF THE FUNDS AND PEOPLE. THIS HELPS MAINTAIN PROGRESS IN SOIL MAPPING.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ALL INDIVIDUALS AND GROUPS THAT HAVE A NEED FOR SOIL SURVEYS ARE ELIGIBLE TO RECEIVE THIS INFORMATION INCLUDING THOSE LOCATED IN THE COMMONWEALTH OF PUERTO RICO AND THE VIRGIN ISLANDS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD ■ AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
460 ALL PRODUCERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

850 LOCAL GOVERNMENT  
880 REGIONS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 321

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57800 PLANT MATERIALS FOR CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

10.905

OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16 USC 590 PL74-466 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	YEARS	
78	2,884	3,007	2,712	120
79	2,693	3,003	2,692	118
80	3,039	3,257	3,117	111
81	3,145	3,774	3,404	111
82	3,604	3,954	3,523	111

SOIL CONSERVATION

PLANT TESTING AND SELECTION

EROSION AND SEDIMENT CONTROL

RESOURCE CONSERVATION

ENVIRONMENTAL &amp; WILDLIFE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

ROBERT S. MACLAUCHLAN

NATIONAL PLANT MATERIALS SPECIALIST

PHONE NUMBER - 202-447-7567

DATE FORM COMPLETED - 01/22/81

SOIL CONSERVATION SERVICE

P.O. BOX 2890, WASH., D.C. 20013

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0101 CONSERVATION AND CREDIT SUBCOMMITTEE

SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 07/81 PLANT MATERIALS ACTIVITIES AND ACCOMPLISHMENTS

AGENCY

R 07/82 PLANT MATERIALS ACTIVITIES AND ACCOMPLISHMENTS

AGENCY

R 07/83 PLANT MATERIALS ACTIVITIES AND ACCOMPLISHMENTS

AGENCY

R 07/84 PLANT MATERIALS ACTIVITIES AND ACCOMPLISHMENTS

AGENCY

R 07/85 PLANT MATERIALS ACTIVITIES AND ACCOMPLISHMENTS

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT (PL 74-466). NO DATE SPECIFIED.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ASSEMBLE, EVALUATE, SELECT, COOPERATIVELY RELEASE, AND INTRODUCE INTO COMMENCE AND USE, NEW AND IMPROVED PLANT MATERIALS FOR SOIL, WATER, WILDLIFE CONSERVATION AND ENVIRONMENTAL IMPROVEMENT. ALL WORK IS CONDUCTED IN COOPERATION WITH STATE AGRICULTURAL EXPERIMENT STATIONS AND OTHER FEDERAL AND STATE AGENCIES.

08/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 322

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57806 PLANT MATERIALS FOR CONSERVATION

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE SOIL CONSERVATION SERVICE, OVER THE YEARS, HAS RELEASED OVER 200 IMPROVED VARIETIES OF CONSERVATION PLANTS TO COMMERCIAL PRODUCERS. SOME VARIETIES HAVE BEEN REPLACED WITH SUPERIOR PLANTS. CURRENTLY, OVER 140 IMPROVED VARIETIES ARE IN COMMERCIAL PRODUCTION AND USE IN EROSION CONTROL, SEDIMENT REDUCTION RESOURCE CONSERVATION, AND ENVIRONMENTAL IMPROVEMENT. COMMERCIAL PRODUCTION IN 1981 IS PROJECTED AT 13 MILLION POUNDS OF SEED, 12 MILLION WOODY PLANT SEEDLINGS, AND 40 MILLION PLANTS, CLONES, OR SPRIGS. THIS COMMERCIAL PRODUCTION WILL HAVE A RETAIL VALUE OF APPROXIMATELY \$27,000,000 TO COMMERCIAL SEED GROWERS AND NURSERYMEN. MORE SIGNIFICANTLY, THIS COMMERCIAL PRODUCTION OF SEED AND PLANTS IS EQUIVALENT TO THE AMOUNT OF PLANT MATERIALS REQUIRED TO TREAT OVER 1,700,000 ACRES OF LAND.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

COOPERATING STATE AND FEDERAL AGENCIES AND COOPERATORS OF CONSERVATION DISTRICTS INTERESTED IN TESTING SELECTED PLANTS FOR CONSERVATION PURPOSES. APPLICANTS ARE ALSO ELIGIBLE IN PUERTO RICO AND THE VIRGIN ISLANDS. AFTER FINAL TESTING, PROVEN PLANTS ARE RELEASED TO COMMERCIAL SEED GROWERS AND NURSERYMEN FOR PRODUCTION AND SALE TO ALL USERS TO MEET THE NEED OF CONSERVATION PROGRAMS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
750 STATE GOVERNMENT  
850 LOCAL GOVERNMENT

460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 323

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

CODE &amp; TITLE

57807 RIVER BASIN SURVEYS AND INVESTIGATIONS

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.906

OMB/TREASURY ACCOUNT NUMBER (S) 12-1069-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL87-639 FLOOD PREVENTION

16USC1001 PL83-566 WATERFISHED PROTECTION AND FLOOD PREVENTION ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	10,400	19,766	16,468	460	INTER-AGENCY COORDINATION
79	10,407	18,377	14,088	455	COOPERATIVE RIVER BASIN
80	10,441	18,645	17,366	424	FLOOD PLAIN MANAGEMENT
81	17,442	20,948	18,439	450	COLORADO RIVER SALINITY
82	16,105	18,165	16,363	403	

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

JOSEPH W. HAAS

DEPUTY CHIEF FOR NATURAL RESOURCE PROJECTS

PHONE NUMBER - 202-447-4527

DATE FORM COMPLETED - 11/23/81

8004 5113 SOUTH BLDG.-AGRICULTURE

WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORITY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE  
 # NUMBER =

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

57807 RIVER BASIN SURVEYS AND INVESTIGATIONS

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

## # # # PROGRAM OBJECTIVES # # #

TO ASSIST FEDERAL, STATE AND LOCAL AGENCIES IN COLLECTING DECISION MAKING INFORMATION REGARDING WATER AND RELATED LAND RESOURCES WITH SPECIFIC OBJECTIVES OF IMPROVING NATIONAL ECONOMIC DEVELOPMENT AND ENVIRONMENTAL QUALITY. PRIORITY IS GIVEN TO STUDIES WITH STATE, FEDERAL, AND LOCAL SPONSORS. SPECIAL ATTENTION IS GIVEN TO SOLVING NON-POINT POLLUTION PROBLEMS INCLUDING EROSION AND SALINITY; PROTECTING AND IMPROVING IMPORTANT FARMLANDS; WETLANDS; FLOOD PLAINS; AND OTHER SPECIAL RESOURCES; IMPROVING IRRIGATION EFFICIENCIES; AND IDENTIFYING FLOOD HAZARDS ON FLOOD PRONE LANDS.

## # # # PROGRAM ACCOMPLISHMENTS # # #

USDA HAS INITIATED 150 COOPERATIVE RIVER BASIN STUDIES WITH STATE AND LOCAL GOVERNMENTS AND OTHER FEDERAL AGENCIES. ABOUT 100 OF THESE HAVE BEEN COMPLETED. IN ADDITION, USDA HAS PARTICIPATED IN 44 INTERAGENCY STUDIES SPONSORED BY THE WATER RESOURCES COUNCIL, OF WHICH 35 ARE COMPLETED. IN ACCORDANCE WITH TITLE 11 OF THE COLORADO RIVER BASIN SALINITY CONTROL ACT (PUBLIC LAW 93-320), USDA CARRIES OUT DETAILED SALINITY INVESTIGATIONS UNDER SCS LEADERSHIP. THE INITIAL USDA STUDY REPORT, FOR THE GRAND VALLEY SALINITY CONTROL UNIT (COLORADO), WAS COMPLETED IN FY 1978. THE USDA REPORT FOR THE JINTAH BASIN UNIT (UTAH) WAS COMPLETED IN FY 1980. THREE ADDITIONAL REPORTS ARE SCHEDULED TO BE COMPLETED IN FY 1981: LOWER GUNNISON RIVER, COLORADO; VIRGIN RIVER UNIT, NEVADA; AND BIG SANDY RIVER, WYOMING. TWO ADDITIONAL SALINITY CONTROL UNITS WILL BE IN PLANNING IN FY 1981. SCS HAS INITIATED A TOTAL OF 436 DETAILED FLOOD INSURANCE STUDIES IN 45 STATES; 296 HAVE BEEN COMPLETED. 40 NEW STUDIES ARE TO BE INITIATED IN FY 1981. A TOTAL OF 276 FLOOD HAZARD STUDIES HAVE BEEN INITIATED TO DATE COVERING SOME 5400 STREAM MILES, AND OVER 600 JURISDICTIONS; 203 STUDIES HAVE BEEN COMPLETED.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

STATE AND LOCAL GOVERNMENTS AND OTHER FEDERAL AGENCIES.

## # # # PROGRAM DESCRIPTION CODES # # #

F000 & AGRICULTURE SYSTEM SECTOR  
 151 WATER USE FOR IRRIGATION  
 152 WATER POLLUTION

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE  
 700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 800 REGIONS

850 LOCAL GOVERNMENT  
 450 ALL PRODUCERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
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57808 SNOW SURVEY AND WATER FORECASTING

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

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 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.907

OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC 590 PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,240	2,567	2,373	65	WATER SUPPLY FORECASTING
79	3,371	4,838	4,513	58	SNOW DATA COLLECTION
80	3,516	4,101	4,050	57	STREAMFLOW FORECASTING
81	3,390	4,209	4,097	68	HYDROMETEOROLOGICAL MEASURE
82	3,603	3,843	3,633	68	

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 \* \* \* FINANCIAL NOTES \* \* \*

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 \* \* \* CONTACT \* \* \*

RALPH MCCracken  
 DEPUTY CHIEF FOR NATURAL RESOURCE ASSESSMENTS  
 PHONE NUMBER - 202-447-3905  
 DATE FORM COMPLETED - 4/21/81

ROOM 5204 SOUTH BLDG, AGRICULTURE  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

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 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
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E	02/77	SNOW SURVEY AND WATER SUPPLY FORECASTING PROGRAM	AGENCY
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 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT (PL 74-46). NO DATE SPECIFIED

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

TO PROVIDE INFORMATION ON FORTHCOMING SEASONAL WATER SUPPLIES FROM STREAMS THAT DERIVE MOST OF THEIR RUN-OFF FROM SNOW MELT. TO HELP FARM OPERATORS, RURAL COMMUNITIES AND MUNICIPALITIES USE WATER-SUPPLY FORECASTS IN MANAGING WATER RESOURCES. TO PROVIDE HYDROMETEOROLOGICAL DATA FOR REGULATING RESERVOIR STORAGE AND MANAGING STREAMFLOW.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
57808	SNOW SURVEY AND WATER FORECASTING	578 SOIL CONSERVATION SERVICE (AGRICULTURE)

# PROGRAM ACCOMPLISHMENTS

SNOW MELT FRO STREAMS IN THE WEST PROVIDE 70 PERCENT OF THE WATER SUPPLY USED FOR AGRICULTURE, INDUSTRY, MUNICIPAL USES, RECREATION, FISH AND WILDLIFE AND OTHER PURPOSES. SCS OPERATES A NETWORK OF SNOW COURSES AND RELATED DATA COLLECTION SITES IN THE WESTERN STATES AND ALASKA IN ORDER TO PREDICT ANTICIPATED STREAM FLOW AND WATER SUPPLY. THESE MEASUREMENTS ARE CONDUCTED IN COOPERATION WITH FEDERAL, STATE AND LOCAL AGENCIES, IRRIGATION AND POWER COMPANIES, AND THE PROVINCE OF BRITISH COLUMBIA. DEPTH AND WATER CONTENT OF SNOW ARE COLLECTED FROM 1600 SNOW COURSES. SOIL MOISTURE DATA ARE COLLECTED AT 100 LOCATIONS AND PRECIPITATION AT 550 LOCATIONS. CURRENTLY, MOST DATA ARE GATHERED BY SCS AND COOPERATING AGENCY PERSONNEL WHO TRAVEL TO REMOTE AREAS BY SNOWSHOES, SKIS, OVER-SNOW MACHINES AND AIRCRAFT. AUTOMATION IS UNDERWAY ON 500 SITES. THE DATA ARE COLLECTED BY REMOTE SENSING DEVICES AND TRANSMITTED VIA A WESTWIDE RADIO TELEMETRY AND DATA MANAGEMENT SYSTEM CALLED SNOTEL. APPROXIMATELY 475 LOCATIONS ARE NOW FULLY EQUIPPED FOR COLLECTING AND TRANSMITTING DATA. ADDITIONAL SITES HAVE SOME DATA COLLECTION EQUIPMENT INSTALLED.

# TARGET POPULATIONS, USERS, ETC...

AGRICULTURAL INTERESTS (FARMING, RANCHING, IRRIGATION, ETC.) IN THE WESTERN STATES ARE THE PRIMARY USERS OF WATER SUPPLY FORECASTS BUT FORECASTS ARE ALSO USED FOR A VARIETY OF PURPOSES THAT AFFECT THE ENTIRE GENERAL PUBLIC.

# PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
 151 WATER USED FOR IRRIGATION  
 197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

# PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

# PROGRAM USERS

750 STATE GOVERNMENT  
 800 REGIONS

850 LOCAL GOVERNMENT  
 460 ALL PRODUCERS

# PROGRAM GEOGRAPHIC SCOPE

102 ALASKA  
 104 ARIZONA  
 106 CALIFORNIA  
 108 COLORADO  
 110 IDAHO  
 130 MONTANA

132 NEVADA  
 135 NEW MEXICO  
 141 OREGON  
 149 UTAH  
 153 WASHINGTON  
 156 WYOMING



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

57809 INVENTORY AND MONITORING

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,908

OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC990A PL74-046 SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT.

07USC101A PL92-419 RURAL DEVELOPMENT ACT

16USC2001 PL95-192 THE SOIL & WATER RESOURCES CONSERVATION ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	6,690	6,100	5,957	233	NATURAL & RELATED RESOURCES
79	12,621	11,219	10,744	391	DATA COLLECTION
80	13,197	13,301	13,670	463	DATA INTERPRETATION
81	16,173	17,295	16,958	571	RESULTS PUBLICATION
82	17,702	17,962	17,394	580	

\* \* \* FINANCIAL NOTES \* \* \*

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\* \* \* CONTACT \* \* \*

RALPH MCCrackEN  
 DEPUTY CHIEF FOR NATURAL RESOURCE ASSESSMENTS  
 PHONE NUMBER - 402-447-3905  
 DATE FORM COMPLETED - 01/21/81

ROOM 5204, SOUTH BLDG. AGRICULTURE  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

E 10/77 POTENTIAL CROPLAND STUDY STATISTICAL BULLETIN NO. 578 AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-192, SEC. 3. THE SECRETARY IS AUTHORIZED AND DIRECTED TO CARRY OUT A CONTINUING APPRAISAL OF THE SOIL WATER AND RELATED RESOURCES OF THE NATION SEC. 8 - THERE ARE AUTHORIZED TO BE APPROPRIATED SUCH FUNDS AS MAY BE NECESSARY TO CARRY OUT THE PURPOSES OF THIS ACT.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
57809 INVENTORY AND MONITORING

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #

TO PROVIDE FOR THE FIELD COLLECTION OF NATURAL AND RELATED RESOURCES DATA, INTERPRETATIONS OF THESE DATA, AND PUBLICATION OF THESE DATA AND INTERPRETATIONS. THESE DATA AND INTERPRETATIONS SERVE MANY AGENCY AND DEPARTMENTAL NEEDS AS WELL AS THOSE OF INDIVIDUALS, GROUPS, AND UNITS OF GOVERNMENT. THEY PERMIT USERS TO EXAMINE THE NATURAL AND RELATED RESOURCES, AND THEIR RELATIONS AND INTERACTIONS, TO DETERMINE HOW THEY ARE USED, AND HOW THEY ARE MANAGED, TO DEFINE RESOURCE PROBLEMS, AND TO IDENTIFY RESOURCE POTENTIALS. TO COLLECT DATA ON WIND EROSION AND ON SHORT-DURATION NATURAL PHENOMENA.

\*\*\*\*\*  
# # # PROGRAM ACCOMPLISHMENTS # # #

512 COUNTY IMPORTANT FARMLAND INVENTORY MAPS ARE PUBLISHED AND ANOTHER 577 ARE PREPARED BUT NOT PUBLISHED. IN ADDITION, 12 STATE GENERALIZED INVENTORIES ARE COMPLETED. THERE ARE NEARLY 1,300 COUNTIES IN THE U.S. THAT HAVE PRIME FARMLANDS AND ARE UNDERGOING SIGNIFICANT LAND USE CHANGES (URBANIZATION OR SURFACE MINING). THE PROGRAM GOAL IS TO COMPLETE THE 1,300 COUNTY INVENTORIES BY 1980. MONITORING WILL BEGIN TOWARD THE END OF THIS PERIOD TO LOCATE AND MEASURE THE EXTENT OF LOSSES OF THE IMPORTANT FARMLANDS. INVENTORY MAPS ARE PUBLISHED AND FURNISHED TO LOCAL AND STATE UNITS OF GOVERNMENT, AGENCIES, AND OTHERS. DATA ARE BEING COLLECTED ON OVER 300,000 PRIMARY SAMPLE UNITS AS PART OF THE NATIONAL RESOURCES INVENTORY - 1982. THIS DATA COLLECTION WILL BE COMPLETED BY THE END OF FY 1982. BI-MONTHLY WIND EROSION REPORTS ARE ISSUED DURING THE SEASON.

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC.. # # #

INDIVIDUALS, GROUPS, AND UNITS OF GOVERNMENT WHO MAKE DECISIONS FOR RURAL AND COMMUNITY DEVELOPMENT, FOOD AND FIBER PRODUCTION, SOIL AND WATER CONSERVATION, RURAL ENERGY USE, PRIME FARMLAND RETENTION, AND ENVIRONMENTAL IMPROVEMENT.

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT  
800 REGIONS

850 LOCAL GOVERNMENT  
860 ALL PRODUCERS

PROGRAM GEOGRAPHICAL SCOPE  
100 DOMESTIC

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 329  
 \* CONTROL \* PROGRAM TITLE ..... ORGANIZATION .....  
 \* NUMBER \* ..... CODE & TITLE .....  
 37810 SOIL AND WATER RESOURCES CONSERVATION ACT .....

..... 578 SOIL CONSERVATION SERVICE (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.909  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1000-0-1-302  
 .....  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 33USC701B PL95-355 2ND SUPPLEMENTAL APPROPRIATIONS ACT OF 1978 .....

16USC2001 PL95-192 SOIL AND WATER RESOURCES CONSERVATION ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*  
 .....  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,300	4,419	55	4	RESOURCE APPRAISAL
79	6,294	6,904	6,616	98	PROGRAM EVALUATION
80	4,340	4,255	4,388	96	PROGRAM FORMULATION
81	5,605	5,618	5,562	96	
82	5,797	5,797	5,680	96	

\* \* \* FINANCIAL NOTES \* \* \*  
 ....

\* \* \* CONTACT \* \* \*  
 VERNE M. BATHUNST ..... ROOM 5003 SOUTH BLDG.-AGRICULTURE  
 DEPUTY ADMINISTRATION FOR ADMINISTRATION ..... WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-0297  
 DATE FORM COMPLETED - 01/24/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE ..... AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SOIL AND WATER RESOURCES CONSERVATION ACT OF 1977. EXPIRES  
 DECEMBER 31, 1983.

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO INSURE THAT PROGRAMS ADMINISTERED BY THE DEPARTMENT OF AGRICULTURE ARE RESPONSIVE TO THE  
 LONG-TERM NEEDS OF THE NATION AND WILL FURTHER THE CONSERVATION, PROTECTION AND ENHANCEMENT  
 OF THE NATION'S SOIL AND WATER RESOURCES.

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

57B10 SOIL AND WATER RESOURCES CONSERVATION ACT

57B SOIL CONSERVATION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1979, REVIEW DRAFT PARTS 1 AND 2 OF THE 1980 APPRAISAL REPORT TO CONGRESS WERE PREPARED AND PUBLIC COMMENTS WERE RECEIVED. APPLICATION OF THE FINDINGS OF THE FINAL REPORT WILL PROVIDE A BASIS FOR PLANNING AND EVALUATING USDA CONSERVATION PROGRAMS AND POLICY IN FUTURE YEARS. APPRAISAL PART 1 PREPARED IN FINAL DRAFT IN 1980 FY READY FOR PRINTING, PART OF THE APPRAISAL IS 70 PERCENT COMPLETE. PROGRAM DOCUMENT 60 PERCENT COMPLETE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

REPORT FINDINGS WILL BENEFIT THE GENERAL POPULATION AND INFORM POLICY MAKERS INVOLVED IN NATURAL RESOURCE MANAGEMENT. PUBLIC PARTICIPATION MEETINGS WILL BENEFIT INTERESTED PARTIES IN EXPRESSION OF OPINION TO INFLUENCE POLICY MAKING.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

800 REGIONS

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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\* CONTROL \* PROGRAM TITLE ORGANIZATION

\* NUMBER \* CODE \* TITLE

\*\*\*\*\*

57812 EMERGENCY WATERSHED PROTECTION OPERATIONS

\*\*\*\*\*

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER. #####

OMB/TREASURY ACCOUNT NUMBER (S) 12-1072-0-1-301

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

16USC2203 PL95-334 AGRICULTURE CREDIT ACT OF 1978.

\*\*\*\*\*

33USC PL81-516 FLOOD CONTROL ACT OF 1950 (SECTION 216)

\*\*\*\*\*

### ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	110,300	6,775	41,489	212	WATERSHED REPAIR
79	10,000	18,239	69,430	233	TECHNICAL ASSISTANCE
80	29,800	14,365	47,777	91	FINANCIAL ASSISTANCE
81	10,000	8,563	25,000	77	RESOURCE CONSERVATION
82	10,000	10,000	22,610	77	

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### FINANCIAL NOTES \* \* \*

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### CONTACT \* \* \*

JOSEPH W. HAAS ROOM 5113 SO. BLDG.-AGRICULTURE

DEPUTY CHIEF FOR NATURAL RESOURCES PROJECTS WASHINGTON, D.C. 20250

PHONE NUMBER - 202-447-4527

DATE FORM COMPLETED - 01/14/81

\*\*\*\*\*

### CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE03106 WATER RESOURCES SUBCOMMITTEE

SEN06402 WATER RESOURCES SUBCOMMITTEE

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### PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	10/76	EMERGENCY WATERSHED PROTECTION FLOOD CONTROL	USDA
R	02/76	EMERGENCY WATERSHED PROTECTING	AGENCY

\*\*\*\*\*

### STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*

### PROGRAM OBJECTIVES \* \* \*

TO PROVIDE EMERGENCY ASSISTANCE IN SAFEGUARDING LIVES AND PROPERTY UNDER JEOPARDY FROM SUDDEN IMPAIRMENT OF WATERSHEDS BY FIRE, FLOOD OR OTHER NATURAL CAUSES.

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE ■ TITLE

\*\*\*\*\*  
57812 EMERGENCY WATERSHED PROTECTION OPERATIONS

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

EMERGENCY WATERSHED ASSISTANCE FUNDING IS PROVIDED TO RESTORE WATERSHEDS DAMAGED BY SEVERE NATURAL EVENTS. AN EMERGENCY IS CONSIDERED TO EXIST WHEN A WATERSHED IS SUDDENLY IMPAIRED BY FLOOD, FIRE, WIND, EARTHQUAKE, OR OTHER NATURAL CAUSE AND CONSEQUENTLY LIFE AND PROPERTY ARE ENDANGERED BY FLOODING, EROSION, OR SEDIMENT DISCHARGE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL, STATE, LOCAL AND REGIONAL ENTITIES WHO HAVE AUTHORITY TO DEVELOP & MAINTAIN EMERGENCY MEASURES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
210 FOOD GENERAL (INCLUDES 211-216)

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE

512 CONTRACTS

PROGRAM USERS  
800 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57813 FLOOD PREVENTION PROGRAM

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1072-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

33USC701 PL78-534 FLOOD CONTROL ACT OF 1944

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	25,744	125	22,244	484	TECHNICAL ASSISTANCE
79	23,500	30,902	20,681	467	FINANCIAL ASSISTANCE
80	18,500	29,551	28,974	422	RESOURCE PLANNING
81	23,500	24,862	26,208	314	FLOOD PREVENTION
82	19,490	19,615	20,781	313	SEDIMENT REDUCTION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

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## ■ ■ ■ CONTACT ■ ■ ■

JOSEPH W. HAAS

DEPUTY CHIEF FOR NATURAL RESOURCE PROJECTS

PHONE NUMBER - 202-447-4527

DATE FORM COMPLETED - 6/14/81

ROOM 5113 SO. BLDG.-AGRICULTURE

WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00101

CONSERVATION AND CREDIT SUBCOMMITTEE

SEN06101

ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

HSE03106

WATER RESOURCES SUBCOMMITTEE

SEN06402

WATER RESOURCES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

A 07/78 WETLANDS MAY BE UNDERVALUED AS ALTERNATIVES FOR FLOOD & POLLUTION CONTROL AND WATER SUPPLY OFFICE OF INSPECTOR GENERAL

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO REDUCE FLOOD, SEDIMENT AND EROSION DAMAGE TO FARMS AND CITIES IN 11 SPECIFIED WATERSHEDS.

TO IMPROVE THE QUALITY OF WATER IN STREAMS AND RESERVOIRS, TO DEVELOP THE FUTURE WATER SUPPLIES FOR DOMESTIC, RURAL COMMUNITY, MUNICIPAL AND INDUSTRIAL USE, TO CONSERVE AND DEVELOP LAND AND WATER RESOURCES FOR FISH AND WILDLIFE HABITAT AND RECREATIONAL USE.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57813 FLOOD PREVENTION PROGRAM

578 SOIL CONSERVATION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

AS OF 09/30/80, THE TOTAL PLANNING JOB WAS ABOUT 82% COMPLETED, WITH 325 WORK PLANS COMPLETED THAT INCLUDE 24,662,070 ACRES. THE FOLLOWING TABLE SUMMARIZES THE STATUS OF SUBWATERSHED PLANNING BY AUTHORIZED PROJECT:

FLOOD PREVENTION PROJECTS	TOTAL AUTHORIZED AREA	SUBWATERSHED AND OTHER AREAS WITH PLANNING POTENTIAL	SUBWATERSHED & OTHER WORK PLANS PREPARED TO 9/30/80
BUFFALO CREEK, NY	279,680	3 279,680	3 279,680
COLORADO (MIDDLE), TX	4,613,120	17 4,337,000	17 3,825,896
COSOA, GA	1,339,400	16 1,339,400	15 1,174,000
LITTLE SIOUX, IA	1,740,800	126 389,354	90 277,019
LITTLE TALLAHATCHIE, MS	963,977	18 562,876	18 562,876
LOS ANGELES, CA	536,960	13 301,731	13 301,731
POTOMAC, W. VA	4,205,400	22 2,075,369	17 1,386,108
SANTA YNEZ, CA	576,000	6 368,550	6 368,550
TRINITY, TX	8,424,260	41 7,166,320	31 6,830,660
WASHITA, TX & OK	5,095,040	61 5,095,040	57 4,691,072
YAZOO, MS	3,942,197	74 3,746,379	57 3,063,828
TOTAL	31,716,834	397 25,682,299	325 24,662,070

■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

FEDERAL, STATE, LOCAL AND REGIONAL ENTITIES WHO HAVE AUTHORITY TO DEVELOP & MAINTAIN PROJECT MEASURES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

512 CONTRACTS

511 GRANTS

PROGRAM USERS

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57901

AGRICULTURAL QUARANTINE INSPECTION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.025

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-35212-9971-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC151 PL62-275 PLANT QUARANTINE ACT OF 1912

21USC121 PL57-49 LIVESTOCK CONTAGIOUS &amp; INFECTIOUS DISEASES ACT, FEB. 2, 1903\*

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	29,070	33,335	27,910	1,033	INSPECTION
79	37,420	36,454	35,158	1,211	QUARANTINE
80	38,800	38,940	38,552	1,123	CERTIFICATION
81	41,390	41,398	41,383	1,226	REGULATORY TREATMENT
82	45,292	45,252	44,948	1,289	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

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## ■ ■ ■ CONTACT ■ ■ ■

SAMUEL V. LADD  
DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
PHONE NUMBER - 422-447-3703  
DATE FORM COMPLETED - 01/29/81

RM. 2141-S, AGRICULTURE DEPT.  
WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HS000108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
HS000301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 05/73 THE EMIGRANT PESTS-RUSSELL C. MCGREGOR

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THE SECRETARY OF AGRICULTURE SHALL SPECIFY THE TYPES OF PLANTS, PLANT PRODUCTS AND ANIMAL BY-PRODUCTS THE IMPORTATION OR MOVEMENT OF WHICH SHALL BE RESTRICTED OR PROHIBITED BY ANY EMPLOYEE AUTHORIZED BY THE SECRETARY TO ENFORCE THESE PROVISIONS.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PREVENT THE INTRODUCTION AND ESTABLISHMENT OF PLANT AND ANIMAL PESTS AND DISEASES INTO THE UNITED STATES AND ITS POSSESSIONS; FACILITATE THE ENTRY OF U.S. AGRICULTURAL PRODUCTS INTO THE INTERNATIONAL MARKETS AND TO IMPLEMENT THE PLANT IMPORT/EXPORT PROVISIONS OF THE ENDANGERED SPECIES CONVENTION.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 336

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

57901 AGRICULTURAL QUARANTINE INSPECTION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. PROVIDED INSPECTION AT 83 PORTS OF ENTRY OF THE APPROXIMATE 300 U.S. CUSTOMS SERVICE (USCS) APPROVED PORTS OF ENTRY IN THE U.S., OFFSHORE POSSESSIONS, & FOREIGN LOCATIONS.
2. ANNUAL FOREIGN PLANT PEST INTRODUCTIONS INTO THE U.S. REQUIRING QUARANTINE ACTION WERE HELD TO LESS THAN 3 & FOREIGN ANIMAL DISEASE INTRODUCTIONS TO ZERO.
3. OVER 99.9% OF THE PHYTOSANITARY EXPORT INSPECTIONS & CERTIFICATIONS MET COUNTRY OF DESTINATION IMPORT REQUIREMENTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

DOMESTIC AND INTERNATIONAL COMMERCE  
IMPORT AND EXPORT INDUSTRY  
FARMER  
CONSUMER

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
360 EXPORT SALES

370 IMPORT SALES

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

57902 IMPORT-EXPORT INSPECTION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-35212-9971-0-7-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC 134 PL87-518 ACT TO PROVIDE PROTECTION AGAINST LIVESTOCK AND POULTRY DISEASES

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	7,055	7,988	8,827	284	INSPECTION
79	4,495	5,133	4,950	236	CERTIFICATION
80	5,310	6,159	6,098	178	COORDINATION
81	5,959	5,959	5,957	209	USER FEES
82	6,410	6,416	6,373	226	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ###

■ ■ ■ CONTACT ■ ■ ■  
 SAMUEL V. LADD ROOM 2147-S, AGRICULTURE DEPT.  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-5703  
 DATE FORM COMPLETED - 01/29/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00108 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 PREVENT THE INTRODUCTION OF ANIMAL DISEASE OF FOREIGN ORIGIN  
 BY WAY OF IMPORTED ANIMAL AND PRODUCTS. ENSURE THAT ANIMALS  
 TO BE EXPORTED ARE HEALTHY AND SOUND AND THAT THEY ARE  
 EXPORTED IN HUMANE MANNER. CERTIFICATION OF ANIMAL  
 PRODUCTS OFFERED FOR EXPORT.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
57902    IMPORT-EXPORT INSPECTION
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## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. INSPECTED ALL LIVESTOCK, ZOO ANIMALS, POULTRY, BIRDS, AND CONTROLLED ORGANISMS AND VECTORS OFFERED FOR ENTRY INTO THE COUNTRY.
2. INSPECTED AND/OR CERTIFIED ALL DOMESTIC LIVESTOCK AND ANIMAL PRODUCTS OFFERED FOR EXPORT.
3. COORDINATED THE INSPECTION OF REPRESENTATIVE SAMPLES OF ALL ANIMAL PRODUCTS AND OTHER MATERIAL WHICH CAN CARRY ANIMAL DISEASE AGENTS OFFERED FOR ENTRY INTO THE COUNTRY.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

IMPORTERS & EXPORTERS  
CONSUMERS  
LIVESTOCK & POULTRY OWNERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
191 VETERINARY SERVICES AND SUPPLIES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
900 FOREIGN GOVERNMENTS

450 RANCHERS  
430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

57903 INTERSTATE INSPECTION OF LIVESTOCK

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY ACT OF 1884

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	3,971	3,946	3,794	153	INSPECTION
79	4,101	4,083	3,938	157	SURVEILLANCE
80	4,230	4,205	4,242	145	IDENTIFICATION
81	4,633	4,633	4,365	152	TRACEBACK TO MENU OR ORIGIN
82	4,790	4,798	4,766	152	INVESTIGATION OF VIOLATIONS

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108

LIVESTOCK AND GRAINS SUBCOMMITTEE

SEN06100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTANT AND QUARANTINE MEASURES AS MAY BE NECESSARY.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO MONITOR THE HEALTH OF THE NATION'S LIVESTOCK THROUGH NATIONAL ANIMAL IDENTIFICATION AND DISEASE SURVEILLANCE SYSTEMS;  
TO PREVENT THE INTERSTATE SPREAD OF COMMUNICABLE LIVESTOCK DISEASES THROUGH REGULATION COMPLIANCE ACTIVITIES AND PROVIDE ESSENTIAL SUPPORT TO COOPERATIVE STATE/FEDERAL ANIMAL DISEASE CONTROL AND ERADICATION PROGRAMS.

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*

57903 INTERSTATE INSPECTION OF LIVESTOCK

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. A. 50% OF TEST ELIGIBLE SWINE COVERED BY OFFICIAL IDENTIFICATION
- B. 90% OF TEST ELIGIBLE CATTLE SCREENED FOR BRUCELLOSIS AT MARKETS  
AND SLAUGHTER ESTABLISHMENTS.
- C. THE PERCENTAGE OF ANIMALS IDENTIFIED BY OFFICIAL BACKTAG AT TIME OF  
SLAUGHTER IS 80 PERCENT.
2. SPONSORED THE DEVELOPMENT OF A COMPUTER COMPATIBLE ELECTRONIC IDENTI-  
FICATION SYSTEM NOW AT FIELD TEST STAGE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 LIVESTOCK OWNERS  
 CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

213 BEEF

216 WED MEAT OTHER THAN BEEF

215 POULTRY

PROGRAM FUNCTION  
 100 REGULATION

PROGRAM USERS  
 420 LIVESTOCK FARMERS  
 750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

57904 BRUCELLOSIS ERADICATION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY ACT OF 1884

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	55,214	54,555	52,451	999	TESTING & QUARANTINE
79	64,345	59,936	57,804	1,228	VACCINATION
80	74,142	73,716	72,982	1,235	DEPOPULATION
81	83,708	83,708	83,677	1,374	INSPECTION
82	87,375	87,375	86,789	1,592	EPIDEMIOLGY

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

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 WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00104 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
E	00/78	ECONOMIC IMPACT EVALUATION OF BRUCELLOSIS ALTERNATIVES	APHIS
E	08/78	BRUCELLOSIS TECHNICAL COMMISSION REPORT	APHIS
E	00/77	RPT. OF SENATE HEARINGS ON BRUCELLOSIS IN FLORIDA	APHIS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ERADICATE BRUCELLOSIS FROM THE LIVESTOCK OF THE UNITED STATES.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57904 BRUCELLOSIS ERADICATION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. SEVEN STATES HAVE NOW BEEN ENTERED INTO THE ACCELERATED PROGRAM. THE PURPOSE OF THE ACCELERATED PROGRAM IS TO RAPIDLY LOWER THE INFECTION RATES IN HIGH INCIDENCE STATES. THE AREA TESTING PORTION OF THE PROGRAMS IN TENNESSEE AND GEORGIA HAS BEEN COMPLETED. THE MARKET CATTLE INDEX RATES FOR TENNESSEE HAVE DECLINED FROM .72 TO .32 & FOR GEORGIA FROM .39 TO .17.
2. THE NUMBER OF CERTIFIED BRUCELLOSIS-FREE STATES IN FY 80 WAS 31, UP FROM 30 IN FY 79.
3. THE NUMBER OF CALVES VACCINATED INCREASED FROM 4.1 MILLION IN FY 1978 TO APPROXIMATELY 5.9 MILLION IN FY 1980.

■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CATTLE & SWINE OWNERS  
CONSUMERS

■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

213 BEEF

210 MEAT OTHER THAN BEEF

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

420 LIVESTOCK FARMERS

700 STATE GOVERNMENT

450 RANCHERS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 57905 CATTLE TICKS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
21USC114 ANIMAL INDUSTRY ACT OF 1884\*\*\*\*\*  
\* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,100	4,955	4,764	164	INSPECTION
79	4,398	4,455	4,297	173	CATTLE DIPPING (TREATMENT)
80	4,500	4,501	4,456	147	SURVEILLANCE
81	4,928	4,928	4,926	151	ELIMINATE INFESTATIONS
82	6,640	6,646	6,601	190	QUARANTINE

\*\*\*\*\*  
\* \* \* FINANCIAL NOTES \* \* \*\*\*\*\*\*  
\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SENO0100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SENO0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
\* \* \* PROGRAM OBJECTIVES \* \* \*

DO NOT ALLOW THE CATTLE FEVER TICK TO BECOME REESTABLISHED IN THE 50 STATES & ERADICATE TICKS ON THE ISLAND OF PUERTO RICO.

\* CONTROL = PROGRAM TITLE  
 \* NUMBER =

ORGANIZATION  
 CODE & TITLE

57905 CATTLE TICKS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. THE TICK HAS BEEN PREVENTED FROM BECOMING REESTABLISHED IN THE CONTINENTAL UNITED STATES EXCEPT FOR A QUARANTINE ZONE ALONG THE TEXAS-MEXICO BORDER. THE TOTAL AREA UNDER QUARANTINE HAS BEEN REDUCED SINCE LAST YEAR.
2. 35 INFESTATIONS WERE DETECTED IN FY 1980 UP FROM 28 IN FY 79. HOWEVER, THIS COMPARES FAVORABLY TO THE NUMBER OF INFESTATIONS DETECTED FROM FISCAL YEARS 1973-1977 WHEN THE AVERAGE NUMBER WAS APPROXIMATELY 101 PER YEAR.
3. DURING FY 1980, 120 PREMISES WERE FREED OF TICKS IN PUERTO RICO. DURING THE FIRST MONTH OF FY 1981, 104 PREMISES WERE FREED OF TICKS.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 CATTLE OWNERS  
 CONSUMERS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
 191 VETERINARY SERVICES AND SUPPLIES

218 BEEF

PROGRAM FUNCTION  
 100 REGULATION

PROGRAM USERS  
 420 LIVESTOCK FARMERS  
 750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE  
 57906 CITRUS BLACKFLY

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PL78-425 ORGANIC ACT OF 1944

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,118	4,993	4,800	120	PARASITE RELEASE
79	5,233	3,775	3,641	139	CHEMICAL TREATMENT
80	3,000	2,619	2,592	91	SURVEY
81	1,800	1,808	1,807	74	INSPECTION
82	0	0	0	0	REGULATORY

FINANCIAL NOTES

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CONGRESSIONAL COMMITTEE JURISDICTION

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 HSE06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

PROGRAM REPORTS

TYPE DATE TITLE AVAILABLE FROM

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

PROGRAM OBJECTIVES

TO PREVENT ECONOMIC DAMAGE CAUSED BY THE SPREAD OF THE CITRUS BLACKFLY FROM FLORIDA, TEXAS, AND MEXICO TO OTHER UNITED STATES CITRUS PRODUCING AREAS.

PROGRAM ACCOMPLISHMENTS

1. INFESTED AREAS IN FLORIDA REDUCED TO NONECONOMIC LEVELS AS A RESULT OF CHEMICAL AND BIOLOGICAL CONTROL MEASURES.
2. PARASITES ARE PROVIDING A HIGH DEGREE OF CONTROL IN TEXAS, MEXICO, AND FLORIDA.
3. CITRUS GROWERS IN TEXAS AND FLORIDA HAVE NOT SUFFERED ECONOMIC DAMAGE DUE TO CITRUS BLACKFLY INFESTATIONS.

06/15/81

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# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
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57906 CITRUS BLACKFLY

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*  
CONSUMERS  
CITRUS GRUWERS

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

218 FRUITS AND VEGETABLES

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS  
\*10 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \* \* \*

5797 VETERINARY DIAGNOSTICS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 21USC0114 ANIMAL INDUSTRY ACT OF 1884

## \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	DIAGNOSTIC ASSISTANCE
79	5,400	5,372	5,181	2	DISEASE IDENTIFICATION
80	3,885	3,900	3,851	103	REAGENTS PROVIDED
81	5,887	5,887	5,885	128	FIELD INVESTIGATIONS
82	6,128	6,128	6,087	137	TECHNICAL CONSULTATION

## \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
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 DATE FORM COMPLETED - 01/29/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE  
 MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL  
 DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH  
 DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 1. PROVIDE LABORATORY SUPPORT TO ONGOING VETERINARY DISEASE PREVENTION, DETECTION, CONTROL, AND  
 ERADICATION PROGRAMS.  
 2. PROVIDE DIAGNOSTIC ASSISTANCE TO FEDERAL, STATE, UNIVERSITY, & FOREIGN LABORATORIES, ANIMAL  
 HEALTH AGENCIES, AND THE LIVESTOCK INDUSTRY, ESSENTIAL FOR CONTROL OF ENDEMIC DISEASES FOR  
 WHICH THERE ARE NO ONGOING DISEASE ERADICATION PROGRAMS AND TO DETECT AND IDENTIFY INFECTIOUS  
 DISEASES, TOXICOSES, GENETIC, AND NUTRITIONAL DEFICIENCIES OF ANIMALS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57907 VETERINARY DIAGNOSTICS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. CONDUCTED FIELD INVESTIGATIONS ON DISEASE OUTBREAKS OF ECONOMIC SIGNIFICANCE.

2. PROVIDED DIAGNOSTIC REAGENTS TO STATE, UNIVERSITY, FEDERAL, AND FOREIGN LABORATORIES.

3. PERFORMED REQUIRED DIAGNOSTIC TESTS TO PROVIDE A DIFFERENTIAL DIAGNOSIS IN CASES OF NON-PROGRAM DISEASES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

LIVESTOCK & POULTRY OWNERS  
CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

213 BEEF

216 RED MEAT OTHER THAN BEEF

219 POULTRY

## PROGRAM FUNCTION

100 REGULATION

## PROGRAM USERS

420 LIVESTOCK FARMERS

750 STATE GOVERNMENT

450 RANCHERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

57908 EMERGENCY PROGRAMS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 21USC 114 ANIMAL INDUSTRY ACT OF 1984  
 \*\*\*\*\*

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL YEAR BUDGET AUTHORITY PROGRAM LEVEL OUTLAYS STAFF YEARS PROGRAM DESCRIPTORS  
 \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,023	2,338	2,248	44	SURVEILLANCE
79	2,052	3,031	2,923	52	DETECTION
80	2,027	2,135	2,114	49	ERADICATION
81	3,190	3,190	3,189	46	EXOTIC DISEASES
82	4,622	4,652	4,621	68	STATE OF READINESS

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 SAMUEL V. LADD  
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 PHONE NUMBER - 202-447-7703  
 DATE FORM COMPLETED - 01/29/81  
 ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\* AVAILABLE FROM

E	TYPE	DATE	TITLE	APHIS
E		00/78	ECONOMIC IMPACT OF FOOT-AND-MOUTH DISEASE IN THE U.S.	APHIS
E		00/78	COST ANALYSIS OF AFRICAN SWINE FEVER	APHIS
E		00/76	GUIDELINE FOR IDENTIFICATION OF DISEASE ERADICATION PROGRAMS	APHIS

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\* NO SPECIAL AUTHORIZATION.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 DEVELOP AND MAINTAIN THE CAPABILITY TO DETECT AND ERADICATE ANY DISEASE, EXOTIC OR DOMESTIC, WHICH THREATENS THE LIVESTOCK OR POULTRY INDUSTRIES OF THE U.S., AND FOR WHICH THE SECRETARY OF AGRICULTURE DECLARES A NATIONAL EMERGENCY.

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 350

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■ NUMBER ■		CODE & TITLE	
57908	EMERGENCY PROGRAMS	579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)	
■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■			
1.	MAINTAINED A NUCLEUS OF PERSONNEL AND OTHER RESOURCES IN A STATE OF 24 HOUR READINESS TO INVESTIGATE SUSPICIOUS CASES OF EXOTIC LIVESTOCK AND POULTRY DISEASES.		
2.	CONDUCTED A TEST EXERCISE IN PUERTO RICO TO IMPROVE THE ABILITY TO RESPOND TO AN OUTBREAK OF AFRICAN SWINE FEVER. SOUTHEAST REGION HEADQUARTERS MEMBERS PARTICIPATED.		
3.	ONE MILLION DOSES OF FMD ANTISERUM WERE DELIVERED IN FY 1980.		
4.	COMPUTER TERMINALS WERE INSTALLED AT FIELD AND HEADQUARTER LOCATIONS TO AID IN COMMUNICATION OF DATA DURING EMERGENCIES.		
■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■			
	LIVESTOCK AND POULTRY OWNERS		
	CONSUMERS		
■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■			
FOOD & AGRICULTURE SYSTEM SECTOR			
191	VETERINARY SERVICES AND SUPPLIES	214	RED MEAT OTHER THAN BEEF
213	BEEF	215	POULTRY
PROGRAM FUNCTION			
100	REGULATION		
PROGRAM USERS			
420	LIVESTOCK FARMERS	700	FEDERAL GOVERNMENT
750	STATE GOVERNMENT	450	RANCHERS
PROGRAM GEOGRAPHIC SCOPE			
100	DOMESTIC		



■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER \*

CODE &amp; TITLE

57909 FOOT-AND-MOUTH DISEASE (DARIEN GAP)

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC14 PL80-8 ACT OF FEBRUARY 28, 1947

## ■ \* ADDITIONAL CITATIONS \* ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2,045	2,052	1,973	12	INSPECTION
79	2,065	2,062	1,959	16	VACCINATION
80	2,085	1,980	1,960	15	SURVEILLANCE
81	2,211	2,211	2,210	14	INTERNATIONAL
82	2,379	2,379	2,363	14	

## ■ \* FINANCIAL NOTES \* ■

####

## ■ \* CONTACT \* ■

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## ■ \* CONGRESSIONAL COMMITTEE JURISDICTION \* ■

HSE00103 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ \* PROGRAM REPORTS \* ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* ■

NO SPECIAL AUTHORIZATION

## ■ \* PROGRAM OBJECTIVES \* ■

TO PREVENT THE SPREAD OF FOOT-AND-MOUTH DISEASE INTO PANAMA, CENTRAL AMERICA,  
MEXICO AND THE U.S. DURING CONSTRUCTION AND UPON COMPLETION OF THE DARIEN  
GAP PORTION OF THE PAN AMERICAN HIGHWAY.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE  
# NUMBER #ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*

57909 FOOT-AND-MOUTH DISEASE (DAKTIEN GAP)

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## # # PROGRAM ACCOMPLISHMENTS # # #

1. ESTABLISHED EFFECTIVE FMD SURVEILLANCE AND CONTROL PROGRAMS WITH PANAMA AND COLOMBIA TO ASSIST IN PREVENTING THE SPREAD OF FMD.
2. CONTINUED TO PROVIDE ASSISTANCE TO JICA-USDA FMD PROJECT IN COLOMBIA, INTENDED TO PREVENT THE SPREAD OF FMD AS THE PAN-AMERICAN HIGHWAY IS COMPLETED.
3. PROVIDED THE NECESSARY SUPPORT TO THE PANAMA-U.S. COMMISSION FOR THE PREVENTION OF FOOT-AND-MOUTH DISEASES.
4. NO OUTBREAKS HAVE BEEN DETECTED IN PANAMA OR ALONG THE COLUMBIA/PANAMA BORDER.

# # TARGET POPULATIONS, USERS, ETC.. # # #  
LIVESTOCK OWNERS  
CONSUMERS

## # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES  
213 BEEF

216 WED MEAT OTHER THAN BEEF

PROGRAM FUNCTION  
100 REGULATIONPROGRAM USERS  
420 LIVESTOCK FARMERS  
900 FOREIGN GOVERNMENTS450 RANCHERS  
430 DAIRY FARMERSPROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

57910 GOLDEN NEMATODE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER .  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 TUSC 150 PL80-645 GOLDEN NEMATODE ACT OF 1948

## \*\*\*\*\* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	937	991	953	28	SURVEY
79	1,317	1,287	1,241	31	CONTROL TREATMENT
80	1,330	1,357	1,343	25	INSPECTION
81	983	983	983	25	REGULATORY
82	1,020	1,025	1,018	27	

 \*\*\*\*\*

## \*\*\*\*\* FINANCIAL NOTES \* \* \*

## \*\*\*\*\* CONTACT \* \* \*

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## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HOUSE100 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HOUSE0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	01/73	EVALUATION OF THE GOLDEN NEMATODE PROGRAM	J.O. LEE-AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \*\*\*\*\* PROGRAM OBJECTIVES \* \* \*

REDUCE GOLDEN NEMATODE POPULATIONS IN MOST CROPLAND TO UNDETECTABLE LEVELS BY THE END OF  
 CALENDAR YEAR 1985.

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 354

■ CONTINUAL ■ PROGRAM TITLE	ORGANIZATION
■ NUMBER ■	CODE & TITLE
57910 GOLDEN NEMATODE	579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)
■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■	
1. GOLDEN NEMATODE HAS BEEN ELIMINATED FROM APPROXIMATELY 10,000 ACRES, EITHER THROUGH SOIL TREATMENT OR REMOVAL OF LAND FROM CULTIVATION, SINCE THE BEGINNING OF THE PROGRAM.	
2. DEVELOPMENT OF NEW SOIL SAMPLING MACHINERY HAS ALLOWED SAMPLING AT A DETECTION LEVEL OF 300,000 CYSTS PER ACRE WHICH PROVIDES FOR EARLIER DETECTION OF THE PESTS.	
3. REGULATORY AND CONTROL MEASURES HAVE CONFINED THIS PEST TO LONG ISLAND AND TO A LIMITED AREA IN CENTRAL NEW YORK.	
■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■	
POTATO AND TOMATO GROWERS	
CONSUMERS	
■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■	
FOOD & AGRICULTURE SYSTEM SECTOR	
223 TUBERS AND NUTS	170 SEED
161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM	198 PESTICIDE/FERTILIZER APPLICATION
PROGRAM FUNCTION	
100 REGULATION	
PROGRAM USERS	
410 CROP FARMERS	750 STATE GOVERNMENT
PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE

57911 GRASSHOPPER &amp; MORMON CRICKET

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-392

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PL78-425 ORGANIC ACT OF 1944

## \*\*\* ADDITIONAL CITATIONS \*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,300	1,772	1,704	43	SURVEY
79	1,404	2,049	2,555	42	TREATMENT
80	1,411	3,540	3,505	42	
81	1,297	1,297	1,297	43	
82	1,300	1,352	1,343	43	

## \*\*\* FINANCIAL NOTES \*\*\*

###

## \*\*\* CONTACT \*\*\*

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## \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE

AVAILABLE FROM

## \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

NO SPECIAL AUTHORIZATION

## \*\*\* PROGRAM OBJECTIVES \*\*\*

TO REDUCE GRASSHOPPER AND MORMON CRICKET POPULATIONS TO NONECONOMIC LEVELS WHERE COOPERATIVE PROGRAMS ARE CONDUCTED ON RANGELANDS.

## \*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

1. SURVEYS WERE CONDUCTED AT A LEVEL WHICH PROVIDED THE LOCATION OF 95% OF THE POTENTIALLY HAZARDOUS AREAS.
2. POPULATIONS HAVE BEEN REDUCED TO NONECONOMIC LEVELS WHERE PROGRAMS HAVE BEEN CARRIED OUT.
3. GRASSHOPPER INFESTATIONS REACHED EXTREMELY HIGH LEVELS AGAIN IN FY 1980. APHIS IN COOPERATION WITH PARTICIPATING STATES AND RANGEMENS, TREATED A TOTAL OF 5.2 MILLION ACRES OF RANGELAND.

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

07911 GRASSHOPPER & MORMON CRICKET

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS

CATTLE OWNERS

CONSUMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

122 PESTICIDES, PLANT

192 PESTICIDE/FERTILIZER APPLICATION

239 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

57912 JAPANESE BEETLE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PLR-425 ORGANIC ACT OF 1944

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	100	235	225	3	REGULATORY
79	810	237	518	7	TREATMENT OF AIRCRAFT
80	216	253	250	4	TREATMENT OF AIRPORTS
81	165	165	165	3	SURVEY
82	117	117	116	3	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00103 LIVESTOCK AND GRAINS SUBCOMMITTEE

SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION.

\* \* \* PROGRAM OBJECTIVES \* \* \*

PREVENT THE ARTIFICIAL LONG-DISTANCE SPREAD OF THE JAPANESE BEETLE TO NONINFESTED WESTERN AREAS OF THE COUNTRY. SPOT CHECK POTENTIALLY HAZARDOUS AIRPORTS AND TREAT DEPARTING AIRCRAFT DESTINED FOR WESTERN STATES. APPLY FOLIAGE TREATMENTS TO AIRPORT ENVIRONS WITH HIGH JAPANESE BEETLE POPULATIONS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. NO ESTABLISHED INFESTATIONS WEST OF THE MISSISSIPPI RIVER (EXCEPT ST. LOUIS, MISSOURI).

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*

ORGANIZATION  
CODE & TITLE

57912 JAPANESE BEETLE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
FARMERS  
ORNAMENTAL PLANT GROWERS  
CONSUMERS

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

57913 MEDITERRANEAN FRUIT FLY

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 141 PL78-425 ORGANIC ACT OF 1944

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	5,190	5,023	4,829	153	STERILE FLY RELEASE
79	5,310	7,260	7,002	160	SURVEY
80	7,532	7,775	7,696	149	CHEMICAL TREATMENT
81	8,342	8,342	8,339	157	REGULATORY
82	9,022	9,022	8,961	157	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE SECRETARY OF AGRICULTURE EITHER INDEPENDENTLY OR IN COOPERATION WITH STATES OR POLITICAL SUBDIVISIONS THEREOF, FARMERS ASSOCIATIONS, AND SIMILAR ORGANIZATIONS, AND INDIVIDUALS, IS AUTHORIZED TO CARRY OUT OPERATIONS OR MEASURES TO ERADICATE, SUPPRESS, CONTROL OR TO PREVENT OR RETARD THE SPREAD OF INSECT PESTS, PLANT DISEASES, AND NEMATODES.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

NO SUSTAINED (OVER WINTERING) INFESTATION TO OCCUR IN THE CONTINENTAL UNITED STATES, VIRGIN ISLANDS, PUERTO RICO, OR NORTH OF THE BARRIER IN THE ISTHMUS OF TEHUANTEPEC, MEXICO.

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*****
* CONTROL # PROGRAM TITLE                                ORGANIZATION
* NUMBER #                                              CODE & TITLE
*****
57913    MEDITERRANEAN FRUIT FLY

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579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. TWO OUTBREAKS OCCURRED IN CA, ONE LOCATED IN THE LOS ANGELES AREA HAS BEEN ERADICATED. THE LARGER OUTBREAK, LOCATED IN SANTA CLARA AND ALAMEDA COUNTIES CONTINUES TO BE FOUGHT WITH MASSIVE CONTROL AND ERADICATION METHODS.
2. A TOTAL OF 45+000 TRAPS HAVE BEEN PLACED IN MEXICO AND CENTRAL AMERICA.
3. SEVEN ROAD STATIONS HAVE BEEN MAINTAINED. OVER 34 MILLION KILOS OF HOST COMMODITIES WERE TREATED.
4. STERILE FLY PRODUCTION AND RELEASE ARE RAPIDLY EXPANDING AND ARE CURRENTLY AVERAGING 350-400 MILLION FLIES PER WEEK.
5. TREATMENTS HAVE BEEN APPLIED TO 4,400+000 ACRES BY AERIAL AND GROUND MEANS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS

CONSUMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

192 PESTICIDE/FERTILIZER APPLICATION

218 FRUITS AND VEGETABLES

## PROGRAM FUNCTION

100 REGULATION

## PROGRAM USERS

410 CROP FARMERS

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

57914 MEXICAN FRUIT FLY

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1604-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

7 USC 147 PL78-425 ORGANIC ACT OF 1944

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	694	636	611	35	STERILE FLY RELEASE
79	710	602	580	41	SURVEY
80	604	595	589	19	TREATMENT
81	1,414	1,474	1,473	38	REGULATORY
82	1,414	1,414	1,405	36	

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #  
\*\*\*\*\*\*\*\*\*\*  
# # # CONTACT # # #

SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-703  
 DATE FORM COMPLETED - 01/29/81

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 WASHINGTON, D.C. 20250

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN05100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

THE SECRETARY OF AGRICULTURE EITHER INDEPENDENTLY OR IN COOPERATION  
 WITH STATES OR POLITICAL SUBDIVISIONS THEREOF, FARMERS ASSOCIATIONS,  
 AND SIMILAR ORGANIZATIONS, AND INDIVIDUALS, IS AUTHORIZED TO CARRY OUT  
 OPERATIONS OR MEASURES TO ERADICATE, SUPPRESS, CONTROL OR TO PREVENT  
 OR RETARD THE SPREAD OF INSECT PESTS, PLANT DISEASES, AND NEMATODES.

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #

NO SUSTAINED (OVER WINTERING) INFESTATIONS OF THE MEXICAN FRUIT FLY  
 WILL BE ALLOWED TO EXIST IN THE UNITED STATES.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
■ CONTROL ■ PROGRAM TITLE                                ORGANIZATION                                ■
■ NUMBER ■                                              CODE & TITLE                                  ■
*****
57914 MEXICAN FRUIT FLY
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579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. NO SUSTAINED INFESTATIONS HAVE OCCURRED WITHIN THE JUS.
2. INFESTATIONS DETECTED IN BAJA, CA, MEXICO HAVE BEEN ERADICATED.
3. A TOTAL OF 30,000,000 STERILE FLIES ARE RELEASED ANNUALLY WITHIN THE BARRIER ZONE ADJACENT TO THE CA/MEXICO BORDER.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
GROWERS  
CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

218 FRUITS AND VEGETABLES

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS  
750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

57915 MISCELLANEOUS ANIMAL DISEASE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY ACT OF 1884

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4,315	3,340	3,211	113	SURVEY
79	2,889	2,899	2,796	43	INSPECTION
80	2,933	3,256	3,223	33	SURVEILLANCE
81	2,763	2,763	2,762	32	DEPOPULATION
82	2,950	2,950	2,950	32	QUARANTINE

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-7073  
 DATE FORM COMPLETED - 4/29/81

ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	78	BUNT TICK REPORT	APHIS

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO HAVE FUNDS AVAILABLE FOR ANIMAL DISEASES THAT ARE NOT COVERED BY A BUDGET LINE ITEM AS THE NEED OCCURS. ANIMAL DISEASES THAT ARE PRESENTLY IN THIS CATEGORY INCLUDE SCRAPIE, TROPICAL BONT TICK, BLUE TONGUE, ANAPLASMA, VENEZUELAN EQUINE ENCEPHALOMYELITIS, EQUINE INFECTIOUS ANEMIA, EQUINE PROTOPLASMOSIS, AND BOVINE LEUKOSIS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 364

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57915 MISCELLANEOUS ANIMAL DISEASE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. SCRAPIE OUTBREAKS WERE DIAGNOSED IN 11 FLOCKS IN 8 STATES; A COMPLETE EPIDEMIOLOGICAL INVESTIGATION WAS MADE OF EACH OUTBREAK.
2. A BLUE TONGUE SURVEY WAS DESIGNED FOR 22 STATES TO UPDATE THE 1978 SURVEY AND PROVIDE EVIDENCE THAT CAN BE USED FOR EXPORT CERTIFICATION.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
LIVESTOCK PRODUCERS  
CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 # CONTROL = PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 57916 SCREWORM

## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1500-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

21USC114 PL80-8 ACT OF FEBRUARY 28, 1947  
 \*\*\*\*\*

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## \*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	34,904	34,744	33,405	777	STERILE SCREWORM FLIES
79	35,641	35,747	34,475	673	SURVEILLANCE
80	36,607	36,351	35,989	604	INSPECTION
81	44,802	44,802	44,785	554	TREATMENT
82	53,405	53,405	53,047	354	

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

0000

## \*\*\*\*\* CONTACT \*\*\*\*\*

SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-3703  
 DATE FORM COMPLETED - 01/29/81

ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HS000108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HS00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

E 1974 EVALUATION OF THE EFFECTIVENESS OF SCREWORM PRGR AGENCY - P.A. CHULOUX

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO COOPERATE WITH (LIST NORTH AMERICAN COUNTRIES) IN CARRYING OUT OPERATIONS OF MEASURES TO ERADICATE, SUPPRESS, OR CONTROL, OR TO PREVENT OR RETARD, ANY COMMUNICABLE DISEASE OF ANIMALS.

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO ERADICATE THE SCREWORM FLY FROM MEXICO DOWN TO THE Isthmus of Tehuantepec WHERE A PERMANENT BARRIER ZONE WILL BE ESTABLISHED AND MAINTAINED AND TO PREVENT SCREWORM FLY REINTRODUCTION INTO THE U.S.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
57916   SCREWORM

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## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. PROGRAM PROGRESS WAS SUFFICIENT ENOUGH TO DISCONTINUE FLY BISPENSEL ACTIVITIES FROM DOUGLAS ARIZONA AND MISSION, TEXAS. FLY PRODUCTION WILL BE CONCENTRATED AT THE TUXTLA, MEXICO FACILITY.
2. THE SCREWORM ADULT SUPPRESSION SYSTEM (SWASS) BECAME AN INTEGRAL PART OF THE ERADICATION EFFORTS DURING FY 1978.
3. A TOTAL OF 8 OUTBREAKS WERE CONFIRMED IN THE U.S. COMPARED WITH 14871 IN FY 1979 AND 51776 IN FY78. AND THE NORTHERN MEXICO STATES HAVE BEEN FREE OF SELF-SUSTAINING SCREWORM POPULATIONS.

\* \* \* TARGET POPULATIONS, USERS, ETC. \* \* \*

CATTLE OWNERS  
CONSUMERS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
191 VETERINARY SERVICES AND SUPPLIES

210 BEEF

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL



\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE

57917 SWINE DISEASE SURVEILLANCE

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.025

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY ACT OF 1884

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,900	4,093	3,936	132	SURVEILLANCE
79	1,547	2,316	2,233	78	MARKET INSPECTIONS
80	2,930	2,832	2,804	74	GARBAGE FEEDER INSPECTION
81	3,310	3,310	3,309	78	LABORATORY SAMPLE SUBMISSION
82	3,020	3,020	3,006	76	QUARANTINE

\*\*\* FINANCIAL NOTES \*\*\*

####

\*\*\* CONTACT \*\*\*

SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-7703  
 DATE FORM COMPLETED - 01/29/81

ROOM 2147-S, AGRICULTURE DEPT  
 WASHINGTON, D.C. 20250

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE

AVAILABLE FROM

E 00/78 COST ANALYSIS OF AFRICAN SWINE FEVER

AGENCY-P.A. CHOLUUX

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

\*\*\* PROGRAM OBJECTIVES \*\*\*

TO CONTINUE SURVEILLANCE OF THE U.S. SWINE POPULATION AND TO MAINTAIN HOG CHOLERA FREE STATUS.  
 TO DETECT HOG CHOLERA, AFRICAN SWINE FEVER, AND OTHER DETAUGHTING SWINE DISEASES, & PREVENT SPREAD FROM ONE PRODUCTION AREA TO ANOTHER.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                           CODE & TITLE
*****
57917 SWINE DISEASE SURVEILLANCE

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579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. THE U.S. DECLARED HOG CHOLERA FREE JANUARY 31, 1968; REESTABLISHMENT OF HOG CHOLERA PREVENTED IN FY 1980.
2. INCREASED SURVEILLANCE MEASURES INITIATED BECAUSE OF IASF IN THE WESTERN HEMISPHERE.
3. SWINE DISEASE INVESTIGATIONS WERE INCREASED IN ALL STOCKS, ESPECIALLY IN THE HIGH-RISK AREAS ALONG THE U.S.- MEXICAN BORDER, IN THE NEW ENGLAND STATES, NEW JERSEY AND PUERTO RICO.

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* * * TARGET POPULATIONS, USERS, ETC... * * *
SWINE OWNERS
CONSUMERS

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## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

210 RED MEAT OTHER THAN BEEF

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PROGRAM FUNCTION
100 REGULATION

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PROGRAM USERS
420 LIVESTOCK FARMERS
750 STATE GOVERNMENT

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450 RANCHERS

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PROGRAM GEOGRAPHIC SCOPE
100 DOMESTIC

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
57918 MISCELLANEOUS PLANT PESTS	579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PL78-425 ORGANIC ACT OF 1944

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,801	1,573	1,513	36	SURVEY
79	1,499	1,221	1,178	31	INSPECTION
80	757	670	664	19	PARASITES
81	600	605	605	7	REGULATORY
82	492	492	489	7	

\*\*\* FINANCIAL NOTES \*\*\*

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\*\*\* CONTACT \*\*\*

SAMUEL V. LAUD	ROOM 2147-S, AGRICULTURE DEPT
DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION	WASHINGTON, D.C. 20250
PHONE NUMBER - 202-447-7303	
DATE FORM COMPLETED - 04/29/81	

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

MS00108	LIVESTOCK AND GRAINS SUBCOMMITTEE
SEN06100	SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
MS00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN0301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

NO SPECIAL AUTHORIZATION

\*\*\* PROGRAM OBJECTIVES \*\*\*

TO HAVE FUNDS AVAILABLE FOR PLANT PESTS AND DISEASES THAT ARE NOT COVERED BY A BUDGET LINE ITEM AS THE NEED OCCURS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

\*\*\*\*\*  
57918 MISCELLANEOUS PLANT PESTS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. CEREAL LEAF BEETLE PARASITES HAVE BEEN SUCCESSFULLY ESTABLISHED IN SELECTED AREAS OF 13 STATES. THESE AREAS ARE NOT EXPERIENCING ECONOMIC DAMAGE FROM THE BEET.
2. BARBERRY ERADICATION; MUST-SUSCEPTIBLE SPECIES HAVE BEEN REDUCED TO A VERY LOW LEVEL OF INFESTATION.
3. SURVEY AND REGULATORY ACTION WAS INITIATED ON SCLERODERMA CANKER, A SERIOUS PLANT DISEASE IN COUNTIES OF NEW YORK AND VERMONT.
4. LIMITED SURVEYS WERE CONDUCTED ON SUGARCANE SMUT, SUGARCANE RUST, & CORN PEAS STRIGA.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS  
CONSUMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

57919 NATIONAL POULTRY IMPROVEMENT PLAN

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*

UMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 7USC 429 PL78-425 ORGANIC ACT OF 1944\*\*\*\*\*  
 ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	COOPERATIVE FED/STATE PRUG
79	174	117	113	4	INDUSTRY SELF HELP PROGRAM
80	181	123	121	5	ERADICATE POULTRY DISEASE
81	194	194	194	6	
82	201	201	200	6	

\*\*\*\*\*  
 FINANCIAL NOTES \*\*\*\*\*\*\*\*\*\*  
 CONTACT \*\*\*\*\*

SAMUEL V. LADD  
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 PHONE NUMBER - 602-447-3703  
 DATE FORM COMPLETED - 01/29/81

ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 PROGRAM REPORTS \*\*\*\*\*  
 TYPE DATE TITLE

AVAILABLE FROM

R 02/78 NPIP REPORT #1 PARTICIPANTS PARTICIPANTS IN EGG & NATIONAL POULTRY IMPROVEMENT STAFF BLDG. 265 BARC

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 PROGRAM OBJECTIVES \*\*\*\*\*

TO ADMINISTER THE NATIONAL POULTRY IMPROVEMENT PLAN (NPIP), A VOLUNTARY, COOPERATIVE STATE-FEDERAL  
 PROGRAM FOR THE CONTROL OF EGG-TRANSMITTED AND HATCHERY-DISSEMINATED DISEASES.

CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

57919	NATIONAL POULTRY IMPROVEMENT PLAN	579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)
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## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. THERE ARE CURRENTLY 24 STATES DECLARED FREE OF PULLORUM TYPHOID (I.E. NO ISOLATIONS OF SALMONELLA HAVE BEEN DETECTED FOR THE PAST 12 MONTHS).
2. THE TOTAL NUMBER OF BREEDING BIRDS TESTED AND CLASSIFIED *M. GALLISEPTICUM* FREE INCREASED BY 5.1 PERCENT DURING FY 1980.
3. APPROXIMATELY 2.3 MILLION EGG-TYPE CHICKENS WERE CLASSIFIED FREE OF *M. SYNOVIAE* (MS), A 45 PERCENT INCREASED OVER FY 1979.
4. TWO STATES, ILLINOIS AND MINNESOTA WERE THE FIRST TO BE RECOGNIZED AS "U.S. *M. GALLISEPTICUM* CLEAN STATE TURKEYS" IN FY 1980 UNDER A NEW POULTRY IMPROVEMENT PLAN.
5. AT THE 1980 NATIONAL PLAN CONFERENCE, STATE DELEGATES RECOMMENDED 22 CHANGES IN NPIP PROVISIONS. THE PROPOSED CHANGES ARE CURRENTLY BEING EVALUATED BY THE DEPARTMENT.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION IS ALL OF THE POULTRY BREEDING FLOCKS WITHIN THE U.S. APPROXIMATELY 90 PERCENT OF ALL CHICKEN BREEDING FLOCKS ARE CURRENTLY WITHIN THE PROGRAM. APPROXIMATELY 92 PERCENT OF ALL TURKEY BREEDING FLOCKS ARE NOW IN THE PROGRAM.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
191 VETERINARY SERVICES AND SUPPLIES

215 POULTRY

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 57920 NOXIOUS WEEDS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
TUSC2801 PL93-629 NOXIOUS WEED ACT OF 1974\*\*\*\*\*  
\* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	SURVEY
79	750	655	631	31	INSPECTION
80	1,720	1,713	1,696	13	CONTROL
81	1,670	1,670	1,669	28	
82	0	0	0	0	

\*\*\*\*\*  
\* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

\*\*\*\*\*  
\* \* \* CONTACT \* \* \*

SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-7703  
 DATE FORM COMPLETED - 6/12/81

ROOM 2147-S, AGRICULTURE DEPT  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 HSE00109 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
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\*\*\*\*\*  
\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THERE ARE HEREBY AUTHORIZED TO BE APPROPRIATED SUCH SUMS AS CONGRESS MAY FROM TIME TO TIME DETERMINE TO BE NECESSARY FOR THE ADMINISTRATION OF THIS CHAPTER. NO PART OF SUCH SUMS SHALL BE USED TO PAY THE COST OR VALUES OF PROPERTY INJURED OR DESTROYED UNDER SECTION 2808 OF THIS TITLE.

\*\*\*\*\*  
\* \* \* PROGRAM OBJECTIVES \* \* \*

TO DETECT AND TAKE ACTION TO MINIMIZE THE IMPACT OF WEEDS NEW TO OR NOT WIDELY DISTRIBUTED TO THE UNITED STATES.

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*****
* CONTROL = PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                               CODE & TITLE
*****
57920 NOXIOUS WEEDS
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## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. ESTABLISHED COOPERATIVE AGREEMENTS WITH THE STATES OF FLORIDA AND CALIFORNIA FOR HYDRILLA CONTROL DEMONSTRATIONS.
2. CONDUCTED INSPECTIONS FOR NOXIOUS WEEDS AT PORTS OF ENTRY.
3. CONDUCTED DETECTION SURVEYS IN HIGH HAZARD AREAS IN 25 STATES AND PUERTO RICO.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FARMERS  
HOMEOWNERS  
RECREATION INDUSTRY  
CONSUMERS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

170 SEED  
152 WATER POLLUTION

210 FOOD GENERAL (INCLUDES 211-216)

## PROGRAM FUNCTION

100 REGULATION

## PROGRAM USERS

410 CROP FARMERS

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



CODE	TITLE
0000	0000
0001	0001
0002	0002
0003	0003
0004	0004
0005	0005
0006	0006
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0088	0088
0089	0089
0090	0090
0091	0091
0092	0092
0093	0093
0094	0094
0095	0095
0096	0096
0097	0097
0098	0098
0099	0099

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

70SC 147 PL78-425 ORGANIC ACT OF 1944

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (COLLEARS IN THOUSANDS)

FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
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YEAR	AUTHORITY	LEVEL	START YEARS
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78	2720	2731	2737	92	SURVEY DETECTION
79	2810	2823	2820	105	
80	2850	2853	2857	85	
81	2911	2911	2910	83	
82	3000	3002	3007	90	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

修養精神

• • • CONTACT • • •

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DATE FORM COMPLETED - 01/29/81

ROOM 2147-S, AGRICULTURE DEPT.  
WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## PROGRAM REPORTS

TYPE	DATE	TITLE
1	10/10/68	10/10/68
2	10/10/68	10/10/68
3	10/10/68	10/10/68
4	10/10/68	10/10/68
5	10/10/68	10/10/68
6	10/10/68	10/10/68
7	10/10/68	10/10/68
8	10/10/68	10/10/68
9	10/10/68	10/10/68
10	10/10/68	10/10/68
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12	10/10/68	10/10/68
13	10/10/68	10/10/68
14	10/10/68	10/10/68
15	10/10/68	10/10/68
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18	10/10/68	10/10/68
19	10/10/68	10/10/68
20	10/10/68	10/10/68
21	10/10/68	10/10/68
22	10/10/68	10/10/68
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25	10/10/68	10/10/68
26	10/10/68	10/10/68
27	10/10/68	10/10/68
28	10/10/68	10/10/68
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30	10/10/68	10/10/68
31	10/10/68	10/10/68
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38	10/10/68	10/10/68
39	10/10/68	10/10/68
40	10/10/68	10/10/68
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42	10/10/68	10/10/68
43	10/10/68	10/10/68
44	10/10/68	10/10/68
45	10/10/68	10/10/68
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64	10/10/68	10/10/68
65	10/10/68	10/10/68
66	10/10/68	10/10/68
67	10/10/68	10/10/68
68	10/10/68	10/10/68
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72	10/10/68	10/10/68
73	10/10/68	10/10/68
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78	10/10/68	10/10/68
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80	10/10/68	10/10/68
81	10/10/68	10/10/68
82	10/10/68	10/10/68
83	10/10/68	10/10/68
84	10/10/68	10/10/68
85	10/10/68	10/10/68
86	10/10/68	10/10/68
87	10/10/68	10/10/68
88	10/10/68	10/10/68
89	10/10/68	10/10/68
90	10/10/68	10/10/68
91	10/10/68	10/10/68
92	10/10/68	10/10/68
93	10/10/68	10/10/68
94	10/10/68	10/10/68
95	10/10/	

AVAILABLE FROM

COOPERATIVE PLANT PEST REPORT

#### NEW PEST DETECTION AND SURVEY STAFF

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THE SECRETARY OF AGRICULTURE EITHER INDEPENDENTLY OR IN COOPERATION WITH STATES OR POLITICAL SUBDIVISIONS THEREOF, FARMERS ASSOCIATIONS, AND SIMILAR ORGANIZATIONS, AND INDIVIDUALS, IS AUTHORIZED TO CARRY OUT OPERATIONS OR MEASURES TO ERADICATE, SUPPRESS, CONTROL OR TO PREVENT OR RETARD THE SPREAD OF INSECT PESTS, PLANT DISEASES, AND NEMATODES.

## PROGRAM OBJECTIVES ■ ■ ■

TO DETECT ALL DANGEROUS PLANT PESTS NEW TO OR NOT HERETOFORE WIDELY DISTRIBUTED WITHIN THE U.S.  
IN A STAGE EARLY ENOUGH TO IMPLEMENT AN EFFECTIVE ACTION PROGRAM AND TO PROVIDE SUFFICIENT  
INFORMATION ON ENDEMIC PESTS TO SUPPORT THE EXPORT PROGRAM.

\*\*\*\*\*  
# CONTROL \* PROGRAM TITLE ORGANIZATION  
# NUMBER \* CODE & TITLE  
\*\*\*\*\*  
57921 PEST DETECTION

## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## # \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. CONDUCTED AN ACCELERATED PEST SURVEY DETECTION & REPORTING PROGRAM IN 21 POTENTIALLY HAZARDOUS INTRODUCTION SITES AND 10 HIGH AGRICULTURAL PRODUCTION AREAS.
2. SEVERAL EXOTIC PLANT DISEASES WERE DETECTED, INCLUDING MAIZE DISEASE OF CORN IN NEBRASKA AND A POTENTIAL NEW VIRUS DISEASE OF SOYBEANS IN MICHIGAN.
3. WIDESPREAD DISTRIBUTION AND SEVERITY OF CORN RUST AND OAT STEM RUST WAS MONITORED IN 10 UPPER MIDWEST STATES.
4. NINETEEN EXOTIC INSECTS OF POTENTIAL SIGNIFICANCE WERE DETECTED AND REPORTED FROM THE PPQ HIGH HAZARD SURVEY AND COOPERATING STATES IN THE U.S.
5. A TOTAL OF 84 ECONOMIC PLANT PESTS WERE REPORTED AS NEW TO STATE THROUGH THE COOPERATIVE PEST SURVEY AND HIGH HAZARD SURVEY PROGRAMS.
6. PLANT DISEASE AND PEST DETECTION PROJECTS ARE CARRIED OUT FOR CORN, SOYBEANS, SMALL GRAINS, SORGHUM, AND DRY EDIBLE BEANS.

## # \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FARMERS  
PRODUCERS  
CONSUMERS  
HOMEOWNERS

## # \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 377

 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

57922 POULTRY DISEASES

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC 114 ANIMAL INDUSTRY ACT OF 1984

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	960	1,002	963	29	SURVEILLANCE
79	960	988	963	29	DETECTION
80	960	979	969	28	ANTIGENS AND ANTISEMA
81	1,034	1,034	1,034	24	CULTURES SEROTYPED
82	744	744	739	24	LABORATORY ASSISTANCE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

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 ROOM 2147-S, AGRICULTURE DEPT  
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## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

 HSE00103 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

 THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY  
 APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS  
 MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTANT AND QUARANTINE  
 MEASURES AS MAY BE NECESSARY.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

 TO DETECT EXOTIC NEWCASTLE DISEASE BEFORE IT BECOMES WIDESPREAD IN THE  
 U.S., TO ASSIST THE STATES AND THE POULTRY INDUSTRY IN REDUCING LOSSES  
 DUE TO MYCOPLASMA, SALMONELLA, ORNITHOSIS, AND OTHER MISCELLANEOUS  
 DISEASES OF POULTRY.

CONTROL = PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE

57922 POULTRY DISEASES

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. THE SURVEILLANCE PROGRAM WAS SUCCESSFUL IN DETECTING & ERADICATING VELUGENIC VISCEROTROPIC NEWCASTLE DISEASE (VVD) BEFORE IT SPREAD TO COMMERCIAL, DOMESTIC POULTRY FLOCKS DURING FY 80.
2. DIAGNOSTIC REAGENTS AND OTHER REFERENCE MATERIALS, INCLUDING THOSE USED FOR SALMONELLA AND MYCOPLASMA WERE PROVIDED TO AUTHORIZED LABORATORIES DURING FY 1980.
3. SALMONELLA CONTROL PROJECTS WERE CONTINUED IN MINNESOTA, GEORGIA, AND INDIANA. A NEW APPROACH TO SALMONELLA CONTROL THROUGH "COMPETITIVE EXCLUSION" WAS INITIATED AT THE UNIVERSITY OF MASS.
4. SURVEILLANCE FOR VVD WAS INCREASED ON THE CAGED BIRD INDUSTRY, PREDOMINANTLY ALONG THE U.S.-MEXICAN BORDER AND IN MAJOR DISTRIBUTION CENTERS. THE VVD QUARANTINE FOR PUERTO RICO, ESTABLISHED IN 1974, WAS REMOVED ON JANUARY 7, 1980.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

POULTRY OWNERS  
 CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 191 VETERINARY SERVICES AND SUPPLIES

215 POULTRY

PROGRAM FUNCTION  
 100 REGULATION

PROGRAM USERS  
 420 LIVESTOCK FARMERS  
 750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 57923 PSEUDORABIES

## 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY OF 1884

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,024	1,039	999	25	SURVEY
79	817	778	750	26	INSPECTION
80	854	807	680	21	TESTING
81	537	559	509	8	
82	207	267	265	6	

## \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

## \* \* \* CONTACT \* \* \*

SAMUEL V. LADD  
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ROOM 2147-S, AGRICULTURE DEPT  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS000108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	00/78	NATIONAL SERVICE EVALUATION IMPACT OF PSEUDORABIES	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO REDUCE THE PREVALENCE OF PSEUDORABIES; TO PREVENT THE SPREAD OF THE DISEASE TO NONINFECTED HERDS IN THE U.S.; TO MINIMIZE THE ECONOMIC IMPACT IN INFECTED HERDS, AND TO ERADICATE THE DISEASE IN STATES ELECTING THIS OPTION.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 380

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

57923 PSEUDORABIES

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. PSEUDORABIES CONTINUED TO SPREAD TO ADDITIONAL COUNTIES IN THE MORE HEAVILY INFECTED STATES, BUT FEWER SEVERE OUTBREAKS ARE BEING REPORTED. THIS DECLINE IN THE SEVERITY OF THE OUTBREAKS MAY BE DUE TO THE USE OF PSEUDORABIES VACCINE IN NON-INFECTED HERDS IN THE ENDEMIC AREAS OF THE U.S.
2. AN AREA SURVEY AND SKIN TEST TRIAL WAS STARTED IN THE BROWN-SCHUYLER COUNTRY AREA OF ILLINOIS IN COOPERATION WITH THE ILLINOIS DEPARTMENT OF AGRICULTURE.
3. SELECTED FIELD TRIALS WERE CONTINUED DURING FY 1980 WITH SOME SCHEDULED FOR CONTINUATION DURING FY 1981 AND BEYOND.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
SWINE OWNERS  
CONSUMERS■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR

191 VETERINARY SERVICES AND SUPPLIES

214 RED MEAT OTHER THAN BEEF

PROGRAM FUNCTION  
100 REGULATIONPROGRAM USERS  
420 LIVESTOCK FARMERS  
750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 381

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

57924 RANGE CATERPILLAR

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.025

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PL78-425 ORGANIC ACT OF 1944

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	500	477	496	5	SURVEY
79	1,000	243	235	0	TREATMENT
80	1,000	369	366	0	
81	0	0	0	0	
82	0	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

SAMUEL V. LADD  
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ROOM 2147-S, AGRICULTURE DEPT  
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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE SECRETARY OF AGRICULTURE EITHER INDEPENDENTLY OR IN COOPERATION WITH STATES OR POLITICAL SUBDIVISIONS THEREOF, FARMERS ASSOCIATIONS, AND SIMILAR ORGANIZATIONS, AND INDIVIDUALS, IS AUTHORIZED TO CARRY OUT OPERATIONS OR MEASURES TO ERADICATE, SUPPRESS, CONTROL OR TO PREVENT OR RETARD THE SPREAD OF INSECT PESTS, PLANT DISEASES, AND NEMATODES.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

REDUCE RANGE CATERPILLAR POPULATIONS TO NONECONOMIC LEVELS ON RANGELAND WHERE COOPERATIVE TREATMENT PROGRAMS ARE CONDUCTED.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 382

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

57924 RANGE CATERPILLAR

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. AREAS OF HEAVIEST INFESTATIONS IN NEW MEXICO WERE TREATED, USING APPROVED INSECTICIDES COOPERATIVELY WITH THE STATE AND RANCHERS.
2. POPULATIONS WHERE TREATED HAVE BEEN REDUCED TO NONECONOMIC LEVELS.
3. COOPERATIVE SURVEYS HAVE BEEN CONDUCTED AT A LEVEL WHICH HAS PROVIDED INFORMATION NECESSARY TO SCHEDULE CONTROL APPLICATIONS AT THE MOST EFFECTIVE STAGE OF THE PEST'S LIFE CYCLE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RANCHERS  
CONSUMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

07925 SCABIES ERADICATION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC114 ANIMAL INDUSTRY ACT OF 1884

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## \*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	1,870	2,578	2,479	93	INSPECTION
79	3,000	3,738	3,605	133	SURVEILLANCE
80	3,990	3,166	3,135	104	TREATMENT BY DIPPING
81	2,800	2,808	2,867	92	LABORATORY CONFIRMATION
82	2,900	2,960	2,940	111	QUARANTINE

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

## \*\*\*\*\* CONTACT \*\*\*\*\*

SAMUEL V. LADD  
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 DATE FORM COMPLETED - 01/29/81

ROOM 2147-S, AGRICULTURE DEPT  
 WASHINGTON, D.C. 20250

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SENO06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SENO0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM RECORDS \*\*\*\*\*

TYPE DATE TITLE AVAILABLE FROM

E 00/76 PROGRAM EVALUATION/REPORT ON PSOROPTIC CATTLE SCABIES APHIS  
 IES

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO ERADICATE PSOROPTIC CATTLE SCABIES FROM THE U.S. THROUGH A COOPERATIVE PROGRAM.

\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE  
\*\*\*\*\*

57925 SCABIES ERADICATION

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. PROGRAM EMPHASIS WAS FOCUSED ON EPIDEMIOLOGY AND ON TRAINING AND EDUCATION.
2. EPIDEMIOLOGICAL INVESTIGATIONS, THE KEY TO LOCATING AND ERADICATING THE SOURCE OF SCABIES INFECTIONS, WERE INCREASED IN FY 1980.
3. TWO SCABIES TRAINING CONFERENCES WERE HELD.
4. DURING FY 1980, 262 OUTBREAKS WERE REPORTED IN STATES COMPARED WITH 328 OUTBREAKS IN FY 1979 AND 313 IN FY 1978.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

CATTLE OWNERS  
CONSUMERS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
191 VETERINARY SERVICES AND SUPPLIES

210 BEEF

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
750 STATE GOVERNMENT

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 57926 TRI-FLY IN HAWAII

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 7USC0147 PL78-425 ORGANIC ACT OF 1944\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	SURVEY
79	824	903	870	0	INSPECTION
80	423	0	0	0	STERILE FLY RELEASE
81	0	0	0	0	CHEMICAL TREATMENTS
82	0	0	0	0	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #

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 # # # CONTACT # # #

SAMUEL V. LAJO  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-5703  
 DATE FORM COMPLETED - 11/29/81

ROOM 2147-S, AGRICULTURE DEPT  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HS00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HS00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 # # # PROGRAM OBJECTIVES # # #

ERADICATE THE 3 MAJOR FRUIT FLIES (MELON FLY, MEDITERRANEAN FRUIT FLY, AND ORIENTAL FRUIT FLY)  
 FROM THE HAWAIIAN ISLANDS. FEDERAL RESEARCH OF THE SCIENCE AND EDUCATION ADMINISTRATION HAS  
 CERTIFIED THAT TECHNOLOGY IS AVAILABLE TO ACCOMPLISH THIS OBJECTIVE.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

57926 TRI-FLY IN HAWAII

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. INITIAL FUNDING WAS PROVIDED IN FY 1979. PLANNING, METHODS DEVELOPMENT, AND ENVIRONMENTAL EVALUATION ACTIVITIES WERE INITIATED.
2. THE FY 1980 APPROPRIATION INCLUDES LANGUAGE WHICH REQUIRES COOPERATION SUPPORT OF THIS PROGRAM. COST SHARING ARRANGEMENTS WITH INTERESTED STATES HAVE NOT YET BEEN AGREED UPON.
3. THIS PROGRAM IS NOT FUNDED IN FY 1981.
4. FUNDING WAS MADE AVAILABLE FOR CONSTRUCTION OF AN EMERGENCY MEDITERRANEAN FRUIT FLY FACILITY IN HAWAII. THIS FACILITY IS TO BE BUILT WITH THE CAPABILITY TO PRODUCE STERILES FOR THE MEDITERRANEAN, ORIENTAL, AND MELON FRUIT FLIES WHEN THE TRI-FLY PROGRAM BECOMES FULLY IMPLEMENTED.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
GROWERS  
CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

192 PESTICIDE/FERTILIZER APPLICATION

212 FRUITS AND VEGETABLES

PROGRAM FUNCTION  
100 REGULATIONPROGRAM USERS  
410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

57927 TUBERCULOSIS ERADICATION 579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 QMM/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 21USC114 ANIMAL INDUSTRY ACT OF 1884

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
YEAR	LEVEL	TEAMS			
78	0.694	7,177	6,901	141	INSPECTION
79	0.710	4,317	4,164	106	LABORATORY CONFIRMATION
80	0.539	0,427	5,373	89	QUARANTINE
81	0.711	0,711	5,709	91	EPIDEMIOLOGY
82	0.000	0,000	5,960	91	DEPOPULATION

\*\*\* FINANCIAL NOTES \*\*\*

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\*\*\* CONTACT \*\*\*  
 SAMUEL V. LADD ROOM 2147-S, AGRICULTURE DEPT.  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-3703  
 DATE FORM COMPLETED - 01/29/81

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

\*\*\* PROGRAM OBJECTIVES \*\*\*  
 TO ERADICATE BOVINE TUBERCULOSIS FROM THE U.S.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
57927    TUBERCULOSIS ERADICATION

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579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. DURING FY 1980, TB INDEMNITY RATES WERE INCREASED TO GAIN GREATER PRODUCER COOPERATION IN DETECTION. THE NEW RATES MORE ADEQUATELY COMPENSATE OWNER LOSSES.
2. CONTINUED A STATE-FEDERAL COOPERATIVE TASK FORCE APPROACH IN STATES WITH HIGH INCIDENCE OF TUBERCULOSIS.
3. NEW YORK WAS ACCREDITED FREE OF BOVINE TUBERCULOSIS IN FY 1980, AND ARIZONA LOST ITS ACCREDITATION, 16 STATES HAVE BEEN ACCREDITED TUBERCULOSIS FREE.
4. SIX TUBERCULOSIS HERDS WERE DISCOVERED IN FY80, FOUR WERE LOCATED IN THE CONTIGUOUS 48 STATES, THE OTHER 2 HERDS WERE IN HAWAII AND PUERTO RICO.

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* * * TARGET POPULATIONS, USERS, ETC... * * *
CATTLE OWNERS
CONSUMERS

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## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

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FOOD & AGRICULTURE SYSTEM SECTOR
191 VETERINARY SERVICES AND SUPPLIES
213 BEEF

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214 RED MEAT OTHER THAN BEEF

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PROGRAM FUNCTION
100 REGULATION

```

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PROGRAM USERS
420 LIVESTOCK FARMERS
750 STATE GOVERNMENT

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450 RANGERS
430 DAIRY FARMERS

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PROGRAM GEOGRAPHIC SCOPE
100 DOMESTIC

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\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

57928 VETERINARY BIOLOGICS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0151 PL62-430 VIRUS-SERUM-TOXIN ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	6,657	6,627	6,371	144	INSPECTION
79	6,814	6,697	6,459	183	TESTING
80	7,009	6,840	6,772	174	LICENSING
81	7,557	7,597	7,594	183	COMPLIANCE RATE
82	7,990	7,996	7,943	203	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

SAMUEL V. LADD  
DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
PHONE NUMBER - 202-447-5703  
DATE FORM COMPLETED - 6/29/81

ROOM 2147-S, AGRICULTURE DEPT  
WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
HSE06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

CARRY OUT THE PROVISIONS OF THE VIRUS-SERUM-TOXIN ACT BY TESTING LICENSED PRODUCTS AND INSPECTING LICENSED PREMISES IN ORDER TO ENSURE THAT VETERINARY BIOLOGICS AVAILABLE TO THE CONSUMER THROUGH INTERSTATE COMMERCE ARE SAFE, PURE, POTENT, AND EFFICACIOUS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. A TOTAL OF 15,000 SERIALS OF VETERINARY BIOLOGICAL PRODUCTS WERE REGISTERED WITH THE DEPARTMENT FOR EVALUATION.
2. 18 INSPECTIONS (IN-DEPTH AND FOLLOW-UP) OF LICENSED ESTABLISHMENTS WERE CONDUCTED.
3. THE NUMBER OF LICENSED ESTABLISHMENTS INCREASED IN FY 1980 FROM 37 TO 43.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

57928 VETERINARY BIOLOGICS

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC... # # #  
LIVESTOCK, POULTRY AND COMMERCIAL FISH PRODUCERS  
PET OWNERS  
CONSUMERS

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
191 VETERINARY SERVICES AND SUPPLIES  
210 FOOD GENERAL (INCLUDES 211-216)

219 DAIRY PRODUCTS (INCLUDING MILK)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
420 LIVESTOCK FARMERS  
110 CONSUMERS IN GENERAL

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

57929 WEST INDIAN SUGARCANE ROOT BURER

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7USC0147 PL78-425 ORGANIC ACT OF 1944

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	167	160	2	REGULATORY
79	500	444	428	11	SURVEY
80	199	259	256	15	INSPECTION
81	220	225	225	15	
82	0	0	0	0	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

SAMUEL V. LAJO  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-7073  
 DATE FORM COMPLETED - 6/24/81

ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SENU0100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SENU0301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE SECRETARY OF AGRICULTURE IS AUTHORIZED TO EXPEND SO MUCH OF THE MONEY APPROPRIATED FOR CARRYING OUT THE PROVISIONS OF THE ANIMAL DISEASE ACT AS MAY BE NECESSARY IN SUCH INVESTIGATIONS, AND IN SUCH DISINFECTION AND QUARANTINE MEASURES AS MAY BE NECESSARY.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO CONTAIN THE INFESTATION IN FLORIDA AND PREVENT ADDITIONAL SPREAD FROM PUERTO RICO TO THE REMAINDER OF THE CONTINENTAL UNITED STATES.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

NO SIGNIFICANT SPREAD OF THE PEST SINCE ORIGINALLY FOUND AND DELIMITED IN FLORIDA. IT IS CONFINED TO PARTS OF 3 COUNTIES WHERE 14,200 ACRES ARE UNDER STATE QUARANTINE. SOIL INSECTICIDES HAVE BEEN APPLIED TO ALL INFESTED CITRUS.

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

57929 WEST INDIAN SUGARCANE ROOT BOKER

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
CITRUS GROWERS  
CONSUMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
F00 & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION  
212 FRUITS AND VEGETABLES

221 SUGARS AND SWEETS (INCLUDING HONEY)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE  
 \*\*\*\*\*

57930 WITCHWEED

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 7USC0147 PL78-425 ORGANIC ACT OF 1944  
 \*\*\*\*\*

\*\*\*\*\*  
 ADDITIONAL CITATIONS \*\*\*\*\*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*

78	4,277	4,284	4,118	156	REGULATORY
79	4,394	5,100	4,918	168	INSPECTION
80	4,544	4,779	4,752	159	SURVEY
81	4,773	4,773	4,771	162	TREATMENT
82	5,013	5,013	4,979	162	

\*\*\*\*\*  
 FINANCIAL NOTES \*\*\*\*\*  
 \*\*\*\*\*

\*\*\*\*\*  
 CONTACT \*\*\*\*\*  
 SAMUEL V. LADD  
 DIRECTOR, APHIS BUDGET & ACCOUNTING DIVISION  
 PHONE NUMBER - 202-447-9703  
 DATE FORM COMPLETED - 01/29/81  
 ROOM 2147-S, AGRICULTURE DEPT.  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 PROGRAM REPORTS \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 THE SECRETARY OF AGRICULTURE EITHER INDEPENDENTLY OR IN COOPERATION  
 WITH STATES OR POLITICAL SUBDIVISIONS THEREOF, FARMERS ASSOCIATIONS,  
 AND SIMILAR ORGANIZATIONS, AND INDIVIDUALS, IS AUTHORIZED TO CARRY OUT  
 OPERATIONS OR MEASURES TO ERADICATE, SUPPRESS, CONTROL OR TO PREVENT  
 OR RETARD THE SPREAD OF INSECT PESTS, PLANT DISEASES, AND NEMATODES.

\*\*\*\*\*  
 PROGRAM OBJECTIVES \*\*\*\*\*  
 TO CONTAIN WITCHWEED IN THE INFESTED AREAS OF NORTH AND SOUTH CAROLINA WHILE MAINTAINING A PASTURE  
 FOR THE EVENTUAL ERADICATION OF THE WEED.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
■ NUMBER ■ CODE & TITLE ■  
\*\*\*\*\*  
57930 WITCHWEED

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
1. WITCHWEED HAS BEEN ERADICATED FROM 7 COUNTIES ON THE PERIPHERY OF THE INFESTATION.  
2. LONG DISTANCE SPREAD TO THE CORN BELT HAS BEEN PREVENTED.  
3. A TOTAL OF 1,089 FARMS AND 16,894 ACRES HAVE BEEN RELEASED FROM QUARANTINE.

- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
FARMERS  
CONSUMERS

- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

211 BASIC GRAINS AND LEGUMES

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

## ■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

57931 BIOCONTROL

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 12-1600-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 147 PL78-425 URGANIL ACT OF 1944

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	SURVEY
79	0	0	0	0	PARASITE PRODUCTIONS
80	1,604	1,611	1,595	20	PARASITE RELEASE
81	3,401	3,401	3,480	36	
82	5,410	5,415	5,379	72	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

SAMUEL V. LAUD  
DIRECTOR, APHIS BUDGET & ACCOUNTING DIV.  
PHONE NUMBER - 202-447-703  
DATE FORM COMPLETED - 6/12/81

ROOM 2147-S, AGRICULTURE DEPT.,  
WASH., D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00103 LIVESTOCK AND GRAINS SUBCOMMITTEE  
SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IMPLEMENT A COOPERATIVE/STATE PROGRAM FOR REARING, DISTRIBUTION, AND EVALUATION OF BENEFICIAL ORGANISMS TO CONTROL PESTS OF ECONOMIC IMPORTANCE TO U.S. AGRICULTURE. (ALFALFA WEEVIL AND MEXICAN BEAN BEETLE CONTROL ARE THE FIRST PEST PROGRAMS INITIATED.)

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

57931 BIOCONTROL

579 ANIMAL AND PLANT HEALTH INSPECTION SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE PROGRAM RECEIVED INITIAL FUNDING IN FY 1980. ALFALFA WEEVIL AND MEXICAN BEAN BEETLE HAVE BEEN THE FIRST PEST PROGRAMS IMPLEMENTED. SURVEYS WERE CONDUCTED TO DETERMINE SEASONAL ABUNDANCE AND DISTRIBUTION OF THESE PESTS AND THEIR NATURAL ENEMIES. ESTABLISHMENT OF FIELD INSECTARIES FOR REARING PARASITES OF THESE PESTS BEGAN ALONG WITH A DISTRIBUTION PROGRAM FOR THESE PARASITES IN AREAS EXPERIENCING ECONOMIC DAMAGE FROM THE PESTS. SHOULDBREAKING FOR CONSTRUCTION OF A BIO-CONTROL FACILITY AT MISSION, TEXAS, TOOK PLACE IN DEC. 1980. THIS FACILITY SHOULD BE OPERATIONAL IN FY 1982.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FARMERS  
PRODUCERS  
CONSUMERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 58001 FEDERAL GRAIN INSPECTION SERVICE

580 FEDERAL GRAIN INSPECTION SERVICE - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2400-0-1-35212-4050-0-3-352 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 TUSC71 PL95-113 FOOD & AGRICULTURAL ACT OF 1977 \*\*\*\*\*

TUSC1621 PL79-733 AGRICULTURAL MARKETING ACT OF 1946

07USC1621 PL84-272

TUSC71 PL90-447 US GRAIN STANDARDS ACT

07USC7100 PL94-582

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # # \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	17,400	41,396	11,273	1,741	GRAIN INSPECTION
79	22,600	44,883	18,306	2,027	GRAIN WEIGHING
80	23,971	34,506	25,550	2,140	
81	25,904	02,047	29,751	2,451	
82	31,141	07,824	32,141	2,545	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # # \*\*\*\*\*  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # # \*\*\*\*\*  
 JOSEPH ROEDER ROOM 3975 SO. BLDG.  
 CHIEF, BUDGET & PROGRAM ANALYSIS BRANCH WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-1680  
 DATE FORM COMPLETED - 01/29/81

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # # \*\*\*\*\*  
 HSE00108 LIVESTOCK AND GRAINS SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 SEN006103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE

# # # PROGRAM REPORTS # # #		AVAILABLE FROM
TYPE	DATE TITLE	
E	12/78 ADVISORY REPORT TO CONGRESS	AGENCY
R	11/78 REPORT ON THE ADEQUACY OF EXISTING OFFICIAL JVS. A GENCY STANDARDS FOR GRAIN	AGENCY
R	01/79 AUGUST REPORT TO CONGRESS	AGENCY
R	11/79 AUGUST REPORT TO CONGRESS	AGENCY
R	05/79 GRAIN INSPECTION	AGENCY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # # \*\*\*\*\*  
 SUCH SUMS AS MAY BE NECESSARY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

58001 FEDERAL GRAIN INSPECTION SERVICE

580 FEDERAL GRAIN INSPECTION SERVICE - AGRICULTURE

## # # # PROGRAM OBJECTIVES # # #

FGIS AIDS IN ADVANCING ORDERLY AND EFFICIENT MARKETING AND EFFECTIVE  
DISTRIBUTION OF GRAIN AND RELATED PRODUCTS FROM THE NATION  
TO DOMESTIC AND FOREIGN BUYERS. THIS IS ACCOMPLISHED THROUGH  
THE DEVELOPMENT OF STANDARDS OF QUALITY AND CONDITION AND THEIR  
USE AS A LANGUAGE OF COMMERCE. THEY PERMIT TRADING AMONG BUYERS  
AND SELLERS WHO MAY NEVER SEE EACH OTHER, BUT WHO USE THESE STANDARDS,  
WHICH ACCURATELY DESCRIBE THE COMMODITY, TO BUY OR SELL WITH COMPLETE  
UNDERSTANDING AND ASSURANCE OF WHAT IS BEING TRADED. THE SERVICE  
ASSURES THAT THESE STANDARDS ARE APPLIED, AND WEIGHTS ARE REPORTED,  
IN A FAIR AND ACCURATE MANNER, AND THEREBY PROMOTES AND PROTECTS  
SUCH COMMERCE.

## # # # PROGRAM ACCOMPLISHMENTS # # #

IN FY 80 278.5 MILLION METRIC TONS OF GRAIN WERE INSPECTED AND 97.4 MILLION METRIC TONS OF GRAIN  
WERE WEIGHED.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

BUYERS AND SELLERS OF AMERICAN GRAIN

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

360 EXPORT SALES

370 IMPORT SALES

PROGRAM FUNCTION

140 QUALITY GRADING

PROGRAM USERS

510 WHOLESALERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

58101 MARKET NEWS

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.153

OMB/TREASURY ACCOUNT NUMBER (S) 12-2500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1621 AGRICULTURAL MARKETING ACT OF 1946

07USC0951 PL85-105 PEANUT STATISTICS ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	11,108	10,673	10,558	375	AGRICULTURAL DATA COLLECTION
79	13,290	13,077	13,203	445	AGRICULTURAL DATA PUBLICATION
80	13,420	14,087	14,433	453	
81	14,820	15,476	14,732	451	
82	15,524	16,175	15,431	455	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

MR. MARK W. SHELDON ROOM 3981 SOUTH BLDG. USDA  
BRANCH CHIEF WASHINGTON D.C.  
PHONE NUMBER - 202-447-2391  
DATE FORM COMPLETED - 01/22/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS000301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
SEN00301 AGRICULTURE/RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/76	MARKET NEWS SERVICE ON GRAIN	AGENCY
E	06/78	AMS LEADED WIRE UPGRADE STUDY	FEDSIM
R	10/76	MARKET NEWS SERVICE ON POULTRY AND EGGS	AGENCY
R	03/77	MARKET NEWS SERVICE ON DAIRY PRODUCTS	AGENCY
R	03/75	FEDERAL/STATE MARKET NEWS DIRECTORY	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
SUCH SUMS AS MAY BE NECESSARY.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 400

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
58101 MARKET NEWS

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO FACILITATE AN UNDEVELOPED AND EFFICIENT MARKETING SYSTEM FOR AGRICULTURAL PRODUCTS THROUGH THE COLLECTION AND DISSEMINATION OF TIMELY AND RELIABLE INFORMATION ON PRICES, DEMAND, MOVEMENT, VOLUME, INVENTORIES, AND QUALITY OF MOST AGRICULTURAL COMMODITIES PRODUCED OR SOLD IN THE UNITED STATES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DURING FY 80, 1949 MARKETS WERE REPORTED BY THE MARKET NEWS SERVICE. IN FY 81, THE AGENCY REPORTS THAT 1951 MARKETS WILL BE REPORTED, WITH 1951 MARKETS TO BE REPORTED DURING FY 82. DIRECTLY OR INDIRECTLY, MARKET NEWS SERVICES HELPS PRODUCERS TO DECIDE WHERE, WHEN, AND AT WHAT PRICE TO SELL THEIR COMMODITIES. IT ASSISTS PRODUCERS IN PLANNING PRODUCTION. IT AIDS DEALERS IN DECIDING WHAT PRICES TO OFFER AND WHOM TO SHIP. IT ASSISTS THE FEDERAL GOVERNMENT ON DETERMINING PRICE SUPPORT DIFFERENTIALS AND PRICE LEVELS FOR SURPLUS REMOVAL AND OTHER PURCHASE PROGRAMS AND IT PROMOTES THE ORDERLY AND EFFICIENT MARKETING OF AGRICULTURAL COMMODITIES, THUS ENSURING CONSUMERS AN ADEQUATE AND RELIABLE GOOD SUPPLY AT REASONABLE PRICES.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

MARKET NEWS REPORTS ARE UTILIZED MAINLY BY FARMERS, PACKERS, PROCESSORS, WHOLESALEERS, RETAILERS, RESTAURANTS, EDUCATIONAL INSTITUTIONS, FINANCIAL INSTITUTIONS, TRANSPORTATION RELATED INDUSTRIES, AND OTHER GOVERNMENT AGENCIES.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

212 FRUITS AND VEGETABLES

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

211 BASIC GRAINS AND LEGUMES

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

570 ALL MIDDLEMEN

750 STATE GOVERNMENT

110 CONSUMERS IN GENERAL

900 FOREIGN GOVERNMENTS

450 ALL PRODUCERS

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

58102 FEDERAL STATE MARKETING IMPROVEMENT PROGRAM

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.156  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2501-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

UTUSC1623 AGRICULTURAL MARKETING ACT OF 1946

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,600	1,600	566	0	AGRICULTURAL MARKETING SURPO
79	1,600	1,600	783	0	MATCHING FUND PROGRAM
80	1,600	1,600	2,417	0	AGRICULTURAL MARKET PROMOTIO
81	1,600	1,600	2,575	0	AGRICULTURAL MARKET PILOT
82	0	0	0	0	PROJECTS

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MR. MARK SHELTON

BRANCH CHIEF

PHONE NUMBER - 202-447-2391

DATE FORM COMPLETED - 01/22/81

ROOM 3981 SOUTH BLDG. USDA

WASHINGTON, D.C.

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SE000301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SE00103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 01/78 GUIDELINES FOR DETERMINING ELIGIBILITY FOR FSMIP G  
 RANTS

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NOT TO EXCEED \$1.6 MILLION. NO DATE SPECIFIED.

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER = CODE & TITLE \*  
 \*\*\*\*\*

## 58102 FEDERAL STATE MARKETING IMPROVEMENT PROGRAM

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

ASSISTS STATE DEPARTMENTS OF AGRICULTURE  
 IN CONDUCTING PILOT MARKETING SERVICE PROJECTS GEARED TO DEVELOPING ON-  
 GOING STATE CAPABILITIES AND SERVICES IN THESE AREAS. STATE DEPARTMENTS  
 OF AGRICULTURE AND OTHER APPROPRIATE STATE AGENCIES PREPARE, AT THEIR  
 OPTION, ONE YEAR PROPOSALS FOR PILOT PROJECTS TO IMPROVE MARKETING SERVICES  
 IN THEIR STATES. THESE PROPOSALS ARE SUBMITTED TO THE FSMIP STAFF  
 WHICH REVIEWS THEM FOR THEIR POTENTIAL PRODUCTIVITY. IF THE PROPOSALS  
 ARE APPROVED, UNDER A COOPERATIVE AGREEMENT, FUNDS ARE ALLOTED TO  
 SPECIFIC PROJECTS. STATES MUST CONTRIBUTE AT LEAST 50% OF THE FUNDS TO  
 CARRY OUT PROJECTS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IN FY 79, 23 STATES PARTICIPATED IN THIS PROGRAM. THIS RESULTED IN APPROVAL OF 36 PROJECTS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE BENEFITS OF THIS PROGRAM ARE EXTENDED NATION-WIDE TO STATE MARKETING  
 AGENCIES TO PROMOTE EFFECTIVE MARKETING BETWEEN PRODUCERS, RETAILERS, AND  
 CONSUMERS OF AGRICULTURAL PRODUCTS. TO APPLY FOR MARKET ASSISTANCE UNDER  
 THIS PROGRAM STATE MARKETING AGENCIES DEVELOP PROJECTS USING THE BASIC  
 LEGISLATION OF THE AGRICULTURAL MARKETING ACT OF 1946 AS THEIR SOURCE  
 OF REFERENCE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

330 ADVERTISING  
 340 RETAIL SALES  
 350 WHOLESALE SALES

360 EXPORT SALES  
 370 IMPORT SALES  
 197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

511 GRANTS

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

790 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 403  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 58103 MARKETING AGREEMENTS AND ORDERS  
 581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.155  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-5209-0-2-604  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 07USC0601 AGRICULTURAL MARKETING AGREEMENT ACT OF 1937

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4,670	4,069	3,981	143	MILK MINIMUM PRICE
79	4,850	4,323	4,858	137	FRUIT AND VEGETABLE SIZE
80	5,117	4,476	4,850	129	QUALITY ADMINISTRATION
81	5,550	5,611	5,550	140	
82	5,670	5,731	5,670	140	

\*\*\* FINANCIAL NOTES \*\*\*  
 \*\*\*\*

\*\*\* CONTACT \*\*\*  
 MARK SHELTON ROOM 3981 SOUTH BLDG. USDA  
 BRANCH CHIEF WASHINGTON D.C. 20250  
 PHONE NUMBER - 202-447-4391  
 DATE FORM COMPLETED - 01/22/81

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN006103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/74	CAN A MARKETING ORDER HELP	AGENCY
R	05/75	MARKETING AGREEMENTS & ORDERS FOR FRUITS & VEGS	AGENCY
R	05/77	QUESTIONS & ORDERS ON FEDERAL MILK MARKETING ORDER	AGENCY
R	03/78	FACTS ABOUT FEDERAL MKTS. ORDERS FOR FRUITS & VEGS	AGENCY
R	01/76	HOW A FEDERAL MKTG ORDER IS DEVELOPED FOR FRUITS & VEGS	AGENCY

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 "SUCH SUMS AS MAY BE NECESSARY."

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58103 MARKETING AGREEMENTS AND ORDERS

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

## ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE PURPOSE OF THIS PROGRAM IS TO PROVIDE MARKETING AND ORDER PROGRAMS WHICH STABILIZE PRICES AND GENERATE ORDERLY MARKET CONDITIONS AND TO ASSURE THAT THESE ORDERS ARE EFFECTIVELY ADMINISTERED.

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 79, 80, AND 81, THERE WERE 93,95, & 97 MARKETING AGREEMENTS & ORDERS FOR MILK, FRUITS & VEGETABLES. THE VALUE OF MARKETING CONDUCTED UNDER THESE AGREEMENTS AND ORDERS ARE FY 79, \$14.1 BILLION; FY 80(EST) \$15.5 BILLION; AND FY 81(EST) \$16.9 BILLION.

## ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE BENEFICIARIES OF THE MARKETING AGREEMENT AND ORDER PROGRAM ARE PRODUCERS AND CONSUMERS OF MILK, FRUIT AND VEGETABLE PRODUCTS.

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

212 FRUITS AND VEGETABLES

218 DAIRY PRODUCTS (INCLUDING MILK)

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

130 FOODSTUFF WHOLESOMENESS

PROGRAM USERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

58104 LIVESTOCK AND POULTRY MARKET SUPERVISION

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.159

OMB/TREASURY ACCOUNT NUMBER (S) 12-2500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

UTUSC0181 PL67-051 PACKERS AND STOCKYARDS ACT, 1921

PL94-414 AMENDMENT TO PACKERS AND STOCKYARDS ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
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78	9,674	9,261	6,633	221	LIVESTOCK MARKETING
79	7,704	7,430	6,927	248	PACKER AND POULTRY MARKETING
80	8,557	8,554	8,855	263	INVESTIGATION OF COMPLAINTS
81	9,107	9,167	9,167	261	
82	9,648	9,648	9,648	265	

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

MR. MARK W. SHELDON ROOM 3981-SOUTH BLDG. USDA  
 BRANCH CHIEF WASHINGTON D.C.  
 PHONE NUMBER - 402-447-2391  
 DATE FORM COMPLETED - 6/20/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	10/69	LIVESTOCK PAYMENT-GUIDELINES FOR PRODUCERS	AGENCY
R	06/75	ACCURATE WEIGHTS-GUIDELINES FOR WEIGHING LIVESTOCK	AGENCY
R	01/75	PACKERS & STOCKYARDS ACT-FAIR PLAY IN THE MARKET PLACE	AGENCY
R	09/78	LIVESTOCK SELLERS	RIGHTS UNDER P&S TRUST PROVISION
R	10/77	NEW PACKER AND STOCKYARDS REGULATIONS AND THE PRODUCER	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS MAY BE NECESSARY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

58104 LIVESTOCK AND POULTRY MARKET SUPERVISION

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

## # # # PROGRAM OBJECTIVES # # #

THE PROVISIONS OF THE PACKERS AND STOCKYARDS ACT ARE ADMINISTERED TO ASSURE FREE AND OPEN COMPETITION, FAIR TRADE PRACTICES, AND FINANCIAL PROTECTION IN THE LIVESTOCK, MEAT AND POULTRY INDUSTRIES. ITS OBJECTIVES ARE TO PROTECT PRODUCERS, CONSUMERS, AND COMPETITORS AGAINST UNFAIR, DECEPTIVE, AND DISCRIMINATORY PRACTICES AS WELL AS THOSE THAT ARE PREVAILING AND MONOPOLISTIC IN NATURE.

## # # # PROGRAM ACCOMPLISHMENTS # # #

PROGRAM EMPHASIS HAS BEEN PLACED ON IMPLEMENTING THE PROVISIONS OF THE 1976 AMENDMENTS TO THE PACKERS AND STOCKYARDS ACT WHICH INCLUDED PACKER BONDING, STATUTORY TRUST, PROMPT PAYMENT FOR LIVESTOCK, TEMPORARY INJUNCTIONS, CIVIL PENALTIES, AND EXPANDED JURISDICTION TO INCLUDE WHOLESALE MEAT BROKERS, DEALERS AND DISTRIBUTORS. AGENCY ACTIVITY IN THE COMMERCIAL BATTERY AREA HAS BEEN INCREASING AND IS EXPECTED TO CONTINUE TO INCREASE IN FUTURE YEARS.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

ALL PRODUCERS OF LIVESTOCK OR POULTRY, ALL PERSONS INVOLVED IN THE MARKETING, SLAUGHTERING, PROCESSING, OR HANDLING OF LIVESTOCK, POULTRY, OR MEAT, AND ALL CONSUMERS OF MEAT AND POULTRY OR THEIR PRODUCTS.

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

350 WHOLESALE SALES

413 BEEF

416 RED MEAT OTHER THAN BEEF

415 POULTRY

PROGRAM FUNCTION

100 REGULATION

150 MARKET SURVEILLANCE

PROGRAM USERS

570 ALL MIDDLEMEN

510 WHOLESALE

530 DISTRIBUTORS

550 PROCESSORS AND PACKERS

560 INPUT MANUFACTURERS

420 LIVESTOCK FARMERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

58105 MARKET SUPERVISION

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.154

OMB/TREASURY ACCOUNT NUMBER (S) 12-2500-0-1-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC2301 PL90-289 AGRICULTURAL FAIR PRACTICES ACT

07USC1621 AGRICULTURAL MARKETING ACT

07USC1551 FEDERAL SEED ACT

07USC2611 POTATO RESEARCH &amp; PROMOTION PROGRAM

07USC0499 PERISHABLE AGRICULTURAL COMMODITIES ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

EGG RESEARCH AND CONSUMER INFORMATION ACT 07-USC-2

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	9,809	10,045	9,738	356	WAREHOUSE EXAMINATION
79	12,300	11,542	11,313	375	AGRIC. PRODUCT PROMOTION
80	9,101	9,838	9,138	308	FOOD MARKETING ALERT
81	9,730	10,026	9,997	317	EXPORT FRUIT ADMINISTRATION
82	10,203	10,968	10,339	330	AGRIC. PRODUCT RESEARCH

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MR. MARK W. SHELTON

BRANCH CHIEF

PHONE NUMBER - 202-447-2391

DATE FORM COMPLETED - 06/20/81

ROOM 3981-SOUTH BLDG. USDA  
WASHINGTON, D.C.

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE00100 HOUSE COMMITTEE ON AGRICULTURE

SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

2 03/78 AMERICAS SEED BANK

AGENCY

2 07/54 PLAN TALK ABOUT PACA

AGENCY

2 05/72 FARMERS RIGHTS UNDER THE AGRI. FAIR. PRACTICES ACT

AGENCY

2 02/76 FACTS ABOUT RESEARCH &amp; PROMOTION PROGRAMS FOR FARM

AGENCY

2 01/70 EXPORT FRUIT ACTS

AGENCY

\*\*\*\*\*  
 # CONTROL \* PROGRAM TITLE  
 # NUMBER \*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

58105 MARKET SUPERVISION

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

\*\*\*\*\*  
 # STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 SUCH SUMS AS MAY BE NECESSARY.

\*\*\*\*\*  
 # PROGRAM OBJECTIVES \*\*\*\*\*

THE PURPOSE OF THE MARKET SUPERVISION PROGRAM IS TO PROTECT PRODUCERS AGAINST DISCRIMINATORY PRACTICES BY HANDLERS AND PERMIT PRODUCERS TO ENGAGE IN COOPERATIVE EFFORTS. TO PROMOTE ORDERLY FLOW OF FOOD FROM PRODUCERS TO RETAILERS AND CONSUMERS BY INFORMING THESE GROUPS OF FOODS IN SHORT OR ABUNDANT SUPPLY. IN ADDITION, ADMINISTER LAWS INTENDED TO PREVENT FINANCIAL LOSS RESULTING FROM DECEPTIVE, CARELESS, AND FRAUDULENT MARKETING PRACTICES, TO PROVIDE ASSISTANCE IN THE PROMOTION AND RESEARCH OF AGRICULTURAL COMMODITIES IN FOREIGN AND DOMESTIC MARKETS, AND TO INCREASE OVERALL EFFICIENCY IN WHOLESALE MARKETING FACILITIES IN TERMS OF OPERATING METHODS, DISTRIBUTION, AND HANDLING OF AGRICULTURAL PRODUCTS.

\*\*\*\*\*  
 # PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

(LICENSED WAREHOUSES EXAMINED IN ACCORDANCE WITH THE V.S. WAREHOUSE ACT) FY 79 2121; FY 80 2110; FY 81 EST., 2213; FY 82 EST., 2326. SEED SAMPLES TESTED UNDER THE FEDERAL SEED ACT) FY 79, 16,264; FY 80 17,429; FY 81 EST., 15,000; FY 82 EST., 15,500. (LICENSE ACTIONS COMPLETED IN ACCORDANCE WITH THE PERISHABLE AGRICULTURAL COMMODITIES ACT FUND) FY 79, 16,827; FY 80, 17,300; FY 81 EST., 16,900; FY 82 EST., 16,600. (FOOD MARKETING ALERTS ISSUED) FY 79, 12; FY 80, 12; FY 81 EST., 12; FY 82 EST., 12. (RESEARCH AND PROMOTION PROJECTS ADMINISTERED FOR COTTON, EGGS, WOOL, AND WHEAT AND POTATOES).

\*\*\*\*\*  
 # TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

THE BENEFICIARIES OF THE MARKET SUPERVISION PROGRAM INCLUDES: PRODUCERS, RETAILERS, AND CONSUMERS OF MILK, FRUITS, AND VEGETABLES, AND DEPOSITORS OF GRAIN, RICE, COTTON AND MISCELLANEOUS AGRICULTURAL COMMODITIES IN PRIVATE WAREHOUSES.

\*\*\*\*\*  
 # PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 212 FRUITS AND VEGETABLES  
 330 ADVERTISING  
 170 SEED

219 EGGS  
 360 EXPORT SALES  
 412 FRUITS AND VEGETABLES

PROGRAM FUNCTION  
 100 REGULATION  
 600 RESEARCH AND DEVELOPMENT

600 DATA GATHERING AND INFORMATION DISSEMINATION  
 150 MARKET SURVEILLANCE

PROGRAM USERS  
 110 CONSUMERS IN GENERAL  
 410 CROP FARMERS  
 430 DAIRY FARMERS

510 WHOLESALERS  
 520 RETAILERS  
 530 DISTRIBUTORS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 58106 AGRICULTURAL PRODUCT GRADING

\*\*\*\*\*  
 581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.150  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-2500-0-1-35212-9972-0-7-332  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 07JUSC9165 US COTTON STANDARDS ACT

07JUSC9199 NAVAL STORES ACT  
 07JUSC473 COTTON STATISTICS AND ESTIMATES ACT  
 07JUSC911 TOBACCO INSPECTION ACT  
 07JUSC1622 AGRICULTURAL MARKETING ACT OF 1946

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 COTTON FUTURES ACT 7USC 156.  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS
78	U	0	0	0
79	18,890	19,726	16,657	882
80	19,015	25,142	18,988	1,002
81	19,590	60,514	19,569	1,002
82	19,590	60,514	19,559	1,002

\*\*\*\*\*  
 GRADES OF PRODUCT QUALITY

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 MARK W. SHELTON ROOM 3981 SOUTH BLDG. USDA  
 BRANCH CHIEF WASHINGTON D.C.  
 PHONE NUMBER = 202-447-2391  
 DATE FORM COMPLETED = 06/20/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/79	THE ANNUAL REPORT OF TOBACCO STATISTICS	AGENCY
R	11/73	THE STORY OF COTTON	AGENCY
R	01/80	COTTON FIBER AND PROCESSING TEST RESULTS	AGENCY
R	02/79	COTTON QUALITY-WHAT IT IS, HOW ITS MEASURED	AGENCY
R	02/79	TOBACCO IN THE UNITED STATES	AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 410

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58106 AGRICULTURAL PRODUCT GRADING

581 AGRICULTURAL MARKETING SERVICE - AGRICULTURE

- ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
AUTHORIZATION—SUCH SUMS AS MAY BE NECESSARY.

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE THE PRODUCERS AND MARKETERS OF COTTON  
TOBACCO, TURPENTINE, HUSKIN, LIVE CATTLE, FEEDER CATTLE AND LIVE HOGS  
WITH MEANINGFUL GRADES INDICATIVE OF PRODUCT QUALITY  
(ALL LIVESTOCK GRADED ON A FEE BASIS).

- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

(NUMBER OF BALES OF COTTON CLASSED) FY 80, 14.5 MILLION; FY 81 EST, 712.0 MILLION; FY 82 EST,  
113.5 MILLION; (NUMBER OF TOBACCO AUCTION MARKETS INSPECTED) FY 80, 168; FY 81, 168; FY 82, 168.  
(POUNDS OF TOBACCO INSPECTED) FY 80, 1.6 BILLION; FY 81, 1.8 BILLION; FY 82, 1.9 BILLION.

- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

PRODUCERS AND MARKETERS OF AGRICULTURAL COMMODITIES.

- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

427 OTHER CROPS

429 TOBACCO AND TOBACCO PRODUCTS

PROGRAM FUNCTION

140 QUALITY GRADING

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

510 WHOLESALEERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*

58201 OFFICE OF TRANSPORTATION

582 OFFICE OF TRANSPORTATION - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OM# TREASURY ACCOUNT NUMBER (S) 12-2800-0-1-352

####

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

49USC1653 RURAL TRANSPORTATION ADVISORY TASK FORCE!

07USC1291 AGRICULTURAL ADJUSTMENT ACT OF 1938

07USC1621 AGRICULTURAL MARKETING ACT OF 1946

07USC1741 AGRICULTURAL ACT OF 1954

07USC1427 AGRICULTURAL TRADE DEVELOPMENT &amp; ASSISTANCE ACT OF 1954

## \* \* \* ADDITIONAL CITATIONS \* \* \*

A-49USC1653 NOTE: C-07USC1621-27: 05-5315 RURAL MARKETING ACT OF 1926  
 DEVELOPMENT ACT OF 1976: 07USC0451 COOP.

## \* \* \* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \* \* \*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	TRANSPORTATION ASSISTANCE
79	1,610	1,750	1,300	37	
80	1,600	1,828	1,670	45	
81	2,134	2,248	2,134	49	
82	3,010	3,015	3,010	58	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MR. ROBERT TOSTERUD  
 DEPUTY DIRECTOR, OFFICE OF TRANSPORTATION  
 PHONE NUMBER - 202-447-1623  
 DATE FORM COMPLETED - 06/29/81

ROOM 1405-AUDITORS BLDG.  
 WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER

CODE &amp; TITLE

58201 OFFICE OF TRANSPORTATION

582 OFFICE OF TRANSPORTATION - AGRICULTURE

# # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

E	11/78	FUTURE RAILWAY NEEDS FOR U.S. GRAIN MOVEMENTS	OFFICE OF TRANSPORTATION
E	01/80	AGRICULTURAL TRANSPORTATION SERVICE NEEDS, PROBLEMS, OPPORTUNITIES-THE FINAL REPORT OF THE RURAL TRANSPORT ADVISORY TASK FORCE.	OFFICE OF TRANSPORTATION
E	05/79	PIGTOBACKING FRESH VEGETABLES-CALIFORNIA TO THE MIDWEST AND NORTHEAST	OFFICE OF TRANSPORTATION
E	02/79	ENVIRONMENTAL CONDITIONS ON AIR SHIPMENTS OF LIVES TOOK	OFFICE OF TRANSPORTATION
E	06/80	TRANSPORTATION & HANDLING FACTORS IN RELATION TO QUALITY IN EXPORTING SOYBEANS	OFFICE OF TRANSPORTATION

# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
SUCH SUMS AS MAY BE NECESSARY. AGRICULTURAL MARKETING ACT OF 1946.

# # # PROGRAM OBJECTIVES # # #  
TO PARTICIPATE IN REGULATORY TRANSPORTATION MATTERS OF MAJOR NATIONAL SIGNIFICANCE.

# # # PROGRAM ACCOMPLISHMENTS # # #

(REGULATORY PARTICIPATION):	FY 1979	FY 1980	FY 1981	FY 1982
FORMAL DECISIONS	24	18	30	33
INFORMAL DECISIONS	9	2	15	20
CASE ANALYSED	130	172	125	140
ECONOMIC RESEARCH REPORT & POLICY ANALYSES	8	8	12	16
TECHNICAL RESEARCH & DEVELOPMENTAL REPORTS & DEMONSTRATIONS	13	13	13	15

# # # TARGET POPULATIONS, USERS, ETC... # # #  
PRODUCERS, CARRIERS, AND SHIPPERS OF AGRICULTURAL PRODUCTS.

# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

311 RAIL TRANSPORTATION

312 TRUCK TRANSPORTATION

313 AIR TRANSPORTATION

314 WATER TRANSPORTATION

315 TRANSPORTATION REGULATION (DEVEL. - ENFORCEMENT)

PROGRAM FUNCTION

100 REGULATION

220 TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

540 TRANSPORTERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 58301 MEAT & POULTRY INSPECTION (EXC. GRANTS TO STATES LABELING POLICY & RESIDUE PROGRAM)  
 \*\*\*\*\*  
 583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.477  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-55412-8137-0-7-302  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 21USC 601 PLS9- 242 FEDERAL MEAT INSPECTION ACT  
 \*\*\*\*\*

21USC451 PL85-0172 POULTRY PRODUCTS INSPECTION ACT

07USC1901 PL85-765 HUMANE SLAUGHTER ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	226,583	252,949	224,407	10,595	AGRICULTURAL SURPLUS REMOVAL
79	232,500	267,400	217,100	11,079	COMMODITY PURCHASING
80	233,033	265,739	246,402	10,490	FEDERAL FOOD SPECIFICATIONS
81	253,142	266,895	250,175	11,003	FOOD DONATION
82	262,460	296,341	263,893	11,007	

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\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*  
 THE FIGURES FOR FY 1981 AND FY 1982 INCLUDE THE FY 1981 PAY INCREASE

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 \*\*\*\*\*  
 L.G. SKUFE USDA, FSQS, ROOM 4341-S  
 EXECUTIVE OFFICER WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-3261  
 DATE FORM COMPLETED - 01/29/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 \*\*\*\*\*  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 \*\*\*\*\*  

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	EXPLANATORY NOTES TO FY 1982 BUDGET	AGENCY
R	12/77	FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE	AGENCY INFORMATION OFFICE
R	10/79	INFORMATION AVAILABLE FROM USDA'S FOOD SAFETY AND QUALITY SERVICE	AGENCY INFORMATION OFFICE
R	07/79	FOOD SAFETY FOR THE FAMILY	AGENCY INFORMATION OFFICE
R	06/78	FSQS - A STRENGTHENED MEAT AND POULTRY INSPECTION PROGRAM	AGENCY

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\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 \*\*\*\*\*  
 SUCH OTHER SUMS AS MAY BE NECESSARY. EXPIRATION DATE: NO DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58301 MEAT &amp; POULTRY INSPECTION (EXC. GRANTS TO STATES LABELING POLICY &amp; RESIDE PROGRAM)

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDES CONTINUOUS INSPECTION OF ALL DOMESTIC PLANTS  
 PREPARING MEAT AND POULTRY PRODUCTS FOR SALE OR DISTRIBUTION IN  
 COMMERCE; REVIEWS INSPECTION SYSTEMS IN FOREIGN ESTABLISHMENTS  
 PREPARING MEAT OR POULTRY PRODUCTS FOR EXPORT TO THE UNITED STATES;  
 AND PROVIDES TECHNICAL AND FINANCIAL ASSISTANCE TO STATES MAINTAINING  
 MEAT AND POULTRY INSPECTION PROGRAMS SIMILAR TO FEDERAL INSPECTION.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FEDERALLY INSPECTED ESTABLISHMENTS	1980 ACTUAL	1981 EST.	1982 EST.
MEAT &/OR POULTRY SLAUGHTER PLANTS	504	513	520
MEAT &/OR POULTRY PROCESSING PLANTS	5014	5035	5045
MEAT &/OR POULTRY SLAUGHTER PROC.	1343	1575	1610
FEDERALLY INSPECTED PRODUCTION - MEAT AND POULTRY (MILLIONS OF POUNDS)	1980 ACTUAL	1981 EST.	1982 EST.
MEAT SLAUGHTER	35,479	37,200	38,970
MEAT PROCESSING	68,951	70,330	73,143
POULTRY SLAUGHTER	14,583	14,802	14,950
POULTRY PROCESSING	34,387	34,732	35,079

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

MEAT AND POULTRY PACKERS AND PROCESSORS  
 CONSUMERS IN GENERAL

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

321 FOOD PROCESSING

214 RED MEAT OTHER THAN BEEF

413 BEEF

215 POULTRY

415 POULTRY

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

100 REGULATION

130 FOODSTUFF WHOLESALENESS

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
58302	MEAT AND POULTRY INSPECTION (MPI) GRANTS TO STATES	583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,475  
OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
21USC601 PL59-242 FEDERAL MEAT INSPECTION ACT

21USC451 PL85-172 POULTRY PRODUCTS INSPECTION ACT

07USC1901 PL85-765 HUMANE SLAUGHTER ACT

07USC450 PL87-718 TALMADGE-AIKEN ACT

# \* \* \* ADDITIONAL CIFICATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	29,130	28,727	26,929	0	MEAT AND POULTRY INSPECTING
79	29,800	29,800	29,800	0	CONSUMER HEALTH PROTECTION
80	30,181	30,188	29,378	0	GRANTS TO STATES
81	31,630	31,636	31,636	0	
82	34,495	34,495	34,495	0	

## \* \* \* FINANCIAL NOTES \* \* \*

## \* \* \* CONTACT \* \* \*

DR. JOE BLAIR  
DIRECTOR-FEDERAL STATE RELATIONS STAFF  
PHONE NUMBER - 202-447-0313  
DATE FORM COMPLETED - 01/29/81

USDA; FSQS BUDGET OFFICE; ROOM 4347-S  
WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE00112	DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE
SEN06103	AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE
SEN06104	NUTRITION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE
R	01/80	EXPLANATORY NOTES TO 82 BUDGET
R	12/77	FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE
E	09/79	USDA-NASDA FMSK FORCE REPORT

AVAILABLE FROM

AGENCY
AGENCY INFORMATION OFFICE
AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH OTHER FUNDS AS MAY BE NECESSARY  
EXPIRATION DATE: NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

58302 MEAT AND POULTRY INSPECTION (MPI) GRANTS TO STATES

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO SUPPLY FEDERAL ASSISTANCE TO STATES DESIRING TO IMPROVE THE  
 QUALITY OF THEIR MEAT AND POULTRY INSPECTION PROGRAMS IN ORDER  
 TO ASSURE THE CONSUMER AN ADEQUATE SUPPLY OF WHOLE SOME MEAT  
 AND POULTRY.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

ON OCTOBER 1, 1980, 31 STATES WERE COOPERATING UNDER THE WHOLE SOME MEAT ACT AND 24 UNDER THE  
 WHOLE SOME POULTRY PRODUCTS ACT. NO CHANGE IS ANTICIPATED IN 1981 AND 1982.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

STATE GOVERNMENTS

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

321 FOOD PROCESSING

214 RED MEAT OTHER THAN BEEF

413 BEEF

215 POULTRY

415 POULTRY

## PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

511 GRANTS

130 FOODSTUFF WHOLE SOME NESS

## PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 58303 COMMODITY PURCHASE SERVICES

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-554 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 07USC0612 PL74-0320 ACT OF AUGUST 24, 1935

07USC1622 PL73-0079 AGRICULTURAL MARKETING ACT OF 1945

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,074	1,907	1,781	46	AGRICULTURAL SURPLUS REMOVAL
79	2,080	2,280	1,980	71	COMMODITY PURCHASING
80	2,680	2,083	1,889	29	FEDERAL FOOD SPECIFICATIONS
81	2,490	2,762	2,456	30	FOOD DONATION
82	2,691	2,958	2,704	30	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 PROGRAM LEVEL EXCEEDS BUDGET AUTHORITY BY THE LEVEL OF REIMBURSEMENTS TO THE PROGRAM.  
 FIGURES FOR FY 1981 AND FY 1982 INCLUDE THE FY 1981 PAY INCREASE.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 E.F. KIMBRELL USCA, FSAS, ROOM 350-E  
 DEPUTY ADMINISTRATION, COMMODITY SERVICES WASHINGTON, D.C. 20250  
 PHONE NUMBER - 402-447-5231  
 DATE FORM COMPLETED - 01/29/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00301 AGRICULTURE/RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	EXPLANATORY NOTES TO THE FY 1982 BUDGET	AGENCY
R	12/77	FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE	AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SHALL NOT EXCEED 4 PER CENTUM OF THE TOTAL AMOUNT AVAILABLE FOR  
 SUCH FISCAL YEAR  
 EXPIRATION DATE: NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58303 COMMODITY PURCHASE SERVICES

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ADMINISTRATIVE SUPPORT NECESSARY FOR THE PURCHASE OF COMMODITIES FOR DISTRIBUTION UNDER THE FOOD DISTRIBUTION PROGRAM OF THE FOOD AND NUTRITION SERVICE TO ELIGIBLE OUTLETS AND TO PROVIDE PRICE ASSISTANCE TO PRODUCERS BY REMOVING SURPLUS AGRICULTURAL COMMODITIES FROM REGULAR MARKET CHANNELS.  
COORDINATED FEDERAL FOOD SPECIFICATIONS MANAGEMENT TO DETERMINE UNIFORM CHARACTERISTICS REQUIRED IN FOODS PURCHASED BY THE GOVERNMENT.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1980, CONTRACTED FOR DIRECT PURCHASES USING \$388 MILLION OF SECTION 32 FUNDS AND \$222 MILLION OF FNS FUNDS TO PURCHASE COMMODITIES USED IN DOMESTIC FEEDING PROGRAMS. APPROXIMATELY 94% OF THESE COMMODITIES WERE SCHEDULED FOR USE IN SCHOOL LUNCH PROGRAMS.

	1980 ACTUAL	1981 EST.	1982 EST.
FOOD SPECIFICATIONS REVIEWED	70	14	16
FOOD SPECIFICATIONS REVISED	10	8	8
FOOD SPECIFICATIONS DEVELOPED	5	4	2

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

CROP, LIVESTOCK, AND DAIRY FARMERS  
SCHOOL CHILDREN  
ELDERLY PERSONS  
NEEDY FAMILIES  
PROCESSORS AND PACKERS  
FEDERAL GOVERNMENT  
SCHOOL CHILDREN

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

212 FRUITS AND VEGETABLES

439 SCHOOL NUTRITION

PROGRAM FUNCTION

400 MARKET INTERVENTION

100 REGULATION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

130 FOODSTUFF WHOLESOMENESS

519 DONATIONS

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

550 PROCESSORS AND PACKERS

110 CONSUMERS IN GENERAL

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

00304 EGG PRODUCTS INSPECTION

583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.476  
OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC1031 PL91-597 EGG PRODUCTS INSPECTION ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	6,795	6,305	5,947	179	CONSUMER HEALTH PROTECTION
79	6,300	6,600	5,900	196	EGG PRODUCTS INSPECTION
80	7,176	7,509	7,557	198	SHELL EGG INSPECTION
81	7,726	8,091	7,636	205	
82	8,390	8,755	8,432	205	

\* \* \* FINANCIAL NOTES \* \* \*

PROGRAM LEVEL EXCEEDS BUDGET AUTHORITY BY THE LEVEL OF REIMBURSEMENTS TO THE PROGRAM.  
FIGURES FOR FY 1981 AND FY 1982 INCLUDE THE FY 1981 PAY INCREASE.

\* \* \* CONTACT \* \* \*

E. KIMBRELL USJA, FSQS, ROOM 350-E  
DEPUTY ADMINISTRATION, COMMODITY SERVICES WASHINGTON, D.C. 20250  
PHONE NUMBER - 202-447-2231  
DATE FORM COMPLETED - 01/29/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
SEN06108 NUTRITION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	EXPLANATORY NOTES TO THE FY 1980 BUDGET	AGENCY
R	12/77	FSQS FACT: FOOD SAFETY AND QUALITY SERVICE	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS ARE NECESSARY  
EXPIRATION DATE: NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

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■ NUMBER ■

CODE &amp; TITLE

58304 EGG PRODUCTS INSPECTION

583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDES CONTINUOUS IN-PLANT INSPECTION OF ALL PLANTS MANUFACTURING LIQUID, FROZEN, OR DRIED EGG PRODUCTS; CONDUCTS QUARTERLY INSPECTION OF EGG HANDLERS AND HATCHERIES TO ENSURE THE PROPER DISPOSITION OF RESTRICTED EGGS; AND CONTROLS THE IMPORTATION OF EGG PRODUCTS TO MAKE CERTAIN THAT IMPORTED PRODUCTS ARE PRODUCED UNDER AN INSPECTION SYSTEM EQUIVALENT TO THE AMERICAN SYSTEM.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

APPROXIMATELY 119 EGG PRODUCTS PLANTS PROCESSING ABOUT 1105 MILLION POUNDS OF LIQUID, FROZEN, OR DRIED EGG PRODUCTS ARE UNDER CONTINUOUS USDA INSPECTION. ADDITIONALLY, ABOUT 4700 SHELL EGG HANDLERS AND HATCHERIES ARE INSPECTED QUARTERLY. FEDERAL INSPECTED PRODUCTION - EGG PRODUCTS

1981 EST. 1982 EST.  
1120 MILLION 1120 MILLION

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

CONSUMERS IN GENERAL  
EGG PRODUCTS PROCESSING PLANTS  
SHELL EGG HANDLERS AND HATCHERIES

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

219 EGGS

419 EGGS

321 FOOD PROCESSING

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

130 FOODSTUFF WHOLESOMENESS

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

420 LIVESTOCK FARMERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 421

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
58305	VOLUNTARY COMMUNITY INSPECTION & GRADING & SPECIFICATIONS MANAGEMENT	583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.478  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-55412-8137-0-7-352

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 7USC1621 PL73-079 AGRICULTURAL MARKETING ACT OF 1946

# ADDITIONAL CITATIONS

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	51,413	47,693	49,038	2,055	PRODUCT QUALITY STANDARDS
79	52,520	42,520	52,520	2,487	PRODUCT GRADING & INSPECTION
80	59,577	00,393	59,564	2,314	PRODUCT ACCEPTANCE SERVICE
81	64,808	04,808	64,708	2,439	
82	67,030	06,945	66,968	2,439	

FINANCIAL NOTES  
 THE FIGURES FOR FY 1981 AND FY 1982 INCLUDE THE FY 1981 PAY INCREASE.

CONTACT  
 E. KIMBRELL  
 DEPUTY ADMINISTRATION, COMMODITY SERVICES  
 PHONE NUMBER - 202-647-7231  
 DATE FORM COMPLETED - 01/29/81

USDA, FSIS, ROOM 350-E  
 WASHINGTON, D.C. 20250

CONGRESSIONAL COMMITTEE JURISDICTION  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

PROGRAM REPORTS	AVAILABLE FROM
TYPE DATE TITLE	
R 01/80 EXPLANATORY NOTES TO THE FY 1982 BUDGET	AGENCY
R 12/77 FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE	AGENCY
R 11/77 U.S.U.A. GRADES/HOW THEY ARE DEVELOPED AND USED	AGENCY INFORMATION OFFICE

## STATUTORY AUTHORITY FOR PROGRAM FUNDING

SUCH ADDITIONAL FUNDS AS THE CONGRESS MAY DEEM NECESSARY  
 EXPIRATION DATE: NO DATE SPECIFIED

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
58305 VOLUNTARY COMMUNITY INSPECTION & GRADING & SPECIFICATIONS MANAGEMENT
583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

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\*\*\* PROGRAM OBJECTIVES \*\*\*

NATIONAL UNIFORM STANDARDS OF QUALITY ARE ESTABLISHED AND APPLIED TO SPECIFIC AGRICULTURAL PRODUCTS TO FACILITATE EFFICIENT AND EFFECTIVE WHOLESALE TRANSACTIONS. TO ENCOURAGE PRODUCTION AND PREPARATION OF UNIFORM QUALITY PRODUCTS FOR MARKET, AND TO FURNISH CONSUMERS WITH BETTER INFORMATION ON THE QUALITY OF PRODUCTS THEY BUY. STANDARDS ARE APPLIED BY OR UNDER THE SUPERVISION OF FEDERAL OR FEDERAL-STATE EMPLOYEES UPON REQUEST AND FOR A FEE. FOOD ACCEPTANCE SERVICES ARE PERFORMED FOR A FEE TO DETERMINE IF PRODUCTS PURCHASE MEET CONTRACTUAL SPECIFICATIONS.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

FEDERALLY GRADED/ACCEPTED PRODUCTION IN FY 1980 (MILLIONS OF POUNDS)

		1981 EST.	1982 EST.
DAIRY PRODUCTS	3350	3400	3330
FRESH FRUITS AND VEGETABLES	72000	73500	74500
PROCESSED FRUITS & VEGETABLES:			
CANNED PRODUCTS	8055	8800	9000
FROZEN, DRIED, ETC.	8237	6000	5500
POULTRY PRODUCTS:			
SHELL EGGS (MIL/DOZ)	2118	2100	2100
POULTRY	12073	12300	12700
MEAT AND MEAT PRODUCTS	13800	14500	14500

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

CONSUMERS IN GENERAL  
CROP FARMERS  
LIVESTOCK FARMERS AND RANCHERS  
DAIRY FARMERS  
PROCESSORS AND PACKERS

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

350 WHOLESALE SALES  
412 FRUITS AND VEGETABLES  
413 BEEF

415 POULTRY  
419 DAIRY PRODUCTS (INCLUDING MILK)  
323 LABELING

PROGRAM FUNCTION

140 QUALITY GRADING

PROGRAM USERS

110 CONSUMERS IN GENERAL  
410 CROP FARMERS  
420 LIVESTOCK FARMERS

430 DAIRY FARMERS  
510 WHOLESALESALES  
550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

58306 SECTION 32 COMMUNITY PURCHASES

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-5209-0-2-604

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1762 PL79-396 NATIONAL SCHOOL LUNCH ACT OF 1946

42USC1762 PL95-166 NATIONAL SCHOOL LUNCH ACT

7USC612C PL74-320 THE ACT OF AUGUST 24, 1935, AS AMENDED AGRICULTURAL ADJUSTMENT A

7USC612C PL94-433 THE ACT OF AUGUST 24, 1935, AS AMENDED AGRICULTURAL ADJUSTMENT A

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
76	231,483	231,483	207,239	0	AGRICULTURAL SURPLUS REMOVAL
79	301,310	301,310	245,494	0	COMMODITY PURCHASING
80	388,000	388,000	455,012	0	FOOD DONATION
81	365,400	365,400	365,400	0	
82	365,400	365,400	365,400	0	

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
 ROBERT SCOTT USJA, FSQS BUDGET DIVISION, ROOM 2644-S  
 BUDGET ANALYST WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-7181  
 DATE FORM COMPLETED - 01/29/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

R 01/80 EXPLANATORY NOTES TO THE 82 BUDGET

AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 THERE IS HEREBY APPROPRIATED FOR EACH FISCAL YEAR... AN AMOUNT  
 EQUAL TO 30 PER CENTUM OF THE GROSS RECEIPTS COLLECTED UNDER THE  
 CUSTOMS LAWS, EXPIRATION DATE: NO DATE SPECIFIED.

\*\*\*\*\*  
# CONTROL = PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

58306 SECTION J2 COMMODITY PURCHASES

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

## # # # PROGRAM OBJECTIVES # # #

PROVIDES PRICE ASSISTANCE TO PRODUCERS THROUGH THE REMOVAL OF  
SURPLUS AGRICULTURAL SUPPLIES FROM REGULAR MARKET CHANNELS AND  
TO PURCHASE COMMODITIES TO MAINTAIN PROGRAMMED LEVELS OF ASSISTANCE  
TO SCHOOLS, ELDERLY PERSONS, AND FOR OTHER DOMESTIC FOOD ASSISTANCE  
PROGRAMS.

## # # # PROGRAM ACCOMPLISHMENTS # # #

IN FY 1980, NEARLY 813 MILLION POUNDS OF COMMODITIES WERE PURCHASED BY FSQS AND DONATED TO THE  
CHILD NUTRITION, ELDERLY FEEDING, AND FAMILY AND SUPPLEMENTAL FOOD PROGRAMS OF THE FOOD AND  
NUTRITION SERVICE.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

FARMERS  
SCHOOL CHILDREN  
ELDERLY PERSONS  
NEEDY FAMILIES

## # # # PROGRAM DESCRIPTION LOGS # # #

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

436 SCHOOL NUTRITION

212 FRUITS AND VEGETABLES

## PROGRAM FUNCTION

400 MARKET INTERVENTION

514 DONATIONS

## PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

160 LOW INCOME GROUPS

410 CROP FARMERS

420 LIVESTOCK FARMERS

450 RANCHERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 425

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

58307 SECTION 32 DIVERSION PAYMENTS

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 12-5209-0-2-604

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0612 PL00-000 THE ACT OF AUGUST 24, 1935, AS AMENDED AGRICULTURAL ADJUSTMENT A

07USC0612 PL94-433 THE ACT OF AUGUST 24, 1935, AS AMENDED AGRICULTURAL ADJUSTMENT A

## ■ \* \* ADDITIONAL CITATIONS \* \* ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	0	U	AGRICULTURAL SURPLUS REMOVAL
79	27,100	24,153	24,153	0	COMMODITY PURCHASING
80	1,125	1,106	1,106	U	AGRICULTURAL DIVERSION
81	U	0	0	U	
82	U	0	0	U	

## ■ \* \* FINANCIAL NOTES \* \* ■

NO FURTHER DIVERSION PROGRAMS ARE PLANNED. THIS IS AN EMERGENCY PROGRAM ONLY.

## ■ \* \* CONTACT \* \* ■

ROBERT J. SCOTT  
BUDGET ANALYST

PHONE NUMBER - 202-447-7181

DATE FORM COMPLETED - 01/29/81

USDA, FSIS BUDGET DIVISION, ROOM 2644-S  
WASHINGTON, D.C. 20250

## ■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* ■

HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE00112	DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE
SEN06103	AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ \* \* PROGRAM REPORTS \* \* ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 EXPLANATORY NOTES TO THE 82 BUDGET

AGENCY

## ■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* ■

THERE IS HEREBY APPROPRIATED FOR EACH FISCAL YEAR... AN AMOUNT EQUAL TO 30 PER CENTUM OF THE GROSS RECEIPTS COLLECTED UNDER THE CUSTOMS LAWS. EXPIRATION DATE: NO DATE SPECIFIED.

## ■ \* \* PROGRAM OBJECTIVES \* \* ■

ENABLES PROCESSORS TO PURCHASE SURPLUS COMMODITIES ON THE DOMESTIC MARKET, DIVERT THEM TO BYPRODUCTS AND NEW USES, AND SELL THEM AT PRICES COMPARABLE TO COMPETING PRODUCTS, THUS CREATING NEW MARKETS FOR SURPLUS COMMODITIES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL PROGRAM TITLE

ORGANIZATION

NUMBER

CODE & TITLE

58307 SECTION 32 DIVERSION PAYMENTS

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

PROGRAM ACCOMPLISHMENTS

IN FY 1980, A NEW \$1.125 MILLION POTATO DIVERSION PROGRAM WAS AUTHORIZED BY THE SECRETARY TO DIVERT MAINE POTATOES TO SECONDARY OUTLETS, SUCH AS POTATO STARCH, AND FOR USE AS LIVESTOCK FEED. TOTAL OF \$91,000 HUNDRED WEIGHT OF 1979 FALL CROP POTATOES WERE DIVERTED IN MAINE. TOTAL COST WAS \$1,105,028. NO PROGRAM ACTIVATED IN FY 1981 AS OF 1/15/81.

TARGET POPULATIONS, USERS, ETC...

POTATO PRODUCERS

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

212 FRUITS AND VEGETABLES, PRODUCTION

321 FOOD PROCESSING

412 FRUITS AND VEGETABLES, CONSUMPTION

PROGRAM FUNCTION

400 MARKET INTERVENTION

PROGRAM USERS

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

58308 UNALLOCATED SECTION 32 FUNDS

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-5209-0-2-604  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

TUSC612C PL74-320 THE ACT OF AUGUST 24, 1935, AS AMENDED AGRICULTURAL ADJUSTMENT A  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTIONS
YEAR	AUTHORITY	LEVEL		YEARS	
78	55,007	0	0	0	SEC 32 CARRYOVER BALANCES
79	(106,770)	0	0	0	
80	(82,347)	0	0	0	
81	12,000	0	0	0	
82	97,940	0	0	0	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 THIS REFERS TO UNOBLIGATED (UNALLOCATED) FUNDS. THE  
 NEGATIVE PRIOR YEAR BUDGET AUTHORITY BALANCE INDICATES OBLIGATIONS OF \$106,770,000  
 IN PRIOR YEAR FUNDS. THE CURRENT YEAR AND BUDGET YEAR BALANCES REFER TO ESTIMATED  
 INCREASES TO UNOBLIGATED BUDGET AUTHORITY AMOUNTS.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 ROBERT J. SCOTT USDA, FSIS BUDGET DIVISION, ROOM 2644-S  
 BUDGET ANALYST WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-1181  
 DATE FORM COMPLETED - 6/29/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00001 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00012 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN00103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN00108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 \*\*\*\*\*

R 01/80 EXPLANATORY NOTES TO THE 82 BUDGET AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 \*\*\*\*\*

THERE IS HEREBY APPROPRIATED FOR EACH FISCAL YEAR... AN AMOUNT  
 EQUAL TO 30 PER CENTUM OF THE GROSS RECEIPTS COLLECTED UNDER THE  
 CUSTOMS LAWS. EXPIRATION DATE: NO DATE SPECIFIED.  
 \*\*\*\*\*

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

58308 UNALLOCATED SECTION 32 FUNDS

583 FOOD SAFETY AND QUALITY SERVICE (AGRICULTURE)

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO REFLECT THE NET ADJUSTMENT TO CARRY-OVER BALANCES AVAILABLE FOR  
SECTION 32 OPERATIONS.  
IF MORE FUNDS BECOME AVAILABLE THROUGH CUSTOM RECEIPTS THAN ARE PROGRAMMED  
AS OBLIGATIONS, THE CARRY-OVER BALANCE WILL INCREASE. LIKEWISE, IF  
PROGRAMMED OBLIGATIONS ARE GREATER THAN CUSTOM RECEIPTS, THEN THE  
CARRY-OVER BALANCE WILL DECREASE.

- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
NOT APPLICABLE.

- ■ ■ TARGET POPULATIONS, USERS, ETC., 9 ■ ■ ■  
NOT APPLICABLE.

- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR

213 BEEF

214 RED MEAT OTHER THAN BEEF

215 POULTRY

218 DAIRY PRODUCTS (INCLUDING MILK)

434 SCHOOL NUTRITION

212 FRUITS AND VEGETABLES

PROGRAM FUNCTION

400 MARKET INTERVENTION

514 DONATIONS

PROGRAM USERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL = PROGRAM TITLE

ORGANIZATION

# NUMBER =

CODE &amp; TITLE

58309 LABELING POLICY

583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

###

OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

2105C601 PL59-0242 FEDERAL MEAT INSPECTION ACT

2105C651 PL85-072 POULTRY PRODUCTS INSPECTION ACT

## \*\*\* ADDITIONAL CITATIONS \*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	CONSUMER INFORMATION
79	900	800	700	33	MEAT PRODUCTS LABELS
80	851	851	866	31	MEAT PRODUCTS STANDARDS
81	902	902	952	35	
82	902	902	962	35	

## \*\*\* FINANCIAL NOTES \*\*\*

THESE FIGURES ARE REPRESENTATIVE OF THE STANDARDS AND LABELING EFFORTS OF THE MPI AGENCY.

## \*\*\* CONTACT \*\*\*

ROBERT HIGBERT  
 ACTING DIRECTOR, STANDARDS AND LABELING DIVISION  
 PHONE NUMBER - 202-447-0042  
 DATE FORM COMPLETED - 01/29/81

USDA, FSQS, 202 ANNEX  
 WASHINGTON, D.C. 20250

## \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HS00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HS00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 SEN06103 AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN0301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\* PROGRAM REPORTS \*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	EXPLANATORY NOTES TO FY 82 BUDGET	AGENCY
R	12/79	FEDERAL REGISTERS NOTICE FOOD LABELING: TENTATIVE PROVISIONS OF AGENCIES	AGENCY
R	10/79	FSQS FACTS-SHOW LABEL ON MEAT AND POULTRY PRODUCTS	AGENCY INFORMATION OFFICE
R	12/77	FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE	AGENCY

## \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

SUCH OTHER FUNDS AS MAY BE NECESSARY  
 EXPIRATION DATE: NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58309 LABELING POLICY

583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ASSURES THAT MEAT AND POULTRY PRODUCT LABELING IS TRUTHFUL AND  
INFORMATIVE.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE STANDARDS AND LABELING DIVISION REVIEWED 107,170 LABELS IN FY 1980. FSQS WILL PROPOSE  
FORMAL PRODUCT STANDARDS FOR MINIMUM MEAT AND POULTRY CONTENT TO COVER SOME 200 PRODUCTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

MEAT AND POULTRY PACKERS AND PROCESSORS  
CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF

323 LABELING

214 RED MEAT OTHER THAN BEEF

PROGRAM FUNCTION

100 REGULATION

130 FOODSTUFF WHOLESOMENESS

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

550 PROCESSORS AND PACKERS

510 WHOLESALERS

530 DISTRIBUTORS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 0831U RESIDUE PROGRAM

\*\*\*\*\*  
 583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3700-0-1-554  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 07USC1901 PL85-765 HUMANE SLAUGHTER ACT

21USC451 PL85-0172 POULTRY PRODUCTS INSPECTION ACT

21USC601 PL89-0242 FEDERAL MEAT INSPECTION ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
79	0	0	0	0	CONSUMER HEALTH PROTECTION
79	4,000	3,900	3,800	140	MEAT AND POULTRY INSPECTION
80	14,077	14,084	14,607	563	
81	14,077	14,084	13,976	563	
82	27,304	27,744	27,446	602	

 \*\*\*\*\*

\* \* \* FINANCIAL NOTES \* \* \*

INCLUDES AN ESTIMATED PORTION OF COSTS FOR ANTE AND POST MORTEM EXAMINATION FOR ABNORMAL CONDITIONS IN MEAT AND POULTRY WHICH COULD INCLUDE THE EFFECTS OF TOXIC RESIDUES.

\* \* \* CONTACT \* \* \*

NEAL WHITNEY	USDA, FS23, ROOM 407
ACTING DIRECTOR FIELD SVC LAB. DIVISION	WASHINGTON, D.C. 20250
PHONE NUMBER - 202-447-4198	
DATE FORM COMPLETED - 01/29/81	

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE00112	DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE
SEN06103	AGRICULTURAL PRODUCTION, MARKETING, & STABILIZATION OF PRICES SUBCOMMITTEE
SEN06108	NUTRITION SUBCOMMITTEE
SEN00301	AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	EXPLANATORY NOTES TO FY 80 BUDGET	AGENCY
R	01/80	REPORT ON THE PCB INCIDENT IN THE WESTERN UNITED STATES	AGENCY
R	12/77	FSQS FACTS: FOOD SAFETY AND QUALITY SERVICE	AGENCY
R	07/80	IMPROVING THE FSQS RESIDUE PROGRAM	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH OTHER SUMS AS MAY BE NECESSARY. EXPIRATION DATE: NO DATE SPECIFIED.

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE

58314 RESIDUE PROGRAM

583 FOOD SAFETY AND QUALITY SERVICE - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

ENSURES THAT HARMFUL LEVELS OF RESIDUES ARE NOT PRESENT IN MEAT AND POULTRY.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

FY 1980, CHEMICAL RESIDUE SAMPLES IN FSQS LABORATORIES	39,000
FY 1980 ANTIBIOTIC RESIDUE SAMPLES IN FSQS LABORATORIES	20,000
EST. 1981 CHEMICAL RESIDUE SAMPLES	35,000
EST. 1981 ANTIBIOTIC RESIDUE SAMPLES	25,000
ACT. 1982 CHEMICAL RESIDUE SAMPLES	46,000
EST. 1982 ANTIBIOTIC RESIDUE SAMPLES	59,000

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

MEAT AND POULTRY PACKERS AND PROCESSORS  
CONSUMERS IN GENERAL

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

213 BEEF	412 BEEF
214 RED MEAT OTHER THAN BEEF	415 POULTRY
215 POULTRY	418 DAIRY PRODUCTS (INCLUDING MILK)

## PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)	109 REGULATION
130 FOODSTUFF WHOLESALENESS	

## PROGRAM USERS

110 CONSUMERS IN GENERAL	420 LIVESTOCK FARMERS
500 PROCESSORS AND PACKERS	450 RANCHERS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

38401 FOOD STAMP PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.531  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-3505-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 72USC119 PL95-113 FOOD AND AGRICULTURE ACT OF 1977-SEC.1301; FOOD STAMP ACT OF 1977  
 TUSC 202 PL90-58 FOOD STAMP ACT OF 1977, AMEND.

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,618,381	5,540,041	5,498,775	1,629	LOW-INCOME PARTICIPATION
79	9,200	8,077,022	8,821,746	0	DECREASED NUMBER
80	9,191,000	9,150,892	9,117,136	0	RAISED LEVELS OF NUTRITION
81	11,095,007	11,095,067	10,949,535	0	INCREASED FOOD BUYING POWER
82	12,893,098	12,893,098	12,722,200	0	BETTER HEALTH, WELLBEING

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

ALBERTA FROST  
 DEPUTY ADMINISTRATOR FOR FAMILY NUTRITION  
 PHONE NUMBER - 402-447-0982  
 DATE FORM COMPLETED - 01/29/81

ROOM 738, 500 12TH ST. SW.  
 WASHINGTON D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE/RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	11/78	ASSETS OF LOW INCOME HOUSEHOLDS	AGENCY
E	10/79	ELIMINATION OF THE PURCHASE REQUIREMENT IN THE FOOD STAMP PROGRAM	AGENCY
E	09/79	RECOUPMENT IN THE FOOD STAMP PROGRAM	AGENCY
R	06/77	HOUSE REPORT #95-454	GPO
E	09/76	CHARACTERISTICS OF FOOD STAMP HOUSEHOLDS	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

P.L. 95-113 AUTHORIZES NOT MORE THAN \$5,847,600,000  
 FOR FY 1978 \$6,188,600,000 FOR FY 1980 \$6,235,900,000  
 FOR FY 1981. P.L. 96-30 AUTHORIZES NOT MORE THAN  
 \$6,778,900,000 FOR FY 1979. EXPIRES SEPTEMBER 30, 1981.

05/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD-RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

58401 FOOD STAMP PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ALLEVIATE HUNGER AND MALNUTRITION AMONG LOW-INCOME HOUSEHOLDS  
BY INCREASING THE FOOD PURCHASING POWER OF ALL ELIGIBLE HOUSEHOLDS  
WHO APPLY FOR PARTICIPATION, THUS, ENABLING THEM TO OBTAIN A MORE  
NUTRITIOUS DIET THROUGH NORMAL CHANNELS OF TRADE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE FOOD STAMP PROGRAM IS AVAILABLE IN EVERY AREA OF THE  
UNITED STATES AND IN GUAM, PUERTO RICO AND THE VIRGIN  
ISLANDS. IN 1979, THE PROGRAM REACHED AN AVERAGE OF  
ABOUT 17.7 MILLION PERSONS MONTHLY

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE FOOD STAMP PROGRAM PROVIDES FOOD ASSISTANCE TO LOW-INCOME  
HOUSEHOLDS, AND VICTIMS OF NATURAL DISASTERS WHEN NORMAL CHANNELS  
OF FOOD DISTRIBUTION HAVE BEEN DISRUPTED.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

340 RETAIL SALES

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

514 DONATIONS

PROGRAM USERS

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 58402 SPECIAL SUPPLEMENTAL FOOD PROGRAM FOR WOMEN, INFANTS AND CHILDREN  
 584 FOOD AND NUTRITION SERVICE - AGRICULTURE  
 \*\*\*\*\*

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.557  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3510-0-1-605  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC1786 PL92-433 CHILD NUTRITION PROGRAMS. CONTINUATION AND EXPANSION  
 PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION ACT OF 1966

42USC1786 PL95-627 CHILD NUTRITION AMENDMENTS OF 1978

42USC1786 PL96-106 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	247,000	327,718	370,569	118	ADJUNCT TO GOOD HEALTH CARE
79	550,000	508,582	524,390	0	NUTRITIONAL RISK
80	736,200	174,444	694,212	0	LOW INCOME
81	900,000	943,900	876,900	0	SUPPLEMENTAL FOODS
82	1,037,600	1,037,600	963,900	0	NUTRITION EDUCATION

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 BARBARA P. SANDOVAL  
 DIRECTOR, SUPPLEMENTAL FOOD PROGRAMS DIVISION  
 PHONE NUMBER - 602-447-6206  
 DATE FORM COMPLETED - 11/29/81  
 RM. 4405, AUDITORS BLDG., 14TH & INDEP. AVE. SW  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00109 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

R	03/79	WIC PARTICIPANT PROFILE SURVEY	AGENCY
E	06/78	CDC ANALYSIS OF NUTRITIONAL INDICES FOR SELECTED WIC PARTICIPANTS: FNS-176	AGENCY
X	07/78	WIC ADMINISTRATIVE COST REPORT	AGENCY
E	09/76	EFFICIENCY AND EFFECTIVENESS IN THE WIC PROGRAM DELIVERY SYSTEM	AGENCY
X	11/77	EVALUATING THE NUTRITION AND HEALTH BENEFITS OF THE SPECIAL SUPPLEMENTAL FOOD PROGRAM: FNS-165	AGENCY

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NJ4DEH #                                              CODE & TITLE
*****

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08402  SPECIAL SUPPLEMENTAL FOOD PROGRAM FOR WOMEN, INFANTS AND CHILDREN
                                           584 FOOD AND NUTRITION SERVICE - AGRICULTURE

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\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 THERE ARE HEREBY AUTHORIZED TO BE  
 APPROPRIATED \$550,000,000 FOR FISCAL YEAR 1979;  
 \$750,000,000 FOR FISCAL YEAR 1980; \$900,000,000 FOR  
 FISCAL YEAR 1981; AND \$950,000,000 FOR FISCAL  
 YEAR 1982.  
 EXPIRES SEPTEMBER 30, 1982

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 THE PROGRAM SHALL PROVIDE SPECIFIED NUTRITIOUS SUPPLEMENTAL  
 FOODS AND NUTRITION EDUCATION, AT NO COST, TO PREGNANT, POST-  
 PARTUM, AND BREASTFEEDING WOMEN, AND TO INFANTS AND CHILDREN  
 UP TO THEIR FIFTH BIRTHDAY, WHO ARE FROM LOW-INCOME FAMILIES  
 AND WHO ARE DETERMINED BY A COMPETENT PROFESSIONAL AUTHORITY  
 TO BE AT NUTRITIONAL RISK. THE PROGRAM SHALL SERVE AS AN  
 ADJUNCT TO GOOD HEALTH CARE.  
 THE FINANCIAL DATA FOR FISCAL YEAR 1978 OBLIGATIONS  
 (\$397,718,000) INCLUDES FUNDS CARRIED OVER  
 FROM PRIOR YEARS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 THE AVERAGE MONTHLY PARTICIPATION FOR FY 1979 WAS  
 ABOUT 1,480,534 PERSONS. REALLOCATION OF FUNDS ON A  
 QUARTERLY BASIS HELPED TO ASSURE THAT FUNDS WERE PLACED IN THE  
 NEEDIEST AREAS. THE REALLOCATION WAS INSTRUMENTAL IN  
 INCREASING PARTICIPATION LEVELS, THUS PROVIDING FOOD TO A  
 GREATER NUMBER OF NEEDY INDIVIDUALS.  
 TO 1,177,033 PARTICIPANTS.

\* \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*  
 PREGNANT, POSTPARTUM, AND BREASTFEEDING WOMEN, INFANTS, AND  
 CHILDREN FROM LOW-INCOME FAMILIES WHO ARE AT NUTRITIONAL  
 RISK.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 #33 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION	
211 GRANTS	210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)
PROGRAM USERS	
160 LOW INCOME GROUPS	130 INFANTS (LESS THAN ONE YEAR)
120 PREGNANT AND LACTATING WOMEN	
PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL \* PROGRAM TITLE  
NUMBER \*

ORGANIZATION  
CODE & TITLE

58403 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.559

OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1761 PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION ACTS OF 1966

42USC1761 PL95-527 CHILD NUTRITION AMENDMENTS OF 1973

42USC1761 PL95-166 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION AMENDMENTS OF 1977

42USC1761 PL94-105 NATIONAL SCHOOL LUNCH ACT AS AMENDED

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	140,000	120,000	89,574	150	FOOD ASSISTANCE
79	150,000	134,500	116,712	0	SUMMER
80	88,800	120,578	114,566	0	CHILD NUTRITION
81	121,700	121,700	115,200	0	RECREATION
82	136,300	136,300	128,900	0	RECREATION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JORJAN BENDERLY  
DIRECTOR, CHILD CARE AND SUMMER PROGRAMS DIVISION  
PHONE NUMBER - 202-447-0211  
DATE FORM COMPLETED - 6/29/81

ROOM 644, 500 12TH ST. SW  
WASHINGTON, D.C. 20250

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06108 NUTRITION SUBCOMMITTEE  
HSE00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/77 COSTS INCURRED IN PROVIDING MEALS

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THERE ARE HEREBY AUTHORIZED TO BE  
APPROPRIATED SUCH SUMS AS ARE  
NECESSARY..

EXPIRES SEPTEMBER 30, 1980

CONTROL PROGRAM TITLE ORGANIZATION  
NUMBER CODE & TITLE

58403 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

PROGRAM OBJECTIVES  
TO ASSIST STATES, THROUGH GRANTS IN AID AND OTHER MEANS, TO INITIATE, & MAINTAIN AND EXPAND NONPROFIT FOOD SERVICE PROGRAMS FOR CHILDREN & IN SERVICE INSTITUTIONS AND SUMMER CAMPS DURING THE SUMMER MONTHS.

PROGRAM ACCOMPLISHMENTS  
DURING FY 1979 APPROXIMATELY 2.3 MILLION CHILDREN WERE SERVED A TOTAL OF 125 MILLION MEALS.

TARGET POPULATIONS, USERS, ETC...  
PUBLIC AND NONPROFIT PRIVATE SERVICE INSTITUTIONS CONDUCTING A REGULARLY SCHEDULED FOOD SERVICE PROGRAM FOR CHILDREN FROM AREAS IN WHICH POOR ECONOMIC CONDITIONS EXIST.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

511 GRANTS

514 DONATIONS

220 TECHNICAL ASSISTANCE

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

150 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



58404 SPECIAL MILK PROGRAM FOR CHILDREN

OMB/TREASURY ACCOUNT NUMBER (S) 12-3502-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1772 PL89-642 CHILD NUTRITION ACT OF 1966, SECTION 3

PL91-295 CHILD NUTRITION ACT OF 1966, AMENDMENT

PL93-347 FOOD STAMP AND SPECIAL MILK PROGRAMS

\*2USC1772 PL95-160 NATIONAL SCHOOL LUNCH ACT A AND CHILD NUTRITION AMENDMENTS O

PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION AMENDMENTS OF 1966

42USC1771 PL95-627 CHILD NUTRITION AMENDMENTS OF 1973

4245C1772 PL89-642 CHILD NUTRITION ACT OF 1966

42USC1772 PL91-243 CHILD NUTRITION ACT OF 1966

\* \* \* ADDITIONAL CITATIONS \* \* \*

CHILD NUTRITION AMENDMENTS OF 1978, PUBLIC LAW 95-

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
--------	--------	---------	---------	-------	---------------------

YEAR	AUTHORITY	LEVEL	YEARS

78	155,000	155,000	138,596	5	MILK SERVICE
79	142,000	142,000	134,086	0	SUPPLEMENTAL NUTRITION
80	150,800	159,797	159,293	0	CHILDREN
81	118,800	119,003	116,600	0	
82	124,800	124,800	117,300	0	

\* \* \* FINANCIAL VOTES \* \* \*

陳仲輝

\* \* \* CONTACT \* \* \*

SAM BAUER

DIRECTOR, SCHOOL PROGRAMS DIVISION

PHONE NUMBER - 202-447-8130

DATE FORM COMPLETED - 01/29/81

RM. 4122, AUDITORS BLDG., 14TH & INDEP. SW  
WASHINGTON, D.C. 20250

■ ♦ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ♦ ■

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SJBCOMMITTEE

SEN00104

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

[illegible]

AVAILABLE FROM

E 06/78 SPECIAL MILK PROGRAM EVALUATION

AGENCY

STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THERE IS HEREBY AUTHORIZED TO BE APP

...SUCH SUMS AS MAY BE NECESSARY

NO EXPIRATION DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION #
# NUMBER #                                               CODE & TITLE #
*****
58409 SPECIAL MILK PROGRAM FOR CHILDREN                584 FOOD AND NUTRITION SERVICE - AGRICULTURE

# # # PROGRAM OBJECTIVES # # #
  TO ENCOURAGE THE CONSUMPTION OF FLUID MILK BY CHILDREN OF
  HIGH SCHOOL GRADE AND UNDER THROUGH REIMBURSEMENT TO ELIGIBLE
  SCHOOLS AND INSTITUTIONS WHICH INAUGURATE OR EXPAND MILK
  DISTRIBUTION SERVICE.

# # # PROGRAM ACCOMPLISHMENTS # # #
  IN FISCAL YEAR 19774 ABOUT 1.9 BILLION HALF PINTS
  WERE SERVED IN ABOUT 90000 SCHOOLS AND
  NONRESIDENTIAL INSTITUTIONS AND SUMMER CAMPS.
  ABOUT 12 PERCENT WERE SERVED FREE.

# # # TARGET POPULATIONS, USERS, ETC... # # #
  TO CHILDREN IN PARTICIPATING SCHOOLS AND INSTITUTIONS.

# # # PROGRAM DESCRIPTION CODES # # #
  FOOD & AGRICULTURE SYSTEM SECTOR
  418 DAIRY PRODUCTS (INCLUDING MILK)                434 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION
  311 GRANTS

PROGRAM USERS
  310 SCHOOLS (K-12)                                140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE
  100 DOMESTIC
```

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

58405 STATE ADMINISTRATIVE EXPENSES FOR CHILD NUTRITION  
584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10,560  
OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*2USC1776 PL89-552 CHILD NUTRITION ACT OF 1966  
PL90-302 NATIONAL SCHOOL LUNCH ACT, AMENDMENT

\*2USC1776 PL91-248 FOOD SERVICE PROGRAMS FOR CHILDREN

\*2USC1776 PL95-160 NATIONAL SCHOOL LUNCH ACT & CHILD NUTR. AMENDS. OF 1977

\*2USC1776 PL95-627 CHILD NUTRITION AMENDMENTS OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	13,670	19,200	14,304	5	STATE ADMINISTRATIVE COSTS
79	31,077	29,070	20,328	0	STATE STAFFING STANDARDS
80	34,807	33,781	27,591	0	
81	38,220	30,226	31,000	0	
82	44,530	44,538	35,600	0	

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
SAM BAUER RM. 41202 AUDITORS BLDG., 14TH & INDEP. SW  
DIR., SCHOOL PROGRAMS DIVISION WASHINGTON, D.C. 20250  
PHONE NUMBER - 202-447-8130  
DATE FORM COMPLETED - 01/29/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00108 NUTRITION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
TYPE DATE TITLE AVAILABLE FROM  
E 03/77 STATE STAFFING STUDY AGENCY, SCHOOL PROGRAMS  
R 07/78 STATE STAFFING STANDARDS AGENCY, SCHOOL PROGRAMS DIVISION

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
THERE ARE HEREST AUTHORIZED TO BE APPROPRIATED SUCH SUMS  
AS MAY BE NECESSARY...  
EXPIRE SEPTEMBER 30, 1990

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL \* PROGRAM TITLE  
# NUMBER \*

\*\*\*\*\*  
ORGANIZATION  
CODE & TITLE

\*\*\*\*\*  
58405 STATE ADMINISTRATIVE EXPENSES FOR CHILD NUTRITION

\*\*\*\*\*  
584 FOOD AND NUTRITION SERVICE - AGRICULTURE

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO PROVIDE EACH STATE EDUCATIONAL AGENCY WITH FUNDS FOR USE  
FOR ITS ADMINISTRATIVE EXPENSES IN SUPERVISING AND GIVING TECHNICAL  
ASSISTANCE TO THE LOCAL SCHOOL DISTRICTS AND INSTITUTIONS IN THEIR  
CONDUCT OF CHILD NUTRITION PROGRAMS. FUNDS MAY BE USED TO PAY  
SALARIES, INCLUDING EMPLOYEE BENEFITS, AND TRAVEL EXPENSES FOR  
ADMINISTRATIVE AND SUPERVISORY PERSONNEL; FOR SUPPORT SERVICES;  
FOR OFFICE EQUIPMENT AND FOR STAFF DEVELOPMENT.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

THE USE OF FUNDS PROVIDED UNDER THIS AUTHORITY HAS  
SIGNIFICANTLY IMPROVED ADMINISTRATION OF PROGRAMS  
AUTHORIZED UNDER THE NATIONAL SCHOOL LUNCH AND CHILD  
NUTRITION ACTS. STATES HAVE BEEN ABLE TO MEET THE NEED FOR AN  
INCREASED STAFF AND RELATED EXPENSES ASSOCIATED WITH THE  
EXPANSION OF CHILD NUTRITION PROGRAMS PROVIDING FREE AND REDUCED  
PRICE MEALS TO NEEDY CHILDREN AND TO IMPROVE PROGRAM  
MANAGEMENT.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FUNDS ARE DIRECTED TO 51 STATE AGENCIES WHICH ADMINISTER THE  
SPECIFIED FOOD SERVICE PROGRAMS FOR CHILDREN IN THE 50 STATES, THE  
DISTRICT OF COLUMBIA, PUERTO RICO, THE VIRGIN ISLANDS, GUAM, AMERICAN  
SAMOA, TRUST TERRITORY OF THE PACIFIC ISLANDS AND THE COMMONWEALTH OF  
THE NORTHERN MARIANA ISLAND.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
511 GRANTS

PROGRAM USERS  
750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

08006 NUTRITION EDUCATION AND TRAINING PROGRAM (NET)  
 584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.564  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC178b PL95-166 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION AMENDMENTS OF 1977

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	NUTRITION EDUCATION
79	26,200	21,997	17,986	0	FOOD SERVICE TRAINING
80	20,000	20,000	28,773	0	FOOD AND HEALTH
81	15,000	15,000	12,550	0	
82	15,000	15,000	11,300	0	

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*

HENRY RODRIGUEZ  
 DIRECTOR, NUTRITION & TECHNICAL SERVICES DIV  
 PHONE NUMBER - 202-447-7081  
 DATE FORM COMPLETED - 01/29/81

RM. 556 - 500 14TH ST. SW  
 WASH., D.C. 20260

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00104 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

...BEGINNING OCTOBER 1, 1979, THERE IS HEREBY AUTHORIZED:  
 TO BE APPROPRIATED... A AMOUNT EQUAL TO THE HIGHER OF  
 (A) 50 CENTS FOR EACH CHILD ENROLLED IN SCHOOLS OR IN  
 INSTITUTIONS WITHIN EACH STATE; OR (B) \$75,000 FOR EACH STATE.  
 EXPIRATION DATE: SEPTEMBER 30, 1980

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

58405 NUTRITION EDUCATION AND TRAINING PROGRAM (NET)

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVE OF THE PROGRAM IS TO PROVIDE CHILDREN WITH BETTER LEARNING OPPORTUNITIES REGARDING FOOD AND NUTRITION, THE RELATIONSHIP OF NUTRITION TO HEALTH, AND EXPERIENCES TO USE THIS KNOWLEDGE TO DEVELOP FOOD AND NUTRITION ATTITUDES AND PRACTICES FUNDAMENTAL TO THEIR HEALTH AND WELL BEING THROUGHOUT LIFE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN 1979, FNS DEVELOPED GUIDANCE MATERIALS, HELD TRAINING FOR STATES AND IMPLEMENTED PROGRAM OPERATIONS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

GRANTS ARE MADE TO STATE EDUCATION AGENCIES TO PROVIDE FOR THE NUTRITION EDUCATION AND TRAINING TO TEACHERS, FOODSERVICE PERSONNEL AND CHILDREN.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
434 SCHOOL NUTRITION

## PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

## PROGRAM USERS

750 STATE GOVERNMENT

318 STUDENTS (K-12)

230 EDUCATORS

950 OTHER (SPECIFY)

310 SCHOOLS (K-12)

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

58407 CHILD CARE FOOD PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.558

OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1766 PL94-105 NAT'L SCHOOL LUNCH ACT & CHILD NUTRITION ACT OF 1965 & AMENDS. OF 1977

PL95-160 NAT'L SCHOOL LUNCH ACT & CHILD NUTRITION AMENDS. OF 1977

42USC1761 PL95-627 CHILD NUTRITION AMENDMENTS OF 1978

PL94-105 NATIONAL SCHOOL LUNCH ACT AS AMENDED

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	137,000	141,000	133,045	36	NUTRITION
79	190,800	180,609	173,832	36	FOOD ASSISTANCE
80	213,800	215,774	215,614	0	CHILD CARE
81	269,800	209,000	255,300	0	REIMBURSEMENT
82	350,700	350,700	331,700	0	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

JORDAN BENEDLY  
DIRECTOR, CHILD CARE & SUMMER PROGRAMS DIVISION  
PHONE NUMBER - 202-447-0211  
DATE FORM COMPLETED - 4/12/91

ROOM 644, 500 12TH STREET SW  
WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN006108 NUTRITION SUBCOMMITTEE  
HSE00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THERE ARE HEREBY AUTHORIZED TO BE APPROPRIATED FOR  
EACH FISCAL YEAR SUCH FUNDS AS ARE NECESSARY  
EXPIRATION DATE: NONE SPECIFIED

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO ASSIST STATES, THROUGH GRANTS IN AID AND OTHER MEANS, TO INITIATE,  
MAINTAIN OR EXPAND NONPROFIT FOOD SERVICE PROGRAMS FOR CHILDREN  
IN NON-RESIDENTIAL INSTITUTIONS PROVIDING CHILD CARE.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD-RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

58407 CHILD CARE FOOD PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FISCAL YEAR 1979, 384 MILLION MEALS WERE SERVED.  
THESE MEALS WERE SERVED AT APPROXIMATELY  
28 THOUSAND CHILD CARE CENTERS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

CHILDREN OF HIGH SCHOOL AGE OR YOUNGER AND, IN ADDITION PERSONS  
OVER 18 YEARS OF AGE WHO PARTICIPATE IN PROGRAMS FOR THE  
PHYSICALLY AND MENTALLY HANDICAPPED ARE ELIGIBLE FOR PROGRAM  
BENEFITS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 SUPPLEMENTAL NUTRITION

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

511 GRANTS

220 TECHNICAL ASSISTANCE

519 DONATIONS

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

58408 FOOD SERVICE EQUIPMENT ASSISTANCE PROGRAM  
584 FOOD AND NUTRITION SERVICE (AGRICULTURE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.554  
OMB/TREASURY ACCOUNT NUMBER (S) 12-3537-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1774 PL89-642 CHILD NUTRITION ACT OF 1966  
PL91-248 FOOD SERVICE PROGRAMS FOR CHILDREN

42USC1774 PL92-433 CHILD NUTRITION PROGRAMS, CONTINUATION AND EXPANSION

42USC1774 PL93-326 NATIONAL SCHOOL LUNCH AND CHILD NUTRITION ACT AMENDMENTS OF 1974

42USC1774 PL95-165 CHILD NUTRITION AMENDMENTS OF 1978

42USC1774 PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION ACT OF 1966

42USC1774 PL95-627

42USC1774 PL89-642 CHILD NUTRITION ACT OF 1966

\* \* \* ADDITIONAL CITATIONS \* \* \*

42 USC 1774 P.L. 90-62/ CHILD NUTRITION AMENDMENTS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
70	20,000	23,000	23,946	8	FOOD SERVICE EQUIPMENT
79	24,000	24,000	25,531	0	SCHOOL NUTRITION
80	20,000	20,000	27,000	0	
81	15,000	15,000	12,000	0	
82	15,000	15,000	12,000	0	

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*

SAM BAUER  
DIR., SCHOOL PROGRAMS DIVISION  
PHONE NUMBER - 202-447-0130  
DATE FORM COMPLETED - 01/29/81  
RM. 4122, ADDITIONS BLDG., 14TH & INDEP  
WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

H5E01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
H5E00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
H5N06108 NUTRITION SUBCOMMITTEE  
H5N00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

E 07/74 COMPREHENSIVE STUDY OF THE CHILD NUTRITION PROGRAM SENATE COMMITTEE ON AGRICULTURE, NUTRITION AND FORESTRY

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

58408 FOOD SERVICE EQUIPMENT ASSISTANCE PROGRAM

584 FOOD AND NUTRITION SERVICE (AGRICULTURE)

- ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
THERE IS HEREBY AUTHORIZED TO BE APPROPRIATED...  
FOR EACH SUCCEEDING FISCAL YEAR, NOT TO EXCEED  
\$75,000,000...

EXPIRATION DATE: NONE SPECIFIED

SECTION 5 OF THE NATIONAL SCHOOL LUNCH ACT AUTHORIZES \$10,000,000;  
FOR SIMILAR ASSISTANCE FOR THE SCHOOL LUNCH PROGRAM, FROM FUNDS APPROPRIATED  
FOR THE SCHOOL LUNCH PROGRAM.

- ■ ■ PROGRAM OBJECTIVES \* \* \*  
TO PROVIDE STATES WITH CASH GRANTS TO SUPPLY SCHOOLS IN LOW-INCOME  
AREAS WITH EQUIPMENT FOR STORING, PREPARING, TRANSPORTING, AND  
SERVING FOOD TO CHILDREN. FORTY PERCENT OF THE FUNDS AVAILABLE  
ARE RESERVED TO ASSIST SCHOOLS DRAWING ATTENDANCE FROM LOW INCOME  
AREAS THAT ARE WITHOUT ANY FOOD SERVICE AND THOSE MOVING TOWARD  
INITIATION OF A SCHOOL BREAKFAST PROGRAM.

- ■ ■ PROGRAM ACCOMPLISHMENTS \* \* \*  
IN FISCAL YEAR 1979, 5140 SCHOOLS WERE ASSISTED  
WITH FOOD SERVICE EQUIPMENT FUNDS.

- ■ ■ TARGET POPULATIONS, USERS, ETC... \* \* \*  
SCHOOL CHILDREN

- ■ ■ PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
434 SCHOOL NUTRITION

PROGRAM FUNCTION  
511 GRANTS

220 TECHNICAL ASSISTANCE

PROGRAM USERS  
720 STATE GOVERNMENT

310 SCHOOLS (K-12)

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE \*

58409 FOOD DISTRIBUTION (FOOD DONATIONS PROGRAM)  
584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.550  
OMB/TREASURY ACCOUNT NUMBER (S) 12-3503-0-1-60512-4336-0-3-301 12-3209-0-2-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0612 PL93- 86 SEC. 4; AGRICULTURE AND CONSUMER PROTECTIVE ACT OF 1973

7USC0613 PL90-113 FOOD AND AGRICULTURE ACT OF 1977

42USC3045 PL92-258 OLDER AMERICANS ACT AMTS: OF 1973 (TITLE VII)

42USC3030 PL90-478 COMPREHENSIVE OLDER AMERICANS ACT AMTS OF 1978 (TITLE III)

7USC1446 PL75-165 SEC. 709 FOOD AND AGRICULTURE ACT OF 1950

7USC1431 PL81-439 SEC. 410 AGRICULTURAL ACT OF 1949

7USC0612 PL74-320 SEC. 32; ACT OF AUGUST 24, 1935

15USC0713 PL75-165 SEC. 32

\* \* \* ADDITIONAL CITATIONS \* \* \*  
(1) 42 USCS. 179 P.L. 93-288 SEC. 409 DISASTER REL

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	45,507	44,904	46,603	36	ELDERLY FEEDING
79	143,940	141,764	136,439	0	FOOD DONATIONS
80	176,249	176,535	171,239	0	FOOD DISTRIBUTION
81	187,670	187,678	183,848	0	PRICE-SUPPORT OPERATIONS
82	206,291	206,291	201,991	0	SURPLUS-REMOVAL OPERATIONS

\* \* \* FINANCIAL NOTES \* \* \*  
####

\* \* \* CONTACT \* \* \*  
DARREL E. GRAY ROOM 610, 500 12TH ST. SW  
DIRECTOR, FOOD DISTRIBUTION DIVISION WASHINGTON D.C. 20250  
PHONE NUMBER - 202-447-6371  
DATE FORM COMPLETED - 01/29/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN06108 NUTRITION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
TYPE DATE TITLE AVAILABLE FROM

R 10/74 NATIONAL SURVEY OF FAMILY FOOD ASSISTANCE PARTICIPANTS AGENCY  
E 11/74 DEMAND OF LOW-INCOME FAMILIES FOR FOOD, FOOD STAMP S & NUTRITION ACHIEVEMENT. AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER

CODE &amp; TITLE

58409 FOOD DISTRIBUTION (FOOD DONATIONS PROGRAM)

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SEC. 4 (A), PL 93-88, AS AMENDED (INSTITUTIONS; DISASTER AREAS; SUMMER CAMPS FOR CHILDREN; TRUST TERRITORY OF PACIFIC ISLANDS (NEEDY FAMILIES) AND INDIANS (NEEDY FAMILIES ON RESERVATIONS); THROUGH FY 1981; SEC. 311(A)(4), PL-93-351, AS AMENDED; (RECIPIENTS OF GRANTS AND CONTRACTS FOR NUTRITION SERVICES UNDER TITLE III, OLDER AMERICANS ACT); THROUGH FY 1981.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

(1) TO IMPROVE THE LIVES OF NEEDY PERSONS IN CHARITABLE INSTITUTIONS AND IN HOUSEHOLDS ON INDIAN RESERVATIONS AND THE TRUST TERRITORY OF THE PACIFIC ISLANDS; OF ELDERLY PARTICIPANTS IN NUTRITION SERVICES UNDER TITLE III, OLDER AMERICANS ACT OF 1965; OF CHILDREN IN NONPROFIT SUMMER CAMPS FOR CHILDREN; AND OTHER INDIVIDUALS IN NEED OF FOOD ASSISTANCE. (2) TO INCREASE THE MARKET FOR DOMESTICALLY PRODUCED FOODS ACQUIRED UNDER SURPLUS-REMOVAL AND PRICE-SUPPORT OPERATIONS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1979, APPROXIMATELY 180 MILLION POUNDS OF FOOD WERE MADE AVAILABLE FOR DISTRIBUTION; BENEFICIARIES INCLUDED SOME 607,000 NEEDY PERSONS IN 6,800 PUBLIC AND PRIVATE NONPROFIT INSTITUTIONS, 646,000 CHILDREN IN 4,700 SUMMER CAMPS, 117,000 PERSONS IN LOW-INCOME HOUSEHOLDS IN 45 PROJECT AREAS. APPROXIMATELY 153 MILLION MEALS WERE SERVED TO PARTICIPANTS IN NUTRITION PROGRAMS FOR THE ELDERLY UNDER THE OLDER AMERICANS ACT. ABOUT 38 MILLION POUNDS OF COMMODITIES AND 339 MILLION IN LIEU OF COMMODITIES WERE MADE AVAILABLE FOR THIS PROGRAM.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

MEMBERS OF LOW-INCOME HOUSEHOLDS CERTIFIED TO BE IN NEED OF FOOD ASSISTANCE; NEEDY PERSONS IN PUBLIC AND PRIVATE NONPROFIT CHARITABLE INSTITUTIONS; CHILDREN OF HIGH SCHOOL GRADE AND UNDER IN NONPROFIT SUMMER CAMPS; ELDERLY PERSONS; AND DISASTER VICTIMS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

## PROGRAM FUNCTION

514 DONATIONS

400 MARKET INTERVENTION

524 DONATIONS

## PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

160 LOW INCOME GROUPS

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

58410 COMMODITY SUPPLEMENTAL FOOD PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.550

OMB/TREASURY ACCOUNT NUMBER (S) 12-3510-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

70USC612 PL93-86 SECTION 1304 OF THE FOOD AND AGRICULTURE ACT OF 1977

70USC2026 PL95-113 FOOD AND AGRICULTURE ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	AUTHORITY	BUDGET PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	17,600	17,239	16,255	31	VULNERABLE TO MALNUTRITION
79	19,500	19,400	19,400	0	LOW INCOME
80	21,750	21,781	22,520	0	SUPPLEMENTAL FOODS
81	27,044	27,124	26,730	0	USDA DONATED FOODS
82	30,500	30,500	30,160	0	NUTRITION EDUCATION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DARBARA P. SANDOVAL  
 DIRECTOR, SUPPLEMENTAL FOOD PROGRAMS DIV.  
 PHONE NUMBER - 202-447-0200  
 DATE FORM COMPLETED - 01/29/81

RM. 4403 AUDITORIUM BLDG., 14TH & INDEP SW  
 WASHINGTON, D.C. 20205

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00103 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 10/74 NATIONAL SURVEY OF FAMILY FOOD PROGRAMS  
 L 11/74 DEMAND OF LOW INCOME FAMILIES  
 X 12/75 STUDY TO IDENTIFY AND MEASURE

AGENCY  
 AGENCY  
 UNAVAILABLE

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

CSFP FUNDING AUTHORIZATION UNDER P.L. 95-113 BEGAN OCTOBER 1,  
 1977, WILL EXPIRE SEPTEMBER 30, 1981.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO IMPROVE THE HEALTH AND NUTRITIONAL STATUS OF INFANTS, PRESCHOOL  
 CHILDREN, PREGNANT WOMEN, AND NURSING MOTHERS THROUGH THE DONATION

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
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58410	COMMODITY SUPPLEMENTAL FOOD PROGRAM	584 FOOD AND NUTRITION SERVICE - AGRICULTURE	
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- PROGRAM ACCOMPLISHMENTS
  - IN 1979, APPROXIMATELY 79,400 PERSONS PARTICIPATED EACH MONTH IN THE PROGRAM.
- TARGET POPULATIONS, USERS, ETC.
  - INFANTS, CHILDREN, AND PREGNANT, POSTPARTUM, AND BREASTFEEDING WOMEN FROM LOW-INCOME FAMILIES WHO RESIDE IN THE DESIGNATED AREA SERVED BY THE LOCAL AGENCY AND WHO ARE VULNERABLE TO MALNUTRITION.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	433	SUPPLEMENTAL NUTRITION
----------------------------------	-----	------------------------

PROGRAM FUNCTION	514	DONATIONS
210	EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)	

400 MARKET INTERVENTION

PROGRAM USERS	120	PREGNANT AND LACTATING WOMEN
---------------	-----	------------------------------

130 INFANTS (LESS THAN ONE YEAR)

PROGRAM GEOGRAPHIC SCOPE	100	DOMESTIC
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■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
■ NUMBER ■ CODE & TITLE ■

58411 NATIONAL SCHOOL LUNCH PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.555

OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1751 PL79-396 NATIONAL SCHOOL LUNCH ACT

42USC1751 PL95-627 CHILD NUTRITION AMENDMENTS OF 1978

42USC1751

PL95-166 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION AMENDS. OF 1977

42USC1751 PL91-248 FOOD SERVICE PROGRAM FOR CHILDREN

42USC1772 PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION ACT OF 1966

42USC1751 PL93-326 NATIONAL SCHOOL LUNCH AND CHILD NUTRITION ACT AMENDMENTS OF 1974

PL82-518 NATIONAL SCHOOL LUNCH ACT AMENDMENT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

PL79-396 NAT. SCH. LUNCH ACT

PL93-13, PL92-433 CHILD NUTR. PRGS

PL91-248, PL92-103 FOOD SER. PRGS.

PL82-518, PL87-823, PL90-306 NAT. SCH. LUNCH ACT

PL87-6

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,680,501	1,003,993	1,762,708	473	CHILD NUTRITION
79	2,502,140	2,004,427	2,633,417	0	LUNCH
80	2,104,100	2,103,836	2,247,985	0	MEAL SERVICE
81	2,298,000	2,311,098	2,344,700	0	SCHOOL LUNCH
82	2,540,500	2,340,500	2,402,400	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

SAM BAUER

DIRECTOR, SCHOOL LUNCH PROGRAMS

PHONE NUMBER - 202-447-8130

DATE FORM COMPLETED - 01/29/81

RM. 4122 AUDITORS BLDG., 14TH & INDEP. SW

WASHINGTON, D.C. 20250

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01102

ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN06108

NUTRITION SUBCOMMITTEE

SEN00301

AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

HSE00112

DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

5811 NATIONAL SCHOOL LUNCH PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 07/74 COMPREHENSIVE STUDY OF THE CHILD NUTRITION PROGRAM SENATE COMMITTEE ON AGRICULTURE

E 07/77 THE NATIONAL SCHOOL LUNCH PROGRAM  
E 06/78 FEDERAL DOMESTIC, FOOD ASSISTANCE  
E 12/79 CASH-IN-LIEU OF COMMODITIES

COMPTROLLER GENERAL  
UNAVAILABLE  
AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
FOR EACH FISCAL YEAR THERE IS HEREBY  
AUTHORIZED TO BE APPROPRIATED,.... SUCH SUMS AS  
MAY BE NECESSARY...  
EXPIRATION DATE: NONE SPECIFIED

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO ASSIST STATES THROUGH CASH GRANTS AND FOOD DONATIONS, IN  
MAKING THE SCHOOL LUNCH PROGRAM AVAILABLE TO ALL SCHOOL  
OF SUPPLEMENTAL FOODS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
IN FISCAL YEAR 1979, 4.4 BILLION LUNCHESES WERE SERVED  
IN 94,000 SCHOOLS. OF THESE, 1.9 BILLION WERE SERVED  
FREE OR AT REDUCED PRICES TO NEEDY CHILDREN.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
SCHOOL CHILDREN

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
439 SCHOOL NUTRITION  
432 BASIC NUTRITIONAL LEVELS

431 NUTRITION GENERAL

PROGRAM FUNCTION  
511 GRANTS  
514 DONATIONS

220 TECHNICAL ASSISTANCE

PROGRAM USERS  
310 SCHOOLS (K-12)

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

55412 SCHOOL BREAKFAST PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10453

OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1773 PL89-642 CHILD NUTRITION ACT OF 1966

42USC1773 PL95-627 CHILD NUTRITION AMENDMENTS OF 1966 AMENDMENTS 1978

42USC1773 PL95-160 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION AMENDMENTS OF 1977

42USC1773 PL94-105 NATL SCHOOL LUNCH ACT AND CHILD NUTRITION ACT OF 1966 AMENDS. OF 1975

42USC1773 PL93-150 NATIONAL SCHOOL LUNCH AND CHILD NUTRITION ACT AMENDS. OF 1973

42USC1773 PL90-302 NATIONAL SCHOOL LUNCH ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*  
AMENDMENTS OF 1973 PL 91-248 FOOD SERVICE PROGRAM

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTIONS

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	201,000	104,269	177,682	48	BREAKFAST
79	238,400	233,085	240,897	0	CHILD NUTRITION
80	249,800	240,985	272,290	0	MEAL SERVICE
81	319,100	319,100	323,700	0	SCHOOL BREAKFAST
82	358,900	358,900	339,400	0	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

SAM BAUER  
DIRECTOR, SCHOOL PROGRAMS DIV.  
PHONE NUMBER - 202-447-0130  
DATE FORM COMPLETED - 11/29/81RM. 4122, ADOPTORS BLDG. 14TH & INDEP. SW  
WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN006104 NUTRITION SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 07/74 COMPREHENSIVE STUDY OF THE CHILD NUTRITION PROGRAM

SENATE COMMITTEE ON AGRICULTURE

E 06/76 FEDERAL DOMESTIC FOOD ASSISTANCE

UNAVAILABLE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 456

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE ■ TITLE

58412 SCHOOL BREAKFAST PROGRAM

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 THERE IS HEREBY AUTHORIZED TO BE APPROPRIATED  
 SUCH SUMS AS ARE NECESSARY..

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 TO ASSIST STATES IN PROVIDING NUTRITIOUS BREAKFASTS FOR SCHOOL  
 CHILDREN THROUGH CASH GRANTS AND FOOD DONATIONS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 IN FISCAL YEAR 1979, 555 MILLION BREAKFASTS  
 WERE SERVED IN 31,000 SCHOOLS. IT IS ESTIMATED  
 THAT 610 MILLION BREAKFASTS WILL BE SERVED  
 IN FISCAL YEAR 1980.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 SCHOOL CHILDREN

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 434 SCHOOL NUTRITION  
 432 BASIC NUTRITIONAL LEVELS

431 NUTRITION GENERAL

PROGRAM FUNCTION  
 511 GRANTS  
 514 DONATIONS

220 TECHNICAL ASSISTANCE

PROGRAM USERS  
 310 SCHOOLS (K-12)

PROGRAM GEOGRAPHIC SCOPE  
 000 BOTH DOMESTIC AND INTERNATIONAL

58\*13 FOOD PROGRAM ADMINISTRATION 58\* FOOD AND NUTRITION SERVICE - AGRICULTURE  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-3508-0-1-605 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC1752 PL79-396 NATIONAL SCHOOL LUNCH ACT  
 \*\*\*\*\*

42USC1783 PL89-642 CHILD NUTRITION ACT OF 1966  
 \*\*\*\*\*

07USC2011 PL95-113 FOOD AND AGRICULTURE ACT OF 1977  
 15USC713C  
 \*\*\*\*\*

42USC3030 PL95-478 COMPREHENSIVE OLDER AMERICANS ACT AMENDMENTS OF 1978  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTIONS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*

YEAR	AUTHORITY	BUDGET LEVEL	PROGRAM	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	0	ADMINISTRATIVE EXPENSES
79	77,290	14,013	71,300	2,620	2,620	FOOD PROGRAM ADMINISTRATION
80	81,470	84,098	83,942	2,761	2,761	
81	88,714	88,748	86,973	2,820	2,820	
82	97,150	97,136	95,213	2,934	2,934	

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

58413 FOOD PROGRAM ADMINISTRATION

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO FUND FEDERAL EXPENSES  
NECESSARY TO ADMINISTER THE DOMESTIC  
FOOD PROGRAMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN 1979, FNS INTENSIFIED EFFORTS TO MINIMIZE  
FRAUD AND ABUSE IN THE SUMMER PROGRAM;  
PROPOSED AN ASSESSMENT, IMPROVEMENT AND MONITORING  
SYSTEM (AIMS) FOR SCHOOL NUTRITION PROGRAMS  
IMPLEMENTED AMENDMENTS TO PROGRAM LEGISLATION,  
AND COMPLETED OVER 4100 INVESTIGATIONS OF  
SUSPECTED FOOD STAMP PROGRAM VIOLATIONS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

FEDERAL AGENCY ADMINISTERING FOOD PROGRAMS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

434 SCHOOL NUTRITION

## PROGRAM FUNCTION

900 GENERAL POLICY

## PROGRAM USERS

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 58414 NUTRITION STUDIES AND SURVEYS

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-605

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC1755 PL91-248 FOOD SERVICE PROGRAMS FOR CHILDREN  
 PL93-0013 NATIONAL SCHOOL LUNCH ACT AMENDS. OF 1975  
 42USC1787 PL94-105 NATIONAL SCHOOL LUNCH ACT AND CHILD NUTRITION ACT OF 1966

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	NUTRITION PROJECTS
79	1,700	2,450	1,600	0	NUTRITION STUDIES
80	1,700	1,700	2,450	0	NUTRITION SURVEYS
81	3,450	3,450	2,450	0	
82	3,300	3,300	3,300	0	

 \*\*\*\*\*

\* \* \* FINANCIAL NOTES \* \* \*  
 FY 1979 FUNDING UNDER BOTH STATUTES;  
 FY 1980 AND 1981 FUNDING UNDER 42USC 1755 ONLY.

\* \* \* CONTACT \* \* \*  
 GEORGE BRALLEY  
 DIRECTOR, OFFICE OF POLICY, PLANNING & EVALUATION  
 PHONE NUMBER - 202-447-2302  
 DATE FORM COMPLETED - 01/29/81  
 RM, 724, 500 12TH ST  
 WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00108 NUTRITION SUBCOMMITTEE  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SECTION 3 OF THE NATIONAL SCHOOL LUNCH ACT PROVIDES THAT:  
 "FOR EACH FISCAL YEAR THERE IS HEREBY AUTHORIZED TO BE  
 APPROPRIATED...SUCH SUMS AS MAY BE NECESSARY..."  
 SECTION 6 (42 USC 1755) RESERVES "...NOT TO EXCEED 1 PER CENTUM  
 OF THE FUNDS PROVIDED..." FOR THE CHILD NUTRITION PROGRAMS  
 OTHER THAN SPECIAL MILK.  
 EXPIRATION DATE: NONE SPECIFIED

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                              CODE & TITLE
*****
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58414 NUTRITION STUDIES AND SURVEYS

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO SURVEY, STUDY AND EVALUATE THE REQUIREMENTS FOR  
FOOD SERVICE PROGRAMS FURTHERING THE PURPOSES  
OF THE NATIONAL SCHOOL LUNCH ACT AND THE CHILD  
NUTRITION ACT OF 1966.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IN 1979, A COMPREHENSIVE NATIONAL EVALUATION  
OF THE SCHOOL LUNCH AND BREAKFAST PROGRAMS BEGAN.  
OTHER STUDIES INCLUDED THE VARIABLES AFFECTING SCHOOL  
LUNCH AND BREAKFAST COUPLS, THOSE AFFECTING FOOD  
ACCEPTABILITY AND STUDENT PARTICIPATION, IDENTIFICATION  
OF ESPECIALLY EFFICIENT AND INEFFICIENT FOOD PRODUCTION  
OPERATIONS AND AN INVENTORY OF FOOD SERVICE EQUIPMENT  
USED IN SCHOOLS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

STUDIES PROGRAMS FOR CHILDREN OF HIGH SCHOOL AGE  
AND UNDER (INCLUDING INFANTS) AND FOR PREGNANT  
OR LACTATING WOMEN.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

434 SCHOOL NUTRITION

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

800 RESEARCH AND DEVELOPMENT

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

## PROGRAM USERS

120 PREGNANT AND LACTATING WOMEN

130 INFANTS (LESS THAN ONE YEAR)

140 CHILDREN (AGE 1 TO 18)

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

58415 COMMODITY PROCUREMENT

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.550

OMB/TREASURY ACCOUNT NUMBER (S) 12-3539-0-1-60512-4336-0-3-391

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1755 PL79-0390 NATIONAL SCHOOL LUNCH ACT

42USC1755 PL93-0320 NATIONAL SCHOOL LUNCH ACT & CHILD NUTRITION ACT AMENDS. OF 1974

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	COMMODITY DONATIONS
79	0	0	0	0	CASH IN LIEU OF COMMODITIES
80	572,174	222,163	566,307	0	
81	544,800	244,805	530,405	0	
82	442,870	442,895	423,990	0	

\*\*\* FINANCIAL NOTES \*\*\*

####

\*\*\* CONTACT \*\*\*

DARREL GRAY  
DIRECTOR, FOOD DISTRIBUTION DIVISION  
PHONE NUMBER - 202-447-0371  
DATE FORM COMPLETED - 02/03/81  
FOOD & NUTRITION SERVICE, RM. 610, 500 12TH ST.  
WASHINGTON, D.C. 20250

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
SEN00108 NUTRITION SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE AVAILABLE FROM

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

FOR ANY FISCAL YEAR, FUNDS PROVIDED BY APPROPRIATION OR TRANSFER FROM OTHER ACCOUNTS SHALL BE MADE AVAILABLE TO THE SECRETARY FOR DIRECT EXPENDITURES FOR AGRICULTURAL COMMODITIES & OTHER FOODS.  
EXPIRATION DATE: NONE SPECIFIED.

\*\*\* PROGRAM OBJECTIVES \*\*\*

TO ASSIST STATES, SCHOOLS & SERVICE INSTITUTIONS THROUGH DISTRIBUTION OF DONATED COMMODITIES OR CASH IN LIEU OF COMMODITIES.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

IN FISCAL YEAR 1980, COMMODITIES OR CASH-IN LIEU OF COMMODITIES WERE DONATED FOR THE SCHOOL LUNCH, SCHOOL BREAKFAST, CHILD CARE AND SUMMER FEEDING PROGRAMS.

\*\*\* TARGET POPULATIONS, USERS, ETC. \*\*\*

SCHOOL CHILDREN, CHILDREN IN NONPROFIT CHILD CARE INSTITUTIONS, CHILDREN FROM ECONOMICALLY DEPRIVED AREAS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE ■ TITLE

58415 COMMODITY PROCUREMENT

584 FOOD AND NUTRITION SERVICE - AGRICULTURE

■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

\*31 NUTRITION GENERAL

\*34 SCHOOL NUTRITION

\*32 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

514 DONATIONS

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

312 STUDENTS (K-12)

310 SCHOOLS (K-12)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

09601 RANGELAND IMPROVEMENTS

596 FOREST SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 UMB/TREASURY ACCOUNT NUMBER (S) 12-5207-0-2-302

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*  
 43USC1751 PL94-579 FEDERAL LAND POLICY AND MANAGEMENT ACT OF 1976  
 92USC1803 PL95-514 PUBLIC RANGELAND IMPROVEMENT ACT OF 1978  
 16USC58 PL81-478 GRANGER - THYE ACT APRIL 14, 1950

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,200	4,427	2,829	66	NOV STRUCTURAL IMPROVEMENTS
79	5,400	4,944	4,890	103	STRUCTURAL IMPROVEMENTS
80	5,633	5,900	5,620	129	
81	6,800	6,600	6,800	123	
82	6,500	6,500	6,500	123	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

PATRICIA SMITH  
 BUDGET ANALYST  
 PHONE NUMBER - 202-441-2282  
 DATE FORM COMPLETED - 01/21/81

ROOM 4012-S, AGRICULTURE  
 WASHINGTON, D.C. 20250

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00306 INTERIOR SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE  
 HSE00107 FORESTS SUBCOMMITTEE  
 SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN06308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 02/80 CHIEF'S ANNUAL REPORT  
 E 09/80 RPA ASSESSMENT

FOREST SERVICE  
 FOREST SERVICE

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

16 USC 580 U.S. SUCH SUMS AS ARE ARE APPROPRIATED BY CONGRESS.  
 EXPIRATION DATE: NO DATE SPECIFIED  
 43 USC 1751 - SUCH SUMS AS ARE APPROPRIATED FROM RECEIPTS  
 BY CONGRESS.  
 EXPIRATION DATE: NO DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

59501 RANGELAND IMPROVEMENTS

596 FOREST SERVICE (AGRICULTURE)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FUNDING FOR THIS ACTIVITY REPRESENTS 50 PERCENT OF THE PRIOR YEARS  
GRAZING RECEIPTS IN THE 16 WESTERN STATES. THE OBJECTIVES ARE LISTED  
UNDER THE RANGELAND MANAGEMENT PROGRAM.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THESE ARE INCLUDED WITH THE RANGELAND MANAGEMENT PROGRAM.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

LIVESTOCK FARMERS AND RANCHERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

234 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

PROGRAM USERS

420 LIVESTOCK FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

104 ARIZONA  
105 CALIFORNIA  
106 COLORADO  
115 IDAHO  
120 KANSAS  
130 MONTANA  
131 NEBRASKA  
132 NEVADA

135 NEW MEXICO  
138 NORTH DAKOTA  
140 OKLAHOMA  
141 OREGON  
146 SOUTH DAKOTA  
149 UTAH  
153 WASHINGTON  
156 WYOMING

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

09602 RANGELAND MANAGEMENT

595 FOREST SERVICE (AGRICULTURE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16JSC0047 PL93-0376 CREATIVE ACT OF 1981

16JSC1601 PL94-0378 FOREST AND RANGELAND RENEWABLE RESOURCES PLANNING ACT OF AUGUST

07JSC2249 PL78-0429 ORGANIC ACT OF 1944

16JSC1601 PL93- 376 FOREST AND RANGELAND RENEWABLE RESOURCES PLANNING ACT OF 1974

43JSC 175 PL94- 574 FEDERAL LAND POLICY AND MANAGEMENT ACT OF 1976

16JSC1601 PL94-588 NATIONAL FOREST MANAGEMENT ACT OF 1976

42JSC1803 PL95- 514 PUBLIC RANGELAND IMPROVEMENT ACT OF 1979

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	31,145	30,034	26,919	984	LIVESTOCK MANAGEMENT
79	32,733	32,719	29,704	992	STRUCTURAL IMPROVEMENTS
80	36,227	36,227	35,942	1,212	NONSTRUCTURAL IMPROVEMENTS
81	36,331	36,331	34,514	989	
82	39,908	39,968	39,574	1,103	

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

## \*\*\*\*\* CONTACT \*\*\*\*\*

PATRICIA SMITH

BUDGET ANALYST

PHONE NUMBER - 202-447-2282

DATE FORM COMPLETED - 01/21/81

ROOM 4012-S, AGRICULTURE

WASHINGTON, D.C. 20250

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00306 INTERIOR SUBCOMMITTEE

SEN00307 INTERIOR SUBCOMMITTEE

HSE00107 FORESTS SUBCOMMITTEE

SEN06101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 02/80 CHIEF'S ANNUAL REPORT

FOREST SERVICE

E 09/80 RPA ASSESSMENT

FOREST SERVICE

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 SUCH SUMS AS ARE APPROPRIATED BY CONGRESS, NO EXPIRATION DATE SPECIFIED.

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

59602 RANGELAND MANAGEMENT

595 FOREST SERVICE (AGRICULTURE)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

PROVIDE FOR INCREASED RANGE GRAZING ON THE NATIONAL FOREST  
 SYSTEM WHICH WILL CONTRIBUTE SUBSTANTIALLY TOWARD MEETING  
 WORLD FOOD NEEDS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

	1979	1980	1981	1982
PERMITTED LIVESTOCK GRAZING USE	9.8	9.7	10.0	9.9
(MILLIONS OF ANIMAL UNIT MONTHS)				

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

LIVESTOCK FARMERS AND RANCHERS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
 234 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

PROGRAM USERS

420 LIVESTOCK FARMERS

450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER CODE & TITLE  
 \*\*\*\*\*

59503 WILDLIFE AND FISHERIES MANAGEMENT

595 FOREST SERVICE - AGRICULTURE

\*\*\*\*\* CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMH/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302

\*\*\*\*\* STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY) \*\*\*\*\*

UTUSC2269 PL78-425 ORGANIC ACT OF 1946

87USC886 ENDANGERED SPECIES ACT OF 1973

92USC3751 PL95-632 ENDANGERED SPECIES

10USC9471 CREATIVE ACT OF 1891

PL93-452 SIKES ACT

92USC921 PL95-420 SIKES ACT AMENDMENT OF 1976

\* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
75	27,856	20,760	23,135	867	HABITAT MANAGEMENT
79	29,743	29,393	26,938	825	INVENTORY PLANNING
80	39,773	39,773	38,870	1,260	HABITAT PROTECTION
81	42,443	42,443	40,436	1,148	HABITAT IMPROVEMENT
82	47,531	47,537	47,295	1,190	

\* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

\* \* \* CONTACT \* \* \*

PATRICIA SMITH

BUDGET ANALYST

PHONE NUMBER - 202-441-2232

DATE FORM COMPLETED - 6/21/81

ROOM 4102-S, AGRICULTURE  
WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00300 INTERIOR SUBCOMMITTEE

SEN00307 INTERIOR SUBCOMMITTEE

HSE00107 FORESTS SUBCOMMITTEE

SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

SEN00308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

H PRESERVATION AND MANAGEMENT OF RIPARIAN HABITAT

H 1975 NATIONAL SURVEY OF HUNTING AND FISHING

E 09/80 RPA ASSESSMENT

H 02/80 CHIEF'S ANNUAL REPORT

C WILDLIFE HABITAT IN MANAGED FORESTS

AVAILABLE FROM

ROOM 43 ROCKY MOUNTAIN STATION, FOREST SERVICE

FISH AND WILDLIFE SERVICE

FOREST SERVICE

FOREST SERVICE

P.O.W. STATION, FOREST SERVICE (IN PRESS)

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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                              CODE & TITLE
*****
59803 WILDLIFE AND FISHERIES MANAGEMENT

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- \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \* 596 FOREST SERVICE - AGRICULTURE
  - SUCH ANNUAL SUMS AS APPROPRIATED BY CONGRESS; NO EXPIRATION DATE SPECIFIED.

- \* \* \* PROGRAM OBJECTIVES \* \* \*
  - TO PROVIDE FOR SPECIES DIVERSITY AND GREATER WILDLIFE AND FISH POPULATIONS THROUGH HABITAT MANAGEMENT TO MEET THE INCREASING DEMAND FOR WILDLIFE VIEWING, SPORT, AND COMMERCIAL FISHING, AND HUNTING.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

WILDLIFE HABITAT IMPROVEMENT	1979	1980	1981	1982
(M ACRE EQUIVALENTS)	2851	2600	1203	1900
FISH HABITAT IMPROVEMENT	24	23	18	22
(M ACRE EQUIVALENTS)				
ENDANGERED SPECIES HABITAT IMPROVEMENTS	174	355	107	139
(M ACRES)				

- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*
  - HUNTERS; FISHERMEN

- \* \* \* PROGRAM DESCRIPTION CODES \* \* \*
  - FOOD & AGRICULTURE SYSTEM SECTOR
  - 236 FISHING AND HUNTING

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

510 DIRECT

PROGRAM USERS

440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 469

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

59504 WILDLIFE, RANGE, AND FISH HABITAT RESEARCH

595 FOREST SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OHS/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0471 CREATIVE ACT OF 1891

07USC2249 PL78- 425 ORGANIC ACT OF 1944

16USC1641 PL95-0307 FOREST &amp; RANGELAND RENEWABLE RES. RESEARCH ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	SUBJECT AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	8,185	8,719	229	ALTERNATIVE LAND USE
79	8,901	8,905	8,725	245	LIVESTOCK FORAGE PRODUCTION
80	8,733	8,735	7,954	227	RANGE ECOSYSTEM MANAGEMENT
81	9,939	9,939	8,652	231	THREATENED/ENDANGERED SPECIES
82	12,703	12,708	12,696	258	WILDLIFE/FISH HABITAT RESEARCH

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

PATRICIA SMITH

BUDGET ANALYST

PHONE NUMBER - 202-447-2282

DATE FORM COMPLETED - 4/21/81

RM. 4012-S, AGRICULTURE  
WASHINGTON, D.C. 20250

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00306

INTERIOR SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

HSE00107

FORESTS SUBCOMMITTEE

SEN00101

ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

SEN00304

ENERGY RESOURCES &amp; MATERIALS PRODUCTION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

R 02/80 CHIEF'S ANNUAL REPORT  
R CURRENT RESEARCH INFORMATION SERVICE (CRIS)  
R 02/79 SCIENCE INFORMATION EXCHANGE

AVAILABLE FROM

FOREST SERVICE  
DEPARTMENT OF AGRICULTURE  
SMITHSONIAN INSTITUTE

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SUCH ANNUAL SUMS AS ARE APPROPRIATED  
BY CONGRESS, NO EXPIRATION DATE SPECIFIED.

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                              CODE & TITLE
*****
09604  WILDLIFE, RANGE, AND FISH HABITAT RESEARCH
                                DDB FOREST SERVICE - AGRICULTURE

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■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

WILDLIFE AND FISH RESEARCH PROVIDES INFORMATION ON THE IMPACTS OF ALTERNATIVE LAND USES, ESPECIALLY TIMBER AND LIVESTOCK FORAGE PRODUCTION, ON HABITAT QUALITY AND POPULATION NUMBERS. DEVELOPS MANAGEMENT STRATEGIES TO OPTIMIZE THE HABITAT VALUES OF FOREST AND RELATED RANGELANDS. RANGE RESOURCES RESEARCH PROVIDES INFORMATION FOR THE REVEGETATION AND RESTORATION OF RANGE ECOSYSTEMS ENHANCEMENT OF PRODUCTIVITY, AND INTEGRATED MANAGEMENT FOR TIMBER AND LIVESTOCK PRODUCTION, FISH AND WILDLIFE HABITAT, WATERSHED AND SOIL VALUES AND RECREATIONAL USE. INFORMATION IS DEVELOPED FOR MAINTENANCE AND IMPROVEMENT OF HABITATS FOR THREATENED AND ENDANGERED ANIMALS AND PLANTS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FISCAL YEAR 1980, NEW INFORMATION FROM WILDLIFE, RANGE AND FISH HABITAT RESEARCH WAS PUBLISHED IN JOBS TECHNICAL PAPERS AND ARTICLES. EXAMPLES OF ACCOMPLISHMENTS ARE: A NEW METHOD TO HELP LOCATE RUDDY GROUSE BROODS MORE EFFICIENTLY AND WITH LESS RISK TO THE GROUSE CHICKS; CUTIONWOOD PLANTATIONS UNDER 10 YEARS OF AGE PROVIDE GOOD TO EXCELLENT HABITAT FOR WHITE-TAILED DEER, WILD TURKEYS, RABBITS, BOBWHITE QUAIL AND SONGSPERDS; SIGHTINGS OF CAPTIVE-BRED CHICKS FORGIVEN IN WILD PUERTO RICAN PARROT NESTS CONSTITUTE A RECORD FOR LONGEVITY IN HAND-REARED PARROT CHICKS. RELEASED IN THE WILD; THE 1980 "SELECTED BIBLIOGRAPHY ON SOUTHERN RANGE MANAGEMENT," IS THE PRODUCT OF AN INNOVATIVE PROCESS FOR COLLABORATIVE LITERATURE SEARCHES AND COMPILATIONS; HIGHWAY KILL OF DEER CAN BE REDUCED BY SCIENTIFIC PLACEMENT OF AN 8-FOOT-HIGH FENCE TO FUNNEL THE DEER TO UNDERPASSES; GUIDELINES WERE DEVELOPED TO PROTECT CRITICAL WILDLIFE HABITAT AS TIMBER IS HARVESTED AND RUDDS ARE CONSTRUCTED; FROM A STUDY OF OVER 350 STANDS OF VEGETATION, A SYSTEM WAS DEVELOPED FOR LAND MANAGERS TO PREDICT MANAGEMENT OPPORTUNITIES AND CONSEQUENCES OF SELECTED ACTIONS; REHABILITATION OF RANGELANDS CAN BE ENHANCED BY IDENTIFICATION OF NATURAL GENETIC VARIATIONS IN PLANTS AND SELECTING AND BREEDING THE BEST VARIETIES FOR SPECIFIC USES; AND VOICE PRINTING OF BARN EGLES IS PROVIDING INFORMATION ON SURVIVAL RATES, NESTING TERRITORY AND POSSIBLE CHANGES IN NEST LOCATIONS OVER TIME, ALL OF WHICH IS VITAL TO THE ASSESSMENT OF BALD EAGLE POPULATION STABILITY.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE PRIMARY TARGET POPULATION FOR WILDLIFE, RANGE, AND FISH HABITAT RESEARCH IS RESOURCE MANAGERS. SPECIFIC USERS ARE: THE FOREST SERVICE; SOIL CONSERVATION SERVICE; BUREAU OF LAND MANAGEMENT; FISH AND WILDLIFE; EXTENSION SERVICE SPECIALISTS; STATE FORESTRY; WILDLIFE AND CONSERVATION AGENCIES; RESOURCE DEPENDANT INDUSTRIES, ACADEMIA, LEGISLATORS; TRADE ASSOCIATIONS; AND PRIVATE LAND OWNERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

F000 ■ AGRICULTURE SYSTEM SECTOR

236 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

236 FISHING AND HUNTING

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USES

420 LIVESTOCK FARMERS

430 RANCHERS

440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



09600 FOREST WATERSHED MANAGEMENT RESEARCH

096 FOREST SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

###

OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USCU41 CREATIVE ACT OF 1891

10USC1642 PL95-0307 FOREST AND RANGELAND RENEWABLE RESOURCES RESEARCH ACT OF 1978

07USC2249 PL78- 425 WILSON ACT OF 1944

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	DISTURBED LAND RECLAMATION
79	9,600	9,665	9,382	319	MULTI-RESOURCE MANAGEMENT
80	9,900	9,952	9,059	252	NONPOINT SOURCE POLLUTION
81	10,311	10,311	10,355	241	SNOW MANAGEMENT
82	11,200	11,200	11,032	248	WATER YIELD IMPROVEMENT

\* \* \* FINANCIAL NOTES \* \* \*

###

\* \* \* CONTACT \* \* \*

PATRICIA SMITH

BUDGET ANALYST

PHONE NUMBER - 202-447-2282

DATE FORM COMPLETED - 01/21/81

ROOM 4012-S-AGRICULTURE

WASHINGTON, D.C. 20250

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HOUSE 306 INTERIOR SUBCOMMITTEE

SEN00307 INTERIOR SUBCOMMITTEE

HOUSE 107 FORESTS SUBCOMMITTEE

SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

SEN00300 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 02/80 CHIEF'S ANNUAL REPORT

R CURRENT RESEARCH INFORMATION SERVICE (CRIS)

R SCIENCE INFORMATION EXCHANGE

FOREST SERVICE

DEPARTMENT OF AGRICULTURE

SMITHSONIAN INSTITUTE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH ANNUAL SUMS AS ARE APPROPRIATED BY

CONGRESS, NO EXPIRATION DATE SPECIFIED.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
09005 FOREST WATERSHED MANAGEMENT RESEARCH

095 FOREST SERVICE - AGRICULTURE

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #

EMPHASIZES THE DEVELOPMENT AND TESTING OF METHODS AND TECHNIQUES FOR IMPROVING AND PREDICTING THE QUALITY, QUANTITY AND TIMING OF WATER YIELD FROM THE NATION'S FOREST AND MANGELAND WATERSHEDS. ESTABLISHED GUIDELINES TO MINIMIZE NONPOINT SOURCE WATER POLLUTION RESULTING FROM VARIOUS FOREST LAND-USE PRACTICES AND ACTIVITIES. DETERMINES IMPACTS OF ATMOSPHERIC DEPOSITION ON FOREST ECOSYSTEMS AND AQUATIC HABITATS. PROVIDES TECHNIQUES FOR RESTORATION OF DISTURBED LANDS AND USE OF FOREST AND MANGELANDS FOR WASTE DISPOSAL. DEVELOPS PROCEDURES TO PROTECT SOIL AND WATER RESOURCES WHILE WATERSHEDS ARE BEING UTILIZED FOR TIMBER AND LIVESTOCK PRODUCTION, FISH AND WILDFISH HABITAT AND RECREATION.

\*\*\*\*\*  
# # # PROGRAM ACCOMPLISHMENTS # # #

DURING FISCAL YEAR 1981, 119 TECHNICAL PAPERS AND ARTICLES WERE PUBLISHED ON THE MANAGEMENT AND PROTECTION OF FOREST AND MANGELAND WATERSHEDS. EXAMPLES OF PUBLISHED INFORMATION ARE: FOR FUTURE WOOD PRODUCTS, LANDOWNERS SHOULD CONSIDER PLANTING YELLOW-POPLAR SEEDLINGS ON MINED LANDS VEGETATED PRIMARILY WITH BLACK LOCUST; MINING DENSE PINE STANDS CAN INCREASE WATER YIELDS NEARLY A THIRD WITH EXCELLENT WATER QUALITY AND IMPROVED TREE GROWTH; LARGE ORGANIC DEBRIS OFTEN FORMS A SERIES OF STEPS OR FALLS IN WATER CHANNELS, WHICH REDUCES THE LOCAL GRADIENT, LESSENING THE EROSION POWER OF THE WATER AND PROVIDES COVER AND PROTECTION FOR FISH AND INVERTEBRATES; AND RESEARCH INDICATES THAT TOXIC FROM CONTAMINATED PESTICIDES WILL NOT ADVERSELY AFFECT FISH AND WILL NOT BIOACCUMULATE TO A MEASURABLE LEVEL IN FOREST STREAMS, WHICH ARE IN OR NEAR AREAS TREATED WITH FOREST CHEMICALS.

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC... # # #

THE TARGET POPULATION FOR WATERSHED RESEARCH IS RESOURCE MANAGERS. SPECIFIC USERS ARE: THE FOREST SERVICE, SOIL CONSERVATION SERVICE, ENVIRONMENTAL PROTECTION AGENCY, BUREAU OF LAND MANAGEMENT, FISH AND WILDLIFE SERVICE, OFFICE OF SURFACE MINING, BUREAU OF MINES, STATE FORESTRY AND CONSERVATION AGENCIES, RESOURCE DEPENDENT INDUSTRIES, ACADEMIA, LEGISLATORS, AND PRIVATE LAND OWNERS.

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

101 WATER USED FOR IRRIGATION

102 WATER POLLUTION

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

200 SCIENTISTS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 59806 TREES AND TIMBER MANAGEMENT RESEARCH

598 FOREST SERVICE - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

16USC0471 CREATIVE ACT OF 1891

16USC1642 PL95-0307 FOREST AND RANGELAND RENEWABLE RESOURCES RESEARCH ACT OF 1978.  
 07USC2249 PL78-0425 ORGANIC ACT OF 1944

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ENVIRONMENTAL TREE CULTURE
79	19,754	19,754	19,131	789	FOREST TREE GENETICS
80	20,620	20,620	18,773	600	FOREST MANAGEMENT PLANNING
81	24,751	24,751	22,058	636	TIMBER MEASUREMENTS
82	27,145	27,145	26,929	661	TIMBER CULTURE

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # #  
 PATRICIA SMITH RM. 4012-S-AGRICULTURE  
 BUDGET ANALYST WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-4282  
 DATE FORM COMPLETED - 6/21/81

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE00306 INTERIUM SUBCOMMITTEE  
 HSE00307 INTERIUM SUBCOMMITTEE  
 HSE00107 FORESTS SUBCOMMITTEE  
 SEW00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEW00308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM  
 R 02/79 CHIEF'S ANNUAL REPORT FOREST SERVICE  
 R CURRENT RESEARCH INFORMATION SERVICE (CRIS) DEPARTMENT OF AGRICULTURE  
 R SCIENCE INFORMATION EXCHANGE SMITHSONIAN INSTITUTE

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 SUCH ANNUAL SUMS AS ARE APPROPRIATED  
 BY CONGRESS, NO EXPIRATION DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 474

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
0900 TREES AND TIMBER MANAGEMENT RESEARCH

095 FOREST SERVICE - AGRICULTURE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

DEVELOPS PROPER METHODS FOR THE CULTURE OF MORE THAN A HUNDRED DIFFERENT TREE SPECIES BY EXPANDING THE SCIENTIFIC BASE FOR THE MANAGEMENT OF FORESTS FOR PRODUCTION OF TIMBER AND RELATED BENEFITS TO MEET GROWING NEEDS FOR WOOD, FIBER, AND ENERGY; DEVELOPS AND SELECTS NEW STRAINS OR HYBRIDS WHICH ARE SUPERIOR IN GROWTH RATE, WOOD QUALITY, RESISTANCE TO INSECTS, DISEASES, AND OTHER DAMAGING FACTORS; OR HAVE SPECIAL VALUE FOR ENVIRONMENTAL IMPROVEMENT. ALSO INCLUDES RESEARCH ON TIMBER-RELATED FOREST PRODUCTS SUCH AS NAVAL STORES, MAPLE SAP, CHRISTMAS TREES, AND OTHER INCOME PRODUCING NATURAL PRODUCTS.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DURING 1980, TIMBER MANAGEMENT RESEARCH PUBLISHED 405 MANUSCRIPTS. MAJOR ACCOMPLISHMENTS INCLUDE: A VEGETATION CLASSIFICATION SYSTEM FOR ALASKA; A SUMMARY OF THE AVAILABLE DATA CONCERNING THE ROLE OF TROPICAL FORESTS IN THE WORLD CARBON CYCLE TO ASSIST TROPICAL COUNTRIES IN THEIR MANAGEMENT OF RESOURCES; A DEMONSTRATION OF THINNING JENSE PINE STANDS IN THE BLACK HILLS THAT IMPROVED TREE GROWTH AND INCREASED WATERS YIELDS SIGNIFICANTLY; DEVELOPMENT OF GUIDELINES FOR ESTABLISHING, CULTIVATING AND HARVESTING PLANTATIONS OF EUCALYPTUS FOR BIOMASS ENERGY IN FLORIDA AND HAWAII; A PRACTICAL MULTI-RESOURCE MANAGEMENT GUIDE FOR THE PONDEROSA PINE-TYPE IN THE PACIFIC NORTH-WEST; DEVELOPMENT AND IMPROVEMENT OF GROWTH MODELS, EQUATIONS AND COMPUTER PROGRAMS USED TO FORECAST GROWTH AND YIELD IN FOREST MANAGEMENT PLANNING; AND A DEMONSTRATION OF SHORT ROTATION, INTENSIVE CULTURE (SRIC) PLANTATIONS OF GENETICALLY-IMPROVED HYBRID POPLARS THAT COULD HELP THE FOREST PRODUCTS INDUSTRY WITH BETTER WOOD QUALITY AND ENHANCED YIELDS, SUITABLE FOR CONVERSION TO MANY USEFUL PRODUCTS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FEDERAL, STATE, COUNTY AND MUNICIPAL FORESTERS AND FOREST MANAGERS; INDUSTRIAL FORESTERS; CONSULTING FORESTERS; PRIVATE FOREST LANDOWNERS; FEDERAL AND STATE RESOURCE MANAGEMENT PLANNERS; OTHER FEDERAL AND STATE GOVERNMENT AGENCIES; FOREIGN RESEARCH SCIENTISTS AND INSTITUTIONS; UNIVERSITIES AND RELATED SCIENTIFIC INSTITUTIONS; ENVIRONMENTAL AND OTHER SPECIAL INTEREST GROUPS; PROFESSIONAL AND TRADE ASSOCIATIONS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTION  
229 TIMBER

239 LAND USE, PLANTING

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
220 SCIENTISTS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
900 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

59507 RURAL FORESTRY ASSISTANCE

595 FOREST SERVICE - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.564  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 10USC2101 PL95-0313 COOPERATIVE FORESTRY ASSISTANCE ACT OF 1976  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTION
78	0	0	0	0	FOREST MANAGEMENT
79	14,107	14,107	13,552	147	FORESTRY ASSISTANCE
80	13,500	13,500	13,602	144	SEEDLING PRODUCTION
81	17,822	17,822	16,655	202	TREE IMPROVEMENT
82	22,405	22,405	21,634	225	WOOD UTILIZATION

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 \* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 F.A. DORRELL P.O. BOX 2417, USDA FOREST SERVICE  
 DIRECTOR, COOPERATIVE FORESTRY WASHINGTON, D.C. 20013  
 PHONE NUMBER - 202-447-0921  
 DATE FORM COMPLETED - 01/21/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00107 FORESTS SUBCOMMITTEE  
 HSE00306 INTERIUM SUBCOMMITTEE  
 SEN00101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00307 INTERIUM SUBCOMMITTEE  
 SEN00308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/80	A RECOMMENDED RENEWABLE RESOURCE PROGRAM	FOREST SERVICE
R	09/80	AN ASSESSMENT OF THE FOREST AND WATERSHED SITUATION IN THE U.S.	FOREST SERVICE
R	02/80	REPORT OF THE FOREST SERVICE (ISSUED ANNUALLY)	FOREST SERVICE

 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 THERE ARE HEREBY AUTHORIZED TO BE APPROPRIATED  
 ANNUALLY SUCH SUMS AS MAY BE NEEDED TO  
 IMPLEMENT THIS SECTION.  
 NO EXPIRATION DATE SPECIFIED.  
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*****
# CONTROL = PROGRAM TITLE                                ORGANIZATION
# NUMBER =                                               CODE & TITLE
*****
59607    RURAL FORESTRY ASSISTANCE

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596 FOREST SERVICE - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

PROVIDE FINANCIAL AND TECHNICAL ASSISTANCE TO STATE FORESTRY

AGENCIES TO:

GENETICALLY IMPROVE TREES.

PRODUCE AND DISTRIBUTE TREE SEEDLINGS FOR FORESTRY PLANTING.

PROVIDE TECHNICAL ASSISTANCE TO PRIVATE FOREST LANDOWNERS

&amp; WOOD PROCESSORS FOR IMPROVED FOREST MANAGEMENT

AND WOOD UTILIZATION.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

ACCOMPLISHMENTS OCCUR THROUGH DIRECT APPLICATION OF ITS COOPERATIVES PROGRAM BY STATE FORESTRY

AGENCIES. EXAMPLES INCLUDE:

	1974	1980	1981	1982
SEEDLING PRODUCTION (MILLIONS)				
SEEDLINGS)	584	692	865	790
IMPROVED TREE SEED (THOUSAND				
POUNDS OF SEED)	32.6	28.0	26.8	27
IMPROVED UTILIZATION OF WOOD				
(MILLION CUBIC FEET)	158	169	134	134
REFORESTATION (THOUSAND ACRES)	112	236	318	200
TIMBER STAND IMPROVEMENT				
(THOUSAND ACRES)	50	92	161	110
WOODLAND OWNERS ASSISTED				
(THOUSAND OWNERS)	184	174	187	180

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

NONINDUSTRIAL PRIVATE FOREST LANDOWNERS AND

MANAGERS, LOGGERS, AND WOOD PROCESSORS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRICULTURAL SERVICES

430 TIMBER

229 TIMBER

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

511 GRANTS

PROGRAM USERS

500 PROCESSORS AND PARTNERS

990 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 477

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

59608 FOREST INSECT AND DISEASE MANAGEMENT

596 FOREST SERVICE - AGRICULTURE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 10.664

OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC2102 PL95-313 COOPERATIVE FORESTRY ASSISTANCE ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR BUDGET AUTHORITY PROGRAM LEVEL OUTLAYS STAFF YEARS PROGRAM DESCRIPTIONS

78	0	0	0	0	INSECT AND DISEASE SURVEY
79	24,213	24,213	23,893	400	INSECT AND DISEASE CONTROL
80	20,770	20,778	21,172	400	
81	22,810	22,816	20,023	417	
82	24,400	24,400	24,379	403	

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

JAMES L. STEWART

DIRECTOR

PHONE NUMBER - 103-235-1560

DATE FORM COMPLETED - 01/21/81

FOREST INSECT AND DISEASE MANAGEMENT

P.O. BOX 2417, WASHINGTON, DC 20013

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00306

INTERIOR SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

HSE00107

FORESTS SUBCOMMITTEE

SEN00101

ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 02/80 CHIEF'S ANNUAL REPORT

FOREST SERVICE

E 09/80 RPA ASSESSMENT

FOREST SERVICE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH SUMS AS ARE APPROPRIATED BY CONGRESS AND REMAIN AVAILABLE FOR A PERIOD OF 2 FISCAL YEARS.

\* \* \* PROGRAM OBJECTIVES \* \* \*

PLANNING, DIRECTING, COORDINATING, AND SUPPRESSING INSECT AND DISEASE ACTIVITIES ON FEDERAL LANDS AND PROVIDING TECHNICAL AND FINANCIAL ASSISTANCE TO STATE FORESTRY ORGANIZATIONS TO PREVENT UNACCEPTABLE DAMAGE AND LOSSES FROM INSECTS AND DISEASES AND TO MAINTAIN FORESTS IN A HEALTHY AND PRODUCTIVE CONDITION THROUGH INTEGRATED PEST MANAGEMENT CONCEPTS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 478

■ CONTROL &amp; PROGRAM TITLE

ORGANIZATION

■ NUMBER &amp;

CODE &amp; TITLE

59608 FOREST INSECT AND DISEASE MANAGEMENT

596 FOREST SERVICE - AGRICULTURE

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

	1979	1980	1981	1982
SURVEY & TECHNICAL ASSISTANCE	836	557	493	493
SUPPRESSION (IN MILLION ACRES)	4.7	2.5	3.1	3.7
NOXIOUS FARM WEEB (THOUSAND ACRES)	25.4	29.4	17	
PESTICIDE-USE MANAGEMENT & COORDINATION				
(IN PERSONS CERTIFIED AND TRAINED)		2,700	2,700	2,700
(IN NUMBER OF PROJECTS)		18	18	30
SPECIAL PROJECTS (# OF PROJECTS)	71	45	45	33
1/ NOT BEING PROPOSED IN THE APPROPRIATION FOR 1981.				

■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■  
ALL FEDERAL, STATE, AND PRIVATE LANDOWNERS■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
229 TIMBERPROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE

511 GRANTS

PROGRAM USERS  
750 STATE GOVERNMENT  
850 LOCAL GOVERNMENT

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 5909 FOREST INSECTS AND DISEASE RESEARCH

596 FOREST SERVICE - AGRICULTURE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 12-1100-0-1-302  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 10USC0471 CREATIVE ACT OF 1891  
 10USC1642 PL95-0307 FOREST AND WANGELAND RENEWABLE RESOURCES RESEARCH ACT OF 1978  
 07USC2249 PL78- 425 URBANIC ACT OF 1944  
 \*\*\*\*\*

## \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	U	U	0	BIOLOGY ECOLOGY BEHAVIOR
79	21,400	21,400	20,800	641	DETECTION
80	21,700	21,700	19,917	541	INSECT AND DISEASE RESEARCH
81	24,600	24,600	21,444	544	INTEGRATED PEST MGT
82	26,100	26,100	25,817	546	PREVENTION

 \*\*\*\*\*

## \* \* \* FINANCIAL NOTES \* \* \*

## \* \* \* CONTACT \* \* \*

PATRICIA SMITH RM 4012-5 - AGRICULTURE  
 BUDGET ANALYST WASHINGTON, D.C. 20250  
 PHONE NUMBER - 202-447-2286  
 DATE FORM COMPLETED - 01/21/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS00107 FORESTS SUBCOMMITTEE  
 HS00306 INTERIUM SUBCOMMITTEE  
 SEN05101 ENVIRONMENT, SOIL CONSERVATION, AND FORESTRY SUBCOMMITTEE  
 SEN00307 INTERIUM SUBCOMMITTEE  
 SEN06308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	02/80	CHIEF'S ANNUAL REPORT	FOREST SERVICE
R		CURRENT RESEARCH INFORMATION SERVICE (CRIS)	DEPARTMENT OF AGRICULTURE
R	02/80	SCIENCE INFORMATION EXCHANGE	SMITHSONIAN INSTITUTE

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SUCH ANNUAL SUMS AS ARE APPROPRIATED  
 BY CONGRESS, NO EXPIRATION DATE SPECIFIED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 480

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

59004 FOREST INSECTS AND DISEASE RESEARCH

596 FOREST SERVICE - AGRICULTURE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

DEVELOPS TECHNIQUES TO MINIMIZE FOREST INSECT- AND PATHOGEN-CAUSED LOSSES IN FOREST, RURAL, AND URBAN ENVIRONMENTS AND TO PROTECT WOOD IN STORAGE AND USE. PROVIDES TECHNOLOGY TO DETECT, MEASURE, AND PREDICT THE OCCURRENCE OF DISEASES AND INSECT PESTS AND TO DETERMINE THEIR ECOLOGICAL AND SOCIO-ECONOMIC IMPACT. DETERMINES BIOLOGY, ECOLOGY, AND BEHAVIOR OF INSECT AND PATHOGEN PESTS AND ASSOCIATED BENEFICIAL ORGANISMS. DEVELOPS INTEGRATED PEST MANAGEMENT THROUGH PREVENTION, EXCLUSION, SUPPRESSION, OR SANITATION, USING SILVICULTURAL TREATMENTS, BIOLOGICAL ORGANISMS, GENETIC RESISTANCE, CHEMICALS, OR OTHER MEANS THAT ARE ECONOMICALLY FEASIBLE AND ENVIRONMENTALLY ACCEPTABLE.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE FOREST INSECT AND DISEASE RESEARCH PROGRAM HAS RESULTED IN THE DISCOVERY OF AN UNUSUAL WOOD DECAY ENZYME SYSTEM THAT SPLITS COMPLEX CARBOHYDRATES INTO SIMPLE SUGARS. THIS SYSTEM MAY BE USEFUL IN PRODUCTION OF LIVESTOCK FEED AND ALCOHOL FROM WOOD. FUNGI WHICH SPORES ARE STIMULATED TO GERMINATE WHEN SOIL IS HEATED BY FIRE WERE FOUND TO HELP BIND SOIL PARTICLES TOGETHER AND REDUCE EROSION BY RAINFALL ON BURNED SITES. THREE TREE DISEASES THOUGHT TO BE CAUSED BY VIRUSES WERE FOUND TO BE CAUSED BY MYCOPLASMAS. NEW STRAINS OF BACILLUS THURINGIENSIS HAVE BEEN DISCOVERED THAT ARE MORE EFFECTIVE AGAINST GYPSY MOTH AND SPRUCE BUDMOTH. EXPERIMENTAL RELEASE OF SAWFLY PARASITES IN NORTH CAROLINA SHOWS THAT THE PARASITES FROM THE NORTH CAN HELP CONTROL THE PEST IN THE SOUTH. MANAGEMENT PRESCRIPTIONS FOR LODGEPOLE PINE HAVE BEEN DEVELOPED THAT WILL REDUCE THE POTENTIAL OF MOUNTAIN PINE BEETLE TO BECOME EPIDEMIC. A TOTAL OF 377 MANUSCRIPTS WERE PUBLISHED IN 1980, PROVIDING INFORMATION ON A RANGE OF INSECT AND DISEASE RESEARCH.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FOREST RESOURCE LANDOWNERS AND MANAGERS.  
FEDERAL, STATE, AND LOCAL AGENCIES.  
UNIVERSITIES, INDUSTRIES AND PRIVATE INSTITUTIONS.  
GENERAL AND PROFESSIONAL PUBLIC.  
FOREIGN GOVERNMENTS AND INSTITUTIONS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
192 PESTICIDE/FERTILIZER APPLICATION

229 TIMBER

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
220 SCIENTISTS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 50701 ANNUAL SURVEY OF MANUFACTURES

607 BUREAU OF THE CENSUS (COMMERCE)  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 13USC 182 PL94-521 CENSUS

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)		OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY			
1976	1000000	1000000	1000000	STATISTICAL SURVEYS OF BUSINESS UNITS

\*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*  
 ROGER BUGHENHAGEN  
 CHIEF, INDUSTRY DIVISION  
 PHONE NUMBER 202-763-7850  
 DATE FORM COMPLETED - 06/04/81

BUREAU OF THE CENSUS (COMMERCE) RM 2102A F08#4  
 WASHINGTON DC 20433

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02901 CENSUS AND POPULATION SUBCOMMITTEE  
 SENS015A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SENS0606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 12/77 1976 ANNUAL SURVEY OF MANUFACTURES AGENCY GPO

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 NO SPECIAL AUTHORIZATION

\*\*\* PROGRAM OBJECTIVES \*\*\*  
 SCIENTIFIC SAMPLE OF 70,000 MANUFACTURING ESTABLISHMENTS REQUESTING  
 EACH YEAR DATA ON EMPLOYMENT, PAYROLL, PAYROLL SUPPLEMENTS, PERSON HOURS,  
 COST OF MATERIALS, ELECTRIC ENERGY, FUELS, TOTAL VALUE OF SHIPMENTS,  
 PRODUCT CLASS SHIPMENTS, INVENTORIES, CAPITAL EXPENDITURES, AND ASSETS.  
 AGGREGATE DATA ARE PUBLISHED FOR EACH 4-DIGIT SIC AT THE NATIONAL LEVEL  
 FOR INDUSTRY GROUPS FOR STATES, METROPOLITAN AREAS, AND SOME COUNTIES  
 AND CITIES. THERE ARE 40 FOOD PROCESSING INDUSTRIES INCLUDED AMONG  
 THE 4-DIGIT SIC INDUSTRIES.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
 AGGREGATE DATA ARE PUBLISHED IN REPORTS SOLD THROUGH DEPARTMENT  
 OF COMMERCE AND GOVERNMENT PRINTING OFFICE.

06/12/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

50701 ANNUAL SURVEY OF MANUFACTURES

607 BUREAU OF THE CENSUS (COMMERCE)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

VARIOUS FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES;  
PRIVATE ECONOMIC RESEARCH ORGANIZATIONS, TRADE  
ASSOCIATIONS AND BUSINESS FIRMS; INDIVIDUALS INCLUDING  
ACADEMIC USERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

119 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

227 TOBACCO AND TOBACCO PRODUCTS

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

321 FOOD PROCESSING

161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

240 RESEARCHERS

260 BUSINESS FIRMS

311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

570 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

50702 ENVIRONMENTAL POLLUTION ABATEMENT EXPENDITURES  
 607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC 182 PL94-521 CENSUS

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTIONS
YEAR	AUTHORITY	LEVEL		YEARS	

年	授权	项目	支出	年	统计调查的业务单位
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\*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*

ROGER BUGHENHAGEN  
 CHIEF, INDUSTRY DIVISION  
 PHONE NUMBER - 202-755-0850  
 DATE FORM COMPLETED - 06/04/81

BUREAU OF THE CENSUS (COMMERCE) 2102A F0804  
 WASHINGTON DC 20233

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE02901	CENSUS AND POPULATION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN06606	ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
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\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

NO SPECIAL AUTHORIZATION

\*\*\* PROGRAM OBJECTIVES \*\*\*

ANNUAL SAMPLE OF MANUFACTURING ESTABLISHMENTS REQUESTING INFORMATION ON CAPITAL EXPENDITURES AND CURRENT OPERATING OUTLAYS FOR POLLUTION ABATEMENT. DATA ARE FOR INDUSTRIES AT THE NATIONAL LEVEL AND INDUSTRY GROUPS AT THE STATE AND METROPOLITAN AREA LEVEL.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

AGGREGATE DATA ARE PUBLISHED IN REPORTS SOLD THROUGH DEPARTMENT OF COMMERCE AND GOVERNMENT PRINTING OFFICE.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 484

\*\*\*\*\*  
# CONTROL = PROGRAM TITLE ORGANIZATION  
# NUMBER \* CODE & TITLE  
\*\*\*\*\*

60702 ENVIRONMENTAL POLLUTION ABATEMENT EXPENDITURES  
607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC., # # #  
VARIIOUS FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES;  
PRIVATE ECONOMIC RESEARCH ORGANIZATIONS, TRADE  
ASSOCIATIONS AND BUSINESS FIRMS; INDIVIDUALS INCLUDING  
ACADEMIC USERS.

\* # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
110 FERTILIZERS

PROGRAM FUNCTION  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
240 RESEARCHERS  
260 BUSINESS FIRMS  
311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

570 ALL MIDDLEMEN  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

50703	MANUFACTURES SHIPMENTS INVENTORIES AND ORDERS OF DURABLE GOODS	607 BUREAU OF THE CENSUS (COMMERCE)
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CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
13USC 182 PL94-521 CENSUS

# \*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS YEARS	STAFF YEARS	
88	####	####	####	####	STATISTICAL SURVEYS OF BUSINESS UNITS

# \*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*  
ROGER BUGENHAGEN  
CHIEF, INDUSTRY DIVISION  
PHONE NUMBER - 301-763-7850  
DATE FORM COMPLETED - 02/04/81

BUREAU OF THE CENSUS (COMMERCE) RM 2102A F08#4  
WASHINGTON DC 20433

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE02901	CENSUS AND POPULATION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN06006	ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

*** PROGRAM REPORTS ***		AVAILABLE FROM
TYPE	DATE TITLE	
R	MANUFACTURES SHIPMENTS INVENTORIES&ORDERS OF DURABLE GOODS	AGENCY,GPO

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
NO SPECIAL AUTHORIZATION

\*\*\* PROGRAM OBJECTIVES \*\*\*  
THIS IS A GENERAL SURVEY OF A SAMPLE OF ABOUT 4,000-5,000 MANUFACTURING COMPANIES REQUESTING EACH MONTH OVERALL SALES, NEW ORDERS RECEIVED, BACKLOG OF ORDERS ON HAND, AND INVENTORIES. DATA ARE TABULATED BY MAJOR INDUSTRY GROUP WITH SEPARATE FIGURES FOR THE FOOD SECTOR, WITH DETAIL FOR MEAT PRODUCTS AND FATS AND OILS. FOR NONDURABLE GOODS INDUSTRY WHICH INCLUDES FOOD, BACKLOG OF ORDERS IS NOT OBTAINED. THIS SURVEY IS CONDUCTED PRIMARILY TO PROVIDE INSIGHT INTO THE CHANGING ECONOMIC CONDITIONS AND MOVEMENT OF THE BUSINESS CYCLE.

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
60703 MANUFACTURES SHIPMENTS INVENTORIES AND ORDERS OF DURABLE GOODS	607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
 AGGREGATE DATA ARE PUBLISHED IN REPORTS SOLD THROUGH DEPARTMENT OF COMMERCE AND GOVERNMENT PRINTING OFFICE.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 VARIOUS FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES;  
 PRIVATE ECONOMIC RESEARCH ORGANIZATIONS, TRADE ASSOCIATIONS AND BUSINESS FIRMS; INDIVIDUALS INCLUDING ACADEMIC USERS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
 800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
 240 RESEARCHERS  
 260 BUSINESS FIRMS  
 311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

570 ALL MIDDLEMEN  
 700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC



CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE
60704 CENSUS OF MANUFACTURERS	607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER	*****
OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376	

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
13USC 102 PL94-521 CENSUS

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL YEAR BUDGET AUTHORITY PROGRAM LEVEL OUTLAYS STAFF YEARS PROGRAM DESCRIPTIONS

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
0000	000000	000000	000000	000000	STATISTICAL SURVEYS OF BUSINESS UNITS

FINANCIAL NOTES

CONTACT
ROGER BUGHENMAGLEN CHIEF, INDUSTRY DIVISION PHONE NUMBER - 301-763-3550 DATE FORM COMPLETED - 06/04/81

CONGRESSIONAL COMMITTEE JURISDICTION
HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE HSE02901 CENSUS AND POPULATION SUBCOMMITTEE SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

PROGRAM REPORTS	AVAILABLE FROM
TYPE DATE TITLE	

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

PROGRAM OBJECTIVES

COMPLETE SURVEY OF THE 320,000 MANUFACTURING ESTABLISHMENTS REQUESTING EVERY 5 YEARS DATA ON EMPLOYMENT, PAYROLL, PAYROLL SUPPLEMENTS, PERSON HOURS, COST OF MATERIALS, ELECTRIC ENERGY, FUELS, TOTAL VALUE OF SHIPMENTS, INDIVIDUAL PRODUCT SHIPMENTS, INVENTORIES, CAPITAL EXPENDITURES, AND ASSETS. AGGREGATE DATA ARE PUBLISHED FOR EACH 4-DIGIT SIC AT THE NATIONAL LEVEL, FOR INDUSTRY GROUPS FOR STATES, METROPOLITAN AREAS, AND SOME COUNTIES AND CITIES. VARIOUS SPECIAL SUBJECT TABULATIONS ARE PREPARED ON SIZE OF ESTABLISHMENTS, LEGAL FORM OF OWNERSHIP, CONCENTRATION OF SHIPMENTS, AND WATER USE. THERE ARE 48 FOOD PROCESSING INDUSTRIES INCLUDED AMONG THE 4-DIGIT SIC INDUSTRIES.

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

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STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

STATUTORY AUTHORITY FOR PROGRAM FUNDING	NO SPECIAL AUTHORIZATION

06/19/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

50704 CENSUS OF MANUFACTURERS

607 BUREAU OF THE CENSUS (COMMERCE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

AGGREGATE DATA ARE PUBLISHED IN REPORTS SOLD THROUGH DEPARTMENT  
OF COMMERCE AND GOVERNMENT PRINTING OFFICE.■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
VARIOUS FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES;  
PRIVATE ECONOMIC RESEARCH ORGANIZATIONS, TRADE  
ASSOCIATIONS AND BUSINESS FIRMS; INDIVIDUALS INCLUDING  
ACADEMIC USERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

327 TOBACCO AND TOBACCO PRODUCTS

235 NON-DAIRY LIVESTOCK PRODUCTS (OTHER THAN MEAT)

410 FOOD GENERAL (INCLUDES \*11-426)

321 FOOD PROCESSING

PROGRAM FUNCTION

000 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

240 RESEARCHERS

250 BUSINESS FIRMS

311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

60705 CURRENT INDUSTRIAL REPORTS

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC 182 PL94-521 CENSUS

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR AUTHORITY LEVEL YEARS

STATISTICAL SURVEYS OF

BUSINESS UNITS

## \* \* \* FINANCIAL NOTES \* \* \*

## \* \* \* CONTACT \* \* \*

ROGER BUGENHAGEN

CHIEF, INDUSTRY DIVISION

PHONE NUMBER - 301-76370850

DATE FORM COMPLETED - 02/04/81

BUREAU OF THE CENSUS (COMMERCE) RM 2102A FOB#4

WASHINGTON DC 20433

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02901 CENSUS AND POPULATION SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN0606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

60705 CURRENT INDUSTRIAL REPORTS

607 BUREAU OF THE CENSUS (COMMENCE)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THIS PROGRAM INCLUDES ABOUT 90 INDIVIDUAL SURVEYS. SOME ARE RELATED TO PRODUCTIONS, SHIPMENTS, AND INVENTORIES OF INDIVIDUAL PRODUCTS. INCLUDED IN THE PUBLICATIONS ALSO ARE EXPORT AND IMPORT FIGURES FOR MANY OF THE COMMODITIES. THIS GROUP OF SURVEYS INCLUDES: MONTHLY FLOUR MILLING; CONSUMPTION OF WHEAT; PRODUCTION, AND STOCKS OF FLOUR AND CAPACITY; DATA ARE SHOWN BY STATE. MONTHLY CONFECTIONERY SURVEY: SALES OF CONFECTIONERY PRODUCTS AND CHOCOLATE. DATA ARE SHOWN BY STATE; ALSO EXPORTS AND IMPORTS. MONTHLY FATS AND OILS: CONSUMPTION OF VEGETABLE OIL SEEDS; PRODUCTION OF CRUDE AND REFINED VEGETABLE OILS AND ANIMAL FATS; USE OF VEGETABLE OILS AND ANIMAL FATS IN MAJOR EDIBLE AND INEDIBLE PRODUCTS. (MORE TEXT ON FORM)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE STATISTICAL REPORTS WERE PUBLISHED AS SCHEDULED.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

VARIOUS FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES; PRIVATE ECONOMIC RESEARCH ORGANIZATIONS, TRADE ASSOCIATIONS AND BUSINESS FIRMS; INDIVIDUALS INCLUDING ACADEMIC USERS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS  
220 FATS AND OILS

430 TIMBER

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
230 EDUCATORS  
260 BUSINESS FIRMS560 INPUT MANUFACTURERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 491  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

60706 ANNUAL RETAIL TRADE SURVEY 607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 UMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 13USC 102 PL94-521 CENSUS

13USC 131 PL85-207 CENSUS

\* \* \* ADDITIONAL CITATIONS \* \* \*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
					SALES AND INVENTORY STATISTICS FOR RETAIL SALES ANNUAL RETAIL STATISTICS

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
 TYLER R. STURDEVANT  
 CHIEF, BUSINESS DIVISION  
 PHONE NUMBER - 202-763-1564  
 DATE FORM COMPLETED - 01/23/81  
 BUREAU OF THE CENSUS-RM. 2633 FOB 3  
 WASHINGTON, D.C. 20233

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE02901	CENSUS AND POPULATION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN06606	ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 \* CURRENT BUSINESS REPORTS ANNUAL RETAIL TRADE REPORT SUP. OF DOCUMENTS SPD

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 THIS PROGRAM PROVIDES FOR THE CONDUCT OF ANNUAL RETAIL TRADE SURVEYS. DATA ARE COLLECTED TO PROVIDE A BASIS FOR NATIONAL DOLLAR VOLUME ESTIMATES OF ANNUAL SALES, YEAR-END MERCHANDISE INVENTORIES, SALES INVENTORY RATIOS, SALES TAXES, FINANCE CHARGES COLLECTED, & ACCOUNTS RECEIVABLE. STATISTICS FOR RETAIL FOOD RELATED STORES WERE INCLUDED IN THIS PROGRAM.

\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*

60706 ANNUAL RETAIL TRADE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE ANNUAL INFORMATION COLLECTED FROM PARTICIPATING FIRMS SERVES AS THE BASIS OF BENCHMARKING MONTHLY ESTIMATES OF RETAIL TRADE IN INTER-CENSAL YEARS, AND IS THE ONLY BASIS FROM WHICH ESTIMATES OF MONTHLY RETAIL INVENTORY HOLDINGS CAN BE FORMED. ESTIMATES OF ANNUAL RETAIL SALES MAY BE SUBJECT TO LATER REVISION, BASED ON THE RESULTS OF FULL-CANVASS ECONOMIC CENSUSES. THE OBJECTIVE OF PROVIDING HIGHLY-ACCURATE ESTIMATES OF ANNUAL RETAIL STATISTICS ARE BEING MET, BUT FURTHER WORK IS REQUIRED IN ORDER TO MAKE SUCH ESTIMATES GENERALLY AVAILABLE ON A MORE TIMELY BASIS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
U.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
RETAILERS  
NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)  
COLLEGES AND UNIVERSITIES

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
340 RETAIL SALES

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT  
110 CONSUMERS IN GENERAL

460 ALL PRODUCERS  
570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 493

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

60707 ANNUAL WHOLESALE TRADE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC0131 PL85-207 CENSUS

13USC0182 PL94-521 CENSUS

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS

YEAR AUTHORITY LEVEL

STAFF

YEARS

PROGRAM DESCRIPTIONS

STATISTICS FOR DISTRIBUTIONS

\* \* \* FINANCIAL NOTES \* \* \*

附錄

\* \* \* CONTACT \* \* \*

TYLER R. STURDEVANT

CHIEF, BUSINESS DIVISION

PHONE NUMBER - 301-763-7564

DATE FORM COMPLETED - 6/23/81

BUREAU OF THE CENSUS - RM. 2633 F08 3

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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02901 CENSUS AND POPULATION SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN0606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R ANNUAL WHOLESALE TRADE SURVEY

AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

OBJECTIVES: THIS PROJECT PROVIDES FOR THE CONDUCT OF THE ANNUAL TRADE SURVEY (ATS). DATA ARE COLLECTED IN ORDER TO PROVIDE A BASIS FOR BENCHMARK ESTIMATES OF END-OF-YEAR INVENTORIES, ANNUAL SALES, AND STOCK/SALES RATIOS FOR MERCHANT WHOLESALE FIRMS BY KIND OF BUSINESS. INFORMATION ON METHODS OF INVENTORY VALUATION, AND CHANGES IN THESE VALUATION METHODS, WILL IMPROVE THE UNDERSTANDING AND ESTIMATION OF THE INVENTORY VALUATION ADJUSTMENT (IVA) APPLIED TO ESTIMATES OF GROSS NATIONAL PRODUCT (GNP). MONTHLY ESTIMATES OF SALES & INVENTORIES HELD BY WHOLESALEERS WILL BE BENCHMARKED TO INFORMATION DEVELOPED FROM THE ANNUAL SURVEY. DEVELOPMENT OF STATISTICS ON FOOD WHOLESALEERS FORMS PART OF THESE EXPENDITURES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 499

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

50707 ANNUAL WHOLESALE TRADE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SURVEY DATA HAVE BEEN COLLECTED AND BENCH MARKING OPERATIONS ARE SCHEDULED FOR COMPLETION IN THE THIRD QUARTER OF FY 1980. THESE PROCEDURES ALLOW FOR THE USE OF ANNUAL SURVEY INFORMATION AS THE BENCHMARK FOR MONTHLY STATISTICS ON MERCHANT WHOLESALE TRADE DURING INTERCENSAL YEARS, AND PROVIDE FOR A STANDARD OF RECONCILIATION OF INFORMATION BETWEEN MONTHLY REPORTS AND ANNUAL REPORTS BASED UPON BOOK RECORDS OF PARTICIPATING FIRMS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

U.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
WHOLESALEMS  
NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)  
COLLEGES AND UNIVERSITIES

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD ■ AGRICULTURE SYSTEM SECTOR  
350 WHOLESALE SALES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL  
460 ALL PRODUCERS

570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 60708 MONTHLY WHOLESALE TRADE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 UMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 13USC0182 PL94-521 CENSUS

13USC0131 PL85-207 CENSUS

\* \* \* ADDITIONAL CITATIONS \* \* \*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
					WHOLESALE FOOD DISTRIBUTIONS
					STATISTICS ON WHOLESALE TRADE
					MONTHLY STATISTICS

\* \* \* FINANCIAL NOTES \* \* \*  
 #####

\* \* \* CONTACT \* \* \*  
 TYLER R. STURDEVANT  
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 WASHINGTON, D.C. 20233

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02901 CENSUS AND POPULATION SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 R MONTHLY WHOLESALE TRADE SURVEY AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 THE RESULTS OF THE MONTHLY WHOLESALE TRADE SURVEY ARE PUBLISHED IN THE CENSUS BUREAU MONTHLY WHOLESALE TRADE REPORT. THE DEPARTMENT OF COMMERCE PUBLISHES DATA ON SALES & INVENTORIES OF MERCHANT WHOLESALESALE FROM THIS SURVEY IN ITS SURVEY OF CURRENT BUSINESS. THE DATA COLLECTED FROM THIS SURVEY PROVIDE A BASIS FOR ESTIMATES OF SALES AND INVENTORIES TRENDS BY KIND OF BUSINESS AT THE U.S. AS A WHOLE; SALES AND INVENTORY TRENDS FOR ADDITIONAL DETAILED KINDS OF BUSINESS AT THE NATIONAL LEVEL; ESTIMATES OF SALES FOR ALL KINDS OF BUSINESS COMBINED; FOR THE DURABLE & NONDURABLE GOODS CLASSIFICATIONS; BY GEOGRAPHIC DIVISION; COLLECTION OF STATISTICAL INFORMATION ON FOOD WHOLESALESALE FORMS PART OF THIS OVERALL EFFORT.

CONTROL = PROGRAM TITLE ORGANIZATION  
 NUMBER = CODE & TITLE

60708 MONTHLY WHOLESALE TRADE SURVEY 607 BUREAU OF THE CENSUS (COMMERCE)

PROGRAM ACCOMPLISHMENTS

MONTHLY ESTIMATES OF WHOLESALE TRADE, INVENTORIES, AND STOCK-SALES RATIOS ARE PUBLISHED APPROXIMATELY 40 DAYS AFTER THE END OF EACH SUBJECT MONTH. IN ADDITION TO INFORMATION GAINED ON OVERALL TRADE ACTIVITY, THE STATISTICS ON CHANGES IN INVENTORY HOLDINGS OF MERCHANT WHOLESALERS SERVE AS A DIRECT COMPONENT OF ESTIMATES OF GROSS NATIONAL PRODUCT.

TARGET POPULATIONS, USERS, ETC.

U.S. GOVERNMENT  
 STATE AND LOCAL GOVERNMENTS  
 WHOLESALERS  
 NEWS MEDIA (NEWSPAPERS AND MAGAZINES)  
 COLLEGES AND UNIVERSITIES

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
 350 WHOLESALE SALES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL  
 400 ALL PRODUCERS

570 ALL MIDDLEMEN  
 700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 498

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*

60709 CURRENT BUSINESS STATISTICS-RETAIL TRADE

607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

STATISTICS ON RETAIL TRADE ARE PUBLISHED ON A REGULAR MONTHLY BASIS. PRELIMINARY ESTIMATES ARE AVAILABLE APPROXIMATELY 40 DAYS AFTER THE END OF THE SUBJECT MONTH, & FINAL ESTIMATES ARE PUBLISHED 30 DAYS LATER. A MAJOR SAMPLE REVISION WAS COMPLETED IN NOVEMBER 1977 FOR PURPOSES OF EQUITABLY REDISTRIBUTING REPORTING BURDEN AND FOR CORRECTIONS KNOWN DEFICIENCIES OF COVERAGE & REPORTING ERROR. SAMPLE ESTIMATES DEVELOPED CURRENTLY ARE SUBJECT TO LATER REVISION BASED ON FULL-CANVASS ECONOMIC CENSUSES OR SAMPLE-BASED ANNUAL SURVEYS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

U.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
RETAILERS  
NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)  
COLLEGES AND UNIVERSITIES

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
340 RETAIL SALES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL  
460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

00710 MONTHLY RETAIL INVENTORY SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

1305C 1d2 PL94-521 CENSUS

1305C 131 PL85-207 CENSUS

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET	PROGRAM AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
80	100.0	1305C 131	PL85-207	1.0	1.0	MONTHLY RETAIL INVENTORY SURVEY

FISCAL YEAR	BUDGET	PROGRAM AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
80	100.0	1305C 131	PL85-207	1.0	1.0	MONTHLY RETAIL INVENTORY SURVEY

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

TYLER R. STURDEVANT  
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 PHONE NUMBER - 202-753-1564  
 DATE FORM COMPLETED - 01/23/81

BUREAU OF THE CENSUS - RM, 2633 FOB  
 WASHINGTON, D.C. 20233

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

COMMITTEE	JURISDICTION
HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE02901	CENSUS AND POPULATION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN06606	ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R		SURVEY OF CURRENT BUSINESS	GPO

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE OBJECTIVES OF THIS PROGRAM ARE TO COLLECT, TABULATE, AND PUBLISH ESTIMATED DOLLAR VOLUME  
 END-OF-MONTH INVENTORIES OF RETAIL STORES. THE ESTIMATES ARE PRODUCED BY MEANS OF A RATIO  
 ESTIMATE, I.E., BY DEVELOPING A RATIO OF INVENTORIES REPORTED FOR THE CURRENT MONTH TO INVENTORIES  
 REPORTED BY THE SAME FIRMS IN THE BASE PERIOD. THE RATIO IS APPLIED SEPARATELY BY KIND OF BUSINESS  
 (INCLUDING FOOD AND EATING AND DRINKING GROUPS) TO THE INVENTORY ESTIMATE IN THE BASE PERIOD FOR  
 ALL RETAIL STORES IN THAT KIND OF BUSINESS CATEGORY. PART OF THE INVENTORY STATISTICS WERE FOR  
 RETAIL FOOD RELATED STORES.

06/13/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 500

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

60710 MONTHLY RETAIL INVENTORY SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

MONTHLY ESTIMATES OF RETAIL INVENTORY AND INVENTORY-SALES RATIOS ARE PUBLISHED APPROXIMATELY 41 DAYS AFTER THE END OF EACH SUBJECT MONTH. THE STATISTICS ON CHANGES IN RETAIL INVENTORIES SERVE AS A DIRECT COMPONENT OF GROSS NATIONAL PRODUCT. OF ESSENTIAL USAGE TO THE PRIVATE SECTOR, AS WELL AS TO GOVERNMENT ANALYSTS AND ECONOMISTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

U.S. GOVERNMENT

STATE AND LOCAL GOVERNMENTS

RETAILERS

NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)

COLLEGES AND UNIVERSITIES

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

340 RETAIL SALES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

400 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 501

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

60711 GREEN COFFEE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 13USC 182 PL94-521 CENSUS

13USC 131 PL85-207 CENSUS

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
88	88888	88888	88888	88888	ROASTING AND INVENTORY OF COFFEE
					GREEN COFFEE STATISTICS

 \*\*\*\*\*

# # # FINANCIAL NOTES # # #

####

# # # CONTACT # # #  
 TYLER R. STURDEVANT  
 CHIEF, BUSINESS DIVISION  
 PHONE NUMBER - 202-763-1564  
 DATE FORM COMPLETED - 01/23/81  
 BUREAU OF THE CENSUS RM. 2633 FOB 3  
 WASHINGTON, D.C. 20233

# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE09311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02901 CENSUS AND POPULATION SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

# # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM  
 # GREEN COFFEE SURVEY GPO

# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION

# # # PROGRAM OBJECTIVES # # #  
 THE DATA COLLECTED QUARTERLY IN THIS SURVEY PROVIDE ESTIMATES OF GREEN COFFEE INVENTORIES AND ROASTINGS, INCLUDING SEPARATE DATA ON ROASTINGS FOR SOLUBLE USE. THE SURVEY, WHICH COVERS ROASTERS, IMPORTERS, AND ALL OTHER DEALERS IN GREEN COFFEE ALSO SHOWS THE PROPORTION OF TOTAL GREEN COFFEE HELD BY ROASTERS. THE ROASTING DATA ARE ALSO ADJUSTED FOR SEASONAL VARIATION. COLLECTION OF CURRENT STATISTICS ON WHOLESALE TRADE IS SUPPORTED BY THE GREEN COFFEE SURVEY FORMS A PART OF THIS OVERALL EFFORT.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 502

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

50711 GREEN COFFEE SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE STATISTICS DERIVED FROM THIS SURVEY FORM THE MOST AUTHORITY  
SOURCE OF DATA ON COFFEE STOCKS AND THE CONDITION OF THE INDUSTRY  
AS IT RELATES TO AVAILABLE SUPPLIES. ESTIMATES ARE PUBLISHED ON A  
SCHEDULED QUARTERLY BASIS, AND INCLUDE ESTIMATES OF IMPORTS AS COMPILED  
BY THE FOREIGN TRADE DIVISION OF THE BUREAU OF THE CENSUS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

J.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
WHOLESALE/RETAIL  
NEWS MEDIA (NEWSPAPERS AND MAGAZINES)  
COLLEGES AND UNIVERSITIES

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
222 BEVERAGES

350 WHOLESALE SALES

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL  
460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 503

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

00712 CANNED FOOD SURVEY

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC 131 PL85-207 CENSUS

13USC 182 PL94-521 CENSUS

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	0	0	CANNED FOOD INVENTORY STATUS
79	U	0	0	0	
80	U	0	0	0	
81	0,515	0,515	8,605	242	

\* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

\* \* \* CONTACT \* \* \*

TYLER W. STURDEVANT  
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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE02901	CENSUS AND POPULATION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN06606	ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R		CANNED FOODS SURVEY	GPO

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

THE DATA COLLECTED IN THIS SURVEY PROVIDE A BASIS FOR ESTIMATES ON THE STOCKS OF SPECIFIED CANNED FOOD ITEMS HELD BY WHOLESALE DISTRIBUTORS AND WAREHOUSES OF RETAIL MULTINUT ESTABLISHMENTS. THESE DATA ARE COMBINED WITH CANNERS DATA SUPPLIED IN THE BUREAU BY CANNERS ASSOCIATIONS TO PROVIDE BROADER MEASURE OF THE AVAILABLE SUPPLY. THE DATA ARE COLLECTED IN TERMS OF ACTUAL CASES; ALL CAN SIZES COMBINED. IN THE DECEMBER SURVEY, HOWEVER, SEPARATE DATA ARE COMPILED ON NO. 10 OR LARGER CAN SIZES. THE ESTIMATES ARE PUBLISHED IN THE BUREAU'S CANNED FOOD REPORT WHICH ALSO SHOWS INFORMATION ON CANNERS PACK, SHIPMENTS, AND STOCKS. THE CANNED FOODS SURVEY FORMS PART OF THESE OVERALL ACTIVITIES.

```

*****
# CONTROL # PROGRAM TITLE ORGANIZATION
# NUMBER # CODE & TITLE
*****
60712 CANNED FOOD SURVEY

```

607 BUREAU OF THE CENSUS (COMMERCE)

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*****
# # PROGRAM ACCOMPLISHMENTS # # #

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ESTIMATES ARE PUBLISHED 3 TIMES A YEAR DURING PERIODS GENERALLY  
COINCIDING WITH THE PACKING SEASONS OF SPECIFIC COMMODITIES. IN  
CONJUNCTION WITH ESTIMATES FROM CANNERS ASSOCIATIONS, THESE  
STATISTICS FORM THE BASIS FOR DECISIONS BASED UPON ACTUAL STOCK LEVELS.

```

# # # TARGET POPULATIONS, USERS, ETC... # # #

```

U.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
WHOLESALE  
NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)  
COLLEGES AND UNIVERSITIES

```

# # # PROGRAM DESCRIPTION CODES # # #

```

FOOD & AGRICULTURE SYSTEM SECTOR  
350 WHOLESALE SALES

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
400 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE

60713 CENSUS OF AGRICULTURE

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 13-0450-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC142 PL94-229 CENSUS OF AGRICULTURE

# ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	11,047	11,950	10,549	285	CENSUS OF AGRICULTURE
79	20,070	21,555	18,074	1,040	STATISTICS
80	11,429	12,174	14,098	352	AGRICULTURE DATA
81	6,515	6,515	8,605	242	LIVESTOCK DATA
82	15,300	15,300	15,300	550	CROPS DATA

FINANCIAL NOTES  
 FINANCIAL DATA RELATES TO ALL ACTIVE CENSUSES OF AGRICULTURE IN EACH YEAR. FOR EXAMPLE, FY 79 INCLUDES COMPLETION OF 74 CENSUS, COLLECTION OF 70 CENSUS.

CONTACT  
 ARNOLD L. BOLLENDAGHER BUREAU OF THE CENSUS RM 3015-4  
 CHIEF, AGRICULTURE DIVISION WASHINGTON, D.C. 20233  
 PHONE NUMBER - 301-763-7230  
 DATE FORM COMPLETED - 4/12/81

CONGRESSIONAL COMMITTEE JURISDICTION  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02901 CENSUS AND POPULATION SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

PROGRAM REPORTS  
 TYPE DATE TITLE AVAILABLE FROM

R	00/77	VOLUME 1 1978 CENSUS OF AGRICULTURE-STATE AND COUN	GPJ
		TY DATA	
R	00/77	VOLUME 2 1974 CENSUS OF AGRICULTURE-STATISTICS BY	GPJ
		SUBJECT	
R	00/77	VOLUME 3 1970 CENSUS OF AGRICULTURE-AGRICULTURAL S	GPJ
		ERVICES	
R	00/77	VOLUME 4 1974 CENSUS OF AGRICULTURE SPECIAL REPORT	GPJ
		S	

STATUTORY AUTHORITY FOR PROGRAM FUNDING  
 TITLE 13, UNITED STATES CODE, SECTION 142 AND CONGRESSIONAL APPROPRIATIONS

■ CONTROL ■ PROGRAM TITLE

## ORGANIZATION

NUMBER

CODE	TITLE
0000	0000
0001	0001
0002	0002
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60713 CENSUS OF AGRICULTURE

607 BUREAU OF THE CENSUS (COMMERCE)

### ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDES PERIODIC STATISTICAL MEASURES OF THE AGRICULTURAL SECTOR OF THE ECONOMY FOR EACH COUNTY & STATE FOR THE NATION. THE CENSUS PROVIDES PUBLISHED & UNPUBLISHED DATA FOR THE CENSUS REFERENCE YEAR AND COLLECTION OF FOLLOW-UP SURVEY DATA. FY 81 OBJECTIVES ARE TO COMPLETE THE PUBLICATION OF ALL CENSUS DATA AND FOLLOW-UP SURVEYS.

## PROGRAM ACCOMPLISHMENTS

(FY 79) DATA COLLECTION & PROCESSING OF THE CENSUS WAS COMPLETED.

(FY 80) ESTIMATES - COMPLETE PUBLICATION OF CENSUS PRELIMINARY REPORTS AND BEGIN VOL. 1.

(FY 81) ESTIMATES - COMPLETE PUBLICATION OF VOL 1 OF THE CENSUS AND REPORTS FOR THE FOLLOWING SURVEYS: FARM FINANCE, ENERGY & IRRIGATION.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

TARGET POPULATION FOR THE CENSUS IS ALL AGRICULTURE OPERATIONS, I.E. FARMS, RANCHES, ETC. AS CLASSIFIED UNDER SIC GROUPS 01, 02, AND 07.

USERS INCLUDE, VARIOUS USDA PROGRAMS, BUREAU OF ECONOMIC ANALYSIS, INTERIOR, WATER RESOURCES COUNCIL, AND OTHER FEDERAL, STATE, AND LOCAL AGENCIES, AS WELL AS AGRICULTURE-RELATED MANUFACTURERS, WHOLESALERS, RETAILERS, ETC., AS WELL AS FARMER ORGANIZATIONS.

## PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)

197 OTHER AGRI-SUPPORT SERVICES

### PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

### PROGRAM USERS

750 STATE GOVERNMENT

700 FEDERAL GOVERNMENT

850 LOCAL GOVERNMENT

900 FOREIGN GOVERNMENTS

460 ALL PRODUCERS

450 RANCHERS

### PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 507

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 60714 COLLECTION & PUBL. OF FOREIGN COMMERCE & TRADE STATISTICS  
 607 BUREAU OF THE CENSUS (COMMERCE)  
 \*\*\*\*\*

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

19USC1202 PL87-456 TARIFF ACT OF 1962  
 19USC1202 PL87-794 TARIFF ACT OF 1962  
 19USC1484 PL91-271 TARIFF ACT OF 1930  
 19USC1484 PL93-100 TARIFF ACT OF 1930  
 19USC2101 PL93-618 TRADE ACT OF 1974  
 13USC301 PL87-826 CENSUS

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	FOREIGN TRADE STATISTICS
79	10,602	10,684	10,642	519	FOOD EXPORTS
80	10,903	10,779	11,410	495	FOOD IMPORTS
81	11,407	11,469	11,293	494	EXPORT STATISTICS
82	13,830	13,835	13,696	584	IMPORT STATISTICS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 FIGURES GIVEN ARE FOR ENTIRE FOREIGN TRADE STATISTICS PROGRAM. NOT POSSIBLE TO BREAK OUT THAT PORTION RELATED TO FOOD/AGRICULTURE.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 EMANUEL A. LIPSCHUB  
 CHIEF, FOREIGN TRADE DIVISION  
 PHONE NUMBER - 301-763-7342  
 DATE FORM COMPLETED - 6/12/81  
 \*\*\*\*\*

BUREAU OF THE CENSUS - RM 2108 FOB#3  
 WASHINGTON, D.C. 20233

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 \*\*\*\*\*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02900 HOUSE COMMITTEE ON POST OFFICE AND CIVIL SERVICE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE04105 TRADE SUBCOMMITTEE  
 SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

## ■ CONTROL \* PROGRAM TITLE

## ORGANIZATION

## \* NUMBER \*

## CODE &amp; TITLE

00714 COLLECTION &amp; PUBL. OF FOREIGN COMMERCE &amp; TRADE STATISTICS

607 BUREAU OF THE CENSUS (COMMERCE)

## ■ \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	10/80	FT 135, U.S. GENERAL IMPORTS (1979 ANNUAL)	GPO
R	07/80	FT 410, U.S. IMPORTS, SIC-BASED PRODUCTS (1979 ANNUAL)	GPO
R	11/80	FT 440, U.S. IMPORTS, TSUSA BY COUNTRY (1979 ANNUAL)	GPO
R	10/80	FT 410, U.S. EXPORTS, SCHEDULE E COMMODITY BY COUNTRY (1979 ANNUAL)	GPO
R	11/80	FT 990, HIGHLIGHTS OF U.S. EXPORT/IMPORT TRADE (ANNUAL)	GPO

## ■ \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

TITLE 13 U.S.C. 301-307 - COMPILATION AND PUBLICATION OF INFORMATION ON U.S. EXPORTS, IMPORTS, AND MODES OF TRANSPORTATION. NO EXPIRATION DATE SPECIFIED.

## ■ \* PROGRAM OBJECTIVES \* \* \*

PURSUANT TO TITLE 13 U.S.C. 301(A), THE SECRETARY OF COMMERCE SHALL "COMPILE AND PUBLISH SUCH INFORMATION PERTAINING TO EXPORTS, IMPORTS, TRADE, AND TRANSPORTATION RELATING THERETO, AS HE DEEMS NECESSARY OR APPROPRIATE TO ENABLE HIM TO FOSTER, PROMOTE, DEVELOP, AND FURTHER THE COMMERCE, DOMESTIC AND FOREIGN, OF THE UNITED STATES AND FOR OTHER LAWFUL PURPOSES." TOWARDS THIS END, STATISTICS ARE COMPILED WHICH INCLUDE DETAILED INFORMATION ON THE DOLLAR VALUE, NET QUANTITY AND SHIPPING WEIGHT OF TOTAL U.S. MERCHANDISE EXPORTS AND IMPORTS (INCLUDING FOOD PRODUCTS) BY COMMODITY, COUNTRY OF ORIGIN AND DESTINATION, CUSTOMS DISTRICT OF EXIT AND ENTRY, AS WELL AS METHOD OF TRANSPORTATION, WITH ADDITIONAL DATA FOR WATERBORNE AND AIRBORNE SHIPMENTS.

## ■ \* PROGRAM ACCOMPLISHMENTS \* \* \*

ACCOMPLISHMENT OF OBJECTIVES IN THE FOREIGN TRADE STATISTICS PROGRAM IS MEASURED PRIMARILY IN TERMS OF DATA OUTPUTS. DATA ON FOOD EXPORTS/IMPORTS ARE NOT PUBLISHED AS SEPARATE REPORTS BUT ARE INCLUDED IN THE PUBLICATIONS COVERING TRADE IN ALL COMMODITIES. A TOTAL OF APPROXIMATELY 10 THOUSAND COPIES OF THE SEVERAL PUBLISHED REPORTS (FT 135, 410, 990, ETC.) ARE MADE AVAILABLE BY MONTHLY SUBSCRIPTION THROUGH DEPARTMENTAL FIELD OFFICES AND GPO. IN ADDITION TO THE PUBLISHED REPORTS, MORE DETAILED TABULATIONS AND REPORTS IN THE FORM OF MICROFILM, MAGNETIC TAPE AND MICROFILM ARE MADE AVAILABLE FOR PUBLIC REFERENCE, OR ISSUED BY SUBSCRIPTION BASED ON USER SPECIFICATIONS. THE APPROXIMATE BREAK DOWN OF MONTHLY REPORTS IN THIS FORM THAT MIGHT INCLUDE FOOD DATA ARE: MICROFILM, 450 SUBSCRIBERS; MAGNETIC TAPE, 125 AND MICROFILM, 80.

## ■ \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE FOREIGN TRADE STATISTICS PROGRAM IS DESIGNED TO MEET THE NEEDS OF A VARIETY OF USERS, BOTH IN GOVERNMENT AND PRIVATE INDUSTRY. SUCH USERS INCLUDE TRADE ANALYSTS, ECONOMISTS, TRADE ASSOCIATIONS, EXPORTERS/IMPORTERS, MARKET RESEARCHERS, TRANSPORTERS (STEAMSHIP LINES/AIRLINES), PORT AUTHORITIES, INTERNATIONAL ORGANIZATIONS (UN/FAO), AGENCIES INVOLVED IN EVALUATION AND PLANNING SUCH PROGRAMS AS THE EXPORT EXPANSION PROGRAM, AGRICULTURAL DEVELOPMENT AND ASSISTANCE PROGRAMS, PROGRAMS UNDER THE FOREIGN ASSISTANCE ACT AND THE MERCHANT MARINE ACT, AND IN MEASURING THE IMPACT OF TARIFF AND TRADE CONCESSIONS, AND OTHER SUCH RELATED ACTIVITIES.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
60714	COLLECTION & PUBL. OF FOREIGN COMMERCE & TRADE STATISTICS	607 BUREAU OF THE CENSUS (COMMERCE)

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

313 AIR TRANSPORTATION  
314 WATER TRANSPORTATION  
360 EXPORT SALES

370 IMPORT SALES  
380 INTER. COMMERCIAL & CONCESS. TRADE AGREEMENTS

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USES

510 WHOLESALERS  
530 DISTRIBUTORS  
540 TRANSPORTERS

550 PROCESSORS AND PACKERS  
560 INPUT MANUFACTURERS  
700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

60715 CENSUSES OF RETAIL &amp; WHOLESALE TRADE - 1977

607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-0450-0-1-376

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC 182 PL94-521 CENSUS

13USC131

13USC 131 PL85-207 CENSUS

13USC1310

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
8888	888888	888888	888888	888888	STATISTICAL DATA ON FOOD RETAILERS AND WHOLESALEERS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

TYLER R. STURDEVANT

CHIEF, BUSINESS DIVISION

PHONE NUMBER - 202-763-7564

DATE FORM COMPLETED - 01/23/81

BUREAU OF THE CENSUS (COMMERCE), RM. 2633-F08#3

WASHINGTON, D.C. 20233

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02901 CENSUS AND POPULATION SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 1977 CENSUS OF WHOLESALE TRADE

GPO-SUPT. OF DOCUMENT

R 10/79 1977 CENSUS OF RETAIL TRADE

GPO-SUPT. OF DOCUMENT

R 08/76 1976 CENSUS OF WHOLESALE TRADE

GPO-SUPT. OF DOCUMENT

R 06/76 1976 CENSUS OF RETAIL TRADE

GPO-SUPT. OF DOCUMENT

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE CENSUSES OF RETAIL TRADE AND WHOLESALE TRADE ARE INTEGRAL PARTS OF THE QUINQUENNIAL ECONOMIC CENSUSES. NOT TO EXCEED \$47 MILLION OVER A FIVE-YEAR PERIOD.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

60715	CENSUSES OF RETAIL & WHOLESALE TRADE - 1977	607 BUREAU OF THE CENSUS (COMMERCE)
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## \* \* \* PROGRAM OBJECTIVES \* \* \*

PUBLICATION OF DATA ON THE NUMBER, SALES, PAYROLL, AND EMPLOYMENT OF SEVERAL CATEGORIES OF FOOD RETAILERS AND WHOLESALEMS IN THE UNITED STATES, STATES, STANDARD METROPOLITAN STATISTICAL AREAS (SMSA) COUNTIES AND CITIES, ADDITIONAL INFORMATION IS ALSO PUBLISHED ON PRODUCT CATEGORIES SOLD, FLOOR SPACE, END-OF-YEAR INVENTORIES AND OPERATING EXPENSES OF WHOLESALEMS, LEGAL FORM OF ORGANIZATION, SIZE OF FIRM AND SIZE OF ORGANIZATION

THE 1977 CENSUSES OF RETAIL AND WHOLESALE TRADE WHICH CONTAIN DATA ON FOOD WHOLESALEMS AND RETAILERS, AMONG OTHER KINDS OF BUSINESS COVERED, ARE PART OF THE 1977 ECONOMIC CENSUSES FOR WHICH A SEPARATE STATEMENT CONCERNING FUNDING HAS BEEN SUBMITTED

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IN FY 1978 THE SURVEY DATA WAS COLLECTED AND TABULATED. IN FY 1979, APPROXIMATELY 7/8 OF THE DATA HAS BEEN REVIEWED AND PUBLISHED.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

USERS INCLUDE MANY GOVERNMENT AGENCIES, PRIVATE INDUSTRY, TRADE ASSOCIATIONS, MAGAZINES AND THE ACADEMIC WORLD.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR
340 RETAIL SALES

350 WHOLESALE SALES
---------------------

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION
--

## PROGRAM USERS

110 CONSUMERS IN GENERAL
260 BUSINESS FIRMS
311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

570 ALL MIDDLEMEN
700 FEDERAL GOVERNMENT
850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL
-------------------------------------

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

60716 ADVANCE MONTHLY RETAIL SALES REPORT

607 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 13-0401-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC 131 PL85-207 CENSUS

13USC 182 PL94-521 CENSUS

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS

STAFF

PROGRAM DESCRIPTIONS

YEAR

AUTHORITY

LEVEL

YEARS

PRELIMINARY MONTHLY STATISTICAL  
 MONTHLY RETAIL SALES

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

## ■ ■ ■ CONTACT ■ ■ ■

TYLER R. STUMDEYANT

CHIEF, BUSINESS DIVISION

PHONE NUMBER - 301-763-7564

DATE FORM COMPLETED - 01/19/81

BUREAU OF THE CENSUS - RM, 2633 FOB 3  
 WASHINGTON, D.C. 20233

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02901 CENSUS AND POPULATION SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06606 ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R

CURRENT BUSINESS REPORTS ADVANCE RETAIL SALES

SUP. OF DOCUMENTS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVES OF THE PROGRAM ARE TO COLLECT, TABULATE, & PUBLISH ESTIMATES OF MONTHLY SALES OF  
 RETAIL STORES 14 DAYS AFTER THE END OF THE MONTH. ESTIMATES FOR RETAIL FOOD RELATED STORES ARE  
 INCLUDED IN THE SURVEY. FUNDS FOR THIS PROGRAM ARE INCLUDED IN THE BUDGETS FOR BUSINESS STATISTICS  
 OF RETAIL TRADE.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*

60716 ADVANCE MONTHLY RETAIL SALES REPORT 607 BUREAU OF THE CENSUS (COMMERCE)

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
ADVANCE MONTHLY ESTIMATES OF RETAIL TRADE ARE REGULARLY PUBLISHED ABOUT  
10 DAYS AFTER THE END OF THE SUBJECT MONTH. THESE ESTIMATES ARE SUBJECT  
TO LATER REVISION BASED UPON ESTIMATES DERIVED FROM THE FULL MONTHLY  
SAMPLE. REVISIONS HAVE AVERAGED ABOUT 1 PERCENT. THESE ESTIMATES FORM  
THE EARLIEST AVAILABLE INDICATOR OF LEVELS AND TRENDS OF CONSUMER  
PURCHASES, AND ARE A PRINCIPAL COINCIDENT INDICATOR OF ECONOMIC ACTIVITY.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
U.S. GOVERNMENT  
STATE AND LOCAL GOVERNMENTS  
RETAILERS  
NEWS MEDIA (NEWSPAPERS AND TRADE MAGAZINES)  
COLLEGES AND UNIVERSITIES

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
340 RETAIL SALES

PROGRAM FUNCTION  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
700 FEDERAL GOVERNMENT  
110 CONSUMERS IN GENERAL

460 ALL PRODUCERS  
570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 514

# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

50717 1977 CENSUS OF TRANSPORTATION COUNTRY BUSINESS PATTERNS, ENTERPRISE STATISTICS, SURVEY OF MINORITY OWNED BUSINESS  
 507 BUREAU OF THE CENSUS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-0450-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

13USC0182 PL94-521 CENSUS

13USC0131 PL85-267 CENSUS

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
					CENSUS STATISTICS
					MFG. TRANSPORT DISTRICT DATA
					ESTABLISHMENTS - COMPANIES
					COUNTY CITY DATA
					MINORITY OWNED BUSINESS

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MICHAEL FARRELL

CHIEF, ECONOMIC SURVEYS DIVISION

PHONE NUMBER - 301-763-1735

DATE FORM COMPLETED - 6/1/1981

BUREAU OF THE CENSUS RM. 2584 #3

WASHINGTON, D.C. 20233

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0311

STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02901

CENSUS AND POPULATION SUBCOMMITTEE

SEN0315A

STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06606

ENERGY, NUCLEAR PROLIFERATION, AND FEDERAL SERVICES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 1977 TRUCK INVENTORY SURVEY (50 STAT REPORTS &amp; D.C.)

GPO

R 01/80 1977 COUNTY BUSINESS PATTERNS SERIES (50 STATE REP  
RTS & D.C.)

GPO &amp; TAPES FROM CENSUS

R 01/80 1977 MINORITY-OWNED BUSINESSES (4 REPORTS: BLACK,  
SPANISH ORIGIN, ASIAN AMER. & OTHERS & SUMMARY)

GPO

R 1977 WOMEN-OWNED BUSINESSES (2 REPORTS #B77 1 &amp; 2)

GPO

R 01/81 1977 NONREGULATED MOTOR CARRIERS & PUBLIC WAREHOUS  
ING

GPO

CONTROL \* PROGRAM TITLE ORGANIZATION  
NUMBER \* CODE & TITLE

60717 1977 CENSUS OF TRANSPORTATION COUNTRY BUSINESS PATTERNS, ENTERPRISE STATISTICS, SURVEY OF MINORITY OWNED BUSINESS  
607 BUREAU OF THE CENSUS (COMMERCE)

- \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
THE 1977 CENSUS OF TRANSPORTATION, SURVEY OF MINORITY OWNED BUSINESS AND ENTERPRISE STATISTICS ARE INTEGRAL PARTS OF THE QUINQUENNIAL ECONOMIC CENSUSES, NOT TO EXCEED \$47 MILLION OVER A FIVE YEAR PERIOD. THE COUNTRY BUSINESS PATTERNS PROGRAM IS NOT TO EXCEED \$700,000 ANNUALLY.
- \* \* \* PROGRAM OBJECTIVES \* \* \*  
PUBLICATION OF SPECIALTY AREAS, WHICH ARE A SUBSET OF OTHER MAJOR SUBJECT PROGRAMS OF THE FIVE YEAR ECONOMIC CENSUSES, INCLUDES PUBLICATION OF THE NUMBER, SALES, PAYROLL AND EMPLOYMENT OF ESTABLISHMENTS AND COMPANIES CLASSIFIED IN FOOD RELATED INDUSTRIES. DATA SHOWN FOR U.S., STATES, SMSA CITIES. ENTERPRISE STATISTICS REPRESENT THE STRUCTURE AND FUNCTION OF FOOD RELATED SEGMENTS OF THE DOMESTIC ECONOMY. THE 1977 CENSUS OF TRANSPORTATION SHOWS FOOD COMMODITY DATA BY REGIONAL AREA AND MEANS OF TRANSPORTATION. THE ANNUAL COUNTRY BUSINESS PATTERNS SHOW COUNTY LEVEL EMPLOYMENT AND PAYROLL DATA FOR FOOD RELATED ESTABLISHMENTS. DATA AVAILABLE IN PUBLICATION FORM AND PUBLIC USE COMPUTER TAPE.

- \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
THE 1978 COUNTRY BUSINESS PATTERN IN REVIEWING & PUBLICATION STAGE; THE TRANSPORTATION CENSUS AND MINORITY BUSINESS SERIES COMPLETED. THE COMPLETE 1977 ENTERPRISE SERIES WILL BE PUBLISHED IN 1981.

- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
USERS INCLUDE GOVERNMENT AGENCIES AT THE FEDERAL, STATE, AND LOCAL LEVEL, IN ADDITION TO PRIVATE INDUSTRY BUSINESSES, TRADE ASSOCIATIONS, MAGAZINES, AND ACADEMIC INSTITUTIONS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)	350 WHOLESALE SALES
321 FOOD PROCESSING	410 FOOD GENERAL (INCLUDES 411-426)
340 RETAIL SALES	

PROGRAM FUNCTION  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS	
240 RESEARCHERS	700 FEDERAL GOVERNMENT
400 ALL PRODUCERS	750 STATE GOVERNMENT
570 ALL MIDDLEMEN	850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

60601 CENTRAL STATISTICAL OFFICE

608 ECONOMIC AND STATISTICAL ANALYSIS (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-1504-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

31USC 186 BUDGET AND ACCOUNTING PROCEDURES ACT OF 1950

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
EXECUTIVE ORDER 12013

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	714	714	714	15	STATISTICAL POLICY
79	1,004	1,064	1,064	25	STATISTICAL STANDARDS
80	1,131	1,131	1,131	25	STATISTICAL COORDINATION
81	1,104	1,182	1,182	25	STATISTICAL PLANNING
82	1,235	1,235	1,235	25	STATISTICAL METHODS

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
THIS FUNCTION IS BEING TRANSFERRED TO THE OFFICE OF MANAGEMENT & BUDGET EFFECTIVE 4/1/81  
(PL 96-511)

■ ■ ■ CONTACT ■ ■ ■  
GAYLORD MURDEN OFFICE OF FEDERAL STATISTICAL POLICY AND STANDARDS  
DEPUTY DIRECTOR ECONOMICS AND STATISTICS WASHINGTON DC 20230  
PHONE NUMBER - 202-673-7474  
DATE FORM COMPLETED - 03/05/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
SEN0319A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE AVAILABLE FROM

■ 05/78 STATISTICAL POLICY HANDBOOK DIVISION  
R 11/78 FRAMEWORK FOR PLANNING U.S. FEDERAL STATISTICS FOR THE 1980's DIVISION  
R 12/78 REVOLUTION IN U.S. GOVERNMENT STATISTICS 1925-1976 GPO  
E 11/78 FEDERAL STATISTICAL SYSTEM PROJECT ISSUES AND OPTI ONS  
R STATISTICAL REPORTER DIVISION

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/91

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
60801	CENTRAL STATISTICAL OFFICE	
	608 ECONOMIC AND STATISTICAL ANALYSIS (COMMERCE)	

## PROGRAM OBJECTIVES

TO ACHIEVE AN ADEQUATE PROGRAM OF STATISTICAL WORK IN THE AGENCIES OF THE EXECUTIVE BRANCH, INCLUDING THE FILLING OF GAPS AND OVERCOMING OF WEAKNESSES IN PRESENTLY AVAILABLE STATISTICAL INFORMATION.

TO ACHIEVE THE MOST EFFECTIVE USE OF RESOURCES AVAILABLE FOR STATISTICAL WORK BY THE AGENCIES.

TO MINIMIZE THE BURDEN UPON THOSE FURNISHING STATISTICAL DATA NEEDED BY THE VARIOUS FEDERAL AGENCIES.

TO IMPROVE THE RELIABILITY AND TIMELINESS OF STATISTICAL INFORMATION.

TO ACHIEVE MAXIMUM COMPARABILITY AMONG THE SEVERAL STATISTICAL SERIES AND STUDIES.

TO IMPROVE THE PRESENTATION OF STATISTICAL INFORMATION AND OF EXPLANATIONS REGARDING THESE SOURCES.

## PROGRAM ACCOMPLISHMENTS

CONTINUOUS DEVELOPMENT OF PROGRAMS, REGULATIONS AND ORDERS TO IMPROVE GATHERING, COMPILING, ANALYZING, PUBLISHING, AND DISSEMINATION OF STATISTICAL INFORMATION. MAINTAIN CONTINUING STUDY FOR THE IMPROVEMENT OF THE STATISTICAL WORK OF THE AGENCIES OF THE EXECUTIVE BRANCH OF THE FEDERAL GOVERNMENT. DEVELOP AND ISSUE POLICIES AND GUIDELINES FOR STATISTICAL WORK (STATISTICAL POLICY HANDBOOK). DEVELOP AND MAINTAIN CLASSIFICATION SYSTEMS AND OTHER STANDARDS (STANDARD INDUSTRIAL CLASSIFICATION, STANDARD OCCUPATIONAL CLASSIFICATION). EVALUATE DATA COLLECTION PLANS AND FORMS, AND COORDINATE STATISTICAL WORK INVOLVING TWO OR MORE AGENCIES THROUGH INTERAGENCY COMMITTEES AND OTHER ACTIVITIES. LEAD LONG RUN PLANNING FOR FEDERAL STATISTICAL SYSTEM (FRAMEWORK FOR PLANNING U.S. FEDERAL STATISTICS FOR THE 1980'S AND PROVIDE ADVICE AND COUNSEL TO OMB ON STATISTICAL PLANS, PROGRAMS AND BUDGETS.

## TARGET POPULATIONS, USERS, ETC.

ALL EXECUTIVE BRANCH AGENCIES ENGAGED IN DATA COLLECTION AND ANALYSIS ACTIVITIES TO PROVIDE STATISTICAL INFORMATION FOR ANY PURPOSE AND PUBLIC AND PRIVATE DECISION MAKERS WHO NEED FEDERAL STATISTICAL INFORMATION TO REDUCE UNCERTAINTY IN THEIR POLICY, PROGRAM AND BUSINESS DECISIONS.

## PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	
100 INFRASTRUCTURE DEVELOPMENT GENERAL (INCLUDES 101-104)	310 TRANSPORTATION, GENERAL (INCLUDES 311-315)
210 FOOD GENERAL (INCLUDES 211-216)	410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT	460 ALL PRODUCERS
750 STATE GOVERNMENT	570 ALL MIDDLEMEN
110 CONSUMERS IN GENERAL	850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE ■ TITLE

50802 GENERAL PURPOSE ECONOMIC STATISTICS

608 ECONOMIC AND STATISTICAL ANALYSIS - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-1500-0-1-375

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19JSC171 COMMERCE AND TRADE

22JSC3101 PL94- 472 INTERNATIONAL INVESTMENT SURVEY ACT OF 1970

22JSC286F BRETTON WOODS AGREEMENTS ACT CHAPTER 339 P.L. 171

19JSC175 COMMERCE AND TRADE

19JSC1510 COMMERCE AND TRADE

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 22JSC3101-3108

FINANCIAL DATA - DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	14,110	14,101	13,882	431	AGRICULTURE
79	14,701	14,680	15,245	423	DATA SERIES
80	16,061	15,772	14,239	436	ECONOMIC
81	16,855	16,855	16,319	413	FOOD
82	17,420	17,426	18,787	413	STATISTICS

■ ■ ■ FINANCIAL NOTES ■ ■ ■

IT IS IMPOSSIBLE TO BREAK OUT FINANCIAL DATA FOR AGRICULTURE OR FOOD-RELATED ACTIVITIES.

■ ■ ■ CONTACT ■ ■ ■

LESTER G. WELCH, JR.  
 MANAGEMENT ANALYST/BUREAU OF ECONOMIC ANALYSIS  
 PHONE NUMBER - 402-523-5505  
 DATE FORM COMPLETED - 06/16/81

TOWER BUILDING/1401 K STREET N.W.  
 WASHINGTON DC 20030

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

TNT00700 JOINT ECONOMIC COMMITTEE  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R		SURVEY OF CURRENT BUSINESS MONTHLY	GPO
R		BUSINESS CONDITIONS DIGEST MONTHLY	GPO
R		BUSINESS STATISTICS BIENNIAL	GPO

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FOR NECESSARY EXPENSES OF THE BUREAU OF ECONOMIC ANALYSIS; EXPIRATION DATE: 09/30/81



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

60602 GENERAL PURPOSE ECONOMIC STATISTICS

606 ECONOMIC AND STATISTICAL ANALYSIS ► COMMERCE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVE OF THE BUREAU OF ECONOMIC ANALYSIS (BEA) IS TO PROVIDE A CLEAR PICTURE OF THE U.S. ECONOMY THROUGH THE PREPARATION, DEVELOPMENT, AND INTERPRETATION OF THE NATIONAL INCOME AND PRODUCT ACCOUNTS, SUMMARIZED BY THE GROSS NATIONAL PRODUCT (GNP); THE WEALTH ACCOUNTS, WHICH SHOW THE BUSINESS AND OTHER COMPONENTS OF NATIONAL WEALTH; THE INPUT-OUTPUT ACCOUNTS, WHICH TRACE THE INTERRELATIONSHIPS AMONG INDUSTRIAL MARKETS; PERSONAL INCOME AND RELATED ECONOMIC SERIES BY GEOGRAPHIC AREA; THE U.S. BALANCE OF PAYMENTS ACCOUNTS AND ASSOCIATED FOREIGN INVESTMENT ACCOUNTS; AND MEASURES RELATING TO ENVIRONMENTAL CHANGE AND TO WELFARE WITHIN THE FRAMEWORK OF THE NATIONAL ECONOMIC ACCOUNTS. THE WORK ON THE NATIONAL ECONOMIC ACCOUNTS IS SUPPLEMENTED BY THE PREPARATION AND ANALYSIS OF OTHER MEASURES OF BUSINESS ACTIVITY, INCLUDING VARIOUS TOOLS FOR FORECASTING ECONOMIC DEVELOPMENTS SUCH AS SURVEYS OF INVESTMENT OUTLAYS AND PLANS OF U.S. BUSINESS, ECONOMETRIC MODELS OF THE U.S. ECONOMY, AND A SYSTEM OF LEADING, COINCIDENT, AND LAGGING ECONOMIC INDICATORS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE DATA AND ANALYSES PRODUCED BY BEA ARE DISSEMINATED MAINLY THROUGH ITS MONTHLY PUBLICATIONS, THE SURVEY OF CURRENT BUSINESS, INCLUDING PERIODIC SUPPLEMENTS TO THE SURVEY, AND BUSINESS CONDITIONS DIGEST. THESE MEASURES AND ANALYSES ARE USED IN THE FORMULATION AND EXECUTION OF FISCAL, FINANCIAL, INTERNATIONAL, WAGE-PRICE AND OTHER POLICIES RELATED TO THE MAJOR ECONOMIC GOALS OF THE NATION-STABILITY, GROWTH, & AN EQUITABLE DISTRIBUTION OF INCOME.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

BUSINESS PLANS ITS PRODUCTION, PRICE, AND INVESTMENT PROGRAMS WITH THE AID OF BEA INFORMATION. THIS INFORMATION IS ALSO ESSENTIAL FOR ECONOMIC DECISIONMAKING BY STATE AND LOCAL GOVERNMENTS, OTHER ECONOMIC GROUPS AND INDIVIDUALS. UNIVERSITIES AND RESEARCH ORGANIZATIONS RELY IN THEIR TEACHING AND RESEARCH PROGRAMS ON BEA INFORMATION.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

110 FERTILIZERS

410 FOOD GENERAL (INCLUDES 411-426)

131 LABOR

310 TRANSPORTATION GENERAL (INCLUDES 311-316)

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

100 REGULATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

110 CONSUMERS IN GENERAL

450 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 520

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

01501 OLD WEST AGRICULTURAL MARKETING PROGRAM

015 REGIONAL ACTION PLANNING COMMISSIONS - COMMENCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 75.002

OMB/TREASURY ACCOUNT NUMBER (S) 13-210V-0-1-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3121 PL89-0130 PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965

PL90-0103

42USC3121

PL91-0123

42USC3121 PL93-0040

PL94-0100

PL93-0423

42USC3181 PL94-0407

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	YEARS	
78	0	0	0	AGRICULTURE PRODUCTS
79	104	184	4	EXPORT SALES
80	243	243	4	MARKET RESOURCE
81	207	269	4	MARKET INFORMATION
82	207	269	4	MARKET DEVELOPMENT

■ ■ ■ FINANCIAL NOTES ■ ■ ■

ALL EMPLOYEES ARE CONTRACT EMPLOYEES.

■ ■ ■ CONTACT ■ ■ ■

WILLIAM J. FOGARTY

PROGRAM COORDINATOR

PHONE NUMBER - 406-057-0694

DATE FORM COMPLETED - 01/09/81

230 HEDDEN EMPIRE BUILDING  
BILLINGS, MONTANA 59101

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE03102

ECONOMIC DEVELOPMENT SUBCOMMITTEE

SEN06404

REGIONAL AND COMMUNITY DEVELOPMENT SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

2

09/79 PROGRAM STATUS REPORT

AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIFIC LEGISLATION-PROGRAM FUNDED BY THE OLD WEST REGIONAL  
COMMISSION DECISION.

PROGRAM ORIGINALLY FUNDED JUNE 1976.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 521

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
61501	OLD WEST AGRICULTURAL MARKETING PROGRAM	615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

## PROGRAM OBJECTIVES

OUTLINE ACTIVITIES AND PRIORITIES TO PROVIDE THE REGION AN EFFECTIVE FOREIGN MARKET DEVELOPMENT PROGRAM. COORDINATE MARKET DEVELOPMENT PROGRAMS OF MEMBERS STATES; IDENTIFY MARKET OPPORTUNITIES FOR AGRICULTURAL PRODUCTS OF THE REGION AND INITIATE PROGRAMS DESIGNED TO EXPAND THESE MARKETS. DEVELOP AND DISSEMINATE SPECIFIC INFORMATION ON MARKET STRUCTURES, SUPPLY AND DEMAND, CONDITIONS PURCHASE CONTACTS, IMPORT REQUIREMENTS, EXPORT PROCEDURES, SPECIALIZED TRADE LEADS AND OTHER PERTINENT MATERIALS. MAINTAIN A TRADE PROMOTION OFFICE IN JAPAN TO REPRESENT THE REGION WITH JAPANESE AND ASIAN IMPORTERS, CONDUCT AGRICULTURAL TRADE DEVELOPMENT ACTIVITIES, PROVIDE SPECIALIZED MARKET INTELLIGENCE AND PROVIDE MARKETING SERVICES TO REGIONAL INTERESTS.

## PROGRAM ACCOMPLISHMENTS

THE PROGRAM PROVIDED DETAILED SUPPLY INFORMATION AND SELECT CONTACT LISTS TO BUYERS IN 46 COUNTRIES; CONDUCTED 5 SPECIAL MARKET DEVELOPMENT PROJECTS; COORDINATED AND ASSISTED THE FIVE STATE DEPARTMENTS AGRICULTURE TO SPONSOR PARTICIPATION BY 44 FIRMS AND THE REGION IN 5 INTERNATIONAL FOOD AND AGRICULTURE EXHIBITS AND 4 TRADE MISSIONS TO 10 COUNTRIES; PROVIDED SPECIAL FOLLOW-UP ON 93 SELECT TRADE LEADS; CONDUCTED 24 SPECIALIZED MARKET RESEARCH & ANALYSIS PROJECTS; PROVIDED SPECIFIC EXPORT ASSISTANCE TO 31 FIRMS; OTHER FORMS OF ASSISTANCE & SERVICES WERE PROVIDED TO MORE THAN 150 INTERESTS; PARTICIPATED IN 23 MARKETING SEMINARS, WORKSHOPS & MEETINGS IN THE REGION; ESTABLISHED A TOKYO OFFICE TO REPRESENT THE REGION IN JAPAN FOR MARKET DEVELOPMENT & SALES EFFORTS; & ASSISTED FIRMS IN SECURING FIRST TIME NEW SALES TOTALING \$15,943,000.

## TARGET POPULATIONS, USERS, ETC.

AGRICULTURAL PRODUCERS, FOOD PROCESSORS, MARKETING INTERESTS, EXPORT COMPANIES, AND STATE ECONOMIES OF THE FIVE STATES IN THE REGION: MONTANA, NEBRASKA, NORTH DAKOTA, SOUTH DAKOTA AND WYOMING.

## PROGRAM DESCRIPTION CODES

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

360	EXPORT SALES
380	INTER. COMMERCIAL & CONCESS. TRADE AGREEMENTS
310	TRANSPORTATION, GENERAL (INCLUDE 311-315)

330	ADVERTISING
320	LABELING
320	PACKAGING

## PROGRAM FUNCTION

700	REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
600	RESEARCH AND DEVELOPMENT

800	DATA GATHERING AND INFORMATION DISSEMINATION
220	TECHNICAL ASSISTANCE

## PROGRAM USERS

400	ALL PRODUCERS
570	ALL MIDDLEMEN

800	REGIONS
-----	---------

## PROGRAM GEOGRAPHIC SCOPE

130	MONTANA
131	NEBRASKA
130	NORTH DAKOTA

140	SOUTH DAKOTA
150	WYOMING

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

b1502

AGNET

615 REGIONAL ACTION PLANNING COMMISSIONS - COMMENCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

75-002

OMB/TREASURY ACCOUNT NUMBER (S) 13-2100-0-1-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3121 PL89-0130 PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965

PL90-0103

42USC3121

PL91-0123

42USC3121 PL93-0040

PL94-0100

PL93-0423

42USC3181 PL94-0407

# # # ADDITIONAL CITATIONS # # #

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL

BUDGET

PROGRAM

OUTLAYS

STAFF

PROGRAM DESCRIPTIONS

YEAR

AUTHORITY

LEVEL

YEARS

YEARS

PROGRAM DESCRIPTIONS

78

0

0

0

0

AGRICULTURAL TECHNOLOGY

79

750

750

750

13

AGRICULTURAL ANALYSIS

80

750

750

750

13

INFORMATION TRANSFER

81

498

498

498

13

MARKETING DATA

82

498

498

498

13

PRODUCTION DECISIONS

# # # FINANCIAL NOTES # # #

ALL EMPLOYEES ARE STATE EMPLOYEES.

C) BUDGET NEXT CATEGORY WILL BE SUPPLEMENTED BY STATE FUNDS TO KEEP PROGRAM

OPERATING AT PREVIOUS LEVEL.

# # # CONTACT # # #

WILLIAM J. FUGARTY

PROGRAM COORDINATOR

PHONE NUMBER - 406-657-0694

DATE FORM COMPLETED - 06/10/81

230 HEDDEN EMPIRE BUILDING

BILLINGS, MONTANA 59101

# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE03102

ECONOMIC DEVELOPMENT SUBCOMMITTEE

SEN06404

REGIONAL AND COMMUNITY DEVELOPMENT SUBCOMMITTEE

# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R

09/79 AGNET USERS MANUAL

AGENCY

R

09/79 AGNET PROGRAMS

AGENCY

# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIFIC LEGISLATION-PROGRAM FUNDED BY COMMISSION DECISION.  
PROGRAM BEGAN JULY 1977.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 523

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

61502 AGNET

615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

AGNET IS AN AGRICULTURALLY-ORIENTED COMPUTERIZED NETWORK THAT PERMITS AGRICULTURALISTS TO RESPOND TO THE DYNAMIC NATURE OF MODERN AGRICULTURE BY PERMITTING THEM TO RAPIDLY EVALUATE ALTERNATE STRATEGIES BY COMBINING THEIR EXPERIENCE AND INDIVIDUAL SITUATIONS WITH SOPHISTICATED MANAGEMENT TOOLS WHICH INCORPORATE LATEST RESEARCH FINDINGS. THE PROGRAM IS DESIGNED TO PROVIDE EACH STATE IN THE REGION WITH ACCESS TO AGNET VIA TELECOMMUNICATIONS AND TERMINAL EQUIPMENT, AND TO PROVIDE EACH STATE WITH BASIC SUPPORT FOR ITS DEVELOPMENT/REVISION AND EXTENSION OF AGNET PROGRAMS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE AGNET SYSTEM WITH OVER 200 MANAGEMENT INFORMATION AND COMMUNICATIONS PROGRAMS BECAME FULLY OPERATIONAL IN 1976. AN INCREASING NUMBER OF AGRIBUSINESS FIRMS ARE USING AGNET (AT FULL COST). THE LOG ON HOURS OF USE IN EACH STATE BY THE INDIVIDUAL FARMERS AND RANCHERS HAS INCREASED DRAMATICALLY SINCE PROGRAM INCEPTION. SINCE THE PROGRAMS INCEPTION IN 1977 THE APPROXIMATE 450 TERMINALS IN THE AGNET SYSTEM LOGGED ON OVER 250,000 TIMES AND WERE CONNECTED OVER 151,000 HOURS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

AG MANUFACTURES AND PRODUCERS, EDUCATIONAL UNITS, AG LEADERS, AG CONSULTING & FARM MANAGEMENT FIRM  
COMMERCIAL BANKS, PCAS, FEDERAL LAND BANKS

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEMS

230 CONCENTRATED LIVESTOCK FEEDING, CATTLE

340 RETAIL SALES

151 WATER USED FOR IRRIGATION

210 FOOD GENERAL (INCLUDES 211-216)

232 CONCENTRATED LIVESTOCK FEEDING, HOGS

220 HAY AND PASTURE

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

161 WATER

600 DATA GATHERING AND INFORMATION DISSEMINATION

162 LAND

160 CONSERVATION

164 ENERGY

## PROGRAM USERS

260 SCIENTISTS

800 REGIONS

230 EDUCATORS

430 DAIRY FARMERS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

130 MONTANA

156 WYOMING

131 NEBRASKA

154 WASHINGTON

140 SOUTH DAKOTA

155 WISCONSIN

139 NORTH DAKOTA

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

61503 EXPAND MARKETS FOR CANNED BEEF PRODUCTS

615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 75.002

OMB/TREASURY ACCOUNT NUMBER (S) 13-2100-0-1-452

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

\*2USC3121 PL89-0130 PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965

PL90-0193

\*2USC3121

PL91-0163

\*2USC3121 PL93-0040

PL94-0100

PL93-0423

\*2USC3121 PL94-0407

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS = # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	BEEF MARKET DEVELOPMENT
79	0	0	0	0	CANNING TECHNOLOGY
80	29	29	0	1	CANNED BEEF
81	29	29	0	1	CONSUMER DEMAND
82	0	0	0	0	NUTRITION RESEARCH

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #\$57,000 AUTHORIZED FOR TWO YEAR PROJECT. ALL EMPLOYEES ARE  
 CONTRACT EMPLOYEES.\*\*\*\*\*  
 # # # CONTACT # # #DAVID R. GAARDER  
 PROJECT COORDINATOR  
 PHONE NUMBER - 406/657-0665  
 DATE FORM COMPLETED - 11/13/81HEDDEN EMPIRE BUILDING-ROOM 228  
 BILLINGS, MONTANA 59101\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #HSE03102 ECONOMIC DEVELOPMENT SUBCOMMITTEE  
 SEN06404 REGIONAL AND COMMUNITY DEVELOPMENT SUBCOMMITTEE\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #NO SPECIFIC LEGISLATION-PROGRAM FUNDED BY COMMISSION DECISION. PROGRAM TO RUN FROM APRIL 1,  
 1979 THROUGH FEBRUARY 28, 1982.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE # TITLE
*****
61903   EXPAND MARKETS FOR CANNED BEEF PRODUCTS

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## 615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE BEEF INDUSTRY CAN POTENTIALLY IMPROVE ITSELF BY THE DEVELOPMENT AND PROMOTION OF A CONSUMER ACCEPTABLE CANNED BEEF PRODUCT. IN ORDER TO EXPAND

THESE MARKETS BOTH IN THE U.S. AND ABROAD, THE DWRC PROJECT WILL:

1) CONDUCT A STUDY OF CONSUMER ATTITUDES AND ANALYZE THE POTENTIALS FOR INCREASING CONSUMER DEMAND THROUGH THE DEVELOPMENT AND PROMOTION OF BETTER CANNED BEEF PRODUCTS; 2) REVIEW EXISTING TECHNOLOGIES RELATING TO THE CANNING AND/OR PACKAGING OF BEEF AND CONDUCT ADDITIONAL RESEARCH AS NECESSARY TO DEVELOP A COST-COMPETITIVE CANNED BEEF PRODUCT THAT IS TASTY, NUTRITIOUS AND CONSUMER ACCEPTABLE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PROJECT RESULTS TO BE AVAILABLE FY 82. THE PROJECT WILL BE CARRIED OUT BY COLORADO STATE UNIVERSITY

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE PROJECT IS AIMED AT CREATING NEW OR EXPANDED MARKETS FOR U.S.

PRODUCED BEEF AND IS ALSO CONCERNED WITH DEVELOPING A MORE

ACCEPTABLE PRODUCT AT THE CONSUMER LEVEL.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURAL SYSTEM SECTOR

321 FOOD PROCESSING

324 PACKAGING

330 ADVERTISING

410 BEEF

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

550 PROCESSORS AND PACKERS

800 REGIONS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 526

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

b104 SOUTHWEST BORDER REGIONAL ECONOMIC DEVELOPMENT

615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

79.001

OMB/TREASURY ACCOUNT NUMBER (S) 13-8509-0-7-45213-2100-0-1-452 13-0120-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3121 PL89-0136 PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965, AS AMENDED.

42USC3121 PL94-0407 PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965, AS AMENDED.

\* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	DEMONSTRATION PROJECTS
79	U	432	1,040	16	ECONOMIC DEVELOPMENT
80	6,370	3,045	600	15	REGIONAL PLANNING
81	4,390	3,058	9,214	16	SUPPLEMENTAL FUNDING
82	U	0	251	0	TECHNICAL ASSISTANCE

\* \* \* FINANCIAL NOTES \* \* \*

STAFF YEARS INCLUDE POSITIONS FUNDED JOINTLY BY STATES &amp; FEDERAL GOVT. FIGURES GIVEN ARE TOTAL PROGRAM DOLLARS.

\* \* \* CONTACT \* \* \*

ANTONIO SALAZAR

EXECUTIVE DIRECTOR

PHONE NUMBER 002-792-0781

DATE FORM COMPLETED - 01/27/81

100 N. STONE AVE. SUITE 309

TUCSON, AZ

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE01102 ECONOMIC DEVELOPMENT SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06404 REGIONAL AND COMMUNITY DEVELOPMENT SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

# 04/80 FY 1979 ANNUAL REPORT

AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

REGIONAL DEVELOPMENT PROGRAMS AUTHORIZED UNDER PL 96-505 WHICH EXPIRES 9-30-82.

\* \* \* PROGRAM OBJECTIVES \* \* \*

PROMOTE & DIVERSIFY ECONOMIC BASE OF REGIONAL AREA ENCOMPASSING 34 COUNTIES IN FOUR STATE AREA.  
HELP UPGRADE JOB SKILLS FOR UNEMPLOYED & UNDEREMPLOYED.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

PROMOTED DEVELOPMENT OF ARIELAND CROP OF GUAYULE TO HELP ESTABLISH U.S. NATURAL RUBBER INDUSTRY. DEMONSTRATED EFFECTIVE USE OF SOLAR ENERGY TO CUT UTILITY COSTS IN LOW-INCOME HOUSING AREAS AND TO TRAIN RESIDENTS FOR POTENTIAL JOB OPPORTUNITIES. ASSESSED AGRICULTURAL EXPORTING POTENTIAL WITH MEXICO.



CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
61504	SOUTHWEST BORDER REGIONAL ECONOMIC DEVELOPMENT	
	615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE	

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
RESIDENTS OF 34 COUNTIES IN FOUR-STATE REGIONAL AREA OF ARIZONA, CALIFORNIA, NEW MEXICO, & TEXAS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)  
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
193 AQUACULTURE-SALT WATER FARMING

131 LABOR  
151 WATER USED FOR IRRIGATION

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE  
500 NON-TECHNICAL ASSISTANCE  
520 INDIRECT

600 RESEARCH AND DEVELOPMENT  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

160 LOW INCOME GROUPS  
240 RESEARCHERS  
260 BUSINESS FIRMS

460 ALL PRODUCERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

104 ARIZONA  
106 CALIFORNIA

135 NEW MEXICO  
148 TEXAS

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 528

■ CONTROL \* PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

81505

PACIFIC NORTHWEST REGIONAL TRANSPORTATION

615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 78.002

OMB/TREASURY ACCOUNT NUMBER (S) 13-8509-0-7-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3185 PL89-136 PUBLIC WORKS &amp; ECONOMIC DEVELOPMENT ACT OF 1965

42USC3185 PL90-103

42USC3185

PL91-123

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	AGRICULTURAL POLICY
79	1,260	6,942	6,500	0	ECONOMIC DEVELOPMENT
80	7,312	7,000	7,100	0	ENERGY
81	4,384	4,370	4,360	0	FISHERIES RESEARCH PLANNING AND INVESTIGATIONS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

NO FUNDS FOR FY 1982 - PROGRAM HAS BEEN ABOLISHED AND IS CURRENTLY BEING PHASED OUT.

## ■ ■ ■ CONTACT ■ ■ ■

ARTHUR D. JOHNSON

REGIONAL PROGRAM COORDINATOR

PHONE NUMBER - 202-633-7458

DATE FORM COMPLETED - 06/04/81

444 N. CAPITOL STREET, N.W., SUITE 122  
WASHINGTON, D.C. 20001

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS  
 SEN06404 REGIONAL AND COMMUNITY DEVELOPMENT SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE03100 HOUSE COMMITTEE ON PUBLIC WORKS AND TRANSPORTATION  
 HSE03102 ECONOMIC DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 09/78 ENERGY FUTURES NORTHWEST

NTIS U.S. DEPARTMENT OF COMMERCE SPRINGFIELD, VIRG  
INIA 22161

R 07/76 INVESTIGATE REPORTS OF COLUMBIA RIVER FISHERIES

PNRC 700 E. EVERGREEN BOULEVARD VANCOUVER, WASHING  
TON 98661

R 06/77 PACIFIC NORTHWEST REGIONAL PLAN

PNRC 700 E. EVERGREEN BOULEVARD VANCOUVER, WASHING  
TON 98661

R 06/79 THE PACIFIC NORTHWEST 1979-1980

PNRC 700 E. EVERGREEN BOULEVARD VANCOUVER, WASHING  
TON 98661R 06/77 NORTHWEST ENERGY POLICY PROJECT ENERGY SUPPLY & EN  
VIRONMENTAL IMPACTS MODULE 111-3NTIS U.S. DEPARTMENT OF COMMERCE SPRINGFIELD, VIRG  
INIA 22161

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\*\*\*\*\*

* CONTROL * PROGRAM TITLE	ORGANIZATION
* NUMBER *	CODE & TITLE

\*\*\*\*\*

61005 PACIFIC NORTHWEST REGIONAL TRANSPORTATION 615 REGIONAL ACTION PLANNING COMMISSIONS - COMMERCE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THERE IS HEREBY, FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1979, AN AMOUNT OF \$250,000,000 TO BE AVAILABLE UNTIL EXPENDED TO CARRY OUT TITLE W ACTIVITIES.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO EVALUATE THE NEEDS OF AND DEVELOP THE POTENTIALITIES FOR THE ECONOMIC GROWTH OF THE REGION THROUGH PLANNING, INVESTIGATIONS, STUDIES, DEMONSTRATION PROJECTS AND TRAINING PROGRAMS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

ACCOMPLISHMENTS INCLUDE DEVELOPMENT OF A COMPREHENSIVE REGIONAL ENERGY PLAN; CONTROL ON NOXIOUS WEEDS AND PESTS ADVERSELY AFFECTING AGRICULTURE, PREPARATION OF A REGIONAL NATURAL RESOURCE INVENTORY UTILIZING REMOTE SENSING, DEVELOPMENT OF A MANAGEMENT PLAN TO RE-ESTABLISH THE DECLINING FISHERIES RESOURCES, IMPLEMENTATION OF A FOREST INCENTIVES PROGRAM TO IMPROVE FOREST LAND MANAGEMENT, AND EXPANSION OF AN ACCELERATED VOCATIONAL EDUCATION TRAINING AND PLACEMENT PROGRAM TO PROVIDE SKILLED LABOR FOR NEW AND EXPANDED INDUSTRIES.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

STATES IN THE PACIFIC NORTHWEST REGION, ALONE OR WITH ANOTHER MEMBER STATE, AS WELL AS ANY POLITICAL SUBDIVISIONS OF THE STATES, AGENCIES OF STATE AND LOCAL GOVERNMENTS, AND PRIVATE SECTOR ENTITIES.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
192 PESTICIDE/FERTILIZER APPLICATION	310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE	521 GRANTS
511 GRANTS	230 EXTENSION WORK

PROGRAM USERS

800 REGIONS

PROGRAM GEOGRAPHIC SCOPE

116 IDAHO	150 WASHINGTON
141 OREGON	

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 62501 INDUSTRY ANALYSIS

## 625 INTERNATIONAL TRADE ADMINISTRATION-COMMERCE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-1250-0-1-376  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 15USC1512 ACT OF 1903 TO FOSTER, & DEVELOP THE DOMESTIC COMMERCE OF THE UN  
 \*\*\*\*\*

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	70	95	95	4	FOOD INDUSTRY ANALYSIS
79	40	40	40	2	FOOD INDUSTRY DATA BASE
80	40	40	40	2	
81	40	40	40	2	
82	70	70	70	3	

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

REORGANIZATION PREVIOUS INDUSTRY & TRADE ADMINISTRATION

## \*\*\*\*\* CONTACT \*\*\*\*\*

GERALD GORDON  
 DIRECTOR, CONSUMER GOODS DIV.  
 PHONE NUMBER - 202-566-0767  
 DATE FORM COMPLETED - 01/15/81  
 RM, 4845 COMMERCE  
 14TH AND CONSTITUTION AVE NW WASHINGTON DC 20230

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/81	U.S. INDUSTRIAL OUTLOOK	GPO
R	01/81	CONFECTIONERY MANUFACTURES SALES & DISTRIBUTION	AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE FOUR FOOD INDUSTRY ANALYSTS, AS PART OF THE OVERALL INDUSTRY ANALYSIS PROGRAM, COLLECT, ANALYZE AND DISSEMINATE DATA AND INFORMATION ON PRODUCTION, CAPACITY, CONSUMPTION, INVENTORIES, PRICE DEVELOPMENTS, AND RELATED SUBJECTS PERTAINING TO THE FOOD INDUSTRY. COMPENSATION, BENEFITS AND SUPPORT TOTAL ABOUT \$90,000 A YEAR.

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE

62501 INDUSTRY ANALYSIS

625 INTERNATIONAL TRADE ADMINISTRATION-COMMERCE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
PREPARES INPUT TO THE ANNUAL U.S. INDUSTRIAL OUTLOOKS AND OTHER COMMERCE AND BUREAU OF INDUSTRIAL ECONOMICS PUBLICATIONS. RESPONDS TO INQUIRIES FROM CONGRESS, BUSINESS & THE PUBLIC CONCERNING THE FOOD INDUSTRY.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
USERS OF DATA AND ANALYSES INCLUDE OTHER FEDERAL AGENCIES, STATE GOVERNMENTS, AND BUSINESSES AND ASSOCIATIONS CONCERNED WITH THE FOOD INDUSTRY.

PROGRAM DESCRIPTION CODES ■ ■ ■	
FOOD & AGRICULTURE SYSTEM SECTOR	
104 OTHER INFRASTRUCTURE DEVELOPMENT	410 FOOD GENERAL (INCLUDES 411-426)
210 FOOD GENERAL (INCLUDES 211-216)	

PROGRAM FUNCTION  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS	
550 PROCESSORS AND PACKERS	700 FEDERAL GOVERNMENT
560 INPUT MANUFACTURERS	240 RESEARCHERS
570 ALL MIDDLEMEN	

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE64001 MINORITY BUSINESS DEVELOPMENT AND TECHNICAL ASSIST  
640 MINORITY BUSINESS ENTERPRISE - COMMENCECATA 03 OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.800  
OMB/TREASURY ACCOUNT NUMBER (S) 13-0201-001-376STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
15USC1512 POWERS AND DUTIES OF THE COMMERCE DEPT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

EXECUTIVE ORDER 11625, OCTOBER 13, 1971

EXECUTIVE ORDER 11625, OCTOBER 13, 1971

EXECUTIVE ORDER 11625, OCTOBER 13, 1971

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	49,397	35,871	54,542	240	MINORITY ENTERPRISE
79	57,967	60,571	53,000	286	MARKETING ASSISTANCE
80	58,900	34,040	55,574	287	FINANCING ASSISTANCE
81	59,000	64,186	14,778	320	BUSINESS CONSULTING
82	59,400	68,905	0	342	BUSINESS LOAN ASSISTANCE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES GIVEN ARE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO FOOD, AGRICULTURE AND NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

MR. HERBERT S. DECKER  
ASST. DIR. FOR PLANNING, BUDGET & EVAL.  
PHONE NUMBER - 202-377-3007  
DATE FORM COMPLETED - 01/26/81RM. 5087, COMMERCE BLDG. 14TH & CONSTITUTION AV. NW  
WASHINGTON, D.C. 20230

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
HSE0330C GENERAL OVERSIGHT AND MINORITY ENTERPRISE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

4 08/80 GUIDE TO FEDERAL ASSISTANCE PROGRAMS FOR MINORITY  
BUSINESS DEVELOPMENT

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIFIC AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

64001

MINORITY BUSINESS DEVELOPMENT AND TECHNICAL ASSIST

640 MINORITY BUSINESS ENTERPRISE - COMMENCE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

MBDA'S OBJECTIVES ARE TO PROMOTE AND ASSIST THE EXPANSION OF MINORITY ENTERPRISE IN THE U.S., BOTH IN NUMBER OF BUSINESSES AND IN SIZE OF BUSINESS. THE MBDA AS RELATES TO THE AGRICULTURAL INDUSTRY PROVIDES THE FOLLOWING SERVICES: (1) PROVIDES GENERAL BUSINESS ASSISTANCE TO MINORITY FIRM THROUGH LOCAL BUSINESS ASSISTANCE CENTERS; (2) COORDINATES RURAL BUSINESS ASSISTANCE POLICIES WITH THE FARMERS' HOME ADMINISTRATION (FHMA) BUSINESS & INDUSTRIAL LOAN (B&I) PROGRAM TO PROVIDE INFORMATION ABOUT BUSINESS ASSISTANCE PROGRAMS, TO ASSIST IN THE PACKAGING OF LOAN PROGRAMS, AND TO REFER BUSINESS LOAN APPLICATIONS TO THE APPROPRIATE B&I STATE OFFICE.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

- (1) FOR FISCAL YEAR 1980, MBDA FUNDED BUSINESS ASSISTANCE CENTERS PROVIDED ASSISTANCE TO 377 CLIENTS (WHOSE AVERAGE GROSS RECEIPTS WERE \$126,913) IN THE SIC CATEGORY OF "AGRICULTURE, FORESTRY, AND FISHING."
- (2) DURING FY 1979 COORDINATED WITH FHMA (B&I) FOR \$22 MILLION OF RURAL AREA MINORITY BUSINESS LOAN GUARANTEES. JOINT MBDA-FHMA (B&I) AGREEMENT IS CURRENTLY BEING RENEGOTIATED DUE TO REORGANIZATIONS EXPERIENCED BY BOTH AGENCIES IN FY 1980.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

ANY MINORITY BUSINESS ENTERPRISE OWNED OR CONTROLLED BY ONE OR MORE SOCIALLY OR ECONOMICALLY DISADVANTAGED PERSONS. SUCH DISADVANTAGE MAY ARISE FROM CULTURAL, RACIAL, CHRONIC ECONOMIC CIRCUMSTANCES OR BACKGROUND, OR OTHER SIMILAR CAUSE, INCLUDES, BUT NOT LIMITED TO BLACK AMERICANS, PUERTO RICANS, OTHER HISPANICS, AMERICAN INDIANS, ESKIMOS, ALEUTS, AND ASIAN AMERICANS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

510 OTHER

PROGRAM USERS

160 LOW INCOME GROUPS

260 BUSINESS FIRMS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

54801 SEAFOOD RESEARCH, INSPECTION AND CONSUMER SERVICES DIVISION

548 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11,413

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0742 PL84-102\* FISH &amp; WILDLIFE ACT OF 1956

07USC1621 PL79-733 AGRICULTURAL MARKETING ACT OF 1946

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,205	2,205	2,205	46	CONSUMER & TRADE EDUCATION
79	3,543	3,543	3,543	43	HAZARDS ASSESSMENT & MONITOR
80	2,493	2,493	2,493	43	NUTR QUALITY & SAFETY RES
81	2,493	2,493	1,895	43	STANDARDS & SPECIFICATIONS
82	2,493	2,493	1,895	43	VOLUNTARY INSPECTION PROGRAM

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

THOMAS J. BILLY

NMFS F/JJ2

CHIEF, SEAFOOD QUALITY &amp; INSPECTION DIVISION

WASHINGTON, D.C. 20235

PHONE NUMBER = 202-034-7456

DATE FORM COMPLETED = 02/07/81

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0270A	FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE
HSE03550	HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY
SEN06400	SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
HSE02700	HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R	03/78 RESOURCE SURVEY OF TRACE ELEMENTS IN FISH	NMFS-F/JJ2
E	02/78 REPORT TO FDA ON U.S. MERCURY INTAKE FROM FISH	NMFS-F/JJ2
E	03/77 PROGRAM DEVELOPMENT PLAN FOR INSPECTION DIVISION	NMFS-F/JJ2
E	03/78 RETAIL IDENTIFICATION PLAN FOR FISHERY PRODUCTS 1b	NMFS-F/JJ2
	11	
E	01/78 A CONCEPT FOR ASSURING THE QUALITY OF SEAFOODS TO CONSUMERS	NMFS-F/JJ2

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL \* PROGRAM TITLE  
 # NUMBER \*

\*\*\*\*\*  
 ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

04801 SEAFOOD RESEARCH, INSPECTION AND CONSUMER SERVICES DIVISION

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

1. ENSURE ADEQUATE SUPPLIES OF WHOLESOME SEAFOOD PRODUCTS TO CONSUMERS AT THE LEVELS OF QUALITY THEY DESIRE.
2. ENHANCE CONSUMER AND TRADE AWARENESS OF THE SAFETY, WHOLESOMENESS AND HIGH NUTRITIONAL VALUE OF SEAFOODS TO ASSURE EFFICIENT AND EXPANDING FISHERY PRODUCT UTILIZATION.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

FY 79:

- WILL DEVELOP QUALITY STANDARDS FOR GRADES OF SHRIMP AND FISH FILLETS.
- WILL DEVELOP CODES OF HYGIENIC PRACTICE FOR FROZEN FISH AND SHRIMP.

FY 80:

- WILL DETERMINE LEVELS OF PETROLEUM HYDROCARBONS IN FISH.
- WILL DEVELOP NEW SIMPLIFIED SYSTEM OF SEAFOOD NAMES FOR CONSUMERS.

FY 81:

- ADOPTION BY A SUPERMARKET CHAIN OF THE VOLUNTARY DQC INSPECTION AND
- GRADING PROGRAM TO INSURE QUALITY FRESH SEAFOOD IN ITS 186 STORES.
- DEVELOP NEW SIMPLIFIED SYSTEM OF SEAFOOD NAMES FOR CONSUMERS.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

CONSUMERS OF SEAFOOD  
 ALL SEGMENTS OF THE FISHING INDUSTRY  
 FEDERAL/STATE REGULATORY AGENCIES  
 FOREIGN GOVERNMENTS  
 EDUCATORS (OTHERS)  
 REGIONS

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

216 FISH  
 321 FOOD PROCESSING  
 416 FISH

152 EQUIPMENT/MACHINERY SUPPLY, FISHING  
 152 WATER POLLUTION

## PROGRAM FUNCTION

100 REGULATION  
 120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)  
 130 FOODSTUFF WHOLESOMENESS

140 QUALITY GRADING  
 210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
 600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
 900 FOREIGN GOVERNMENTS

850 LOCAL GOVERNMENT  
 570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FUND AND FOOD RELATED PROGRAMS

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\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

64802 INCREASING USE OF FISHERY RESOURCES

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC0713 PL83-665 SALTONSTALL-KENNEDY ACT OF 1954

42USC1771 PL93-267 WILD NUTRITION AMENDMENTS OF 1973

16USC0661 PL73-121 FISH AND WILDLIFE COORDINATION ACT

16USC0742 PL84-1024 FISH AND WILDLIFE ACT OF 1956

19USC2101 PL93-018 TRADE ACT OF 1974

16USC1801 PL94-265 FISH AND WILDLIFE COORDINATION ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

REORGANIZATION PLAN NO. 1970 (ESTABLISHING NOAA)

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,670	5,075	4,255	120	EXPORT MARKETING
79	13,194	5,075	9,775	104	TARIFF & TRADE
80	10,540	7,174	11,200	120	SCHOOL LUNCH
81	10,540	7,123	12,820	120	FISHERY DEVELOPMENT
82	17,124	5,122	14,131	118	BUSINESS ECONOMICS

\* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

\* \* \* CONTACT \* \* \*

JOHN T. EVERETT

CHIEF, FISHERIES DEVELOPMENT DIVISION FUD/I

PHONE NUMBER - 202-634-1651

DATE FORM COMPLETED - 03/20/81

NATIONAL MARINE FISHERIES SERVICE

WASHINGTON, D.C. 20235

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02700

HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES

HSE02704

FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

SEN04600

SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 EXPERT-DOMESTIC MARKET OPPORTUNITIES FOR UNDER-UTILIZED FISH

JOHN T. EVERETT, CHIEF NOAA/NMFS, FUD/I

R 05/79 PROSPECTIONS FOR THE DEVELOPMENT OF U.S. FISHERIES

JOHN T. EVERETT, CHIEF, NOAA NMFS, FUD/I

E 05/77 EVALUATION OF NMFS EMERGENCY PROGRAM...

JOHN T. EVERETT, CHIEF NOAA/NMFS, FUD/I

E 12/76 "THE U.S. FISHING INDUSTRY... CONDITION AND FUTURE ..."

SAD DISTRIBUTION SECTION 441 G STREET WASHINGTON, DC 20548

R 10/78 FISHERIES DEVELOPMENT, WAVE OF THE FUTURE

JOHN T. EVERETT, CHIEF NOAA/NMFS, FUD/I

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

64802 INCREASING USE OF FISHERY RESOURCES

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

AGRICULTURAL MARKETING ACT OF 1946  
50 STAT. 1007, P.L. 73-379TH C. ACT OF AUGUST 14, 1946  
59 STAT. 553 P.L. 272-34TH C. ACT OF AUGUST 9, 1955  
FISH AND WILDLIFE ACT OF 1956  
88 STAT. 742, P.L. 93-306, ACT OF AUGUST 23, 1974  
NO FUNDS ARE CURRENTLY BEING MADE AVAILABLE TO NOAA/NMFS UNDER THESE  
AUTHORITIES, HOWEVER, THEY ARE THE AUTHORIZING LEGISLATION FOR OUR GENERAL  
APPROPRIATION.

\*\*\* PROGRAM OBJECTIVES \*\*\*

OBJECTIVES ARE TO (1) DEVELOP  
FISHERIES FOR SPECIES THAT ARE PRESENTLY UNDERUTILIZED BY THE UNITED STATES;  
(2) ALLEVIATE ACUTE SUPPLY/DEMAND IMBALANCES IN THE MARKETPLACE, AND (3) PROVIDE  
SELECTED ACTIVITIES FOR STRENGTHENING EXISTING FISHERIES. PROGRAMMATIC  
ACTIVITIES INCLUDE (1) OVERVIEW AND COORDINATION OF NMFS DEVELOPMENT PROJECTS;  
(2) CREATION AND STRENGTHENING OF DOMESTIC AND FOREIGN MARKETS; (3) PROVIDING  
RECOMMENDATIONS ON TARIFF AND TRADE POLICY; (4) FOSTERING THE DEVELOPMENT OF  
FISHERY COOPERATIVES AND INDUSTRY FISHERY DEVELOPMENT FOUNDATIONS; (5) PROVIDING  
CURRENT INFORMATION AND FORECASTS ON CONDITIONS IN FISHERY MARKETS; AND (7)  
PROVIDING NUTRITIONAL AND OTHER INFORMATIONAL ASSISTANCE.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

THE FOLLOWING SUMMARY OF ACCOMPLISHMENTS OCCURRED DURING CALENDAR 1980: HELD FISHERIES TRADE  
DISCUSSIONS WITH SPAIN, JAPAN, PORTUGAL, E.C., POLAND, ITALY, NORWAY, AND THE REPUBLIC OF KOREA.  
PARTICIPATE IN AND/OR INVITED INDUSTRY MEMBERS TO ATTEND TRADE SHOWS IN TOKYO, JAPAN, SEOUL,  
KOREA, UTRECHT THE NETHERLANDS, AND PARIS FRANCE. LEAD INDUSTRY REPRESENTED SALES MISSIONS TO  
JAPAN, SPAIN, AND PORTUGAL. INITIATED EXPORT MARKET SUMMARIES FOR AUSTRALIA, HONG KONG,  
INDONESIA, EGYPT, SAUDI ARABIA, AND THE ARABIAN PENINSULA. ADMINISTER \$12,000,000 GRANT  
PROGRAM FOR DEVELOPING U.S. FISHERIES. DEVELOP A PLAN FOR INCREASING THE PETROLEUM  
EFFICIENCY OF THE U.S. FISHING INDUSTRY. DEVELOP A COMPUTERIZED SYSTEM OF POTENTIAL DOMESTIC  
EXPORTERS AND FOREIGN BUYERS. PROVIDE ANALYSES AND INFORMATION ABOUT TRADE BARRIERS ON  
FISHERIES ITEMS FOR TRADE NEGOTIATIONS. COMPILER AND UPDATE MATERIAL ON FOREIGN TARIFFS AND  
NONTARIFF BARRIERS. PROVIDE INFORMATION ON IMPACT OF IMPORTS.  
IMPLEMENT FISHERY DEVELOPMENT PROJECTS TO PROMOTE VARIOUS U.S. FISHERY RESOURCES.  
PROGRESS WAS MADE IN AN EFFORT TO PARTICIPATE WITH USDA CHILD FEEDING PROGRAMS  
TO EVALUATE UNDERUTILIZED DOMESTIC FISHERY PRODUCTS IN REGIONAL U.S. SCHOOL  
FOOD SERVICE ORGANIZATIONS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

USERS ARE DOMESTIC GOVERNMENT, FOREIGN GOVERNMENTS, CONSUMERS IN GENERAL,  
CHILDREN IN SCHOOL, RECREATIONAL AND COMMERCIAL FISHERMEN, FISHERY PRODUCTS  
PROCESSORS, FOOD RETAILERS AND FOOD WHOLESALEERS, FOOD SERVICE OPERATORS AND  
PERSONNEL, MILITARY PURCHASERS, EXPORTERS OF FOOD AND FISHERY PRODUCTS,  
UNIVERSITIES AND OTHER EDUCATION SYSTEMS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)

216 FISH

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

350 EXPORT SALES

321 FOOD PROCESSING

433 SUPPLEMENTAL NUTRITION

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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
64802    INCREASING USE OF FISHERY RESOURCES

        648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

PROGRAM FUNCTION
  210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)    800 DATA GATHERING AND INFORMATION DISSEMINATION
  600 RESEARCH AND DEVELOPMENT                            700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS
  110 CONSUMERS IN GENERAL                                900 FOREIGN GOVERNMENTS
  310 SCHOOLS (K-12)                                       180 MILITARY
  850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE
  500 BOTH DOMESTIC AND INTERNATIONAL
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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

04803 ANADROMOUS AND GREAT LAKES FISHERIES CONSERVATION

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.405

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 16USC 757 PL89-304 ANADROMOUS FISH CONSERVATION\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2+123	2+123	1,592	0	ADMINISTERED JOINTLY FMS
79	2+000	2+000	1,500	0	ANADROMOUS FISH
80	2+000	2+000	1,500	0	COST SHARING
81	2+000	2+075	2,000	0	SEA LAMPREY
82	2+000	2+000	2,000	0	STRIPED BASS RESEARCH

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #

ENTIRE ACT ADMINISTERED JOINTLY BY THE  
 NATIONAL MARINE FISHERIES SERVICE (NMFS), AND THE  
 U.S. FISH AND WILDLIFE SERVICE (USFWS)

\*\*\*\*\*  
 # # # CONTACT # # #

ANN O. TERBUSH  
 FISHERY GRANTS ADMINISTRATION  
 PHONE NUMBER - 202-734-7434  
 DATE FORM COMPLETED - 4/20/81

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
 WASHINGTON DC 20235

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE0270A	FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE
HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
SEN06405	RESOURCE PROTECTION SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 12/79 GRANT-IN-AID FOR FISHERIES PROGRAM ACTIVITIES -197 AGENCY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

PUBLIC LAW 84-304 (STAT. 1125) 16 U.S.C. 757A-757F),  
 APPROVED OCTOBER 30, 1965. AMENDED BY PUBLIC LAW 91-249  
 (84 STAT. 214) 16 U.S.C. 757A-D), APPROVED MAY 14, 1970. AMENDED  
 BY PUBLIC LAW 93-202, (88 STAT. 398) APPROVED JULY 30,  
 1974. AMENDED BY PUBLIC LAW 96-118 (93 STAT. 859)  
 APPROVED NOV. 10, 1979.  
 EXPIRATION DATE: SEPTEMBER 30, 1982

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
64803	ANADROMOUS AND GREAT LAKES FISHERIES CONSERVATION	648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

PROGRAM OBJECTIVES

TO PROVIDE FINANCIAL ASSISTANCE TO THE 31 COASTAL AND GREAT LAKES STATES FOR THE ENHANCEMENT, DEVELOPMENT, AND CONSERVATION OF THE ANADROMOUS FISHERIES RESOURCES OF THE NATION AND FISH IN THE GREAT LAKES THAT ASCEND STREAMS TO SPAWN AND FOR CONTROL OF SEA LAMPREY. NOV. 16, 1979 AMENDMENT CONTAINS \$4.75 MILLION TO CARRY OUT EMERGENCY RESEARCH STUDIES ON STRIPED BASS TO DETERMINE CAUSES OF EXTREME POPULATION FLUCTUATIONS.

PROGRAM ACCOMPLISHMENTS

A COOPERATIVE PROGRAM OF RESEARCH AND ENHANCEMENT ACTIVITIES, WITH STATE AND OTHER NON-FEDERAL ENTITIES PROVIDING 50% OF PROJECT COSTS, IS ONGOING. THIS STATE-FEDERAL EFFORT HAS PROVIDED INCREASED HATCHERY PRODUCTION CAPABILITIES, FISH LADDER FACILITIES, MONITORING AND ASSESSMENTS OF ANADROMOUS FISH POPULATIONS TO ASSURE EFFECTIVE MANAGEMENT OF THE STOCKS. RESEARCH RESULTS HAVE BEEN APPLIED BY STATE & FEDERAL GOVERNMENTS AS WELL AS COMMERCIAL & RECREATIONAL FISHING INTERESTS.

TARGET POPULATIONS, USERS, ETC.

-STATE AGENCIES  
-COMMERCIAL FISHERMEN  
-RECREATIONAL FISHERMEN

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
216 FISH

PROGRAM FUNCTION

311 GRANTS

512 CONTRACTS

PROGRAM USERS

750 STATE GOVERNMENT  
440 FISHERMEN AND HUNTERS

220 SCIENTISTS

PROGRAM GEOGRAPHIC SCOPE

101 ALABAMA  
106 CALIFORNIA  
110 DELAWARE  
112 FLORIDA  
113 GEORGIA  
122 LOUISIANA  
123 MAINE  
125 MASSACHUSETTS  
126 MICHIGAN  
127 MINNESOTA  
128 MISSISSIPPI

136 NEW JERSEY  
136 NEW YORK  
137 NORTH CAROLINA  
139 OHIO  
141 OREGON  
142 PENNSYLVANIA  
144 RHODE ISLAND  
146 TEXAS  
151 VIRGINIA  
153 WASHINGTON  
155 WISCONSIN

\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

64804 COLUMBIA RIVER FISHERIES DEVELOPMENT PROGRAM

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0755 PL75-002 TO PROVIDE FOR THE CONSERVATION OF FISHERY RESOURCES..

16USC0755 PL75-676 TO PROVIDE FOR THE CONSERVATION OF FISHERY RESOURCES..

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0,967	0,967	6,270	44	ADJACULTURE
79	7,501	7,501	8,531	44	SALMON & STEELHEAD
80	7,200	7,200	6,485	44	PASSAGE
81	0,653	0,653	6,000	44	HATCHERY RESEARCH
82	0,653	0,653	6,000	44	FISH DISEASE

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

AUSTIN R. MAGILL  
 ANADROMOUS FISHERY COORDINATOR  
 PHONE NUMBER - 202-034-7454  
 DATE FORM COMPLETED - 01/26/81

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
 WASHINGTON DC 20235

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HS0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN00200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	10/75	REPORT ON AUDIT OF COL. RIVER FISH. DEV. PROGRAM-N	DOC

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

MITCHELL ACT

\* \* \* PROGRAM OBJECTIVES \* \* \*

RESTORE AND MAINTAIN RUNS OF PACIFIC SALMON AND STEELHEAD TROUT IN  
 COLUMBIA RIVER BASIN WHICH WERE DAMAGED BY THE CONSTRUCTION AND OPERATION  
 OF WATER DEVELOPMENT PROJECTS. THE PRINCIPAL METHODS OF RESTORATION  
 HAVE BEEN CONSTRUCTION AND OPERATION OF HATCHERIES, FISHWAYS AND  
 FISH SCREENS ON WATER DIVERSIONS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 542

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■ NUMBER ■		CODE & TITLE	

54804 COLUMBIA RIVER FISHERIES DEVELOPMENT PROGRAM

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE TOTAL CATCH OF COLUMBIA RIVER RECREATIONAL AND COMMERCIAL FISHERIES OF SALMON AND STEELHEAD DROPPED TO AN ALL-TIME LOW IN 1960 WITH A CATCH OF APPROXIMATELY 10,000,000 POUNDS. CURRENT PRODUCTION HAS BEEN RESTORED TO OVER 30,000,000 POUNDS ANNUALLY WITH MORE THAN 15,000,000 POUNDS WORTH \$40 MILLION DIRECTLY ATTRIBUTABLE TO THIS PROGRAM.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RECREATIONAL AND COMMERCIAL FISHERMEN OF ALASKA, WASHINGTON, OREGON, CALIFORNIA AND IDAHO.  
INDIAN FISHERMEN THROUGH COMMERCIAL AND SUBSISTANCE ACTIVITIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

152 WATER POLLUTION

216 FISH

236 FISHING AND HUNTING

178 AQUACULTURE-SALT WATER FARMING

PROGRAM FUNCTION

160 CONSERVATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

440 FISHERMEN AND HUNTERS

170 INDIANS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

54805 COMMERCIAL FISHERIES RESEARCH AND DEVELOPMENT  
 648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.407  
 OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 16USC0779 PL80-309 COMMERCIAL FISHERIES RES. & DEV. ACT OF 1954

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 4,236 4,236 3,177 0 COMMERCIAL FISHERIES  
 79 8,574 5,028 3,771 0 RESEARCH  
 80 5,028 5,028 3,771 0 DEVELOPMENT  
 81 5,000 5,000 4,000 0 GRANT IN AID  
 82 5,000 5,000 5,000 0 COST SHARING

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

\$3574 MILLION OBLIGATED FOR  
 RESOURCE DISASTER FOR FY 79.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 ANN D. TERBUSH NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
 FISHERY GRANTS COORDINATOR WASHINGTON DC 20235  
 PHONE NUMBER - 202-034-1434  
 DATE FORM COMPLETED - 06/01/81

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 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN00200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION  
 HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

X 12/79 GRANT-IN-AID FOR FISHERIES PROGRAM ACTIVITIES - 19 AGENCY

79

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 PUBLIC LAW 88-309 (70 STAT. 1971; 16 U.S.C. 742A AND 779-779F1, APPROVED MAY 20, 1964. AMENDED BY  
 PUBLIC LAW 90-551 (82 STAT. 957; 16 U.S.C. 779B1, APPROVED OCTOBER 4, 1968. AMENDED BY PL 92-590  
 (86 STAT. 1303), APPROVED OCTOBER 27, 1972. AMENDED BY PL 94-485 (90 STAT. 2326), APPROVED  
 OCTOBER 12, 1976. AMENDED BY PL 95-553 (91 STAT. 249), APPROVED JUNE 22, 1977. AMENDED BY PL  
 96-262 (94 STAT. 437), APPROVED JUNE 5, 1980. EXPIRATION DATE: 09/30/83.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO PROMOTE STATE COMMERCIAL FISHERY RESEARCH AND DEVELOPMENT IN THE  
 50 STATES AND PUERTO RICO, THE VIRGIN ISLANDS, GUAM, AMERICAN SAMOA,  
 NORTHERN MARIANAS, AND TRUST TERRITORY OF THE PACIFIC ISLANDS.

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

64805 COMMERCIAL FISHERIES RESEARCH AND DEVELOPMENT

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ALL 50 STATES, THE COMMONWEALTHS OF PUERTO RICO AND NORTHERN MARIANAS, THE GOVERNMENTS OF AMERICAN SAMOA, GUAM, THE VIRGIN ISLANDS, AND THE TRUST TERRITORY OF THE PACIFIC ISLANDS ARE PARTICIPATING IN THE PROGRAM. COOPERATIVE ACTIVITIES HAVE INCLUDED ADVISORY SERVICES, DISEASE AND PARASITE CONTROL, MARKET DEVELOPMENT, PLANNING AND RESEARCH TO DEVELOP THE NATION'S COMMERCIAL FISHERY RESOURCES. THE STATISTICAL DATA COLLECTED UNDER THIS PROGRAM HAS CONTRIBUTED TO FISHERY MANAGEMENT PLANS FOR RESOURCES HARVESTED IN BOTH THE TERRITORIAL SEA AND FISHERY CONSERVATION ZONE, RESULTING IN MORE EFFECTIVE MANAGEMENT OF FISHERIES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

-STATE AGENCIES

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

216 FISH

236 FISHING AND HUNTING

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

54806 FISHERIES CONSERVATION &amp; MANAGEMENT

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 16USC1901 PL94-265 FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	30,000	15,000	15,000	0	FISHERY MANAGEMENT
79	30,000	22,996	22,996	600	RECREATIONAL FISHERIES
80	30,000	27,000	27,000	600	FISHERY REGULATIONS
81	30,000	27,000	27,000	600	
82	30,000	27,000	27,000	600	

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 \* \* \* FINANCIAL NOTES \* \* \*

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 \* \* \* CONTACT \* \* \*

JOE P. CLEM  
 FISHING MANAGEMENT OFFICER  
 PHONE NUMBER - 202-634-1218  
 DATE FORM COMPLETED - 01/24/81

OFFICE OF FISHERY CONSERVATION AND MANAGEMENT  
 WASHINGTON, DC 20235

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 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 HSE0311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN06200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 01/79 GAO REVIEW OF PROGRESS AND PROBLEMS  
 E 10/78 AUDIT OF REGIONAL FISHERY MGMT. COUNCILS  
 R 03/78 FISHERIES CONSERVATION & MGMT. ACT ANNUAL REPORT

GENERAL ACCOUNTING OFFICE  
 AGENCY  
 AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976

90 STAT. 331 P.L. 94-205 ACT OF APRIL 13, 1976

NOT TO EXCEED \$30 MILLION FOR FY80, \$40 MILLION FOR FY81, AND \$47 MILLION FOR FY82

EXPIRES SEPTEMBER 30, 1982.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 546

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

64806 FISHERIES CONSERVATION &amp; MANAGEMENT

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

UNDER THE FUMA, EIGHT REGIONAL FISHERY MANAGEMENT COUNCILS ARE CHARGED WITH THE OBLIGATION TO PREPARE FISHERY MANAGEMENT PLANS (FMPs) FOR THE FISHERIES UNDER THEIR JURISDICTION. AFTER THE COUNCILS DEVELOP FMPs, WHICH COVER BOTH DOMESTIC AND FOREIGN FISHING EFFORTS, THE FMPs ARE SUBMITTED TO THE SECRETARY OF COMMERCE FOR SECRETARIAL APPROVAL AND IMPLEMENTATION. THE DEPARTMENT THROUGH NMFS AGENTS AND THE U.S. COAST GUARD ARE RESPONSIBLE FOR ENFORCING THE LAW AND REGULATIONS. THE SECRETARY OF COMMERCE IS ALSO EMPOWERED TO PREPARE PLANS, WHERE NO FMP EXISTS, PRELIMINARY FISHERY MANAGEMENT PLANS (PMPS), WHICH ONLY COVER FOREIGN FISHING EFFORTS, ARE PREPARED BY THE SECRETARY FOR EACH FISHERY FOR WHICH A FOREIGN NATION REQUESTS A PERMIT. THE SECRETARY IS ALSO EMPOWERED TO PRODUCE AN FMP FOR ANY FISHERY THAT A COUNCIL HAS NOT YET PRODUCED. IN THIS LATTER CASE, THE SECRETARY'S PLAN COVERS BOTH DOMESTIC AND FOREIGN FISHING.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

BY THE END OF 1981, 33 MAJOR FISHERIES WILL BE GOVERNED BY FISHERY MANAGEMENT PLANS. AS OF 2/2/81, 14 MANAGEMENT PLANS GOVERNING FISHERIES FROM NEW ENGLAND TO ALASKA HAVE BEEN COMPLETED (ATLANTIC GROUND FISH, ATLANTIC HERRING, SURF CLAM & OCEAN JUMBO, ATLANTIC MACKEREL, ATLANTIC SQUID, BUTTERFISH, STONE CRAB, SHRIMP, PACIFIC SALMON, NORTHERN ANCHOVY, GULF OF ALASKA GROUND FISH, ALASKA SALMON, TANNER CRAB, AND WESTERN PACIFIC PRECIOUS CORALS). EIGHT PMPS REGULATE FOREIGN FISHING (I.E. FOREIGN TRAWL FISHERIES OF THE NORTHWESTERN ATLANTIC, HAKE FISHERIES OF THE NORTHWESTERN ATLANTIC, ATLANTIC BILLFISHES AND SHARKS, SEAMOUNT GROUND FISH RESOURCES, PACIFIC BILLFISHES AND SHARKS, BERING SEA SNAILS, WOC TRAWL, AND TRAWL FISHERY AND HERRING GILLNET FISHERIES OF THE EASTERN BERING SEA & NORTHEAST PACIFIC OCEAN). 3 MORE PLANS ARE PRESENTLY IN THE FMP APPROVAL OR IMPLEMENTATION PROCESS (I.E. GULF OF MEXICO REEF FISH AND BERING SEA GROUND FISH). COASTAL MIGRATORY PELAGICS WAS SUBMITTED FOR APPROVAL & GOING TO BE DISAPPROVED & RESUBMITTED. NMFS EXPECTS AN ADDITIONAL 20 FMPs TO BE SUBMITTED FOR APPROVAL WITHIN THE CALENDAR YEAR OF 1981. (I.E., ATLANTIC GROUND FISH NEW INTERIM FMP, SEA SCALLOPS, BLUEFISH, SOUTH ATLANTIC SWAMPY LOBSTER, HOFFMAN, GULF OF MEXICO GROUND FISH, AND SOUTH ATLANTIC AND GULF OF MEXICO SPINY LOBSTER AND CORALS, CARIBBEAN SPINY LOBSTER, SHALLOW-WATER REEF FISH, DEEP-WATER REEF FISH, MIGRATORY COASTAL PELAGICS, AND CONCH & PACIFIC GROUND FISH, PINK SHRIMP, AND HERRING; NORTH PACIFIC KING CRAB, AND BERING-CHUKCHI SEAS HERRING; PACIFIC BILLFISH AND WESTERN PACIFIC SPINY LOBSTER). EVENTUALLY MOST MAJOR FISHERIES WILL BE COVERED BY AN FMP-AN ESTIMATED TOTAL OF 68.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FISHERIES RESOURCES CONTRIBUTE TO THE FOOD SUPPLY, ECONOMY, AND HEALTH OF THE NATION AND PROVIDE RECREATIONAL OPPORTUNITIES. THE TARGET POPULATION INCLUDES: FOREIGN AND DOMESTIC COMMERCIAL AND RECREATIONAL FISHERMEN, CONSUMERS, AND CONCERNED GENERAL PUBLIC.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

216 FISH

416 FISH

PROGRAM FUNCTION

100 REGULATION

150 MARKET SURVEILLANCE

PROGRAM USERS

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

110 CONSUMERS IN GENERAL

440 FISHERMEN AND HUNTERS

350 PROCESSORS AND PACKERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FURG AND FOOD RELATED PROGRAMS

PAGE: 547

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

54807

MARINE RESOURCES MONITORING, ASSESSMENT AND PREDICTION (MARMAP)

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC1801 PL94-265 MARINE FISHERIES CONSERVATION &amp; MANAGEMENT ACT OF 1976

33USC1442 PL92-332 MARINE PROTECTION, RESEARCH AND SANCTUARIES ACT OF 1972

16USC 760 PL86-359 MIGRATORY MARINE GAME FISH STUDY ACT

16USC 742 PL84-1024 FISH AND WILDLIFE ACT OF 1956

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

REORGANIZATION PLAN #4 OF 1970

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	20,557	20,559	17,475	409	MARINE RESOURCES RESEARCH
79	24,811	23,731	23,731	440	FISHERY MANAGEMENT ADVICE
80	25,233	24,429	24,429	440	MARINE ENVIRONMENT
81	25,401	23,883	23,883	440	FISHERY ASSESSMENT
82	29,604	25,083	25,083	447	OCEANIC RESEARCH

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JAMES M. MEEMAN  
 ACTING CHIEF, RESOURCE ASSESSMENT STAFF  
 PHONE NUMBER - 202-634-1466  
 DATE FORM COMPLETED - 01/29/81

NATIONAL MARINE FISHERIES SERVICE  
 WASHINGTON D.C. 20235

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 HSE0350C INVESTIGATIONS AND OVERSIGHT SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06205 SCIENCE, TECHNOLOGY AND SPACE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E	06/79	EVALUATION OF THE MARMAP PROGRAM	NOAA
R	07/79	REPORT OF THE NATIONAL MARINE FISHERIES SERVICE FO M CALENDAR YEAR 1978	NOAA/NMFS
R	08/77	REPORT OF THE NATIONAL MARINE FISHERIES SERVICE FO M CALENDAR YEAR 1977	NOAA/NMFS
R	07/76	A MARINE FISHERIES PROGRAM FOR THE NATION	NOAA/NMFS
R	03/75	POP FOR MARMAP	NOAA/NMFS

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

54807

MARINE RESOURCES MONITORING, ASSESSMENT AND PREDICTION (MARMAP)

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FISHERY CONSERVATION &amp; MANAGEMENT ACT OF 1976-93 STAT. 407 PL 96-261 ACT OF AUGUST 15, 1979.

EXPIRATION DATE: 09/30/81.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. DEVELOP ■ SYSTEM FOR ACCURATELY MEASURING ABUNDANCE AND DISTRIBUTION OF FISHERY RESOURCES AND THEIR TEMPORAL FLUCTUATIONS IN DISTRIBUTION AND ABUNDANCE. 2. ASSESS THE PRODUCTIVE CAPACITY OF FISHERY RESOURCES FOR OPTIMUM YIELD AND DEVELOP ANALYTICAL MODELS FOR PREDICTING FUTURE YIELDS. 3. PROVIDE DATA TO SUPPORT DECISIONS NECESSARY FOR MANAGEMENT OF THE RESOURCES AND ALLOCATION OF HARVEST AMONG USERS. 4. DETERMINE WHETHER CHANGES OBSERVED IN ABUNDANCE OF RESOURCES ARE DUE TO FISHING, POLLUTION, OR NATURAL CHANGES IN THE ENVIRONMENT. 5. LOCATE AND MEASURE THE PRODUCTIVE POTENTIAL OF LATENT RESOURCES. 6. PROVIDE BASELINE ENVIRONMENTAL DATA TO SUPPORT MARINE ENVIRONMENTAL IMPACT ASSESSMENT ACTIVITIES.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

APPROXIMATELY 400 MARMAP SCIENTIFIC AND TECHNICAL REPORTS ARE ISSUED ANNUALLY. ABOUT 40 PERCENT ARE PUBLISHED SCIENTIFIC PAPERS. ANOTHER 30 PERCENT ARE REPORTS FOR REGIONAL FISHERY MANAGEMENT COUNCILS, INTERNATIONAL FISHERIES COMMISSIONS, MEETINGS TO SUPPORT INTERNATIONAL BILATERAL AGREEMENTS, INTERSTATE FISHERY COMMISSIONS AND STATE REGULATORY AGENCIES. THE BALANCE IS DIVIDED UP AMONG REPORTS FOR INDUSTRY, OTHER FEDERAL AGENCIES, AND THE SCIENTIFIC COMMUNITY. THE PRINCIPAL ELEMENTS OF MARMAP INCLUDE RESOURCE SURVEYS, FISHERY OCEANOGRAPHY, FISHERY SURVEY TECHNOLOGY, AND FISHERY ANALYSIS. RESOURCE SURVEYS ANNUALLY ASSESS THE ABUNDANCE AND DISTRIBUTION OF FISH AND SHELLFISH. FISHERY OCEANOGRAPHY ACTIVITIES ANNUALLY ANALYZE PROPERTIES OF THE OCEAN THAT AFFECT ABUNDANCE AND DISTRIBUTION OF FISH STOCKS. FISHERY SURVEY TECHNOLOGY ACTIVITIES DEVELOP NEW SAMPLING TECHNIQUES, INCLUDING REMOTE SENSING FROM SHIPS, AIRCRAFT AND SATELLITES. FISHERY ANALYSIS ACTIVITIES ANNUALLY ASSESS THE COMPOSITION OF STOCKS OF FISH BASED ON INFORMATION COLLECTED FROM COMMERCIAL AND RECREATIONAL FISHERIES AND RESOURCE SURVEYS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC. ■ ■ ■

PRINCIPAL USERS OF INFORMATION GENERATED BY THE MARMAP PROGRAM ARE: REGIONAL FISHERY MANAGEMENT COUNCILS, INTERNATIONAL FISHERY COMMISSIONS, STATE REGULATORY AGENCIES, COMMERCIAL AND RECREATIONAL FISHERMEN, THE FISHING INDUSTRY, THE SCIENTIFIC COMMUNITY, OTHER NATIONS, AND OTHER FEDERAL AGENCIES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

152 WATER POLLUTION

163 EQUIPMENT/MACHINERY SUPPLY, FISHING

216 FISH

236 FISHING AND HUNTING

321 FOOD PROCESSING

416 FISH

PROGRAM FUNCTION

160 CONSERVATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■ NUMBER ■		CODE & TITLE	

54807	MARINE RESOURCES MONITORING, ASSESSMENT AND PREDICTION (MARMAP)		
		648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE	

## PROGRAM USERS

440	FISHERMEN AND HUNTERS
570	ALL MIDDLEMEN
700	FEDERAL GOVERNMENT

750	STATE GOVERNMENT
800	REGIONS
900	FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500	BOTH DOMESTIC AND INTERNATIONAL
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09/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

54808 ECONOMICS AND COMMERCIAL FISHERY STATISTICS

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC1801 PL94-0265 FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976

16USC1857 PL95-0354 JOINT VENTURES ACT

16USC0742 PL84-1024 FISH AND WILDLIFE ACT OF 1956

16USC0760 PL95-354 MIGRATORY GAME FISH STUDY ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

REORGANIZATION PLAN NO. 4 OF 1970

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	51371	51371	4,505	147	COMMERCIAL FISH STATISTICS
79	61876	61872	59841	146	FISHERY MARKET INFORMATION
80	71361	71327	61227	147	FISHERY ECONOMICS
81	81429	81429	71163	155	FISH STATISTICS
82	131253	81054	71500	233	RECREATIONAL FISH STATISTICS

## \* \* \* FINANCIAL NOTES \* \* \*

## \* \* \* CONTACT \* \* \*

B.G. THOMPSON

CHIEF, RESOURCE STATISTICS DIVISION, F/SR

PHONE NUMBER - 402-534-1366

DATE FORM COMPLETED - 06/07/81

NATIONAL MARINE FISHERIES SERVICE

WASHINGTON D.C. 20235

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02700 HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES

HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

SEN06200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 04/79 FISHERIES OF THE UNITED STATES AGENCY  
R 11/76 FISHERY STATISTICS OF THE UNITED STATES AGENCY  
R 00/79 SITUATION AND OUTLOOK REPORTS AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FISHERY CONSERVATION & MANAGEMENT ACT OF 1976 90 STAT. 331 PL 94-265 ACT OF APRIL 13, 1976  
NOT TO EXCEED \$30 MILLION EXPIRES SEPT. 30, 1982.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE  
\*\*\*\*\*

54808 ECONOMICS AND COMMERCIAL FISHERY STATISTICS

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THIS PROGRAM CONDUCTS ECONOMIC ANALYSES OF THE HARVESTING, PROCESSING, AND MARKETING SECTORS OF THE RECREATIONAL MARINE AND COMMERCIAL FISHING INDUSTRY WITHIN THE BROADER PROBLEM AREAS OF RESOURCE MANAGEMENT AND DEVELOPMENT. ANALYSES ARE CONDUCTED TO IDENTIFY AND ANTICIPATE PROBLEMS, ASSESS DEVELOPMENT OPPORTUNITIES, AND EVALUATE PROGRAMS AND POLICIES CONCERNING THE COMMERCIAL AND RECREATIONAL MARINE FISHING SECTORS OF THE ECONOMY. THIS WORK COMPRISES LONG-TERM RESEARCH AND VARIOUS SHORT-TERM SPECIAL STUDIES WHICH ARE INITIATED AT THE REQUEST OF REGIONAL FISHERY MANAGEMENT COUNCILS AND OTHER FEDERAL AGENCIES, INDUSTRY, CONSUMER AND CONSERVATIONIST GROUPS. SHORT-TERM ANALYTICAL WORK PROVIDES UP-TO-DATE DOCUMENTATION OF THE CURRENT SITUATION AND OUTLOOK FOR MAJOR U.S. FISHERIES, AND RESPONDS TO PROBLEMS CONCERNING MARKET SHORTAGES AND GLUTS, PRICE FLUCTUATIONS, ENERGY CRISES, AND OTHER FEDERAL, INDUSTRY, AND CONSUMER NEEDS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

STATISTICAL INFORMATION COLLECTED, ANALYSED AND PUBLISHED, CONSISTS OF ITEMS SUCH AS: (1) THE VOLUME AND VALUE OF THE COMMERCIAL AND MARINE RECREATIONAL CATCH BY SPECIES, REGION, STATE, AND TYPE OF GEAR; (2) THE VOLUME AND VALUE OF PROCESSED FISHERY PRODUCTS; (3) COLD STORAGE HOLDING OF FISH; (4) PRODUCTION OF FISH MEAL AND OIL; (5) THE NUMBER OF OPERATING UNITS AND PEOPLE EMPLOYED IN FISHERIES AT BOTH THE HARVESTING AND PROCESSING LEVELS; (6) IMPORTS AND EXPORTS OF FISHERY PRODUCTS; (7) PER CAPITA CONSUMPTION OF FISHERY PRODUCTS; (8) PRICES AND OTHER CURRENT MARKET INFORMATION; AND, (9) NUMBER OF MARINE RECREATIONAL FISHERMEN, EFFORT AND CATCHES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

FISHERY MANAGEMENT AGENCIES, COMMERCIAL AND RECREATIONAL FISHERY INDUSTRIES AND PARTICIPANTS, PUBLIC, EDUCATIONAL INSTITUTIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

216 FISH

236 FISHING AND HUNTING

416 FISH

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USES

110 CONSUMERS IN GENERAL

440 FISHERMEN AND HUNTERS

570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF F09D AND F00D RELATED PROGRAMS

PAGE: 552

# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

54809 AQUACULTURE RESEARCH AND DEVELOPMENT

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16JSC 742 PL35-342 FISH &amp; WILDLIFE ACT OF 1956

16JSC 760 PL87-173 CONSTRUCTION OF A SHELLFISHERIES RESEARCH CENTER AT MILFORD

16JSC778 PL85-342 FISHERY RES &amp; EXPERIMENT RESERVOIRS &amp; FLOODED RICE LANDS

16JSC 760 PL87-540 PROPAGATION OF DISEASE RESISTANT OYSTERS

16JSC 755 PL79-676 MITCHELL ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

REORGANIZATION PLAN NO. 4 OF 1970

FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976

16 USC 1801, PL 94-265

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	3,534	3,534	3,357	64	AQUACULTURE RESEARCH
79	5,080	4,514	4,514	72	FISHERY DEVELOPMENT
80	8,920	8,080	8,080	72	SEAFOOD PRODUCTION
81	4,841	4,276	4,276	72	MARINE AQUACULTURE
82	2,841	2,276	2,276	48	MARINE RESOURCES RESEARCH

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

DR. TAPAN BANERJEE, FJOU

NATIONAL MARINE FISHERIES SERVICE

43AA AQUACULTURE COORDINATOR

WASHINGTON D.C. 20235

PHONE NUMBER - 202-834-1535

DATE FORM COMPLETED - 02/03/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02700 HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES

HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

HSE02704 OCEANOGRAPHY SUBCOMMITTEE

SEN06200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
54809	AQUACULTURE RESEARCH AND DEVELOPMENT	648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## PROGRAM REPORTS

TYPE	DATE	TITLE	AVAILABLE FROM
R	05/77	NOAA AQUACULTURE PLAN	AGENCY
E	00/78	AQUACULTURE IN THE UNITED STATES: CONSTRAINTS AND OPPORTUNITIES	NRC/NAS
R	07/77	REPORT OF THE NATIONAL MARINE FISHERY SERVICE FOR CALENDAR YEAR 1976	AGENCY
R	07/78	REPORT OF THE NATIONAL MARINE FISHERY SERVICE FOR CALENDAR YEAR 1977	AGENCY
R	07/79	REPORT OF THE NATIONAL MARINE FISHERY SERVICE FOR CALENDAR YEAR 1978	AGENCY

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NATIONAL AQUACULTURE ACT OF 1980, 16USC2801 PL96-362 ACT OF SEPT. 25, 1980 AUTHORIZES APPROPRIATIONS TO COMMENCE OF \$29 MILLION TOTAL FOR FISCAL YEARS 1981-1983. NO DATE SPECIFIED FOR EXPIRATION

## PROGRAM OBJECTIVES

THE PRIMARY GOAL FOR FISHERIES IS TO MAINTAIN OR INCREASE THE AVAILABILITY OF A BROAD SPECTRUM OF AQUATIC RESOURCES AND PRODUCTS FOR THE U.S. CONSUMER. AS RELATED TO AQUACULTURE, THE GOAL IS TO INCREASE, BY PUBLIC HATCHERIES OR BY PRIVATE INDUSTRY, PRODUCTION OF SELECTED SPECIES. THE OBJECTIVE OF THE NOAA AQUACULTURE PROGRAM IS TO PROVIDE THE SCIENTIFIC, TECHNICAL, LEGAL, AND INSTITUTIONAL BASE NEEDED FOR DEVELOPMENT OF AQUACULTURE AND TO FACILITATE EARLY APPLICATION OF RESEARCH RESULTS BY INFORMATION DISSEMINATION AND EXTENSION ACTIVITIES.

## PROGRAM ACCOMPLISHMENTS

NMFS'S AQUACULTURE PROGRAMS ARE PROVIDING THE BIOLOGICAL AND TECHNOLOGICAL INFORMATION NEEDED BY PUBLIC AGENCIES TO AUGMENT NATURAL STOCKS AND/OR BY PRIVATE INDUSTRY FOR COMMERCIAL DEVELOPMENT. ACCOMPLISHMENTS FOR FISCAL YEARS 1979-1982 WILL INCLUDE: FUNDING OF A CONTRACT TO DETERMINE THE FINANCIAL ASSISTANCE NEEDS OF THE AQUACULTURE INDUSTRY; FUNDING OF & COOPERATING WITH OTHER FEDERAL AGENCIES TO DEVELOP A NATIONAL AQUACULTURE PLAN; JOINT FUNDING WITH OTHER AGENCIES TO DETERMINE THE REGULATORY CONSTRAINTS TO AQUACULTURE; EVALUATION OF VARIOUS FACTORS BELIEVED TO INFLUENCE SMOLTIFIC OCEAN SURVIVAL AND ADULT RETURNS OF PACIFIC SALMON STOCKS RELEASED FROM PUBLIC/PRIVATE HATCHERIES; CONTROL OF SEXUAL MATURATION IN MARINE SHRIMP BY ENVIRONMENTAL MANIPULATION; MARKING, TAGGING AND RELEASING KEMPS RIDLEY TURTLES TO ENHANCE POPULATIONS OF THIS ENDANGERED SPECIES THROUGH A HEAD-START PROGRAM; EVALUATION OF EFFECTS OF POLLUTANTS ON MOLLUSCAN HATCHERIES FOR PRODUCTIVITY OF ALGAL FOODS; COMPARISON OF GROWTH OF SCALLOP SEED IN CAGES VERSUS FREE PLANTINGS; AND, COMPLETION OF FIRST PHASE OF HYBRID BREEDING OF AMERICAN OYSTERS WITH OTHER SPECIES AND EVALUATE POTENTIAL FOR COMMERCIAL USE. STATISTICAL SURVEY OF THE U.S. PRIVATE MARINE AQUACULTURE INDUSTRY.

## TARGET POPULATIONS, USERS, ETC.

PRINCIPAL USERS OF INFORMATION GENERATED BY THE AQUACULTURE PROGRAM ARE: PRIVATE INDUSTRY, THE SCIENTIFIC COMMUNITY, FEDERAL AGENCIES, OTHER NATIONS, STATE AGENCIES, AND CONSUMERS.

## PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	236 FISHING AND HUNTING
152 WATER POLLUTION	321 FOOD PROCESSING
193 AQUACULTURE-SALT WATER FARMING	410 FISH
216 FISH	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

64809 AQUACULTURE RESEARCH AND DEVELOPMENT 648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## PROGRAM FUNCTION

230 EXTENSION WORK	600 RESEARCH AND DEVELOPMENT
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
220 TECHNICAL ASSISTANCE	800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

110 CONSUMERS IN GENERAL	440 FISHERMEN AND HUNTERS
200 BUSINESS FIRMS	700 FEDERAL GOVERNMENT
240 RESEARCHERS	750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 555

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

CODE &amp; TITLE

■ NUMBER ■

64810 AGRICULTURAL WEATHER SERVICES

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.404

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0311 CREATION OF WEATHER BUREAU IN DEPT. OF COMMERCE

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,904	2,984	2,984	82	WEATHER INFORMATION
79	3,032	3,032	3,032	82	
80	4,511	4,511	4,511	93	
81	5,509	5,569	5,569	83	
82	4,433	4,433	4,433	65	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

PAUL D. LLANSO

AGRICULTURAL WEATHER PROGRAM LEADER

PHONE NUMBER - 301-427-1650

DATE FORM COMPLETED - 06/04/81

8060 13TH STREET

SILVER SPRING, MARYLAND 20910

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00113 FAMILY FARMS, RURAL DEVELOPMENT, AND SPECIAL STUDIES SUBCOMMITTEE

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06105 RURAL DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE THE NATION'S AGRICULTURE WITH SPECIALIZED WEATHER SERVICES,  
INCLUDING OBSERVATIONS, FORECASTS, WARNINGS AND ADVISORIES TO HELP  
INCREASE FARM PRODUCTION, IMPROVE AGRICULTURAL EFFICIENCY, CONSERVE  
ENERGY, AND PROTECT THE ENVIRONMENT.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SERVICES NOW COVER ABOUT ONE THIRD OF THE AGRICULTURAL COMMUNITY.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
04810 AGRICULTURAL WEATHER SERVICES

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# # # TARGET POPULATIONS, USERS, ETC... # # # 648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (COMMERCE)
NWS'S GOAL IS TO PROVIDE THIS SERVICE TO ALL FARMERS AND AGRIBUSINESSMEN -
A TOTAL OF APPROX 3,200,000.

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# # # PROGRAM DESCRIPTION CODES # # #
FOOD & AGRICULTURE SYSTEM SECTOR
104 OTHER INFRASTRUCTURE DEVELOPMENT
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

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210 FOOD GENERAL (INCLUDES 211-216)

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PROGRAM FUNCTION
220 TECHNICAL ASSISTANCE
230 EXTENSION WORK

```

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521 GRANTS
808 DATA GATHERING AND INFORMATION DISSEMINATION

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## PROGRAM USERS

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750 STATE GOVERNMENT
850 LOCAL GOVERNMENT

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700 FEDERAL GOVERNMENT
460 ALL PRODUCERS

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PROGRAM GEOGRAPHIC SCOPE
100 DOMESTIC

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

64811 LIVING RESOURCES

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.417

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL89-688 PELL-ROVERS SEA GRANT COLLEGE AND PROGRAM ACT

PL94-461

PL95- 428

\* \* \* ADDITIONAL CITATIONS \* \* \*

REORGANIZATION PLAN NO. 4 OF 1970

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	AQJAF000S
79	35,044	35,000	35,000	27	AQJACULTURE
80	38,723	38,723	38,723	27	FISH FARMING
81	38,738	38,738	38,738	27	FISHERIES
82	38,763	38,763	38,763	27	SEAFOOD

\* \* \* FINANCIAL NOTES \* \* \*

####

\* \* \* CONTACT \* \* \*

DR. ROBERT U. WILDMAN

HEAD, DIVISION OF LIVING RESOURCES

PHONE NUMBER - 301-443-0290

DATE FORM COMPLETED - 06/11/81

OFFICE OF SEA GRANT-NOAA

6010 EXECUTIVE BLVD., ROCKVILLE, MARYLAND 20852

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN05200	SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
HSE02704	OCEANOGRAPHY SUBCOMMITTEE
HSE03500	NATURAL RESOURCES AND ENVIRONMENT SUBCOMMITTEE
HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	03/79	NATIONAL SEA GRANT COLLEGE PROGRAM THE FIRST 10 YEARS	OFFICE
R	12/79	OFFICE OF SEA GRANT 1979 ANNUAL RETREAT	OFFICE
R	05/79	SEA GRANT ANNUAL REPORT (10/1/78-09/30/79)	OFFICE
R	05/78	SEA GRANT ANNUAL REPORT (10/1/76-09/30/77)	OFFICE
R	12/80	SEA GRANT ANNUAL REPORT (10/1/79-09/30/80)	OFFICE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SEA GRANT FUNDING AUTHORIZATION UNDER PL 89-688 BEGAN OCT. 15, 1965.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
64811 LIVING RESOURCES

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE ACT PROVIDES FOR "FEDERAL SUPPORT TOWARD THE ESTABLISHMENT, DEVELOPMENT AND OPERATION OF PROGRAMS BY SEA GRANT COLLEGES AND FEDERAL SUPPORT FOR OTHER SEA GRANT PROGRAMS DESIGNED TO ACHIEVE GAINFUL USE OF OUR MARINE RESOURCES..." MARINE RESOURCES INCLUDE "ANIMAL AND VEGETABLE LIFE AND MINERAL WEALTH." THE ACT EMPHASIZES AQUACULTURE WHICH "CAN SUBSTANTIALLY BENEFIT THE UNITED STATES AND ULTIMATELY THE PEOPLE OF THE WORLD, BY PROVIDING GREATER ECONOMIC OPPORTUNITIES, INCLUDING EXPANDED EMPLOYMENT AND COMMERCE; THE ENJOYMENT AND USE OF OUR MARINE RESOURCES; NEW SOURCES OF FOOD; AND NEW MEANS FOR THE DEVELOPMENT OF MARINE RESOURCES."

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE ACT DEFINES THE THREE MAIN ELEMENTS OF THE SEA GRANT PROCESS AS EDUCATION, RESEARCH & ADVISORY SERVICE DIRECTED TOWARD THE WISE UTILIZATION OF MARINE (INCLUDES GREAT LAKES) RESOURCES. DURING FY 80 SEA GRANT SUPPORTED 343 PLANT AND ANIMAL AQUACULTURE AND FISHERIES RELATED PROJECTS, THROUGH THE ACADEMIC AND INDUSTRIAL COMMUNITIES INVOLVING 11.3 MILLION FEDERAL DOLLARS & 6.9 MILLION DOLLARS OF LOCAL NON-FEDERAL MATCHING. IT IS EXPECTED THAT THE LEVEL OF SEA GRANT SUPPORT FOR THESE PROJECTS WILL GROW AT THE RATE OF 10% FOR FY 81 AND BE EQUIVALENT TO FY 81 IN FY 82.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

INDIVIDUALS, BUSINESS, AND INDUSTRY INVOLVED IN FISHERIES AND AQUACULTURE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

163 EQUIPMENT/MACHINERY SUPPLY, FISHING  
193 AQUACULTURE-SALT WATER FARMING  
216 FISH

236 FISHING AND HUNTING  
321 FOOD PROCESSING  
416 FISH

## PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
220 TECHNICAL ASSISTANCE  
230 EXTENSION WORK

511 GRANTS  
600 RESEARCH AND DEVELOPMENT  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL  
220 SCIENTISTS  
230 EDUCATORS

240 RESEARCHERS  
440 FISHERMEN AND HUNTERS  
550 PROCESSORS AND PACKERS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL = PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

64812 COASTAL ZONE MANAGEMENT PROGRAM

648 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.418

OMB/TREASURY ACCOUNT NUMBER (S) 13-1450-0-1-3066-2100-0-1-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL96-464 COASTAL ZONE MANAGEMENT IMPROVEMENT ACT OF 1980

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	0	0	COMPREHENSIVE LIVING MARINE
79	U	0	0	0	RESOURCES STRATEGY DEVEL
80	3+21C	0	3+272	0	
81	3+21C	0	3+272	0	
82	U	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

GRANT FUNDS TO STATES

## \* \* \* CONTACT \* \* \*

 ROBERT R. KIFER  
 CHIEF, NEPA STAFF  
 PHONE NUMBER - 202-634-9253  
 DATE FORM COMPLETED - 01/21/81

 3300 WHITEHAVEN STREET, N.W.  
 WASHINGTON D.C. 20235

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02704 OCEANOGRAPHY SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

 GUIDANCE ON THE NOAA STATE FEDERAL PROCESS DATED 1  
 /19/81.

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

 THERE IS AUTHORIZED FOR FY 80 - 27.2 MILLION DOLLARS - FUNDING AUTHORIZATION UNDER SECTION 306,  
 PL 96-464 EXPIRES END OF FY 85.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

54812 COASTAL ZONE MANAGEMENT PROGRAM

548 NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION - COMMERCE

## # # # PROGRAM OBJECTIVES # # #

DEVELOPMENT OF A COMPREHENSIVE LIVING MARINE RESOURCES STRATEGY (CLMRS) WITHIN THE COASTAL ZONE MANAGEMENT PROGRAM OF EACH COASTAL STATE. THE OBJECTIVE OF DEVELOPING A CLMRS IS TO ASSIST STATES IN ACCOMPLISHING THE EXPRESSED PURPOSE OF THE COASTAL ZONE MANAGEMENT ACT AS IT APPLIES SPECIFICALLY TO LIVING MARINE RESOURCES IN THE TERRITORIAL SEA AND THE SHORESIDE FACILITIES NECESSARY TO FACILITATE WISE USE OF THESE RESOURCES. THE COMPLEXITY OF COASTAL PROCESSES AND USES, AND THE CRITICAL YET VULNERABLE POSITION OF FISHERIES WITHIN THE ZONE HAVE BEEN IDENTIFIED IN THE COURSE OF DEVELOPING COASTAL ZONE MANAGEMENT PROGRAMS.

## # # # PROGRAM ACCOMPLISHMENTS # # #

25 COASTAL STATES, AND TERRITORIES HAVE APPROVED COASTAL MANAGEMENT PROGRAMS. NUMEROUS STUDIES HAVE BEEN COMPLETED TO BETTER DEFINE THE INDIVIDUAL STATE'S FISHERIES GOALS, POLICIES, AND MANAGEMENT NEEDS. SPECIFIC STUDIES HAVE BEEN COMPLETED TO GUIDE DEVELOPMENT OF INFRASTRUCTURE NEEDS OF THE FISHING COMMUNITY.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

COASTAL COMMUNITIES AND FISHING AND SECONDARY INDUSTRY

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD & AGRICULTURE SYSTEM SECTOR

104 OTHER INFRASTRUCTURE DEVELOPMENT

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

## PROGRAM USERS

790 STATE GOVERNMENT

850 LOCAL GOVERNMENT

950 OTHER (SPECIFY)

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

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\*\*\*\*\*

\* CONTROL \* PROGRAM TITLE ORGANIZATION

\* NUMBER \* CODE & TITLE \*

\*\*\*\*\*

65201 ELECTROMAGNETIC PROPERTIES OF MATERIALS

\*\*\*\*\*

652 SCIENCE AND TECHNICAL RESEARCH - COMMERCE

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 13-0120-0-1-376

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

15USC0272 PL56- 177 N B S ORGANIC ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	100	95	95	0	ENTHALPY OF FROZEN FOOD
79	100	100	100	0	GRAIN MOISTURE
80	100	100	100	0	MOISTURE
81	150	150	150	0	SOIL AND SNOW MOISTURE
					WATER CONSERVATION

\* \* \* FINANCIAL NOTES \* \* \*

PROGRAM PHASED OUT IN 1981

\* \* \* CONTACT \* \* \*

WALLACE J. ALSPACH  
 TECHNICAL PROGRAM DEVELOPMENT OFFICE  
 PHONE NUMBER - 303-499-1000  
 DATE FORM COMPLETED - 01/19/81

NATIONAL BUREAU OF STANDARDS  
 BOULDER, COLORADO

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE  
 SEN03154 STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06205 SCIENCE, TECHNOLOGY AND SPACE SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	04/77	MICROWAVE MEASUREMENTS OF SNOW STRAIGRAPHY AND WATER EQUIVALENCE	DIVISION
R	04/78	ELECTROMAGNETIC SCATERING PROPERTIES OF SOILS AND SNOW	DIVISION
R	01/79	HIGH RESOLUTION SENSING TECHNIQUES FOR SLOPE STABILITY STUDIES	DIVISION
R	00/77	FEASIBILITY STUDY ON THE USE OF A MICROWAVE SYSTEM FOR THE NONDESTRUCTIVE EVALUATION OF HISTORIC ADobe STRUCTURES	DIVISION
R	04/78	ELECTROMAGNETIC TECHNIQUE OF MEASURING COAL LAYER THICKNESS	DIVISION

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION.

\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

65201 ELECTROMAGNETIC PROPERTIES OF MATERIALS

652 SCIENCE AND TECHNICAL RESEARCH - COMMENCE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOP AND DISSEMINATE NEW MEASUREMENT METHODS AND STANDARDS BASED UPON THE INTER-ACTION OF ELECTROMAGNETIC WAVES, I.E., TRANSMISSION, ABSORPTION, SCATTERING, AND REFLECTION, WITH COMPLEX MEDIA, INCLUDING MATERIALS SUCH AS AGRICULTURAL SOILS, SHALES, OIL SHALE AND COAL, FOOD PRODUCTS, WOOD AND PAPER PRODUCTS, ECT. PROGRAM GOALS INCLUDE THE DEVELOPMENT OF NONINVASIVE, NONDESTRUCTIVE, NONHAZARDOUS MEASUREMENTS OF MOISTURE CONTENT, DENSITY, LAYERING AND STRUCTURE, AND ENTHALPY TO IMPROVE HEALTH AND SAFETY, FOR ENERGY DEVELOPMENT AND CONSERVATION, FOR NATURAL RESOURCE MANAGEMENT, AND FOR INCREASED PRODUCTIVITY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. VERIFIED THE FEASIBILITY OF DETECTING SUBSURFACE SALINE SOIL LAYERS USING ELECTROMAGNETIC TECHNIQUES.  
 2. DEVELOPED DATA BASE RELATING DIELECTRIC PROPERTIES OF SHALE TO MOISTURE CONTENT.  
 3. VERIFIED FEASIBILITY OF ELECTROMAGNETIC TECHNIQUES TO DETERMINE MOISTURE CONTENT, LAYERING, AND STRUCTURE OF SNOWPACKS.  
 4. VERIFIED FEASIBILITY OF USING ELECTROMAGNETIC MEASUREMENT METHODS TO LOCATE PHREATIC SURFACE WITHIN AN EARTHEN DAM.  
 WILL START DEVELOP OF A DATA BASE CONCERNING DIELECTRIC PROPERTIES OF OIL SHALE.  
 WILL DEVELOP MEASUREMENT SYSTEM TO DETERMINE COAL SEAM LAYER THICKNESS.  
 MEASURED THE ELECTROMAGNETIC PROPERTIES OF SELECTED SOIL AS A FUNCTION OF MOISTURE CONTENT.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

AGRICULTURAL RESEARCHERS; FEDERAL, STATE, AND LOCAL GOVERNMENTS; FARM AND RANCH ORGANIZATIONS; FARMERS AND HANCHERS; ENERGY DEVELOPERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

151 WATER USED FOR IRRIGATION  
 192 WATER POLLUTION  
 192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)  
 239 LAND USE, PLANTING  
 321 FOOD PROCESSING

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)  
 120 MARKET SURVEILLANCE  
 160 CONSERVATION

161 WATER  
 164 ENERGY  
 600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

240 RESEARCHERS  
 410 CROP FARMERS  
 460 ALL PRODUCERS

550 PROCESSORS AND PACKERS  
 700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

65202 FAIR PACKAGING AND LABELING ACT

652 SCIENCE AND TECHNICAL RESEARCH (COMMERCE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 13-0120-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC1451 PL89-755 FAIR PACKAGING AND LABELING ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	00	60	60	0	PACKAGING
79	00	65	65	0	LABELING
80	42	42	42	0	UNIQUE PROLIFERATION
81	00	60	60	0	VOLUNTARY PRODUCT STANDARDS
					PACKAGE QUANTITY STANDARDS

## \* \* \* FINANCIAL NOTES \* \* \*

PROGRAM PHASED OUT IN 1981

## \* \* \* CONTACT \* \* \*

ERIC VADELAND  
 PROGRAM MANAGER, FPLA  
 PHONE NUMBER - 301-921-3751  
 DATE FORM COMPLETED - 01/19/81

NATIONAL BUREAU OF STANDARDS  
 WASHINGTON, D.C. 20234

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06203 CONSUMER SUBCOMMITTEE  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02302 CONSUMER PROTECTION AND FINANCE SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/77	ANNUAL REPORT TO CONGRESS	AGENCY
R	01/78	ANNUAL REPORT TO CONGRESS	AGENCY
R	01/79	ANNUAL REPORT TO CONGRESS	AGENCY
R	01/80	ANNUAL REPORT TO CONGRESS	AGENCY
R	01/81	ANNUAL REPORT TO CONGRESS	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO REDUCE THE UNIQUE PROLIFERATION OF WEIGHTS AND MEASURES ON QUANTITIES OF CONSUMER PRODUCTS. TO DEVELOP VOLUNTARY PRODUCT STANDARDS FOR LIMITING THE NUMBER AND SETS OF QUANTITIES FOR CONSUMER PRODUCTS. TO PROMOTE UNIFORMITY BETWEEN STATE AND FEDERAL PACKAGING AND LABELING REGULATIONS. TO REPORT TO CONGRESS ANNUALLY.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE & TITLE  
\*\*\*\*\*

65202 FAIR PACKAGING AND LABELING ACT

652 SCIENCE AND TECHNICAL RESEARCH (COMMERCE)

## # # # PROGRAM ACCOMPLISHMENTS # # #

THE GREAT BULK OF THE STANDARDS DEVELOPMENT WORK FOR REDUCING PROLIFERATION IN THE MARKETPLACE WAS COMPLETED IN THE FIRST FIVE YEARS OF THE PROGRAM. CONSEQUENTLY, EMPHASIS SHIFTED TO DETERMINING WHETHER THE VARIOUS INDUSTRIES WERE ADHERING TO AGREED UPON STANDARDS. IN 1978 A THREE YEAR MARKET SURVEILLANCE CYCLE WAS INITIATED. A COMBINED TOTAL OF 30 PRODUCTS WERE SURVEYED IN 18 STATES IN 1978 AND 1979. THE SURVEY WORK WAS CONDUCTED BY STATE AND LOCAL WEIGHTS AND MEASURES OFFICIALS IN COOPERATION WITH PROGRAM PERSONNEL. SIXTEEN ADDITIONAL PRODUCTS WILL BE SURVEYED IN 1980. IN 1981 WE PLAN TO REPEAT THE SURVEILLANCE CYCLE. IN PROMOTING UNIFORMITY WE DISSEMINATE PROPOSED AND FINAL REGULATIONS TO STATES, RESPOND TO PACKAGING AND LABELING INQUIRIES, AND MAINTAIN COMMUNICATIONS WITH THE NATIONAL CONFERENCE ON WEIGHTS AND MEASURES WHICH DEVELOPS MODEL LAWS AND REGULATIONS FOR USE IN STATE/LOCAL JURISDICTIONS.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

BASICALLY ALL RETAIL MARKET SHOPPERS ARE BENEFICIARIES OF THE PROGRAM IN THAT VALUE COMPARISONS ARE FACILITATED BY THE REDUCTION OF PROLIFERATION.

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

323 LABELING

329 PACKAGING

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

550 PROCESSORS AND PACKERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

67001 SOVIET GRAIN

670 MARITIME ADMINISTRATION - COMMENCE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 11.504

OMB/TREASURY ACCOUNT NUMBER (S) 13-1709-0-1-403

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

46USC1173 PL74-0835 MERCHANT MARINE ACT, 1936, AS AMENDED

46USC1173 PL91-0469 MERCHANT MARINE ACT OF 1970

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	7,486	4	GRAIN SHIPMENTS
79	U	0	10,024	3	SOVIET GRAIN PROGRAM
80	5,494	5,494	6,416	3	SHIP OPERATING SUBSIDY
81	U	0	1,200	2	
82	U	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

ACTIVITY UNDER THE PROGRAM HAS STEADILY DIMINISHED OVER LAST FEW YEARS. NO FUNDS SPECIFICALLY earmarked, FINAL PAYMENTS MADE AT AUDITED COSTS FROM PREVIOUSLY AUTHORIZED FUNDS. LAST PAYMENTS EXPECTED FISCAL 1991, UNLESS PROGRAM REVIVED.

## \* \* \* CONTACT \* \* \*

JOE B. YOUNG

DEPUTY ASST. ADMIN. FOR MARITIME AIDS

PHONE NUMBER - 202-377-4191

DATE FORM COMPLETED - 06/19/81

OFFICE OF MARITIME AIDS, MARITIME ADMINISTRATION

14TH &amp; E STS., NW, WASH., D.C. 20230

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02700	HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES
HSE02703	MERCHANT MARINE SUBCOMMITTEE
HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
SEN06204	MERCHANT MARINE AND TOURISM SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	10/78	MEMORANDUM OF MEETING U.S. - U.S.S.R.	PUBLIC INFORMATION OFFICE
R	07/78	MEMORANDUM OF MEETING U.S. - U.S.S.R.	PUBLIC INFORMATION OFFICE
R	01/79	MEMORANDUM OF MEETING U.S. - U.S.S.R.	PUBLIC INFORMATION OFFICE
R	10/79	MEMORANDUM OF MEETING U.S. - U.S.S.R.	PUBLIC INFORMATION OFFICE
R	00/78	AGENCY ANNUAL REPORT	PUBLIC INFORMATION OFFICE

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 96-112 OF NOV. 16, 1979, MARITIME APPROPRIATION AUTHORIZATION ACT FOR FY 80, SECTION 2(2) FOR PAYMENT OF OBLIGATIONS INCURRED FOR OPERATING DIFFERENTIAL SUBSIDY, NOT TO EXCEED \$250,208,000 (FUNDING INCLUDES LINER, BULK, AND GRAIN PROGRAMS). EXPIRATION DATE: NO DATE SPECIFIED.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
67001	SOVIET GRAIN	670 MARITIME ADMINISTRATION - COMMERCE

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO ENABLE U.S. FLAG VESSELS TO PARTICIPATE IN THE CARRIAGE OF U.S. EXPORT BULK RAW OR PROCESSED AGRICULTURAL COMMODITIES TO THE SOVIET UNION.
- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
SINCE THE START OF THIS PROGRAM IN 1972, THROUGH JUNE, 1980, U.S.-FLAG SHIPS CARRIED 14.5% OF ALL GRAIN SHIPMENTS FROM THE U.S. TO RUSSIA.

- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
U.S. FLAG VESSEL OWNERS.

- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
314 WATER TRANSPORTATION

PROGRAM FUNCTION  
518 CONTRACTS

515 PAYMENTS

PROGRAM USERS  
540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL





06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE  
# NUMBER #

ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*

70501 ARMY FOOD SERVICE PROGRAM

705 MILITARY PERSONNEL

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO PROVIDE ACCEPTABLE, WELL PLANNED NUTRITIOUS MEALS TO AUTHORIZED PERSONNEL.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DURING FY 80 THE ACTIVE ARMY OPERATED 1100 DINING FACILITIES WHICH PREPARED AND SERVED 236 MILLION MEALS TO AUTHORIZED PERSONNEL. THE MENUS INCLUDED MULTIPLE CHOICE ENTREES, VEGETABLES, SALADS, AND DESSERTS AS WELL AS SHORT ORDER & SPECIALTY ITEMS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

TARGET POPULATION CONSISTS PRIMARILY OF ENLISTED PERSONNEL OF THE ARMY. IT ALSO INCLUDES AUTHORIZED OFFICERS AND CIVILIANS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

100 REGULATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

600 RESEARCH AND DEVELOPMENT

900 GENERAL POLICY

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

70502 NAVY FOOD SERVICE PROGRAM

705 MILITARY PERSONNEL

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 17-1453-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0081

NAVY NATION LAW

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
76	205,947	209,722	200,122	29,182	BUDGETING AND ACCOUNTING
79	230,972	227,801	226,273	23,922	FOOD PREPARATION SERVICE
80	241,093	226,534	229,939	26,250	MILITARY FEEDING
81	233,401	20,844	50,903	26,325	MONETARY RATION ALLOWANCE
82	262,674	0	0	26,325	SUBSISTENCE IN KIND

## \* \* \* FINANCIAL NOTES \* \* \*

AS OF DEC. 31, 1980

## \* \* \* CONTACT \* \* \*

CAPTAIN WILLIAM C. SHERWOOD, SC, USN  
COMMANDING OFFICER, NAVY FOOD SVC SYSTEM OFFICE  
PHONE NUMBER - 202-433-3101  
DATE FORM COMPLETED - 04/21/81BUILDING 166, ROOM 1, WASHINGTON NAVY YARD  
WASHINGTON, D.C. 20374

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00302 DEFENSE SUBCOMMITTEE  
HSE00504 MILITARY PERSONNEL SUBCOMMITTEE  
SEN00302 DEFENSE SUBCOMMITTEE  
SEN00504 MANPOWER AND PERSONNEL SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 06/75 UNIFORM RATION SYSTEM

AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FOR FURNISHING SUBSISTENCE IN KIND TO MEMBERS OF THE NAVY ON ACTIVE DUTY  
(EXCEPT MEMBERS OF THE RESERVE PROVIDED FOR ELSEWHERE).  
EXPIRATION DATE: ENDING 30 SEPTEMBER 1980 AND FOR OTHER PURPOSES.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ASSURE THE OPTIMUM USE OF PERSONNEL, FACILITY AND FINANCIAL RESOURCES TO  
PROVIDE HIGH QUALITY, NUTRITIONAL FOOD SERVICE TO AUTHORIZED MILITARY PERSONNEL.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 570

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

70502 NAVY FOOD SERVICE PROGRAM

705 MILITARY PERSONNEL

# # # PROGRAM ACCOMPLISHMENTS # # #

MANAGE NAVY FOOD SERVICE PROGRAMS, MONITOR AND PROVIDE MENU/NUTRITIONAL  
GUIDANCE, STANDARDS OF SERVICE, ON-THE-JOB TRAINING, AND OTHER TECHNICAL  
ASSISTANCE TO ENLISTED DINING FACILITIES. MAINTAIN AN ACCURATE SYSTEM  
OF FINANCIAL ACCOUNTING AND CONTROL OF SUBSISTENCE FUNDS FOR EACH DINING  
FACILITY. DEVELOP POLICY AND PROCEDURES FOR THE OPERATION OF ENLISTED  
DINING FACILITIES.

# # # TARGET POPULATIONS, USERS, ETC... # # #

ENLISTED MEMBERS OF THE U.S. NAVY.

# # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

PROGRAM FUNCTION

100 REGULATION

900 GENERAL POLICY

220 TECHNICAL ASSISTANCE

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

70503 MARINE CORPS FOOD SERVICE PROGRAM

705 MILITARY PERSONNEL

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 17-1105-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC6087 SALE OF MEALS FOR DINING FACILITIES

10USC6081 SUBSISTENCE IN KIND

10USC6085 FLIGHT RATIONS

10USC6092 NAVY RATION: COMPOSITION

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	64,624	01,268	52,765	6,388	MILITARY FEEDING
79	67,617	04,295	64,295	6,357	MONETARY RATION ALLOWANCE
80	68,840	06,101	60,684	6,314	OPERATIONAL RATIONS
81	74,451	11,432	4,537	5,978	PROGRAMMING AND BUDGETING
82	82,504	0	0	0	SUBSISTENCE IN KIND

## \* \* \* FINANCIAL NOTES \* \* \*

CURRENT YEAR OUTLAYS THROUGH NOVEMBER 30, 1980.

## \* \* \* CONTACT \* \* \*

MR. LUTHER G THVEN  
HEAD, MILITARY PERSONNEL SECTION, BUDGET BRANCH  
PHONE NUMBER - 202-694-0138  
DATE FORM COMPLETED - 06/15/81

HQ, U.S. MARINE CORPS  
WASHINGTON, D.C. 20380

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00302 DEFENSE SUBCOMMITTEE  
HSE00504 MILITARY PERSONNEL SUBCOMMITTEE  
SENU0302 DEFENSE SUBCOMMITTEE  
SENU0504 MANPOWER AND PERSONNEL SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 06/75 UNIFORM RATION SYSTEM

DDO

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

08/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

70503 MARINE CORPS FOOD SERVICE PROGRAM

705 MILITARY PERSONNEL

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ADMINISTER THE MC FOOD SERVICE PROGRAM WHICH INCLUDES  
TECHNICAL DIRECTION AND FINANCIAL CONTROL OVER MC DINING  
FACILITIES IN ORDER TO INSURE A HIGH QUALITY RATION FOR  
MC ENLISTED MEMBERS WITHIN A MONETARY ALLOWANCE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE DAILY SERVING OF SUBSISTENCE ITEMS IN THE FORM OF  
NUTRITIOUS AND APPETIZING MENUS. DURING FY79 THE MC OPERATED  
116 DINING FACILITIES WHICH PREPARED AND SERVED OVER 55 MILLION  
MEALS TO AUTHORIZED PERSONNEL.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

ENLISTED MILITARY PERSONNEL AUTHORIZED TO SUBSIST IN MARINE  
CORPS DINING FACILITIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

900 GENERAL POLICY

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL \* PROGRAM TITLE

ORGANIZATION

NUMBER

CODE &amp; TITLE

70504 AIR FORCE FOOD SERVICE

705 MILITARY PERSONNEL

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 57-3500-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC9551

RATIONS FOR AIR FORCE (BAS/SIK)

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTIONS

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	485,614	485,614	485,614	6,400	DIVING HALL SCAMPS SERVICE
79	509,225	509,225	509,225	6,400	FIELD FEEDING & RATIONS
80	541,137	541,137	541,137	459,413	OPERATIONAL RATIONS MCI IF
81	631,500	631,500	631,500	459,395	DIVING HALL ALACS SERVICE
82	658,892	658,892	658,892	460,395	

\* \* \* FINANCIAL NOTES \* \* \*

FY 81 &amp; 82 INCLUDES NUNN-WAHNER LEGISLATION (10% INCREASE IN BAS)

\* \* \* CONTACT \* \* \*

LT COL GEORGE T. MURPHY  
CHIEF, FOOD MANAGEMENT DIVISION  
PHONE NUMBER - 704-283-0224  
DATE FORM COMPLETED - 01/21/80

HW AFESC/DEAF  
TYNDALL AFB FL 32403

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00302 DEFENSE SUBCOMMITTEE  
HSE00504 MILITARY PERSONNEL SUBCOMMITTEE  
SEN00302 DEFENSE SUBCOMMITTEE  
SEN00504 MANPOWER AND PERSONNEL SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 05/80 REPORT ON THE AUDIT OF THE DOJ FOOD SERVICE PROGRAM  
M (RPT NO. 80-160)

DEFENSE AUDIT SERVICE 1300 WILSON BLVD ARLINGTON,  
VA. 22209

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

THIS PROGRAM PROVIDES FUNDS TO OBTAIN SUBSISTENCE TO FEED AIR  
FORCE PERSONNEL ON PAY THEM A BASIC ALLOWANCE FOR SUBSISTENCE  
AS APPROPRIATE. FUNDS TO OPERATE FEEDING FACILITIES AND TO  
BUILD AND MAINTAIN THEM ARE FUNDED SEPARATELY AND ARE NOT  
INCLUDED IN THIS PROGRAM.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

70504 AIR FORCE FOOD SERVICE

705 MILITARY PERSONNEL

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 80 THE ACTIVE AIR FORCE (EXCLUSIVE OF MEDICAL FACILITIES) OPERATED 620 DINING FACILITIES AND PREPARED AND SERVED OVER 100 MILLION MEALS TO AUTHORIZED PERSONNEL. THE MENUS INCLUDED MULTIPLE CHOICE ENTREES, VEGETABLES, SALADS, DESSERTS, SHORT ORDER AND SPECIALTY FOODS. NO MAJOR CHANGES ARE ANTICIPATED FOR FY 81 OR FY 82.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... \* \* \*

ALL AIR FORCE ENLISTED PERSONNEL.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

900 GENERAL POLICY

PROGRAM USERS

100 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

71001 DEPARTMENT OF DEFENSE NUTRITION PROGRAM  
 710 OPERATION AND MAINTENANCE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (5) 21-2020-0-1-051  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 10USC3062 PL96-154 FY 80 DEFENSE APPROPRIATIONS ACT  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 J 0 0 0 NUTRITIONAL STANDARDS  
 79 J 0 0 0 NUTRITION STATUS EVALUATION  
 80 J 0 0 0 NUTRITION EDUCATION  
 81 J 0 0 0 NUTRITION ASPECTS OF HEALTH  
 82 J 0 0 0 WEIGHT CONTROL GUIDANCE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 THE OOD NUTRITION PROGRAM AS DESCRIBED IN PARA 7 IS INTEGRAL TO  
 BROAD PREVENTIVE AND THERAPEUTIC HEALTH CARE AND HEALTH EDUCATION PROGRAMS. ACCOUNTING  
 SYSTEMS DO NOT IDENTIFY NUTRITION SPECIFIC FINANCIAL DATA.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 LTC DAVID D. SCHNAKENBERG, MSC HQDA(DASS-RDZ)  
 NUTRITION STAFF OFFICER WASHINGTON, D.C. 20310  
 PHONE NUMBER - 602-697-1120  
 DATE FORM COMPLETED - 01/23/81  
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 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00302 DEFENSE SUBCOMMITTEE  
 HSE00500 HOUSE COMMITTEE ON ARMED SERVICES  
 HSE00504 MILITARY PERSONNEL SUBCOMMITTEE  
 SEN00302 DEFENSE SUBCOMMITTEE  
 SEN00504 MANPOWER AND PERSONNEL SUBCOMMITTEE  
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\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO ESTABLISH APPROPRIATE NUTRITIONAL AND DIETARY STANDARDS FOR MILITARY PERSONNEL SUBSISTING UNDER  
 NORMAL AND SPECIAL OPERATING CONDITIONS, TO PROVIDE GUIDANCE ON INDIVIDUAL IDEAL WEIGHTS & METHODS  
 FOR ACHIEVING SAME, TO MAKE PERIODIC EVALUATIONS OF NUTRITIONAL STATUS OF MILITARY PERSONNEL, & TO  
 PROVIDE NUTRITIONAL EDUCATION PROGRAMS FOR MILITARY PERSONNEL.  
 \*\*\*\*\*

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*  
 \*\*\*\*\*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

71001 DEPARTMENT OF DEFENSE NUTRITION PROGRAM

710 OPERATION AND MAINTENANCE

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 ACTIVITIES ARE CONDUCTED IN A NON-PROGRAMMED FASHION BY PERSONS WHO HAVE PRIMARY DUTIES IN PROVISION OF ADMINISTRATION, MEDICAL CARE, & IN RESEARCH & DEVELOPMENT. REGARDING RESEARCH, THERE ARE WITHIN THE ARMY MEDICAL DEPARTMENT VARIOUS CLINICAL STUDIES WHICH HAVE A NUTRITION COMPONENT. A VARIETY OF REGULATIONS, MANUALS AND NUTRITION EDUCATION MATERIALS HAVE BEEN DEVELOPED AND ISSUED. THESE ARE UPDATED AT APPROPRIATE INTERVALS. THE STATE OF NUTRITION OF THE ARMED FORCES IS MAINTAINED AT A SATISFACTORY LEVEL.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

MILITARY PERSONNEL ON ACTIVE DUTY  
 (INCLUDING RESERVE COMPONENT PERSONNEL DURING  
 TRAINING)

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

438 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

100 REGULATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

700 FEDERAL GOVERNMENT

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

71501 SUBSISTENCE SUPPORT TO THE MILITARY DEPARTMENTS

715 PROCUREMENT

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 40-4961-0-4-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC2208 PL87-051 WORKING CAPITAL FUNDS

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	1,123,458	(6,624)	0	RESALE-COMMISSARY STORES
79	U	1,385,400	(43,021)	0	SUBSISTENCE PROCUREMENT
80	U	1,430,419	148,069	0	SUBSISTENCE WAREHOUSING
81	U	1,705,000	0	0	TROOP ISSUE-ACTIVE DUTY
82	U	1,054,000	100,000	0	WHOLESALE SUBSISTENCE (FOOD)

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

THE ABOVE FIGURES REPRESENT VALUE OF STOCKS PROCURED ONLY AND NOT PERSONNEL OR HANDLING COSTS.  
STAFF YEARS UNKNOWN.

## ■ ■ ■ CONTACT ■ ■ ■

MR. EDWARD L. BUZYNSKI, JR.

SUPPLY SYSTEMS ANALYST

PHONE NUMBER - 202-274-0301

DATE FORM COMPLETED - 01/16/81

DEFENSE LOGISTICS AGENCY (DLA-LF)  
CAMERON STATION, ALEXANDRIA, VA 22314

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00302 DEFENSE SUBCOMMITTEE  
HSE00501 INVESTIGATIONS SUBCOMMITTEE  
HSE00504 MILITARY PERSONNEL SUBCOMMITTEE  
SEN00302 DEFENSE SUBCOMMITTEE  
SEN00504 MANPOWER AND PERSONNEL SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	08/76	DEPARTMENT OF DEFENSE TASK GROUP ON SUBSISTENCE PROGRAM DOCUMENT	AGENCY
R	10/80	DEPARTMENT OF DEFENSE PERISHABLE SUBSISTENCE STOCK USAGE REPORT	AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

EXERCISE SUPPLY MANAGEMENT OF WORLD-WIDE WHOLESALE SUBSISTENCE STOCKS.  
PROVIDE RESPONSIBLE, EFFECTIVE, AND ECONOMICAL SUPPORT TO THE MILITARY DEPARTMENTS, OTHER DOD COMPONENTS, FEDERAL CIVIL AGENCIES, FOREIGN GOVERNMENTS AND OTHERS AS AUTHORIZED, OR ASSIGNED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

71501 SUBSISTENCE SUPPORT TO THE MILITARY DEPARTMENTS

715 PROCUREMENT

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

- (1) ESTABLISHED THE POSITION OF PROGRAM MANAGER FOR SUBSISTENCE IN THE DEFENSE LOGISTICS AGENCY, MARCH 1977.
- (2) IMPLEMENTED THE WORLDWIDE INTEGRATED MANAGEMENT OF SUBSISTENCE (WIMS), PHASE I (LESS NSC NORFOLK, VA), NOVEMBER 1977.
- (3) ASSUMED THE RESPONSIBILITY OF THREE U.S. ARMY SUBSISTENCE STORAGE ACTIVITIES IN GERMANY, APRIL 1979.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE DEFENSE LOGISTICS AGENCY PROVIDES WHOLESALE SUBSISTENCE TO MEET THE REQUIREMENTS OF THE MILITARY DEPARTMENTS' TROOP DINING FACILITY OPERATIONS, SUPPORTING APPROXIMATELY TWO (2) MILLION ACTIVE DUTY PERSONNEL AND SUPPORTS THE MILITARY RESALE SYSTEMS FOR COMMISSARY STORE SALES FOR APPROXIMATELY TEN (10) MILLION ACTIVE DUTY AND RETIRED MILITARY PERSONNEL, AND THEIR DEPENDENTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

- 311 RAIL TRANSPORTATION
- 312 TRUCK TRANSPORTATION
- 313 AIR TRANSPORTATION

- 314 WATER TRANSPORTATION
- 350 WHOLESALE SALES
- 360 EXPORT SALES

PROGRAM FUNCTION

- 100 REGULATION
- 130 FOODSTUFF WHOLESALENESS
- 140 QUALITY GRADING

- 512 CONTRACTS
- 515 PAYMENTS
- 800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

- 180 MILITARY
- 200 HOSPITAL PATIENTS

- 300 PRISON INMATES
- 700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

- 500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

72001 DOD RDT - FOOD ADVANCED DEVELOPMENT (P.E. 6637470610)  
720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133 PL95-457 NAT'L SECURITY ACT.  
10USC3062 PL95-485 NAT'L SECURITY ACT AMENDMENT  
10USC4503 RESEARCH, DEVELOPMENT, TEST & EVALUATION, ARMY

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	12,550	12,550	11,951	195	FOOD RESEARCH
79	473	473	407	10	NUTRITION RESEARCH
80	545	545	501	12	FOOD SERVICE SYSTEMS
81	1,007	1,009	875	24	MILITARY FOOD SERVICE
82	1,397	0	0	26	MILITARY FOOD SUPPLY

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
LTC AVALON L. DUNGAN HQDA, DANA-CSS-D  
STAFF MONITOR, DOD RDT & ENG PROG. WASH. D.C. 20310  
PHONE NUMBER - 202-694-8673  
DATE FORM COMPLETED - 01/26/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HSE00302 DEFENSE SUBCOMMITTEE  
SENU0302 DEFENSE SUBCOMMITTEE  
SENU0508 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/78	FY71 POSTURE REPORT	NATICK R&D CMD NATICK, MA 01760
R	09/79	FY 76 POSTURE REPORT	NATICK R&D CMD NATICK, MA 01760
E	09/78	FOOD IRRADIATION PROG. (PSAD 78-146)S	GAO, WASHINGTON, D.C.
R	09/80	POSTURE REPORT	NATICK R&D LABS NATICK, MA 01760

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
PL 96-134 DEFENSE APPROPRIATIONS FY 80. PL 96-154 DEFENSE APPROPRIATIONS FY 81.

CONTROL = PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

72001 UOD ROTE - FOOD ADVANCED DEVELOPMENT (P.E. 663747D610)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

PROGRAM OBJECTIVES

CONTRIBUTES TO ENHANCED COMBAT EFFECTIVENESS BY REDUCING THE LOGISTICAL BURDEN REQUIRED TO MAINTAIN A FOOD SERVICE SYSTEM WHILE MAINTAINING HIGH DEGREE OF SOLDIER ACCEPTANCE. PROVIDES FOR ADVANCED DEVELOPMENT OF NEW FOOD ITEMS TO MEET UNIQUE MILITARY REQUIREMENTS AND NEW FOOD STORAGE, PREPARATION AND SERVING EQUIPMENT. CONTINUES PROGRESSION OF DEVELOPMENTS BEGUN IN EXPLORATORY DEVELOPMENT PHASES.

PROGRAM ACCOMPLISHMENTS

MANY ITEMS OF FOOD AND FOOD SERVICE EQUIPMENT CURRENTLY IN USE BY THE MILITARY SERVICES WERE DEVELOPED IN THIS PROGRAM. EXAMPLES OF FIELD RATIONS ARE LONG RANGE PATROL RATIONS AND MEAL READY-TO-EAT WHICH EXPLOIT FREEZE DEHYDRATION TECHNOLOGY AND RETORT POUCH PACKAGING ADVANCES RESPECTIVELY. SPIN OFFS TO CIVILIAN FOOD INDUSTRY ARE A SIGNIFICANT BENEFIT WHEN MILITARY REQUIREMENTS ARE MET BY ADVANCEMENT OF FOOD PROCESSING AND PACKAGING TECHNOLOGY. NEW FIELD KITCHENS FOR ARMY AND MARINE CORPS DEVELOPED IN THIS PROGRAM ARE REPLACING WWII EQUIPMENT. LOWER COST AND LABOR SAVING FOOD ITEMS ARE ALSO IN USE IN SERVICE DINING FACILITIES. THESE "GARRISON" FOODS ARE ALSO DEVELOPED IN THIS PROGRAM AND ARE BECOMING COMMERCIALY AVAILABLE AT THE SAME TIME.

TARGET POPULATIONS, USERS, ETC.

SERVICE MEMBERS (ARMY, NAVY, AIR FORCE, MARINE CORPS) IN BOTH GARRISON AND FIELD (COMBAT) FOOD SERVICE SITUATIONS WORLDWIDE

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 581

\*\*\*\*\*

■ CONTROL ■ PROGRAM TITLE ORGANIZATION

■ NUMBER ■ CODE & TITLE

\*\*\*\*\*

72002 DOD RDT - MILITARY SUBSISTENCE SYSTEMS (P.E. 1366+71395+8)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

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10USC0133 NAT'L SECURITY ACT

10USC3062 NAT'L SECURITY ACT AMENDMENT

10USC4503 RESEARCH, DEVELOPMENT, TEST & EVALUATION, ARMY

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■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

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FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	FOOD RESEARCH
79	300	350	344	7	FOOD SERVICE SYSTEMS
80	500	500	495	10	MILITARY FOOD SERVICE
81	1,374	1,370	550	15	MILITARY FOOD SUPPLY
82	970	0	0	12	NUTRITION RESEARCH

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■ ■ ■ FINANCIAL NOTES ■ ■ ■

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■ ■ ■ CONTACT ■ ■ ■

LTC AVALON L. DUNGAN

STAFF MONITOR, DOD RDT & ENG PROG.

PHONE NUMBER - 202-694-0673

DATE FORM COMPLETED - 01/26/81

HQDA, DAMA-CSS-U

WASH. D.C. 20310

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■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

HSE00302 DEFENSE SUBCOMMITTEE

SEN00302 DEFENSE SUBCOMMITTEE

SEN00508 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

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■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/78	FY 77 POSTUME REPORT	NATICK R&D CMD NATICK, MA 01760
R	09/79	FY 78 POSTUME REPORT	R&D CMD NATICK, MA 01760
E	09/78	FOOD IRRADIATION PROG. (PSAD 78-146)	GAO, WASHINGTON, D.C.
R	09/80	FY 79 POSTUME REPORT	NATICK R&D LABS, NATICK, MA 01760

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■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

PL 96-134 DEFENSE APPROPRIATIONS FY 80. PL 96-154 DEFENSE APPROPRIATIONS FY 81

7/6/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 582

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

72002 DOD DDTL - MILITARY SUBSISTENCE SYSTEMS (P+E, 13664713D548)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

CONTRIBUTES TO ENHANCED COMBAT EFFECTIVENESS BY REDUCING THE LOGISTICAL BURDEN REQUIRED TO MAINTAIN A FOOD SERVICE SYSTEM. CONDUCT TESTING AND EVALUATION ON MAJOR ITEMS OF EQUIPMENT SUCH AS OPERATIONAL RATIONS AND MAJOR ITEMS OF FOOD SERVICE STORAGE AND PREPARATION EQUIPMENT AS ADV DEV IS COMPLETED. EVALUATE FOREIGN AND DOMESTIC FOOD EQUIPMENT FOR POTENTIAL USE IN DOD FACILITIES AVOIDING DEVELOPMENT COSTS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

MANY ITEMS OF FOOD AND FOOD SERVICE EQUIPMENT CURRENTLY IN USE BY THE MILITARY SERVICES WERE DEVELOPED IN THIS PROGRAM. EXAMPLES OF FIELD RATIONS ARE LONG RANGE PATROL RATIONS AND MEAL READY-TO-EAT WHICH EXPLOIT FREEZE DEHYDRATION TECHNOLOGY AND RETORT POUCH PACKAGING ADVANCES RESPECTIVELY. SPIN OFFS TO CIVILIAN FOOD INDUSTRY ARE A SIGNIFICANT BENEFIT WHEN MILITARY REQUIREMENTS ARE MET BY ADVANCEMENT OF FOOD PROCESSING AND PACKAGING TECHNOLOGY. NEW FIELD KITCHENS FOR ARMY AND MARINE CORPS DEVELOPED IN THIS PROGRAM ARE REPLACING WWII EQUIPMENT. LOWER COST AND LABOR SAVING FOOD ITEMS ARE ALSO IN USE IN SERVICE DINING FACILITIES. THESE "GARRISON" FOODS ARE ALSO DEVELOPED IN THIS PROGRAM AND ARE BECOMING COMMERCIALY AVAILABLE AT THE SAME TIME.

■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

SERVICE MEMBERS (ARMY, NAVY, AIR FORCE, MARINE CORPS) IN BOTH GARRISON AND FIELD (COMBAT) FOOD SERVICE SITUATIONS WORLDWIDE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 583

■ CONTROL \* PROGRAM TITLE  
 ■ NUMBER \*

ORGANIZATION  
 CODE & TITLE

72003 DOD RDT - JOINT SERVICES FOOD SYSTEMS TECHNOLOGY (P&amp;E, IL162724A799)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051

####

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133 NAT'L SECURITY ACT

10USC3062 NAT'L SECURITY ACT AMENDMENT\*

10USC4503 RESEARCH, DEVELOPMENT, TEST &amp; EVALUATION, ARMY

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	J	0	0	0	FOOD SERVICE SYSTEMS
79	0,000	0,000	5,130	141	FOOD RESEARCH
80	0,310	0,316	5,316	139	MILITARY FOOD SUPPLY
81	0,990	0,998	3,550	129	MILITARY FOOD SERVICE
82	0,000	0	0	130	NUTRITION RESEARCH

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

LTC AVALON L. JUNGAN

STAFF MONITOR, DOD RDT &amp; ENG PROG.

PHONE NUMBER - (202) 694-0073

DATE FORM COMPLETED - 01/26/81

HQA, DAMA-CSS-U

WASH, D.C. 20310

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

HSE00302 DEFENSE SUBCOMMITTEE

SEN00302 DEFENSE SUBCOMMITTEE

SEN00508 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 09/78 FY 77 PUSTURK REPORT

NATICK R&amp;D CMD NATICK, MA 01760

R 09/79 FY 78 PUSTURK REPORT

NATICK R&amp;D CMD NATICK, MA 01760

E 09/78 FOOD INNOVATION PROG. (PSAD 78 - 146)

GAD, WASHINGTON, D.C.

R 09/80 FY 79 PUSTURK REPORT

NATICK R&amp;D LABS, NATICK, MA 01760

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

PL 96-134 DEFENSE APPROPRIATIONS FY 80. PL 96-154 DEFENSE APPROPRIATIONS FY 81.

\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER

CODE &amp; TITLE

\*\*\*\*\*  
72003

000 R01C - JOINT SERVICES FOOD SYSTEMS TECHNOLOGY (P.E. IL162724A799)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

LOGISTICAL RESOURCES (SUPPLIES, EQUIPMENT AND PERSONNEL) REQUIRED TO MAINTAIN A HIGHLY ACCEPTABLE FOOD SERVICE SYSTEM REPRESENT A SIGNIFICANT PORTION OF TOTAL FORCE COSTS. THE OBJECTIVE OF THIS PROGRAM IS TO STREAMLINE THE DOD FOOD SYSTEM USING INDUSTRIAL OR IN-HOUSE DEVELOPED FOOD AND EQUIPMENT TECHNOLOGY TO INCLUDE IMPROVED SUBSISTENCE MANAGEMENT SYSTEMS REQUIRED BY ARMY, NAVY, AIR FORCE & MARINE CORPS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

MANY ITEMS OF FOOD AND FOOD SERVICE EQUIPMENT CURRENTLY IN USE BY THE MILITARY SERVICES WERE DEVELOPED IN THIS PROGRAM. EXAMPLES OF FIELD RATIONS ARE LONG RANGE PATROL RATIONS AND MEAL READY-TO-EAT WHICH EXPLOIT FREEZE DEHYDRATION TECHNOLOGY AND RETORT POUCH PACKAGING ADVANCES RESPECTIVELY. SPIN OFFS TO CIVILIAN FOOD INDUSTRY ARE A SIGNIFICANT BENEFIT WHEN MILITARY REQUIREMENTS ARE MET BY ADVANCEMENT OF FOOD PROCESSING AND PACKAGING TECHNOLOGY. NEW FIELD KITCHENS FOR ARMY AND MARINE CORPS DEVELOPED IN THIS PROGRAM ARE REPLACING WWII EQUIPMENT. LOWER COST AND LABOR SAVING FOOD ITEMS ARE ALSO IN USE IN SERVICE DINING FACILITIES. THESE "GARRISON" FOODS ARE ALSO DEVELOPED IN THIS PROGRAM AND ARE BECOMING COMMERCIALY AVAILABLE AT THE SAME TIME.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

SERVICE MEMBERS (ARMY, NAVY, AIR FORCE, MARINE CORPS) IN BOTH GARRISON AND FIELD (COMBAT) FOOD SERVICE SITUATIONS WORLDWIDE.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

72004 OOD ROTE - WHOLESMENESS TEST IRRADIATED FOOD (PwE, 647130L47)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133 NAT'L SECURITY ACT

10USC3062 NAT'L SECURITY ACT AMENDMENT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	0	0	FOOD RESEARCH
79	273	273	140	2	FOOD SERVICE SYSTEMS
80	2,499	2,499	940	21	MILITARY FOOD SERVICE
81	U	0	0	0	MILITARY FOOD SUPPLY
82	U	0	0	0	NUTRITION RESEARCH

\* \* \* FINANCIAL NOTES \* \* \*

PROGRAM TRANSFERRED TO USDA - FY 81

\* \* \* CONTACT \* \* \*

LTC AVALON L. DUNGAN

STAFF MONITOR, OOD RDT - ENG PROG.

PHONE NUMBER - 202-694-0673

DATE FORM COMPLETED - 01/26/81

HQDA, DAMA - CSS-D

WASH, D.C. 20310

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

HSE00302 DEFENSE SUBCOMMITTEE

SENU0302 DEFENSE SUBCOMMITTEE

SENU0308 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 09/78 FY 77 POSTURE REPORT

NATICK R&D CMD NATICK, MA 01760

R 09/79 FY 78 POSTURE REPORT

NATICK R&D CMD NATICK, MA 01760

E 09/78 FOOD IRRADIATION PROG. (PSAD 78-146)

GAO, WASHINGTON, D.C.

R 09/80 FY 79 POSTURE REPORT

NATICK R&D LABS, NATICK, MA 01760

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 96-134 DEFENSE APPROPRIATIONS

\* \* \* PROGRAM OBJECTIVES \* \* \*

THIS PROJECT PROVIDED FOR LONG-TERM ANIMAL FEEDING STUDIES FROM WHICH A WHOLESMENESS DETERMINATION COULD BE MADE. U.S. FOOD AND DRUG ADMINISTRATION (FDA) REQUIRES PROOF OF WHOLESMENESS PRIOR TO CLEARANCE OF RADIATION STERILIZED FOODS FOR UNRESTRICTED HUMAN CONSUMPTION TRANSFERRED TO USDA IN FY 1980.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

12004 DOD RTE - WHOLESOMENESS TEST IRRADIATED FOOD (P/E, 64713DL47)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
WHOESOMENESS CONTRACT IN PROGRESS. FINAL  
REPORT DUE SEPTEMBER, 1981

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
SERVICE MEMBERS (ARMY, NAVY, AIR FORCE, MARINE CORPS) IN BOTH  
GARRISON AND FIELD (COMBAT) FOOD SERVICE SITUATIONS WORLDWIDE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
180 MILITARY

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE

72005 DOD ROTE - SUPPORT EQUIPMENT/INDIVIDUAL SOLDIER (P&E, 1L61102 AM52)  
 720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133 NATAL SECURITY ACT  
 10USC3052 NATIONAL SECURITY ACT AMENDMENT  
 10USC4503 RESEARCH, DEVELOPMENT, TEST & EVALUATION, ARMY

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FOOD RESEARCH
79	1,321	1,327	1,234	25	FOOD SERVICE SYSTEMS
80	1,876	1,385	1,288	25	MILITARY FOOD SERVICE
81	2,320	2,320	1,500	26	MILITARY FOOD SUPPLY
82	2,700	0	0	26	NUTRITION RESEARCH

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

\*\*\*\*\* CONTACT \*\*\*\*\*

LTC AVALON L. DUNGAN HQDA, DAMA-CSS-D  
 STAFF MONITOR, JDD RDT & ENG. PROG. WASH, D.C. 20310  
 PHONE NUMBER - 202-094-0573  
 DATE FORM COMPLETED - 01/26/81

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
 HSE00302 DEFENSE SUBCOMMITTEE  
 SEN00302 DEFENSE SUBCOMMITTEE  
 SEN00508 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/78	FY 77 POSTURE REPORT	NATICK R&D CMD NATICK, MA 01760
R	09/79	FY 78 POSTURE REPORT	NATICK R&D CMD NATICK, MA 01760
E	09/78	FOOD IRRADIATION PROG. (PSAD 78-146)	GAD, WASHINGTON, D.C.
R	04/80	POSTURE REPORT	NATICK R&D CMD, NATICK, MA 01760

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

PL 96-134 DEFENSE APPROPRIATIONS FY 80. PL 96-154 DEFENSE APPROPRIATIONS FY 81

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

72005 000 RDTL - SUPPORT EQUIPMENT/INDIVIDUAL SOLDIER (P+E, 1L61102 AM52)

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE OBJECTIVE OF THIS PROJECT IS TO IMPROVE MILITARY FOOD, CLOTHING AND SHELTER SYSTEMS TO MAINTAIN INDIVIDUAL EFFECTIVENESS IN STEP WITH THE EXPECTED PACE AND COMPLEXITY OF MODERN WARFARE. THIS PROGRAM PROVIDES FOR BASIC AND APPLIED RESEARCH IN FOOD CHEMISTRY, PHYSICS, BIOCHEMISTRY, BEHAVIORAL FACTORS IN FOOD CONSUMPTION, & MICROBIOLOGY. ALSO INCLUDED IS BASIC RESEARCH IN DEGRADATION OF MATERIALS BY MICRO-ORGANISMS; PHYSICAL, ORGANIC AND ANALYTICAL CHEMISTRY, AND CHEMICAL SYNTHESIS IN SUPPORT OF TEXTILES. CONTAINS APPROXIMATELY 20 PER CENT NON FOOD RESEARCH.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

MANY ITEMS OF FOOD AND FOOD SERVICE EQUIPMENT CURRENTLY IN USE BY THE MILITARY SERVICES WERE DEVELOPED IN THIS PROGRAM. EXAMPLES OF FIELD RATIONS ARE LONG RANGE PATROL RATIONS AND MEAL READY-TO-EAT WHICH EXPLOIT FREEZE DEHYDRATION TECHNOLOGY AND RETORT POUCH PACKAGING ADVANCES RESPECTIVELY. SPIN OFFS TO CIVILIAN FOOD INDUSTRY ARE A SIGNIFICANT BENEFIT WHEN MILITARY REQUIREMENTS ARE MET BY ADVANCEMENT OF FOOD PROCESSING AND PACKAGING TECHNOLOGY. NEW FIELD KITCHENS FOR ARMY AND MARINE CORPS DEVELOPED IN THIS PROGRAM ARE REPLACING WWII EQUIPMENT. LOWER COST AND LABOR SAVING FOOD ITEMS ARE ALSO IN USE IN SERVICE DINING FACILITIES. THESE "GARRISON" FOODS ARE ALSO DEVELOPED IN THIS PROGRAM AND ARE BECOMING COMMERCIALY AVAILABLE AT THE SAME TIME.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

SERVICE MEMBERS (ARMY, NAVY, AIR FORCE, MARINE CORPS) IN BOTH GARRISON AND FIELD (COMBAT) FOOD SERVICE SITUATIONS WORLDWIDE

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

500 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

180 MILITARY

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

72006 MILITARY DISEASE HAZARDS TECHNOLOGY

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133 NATIONAL SECURITY ACT

10USC3062 NATIONAL SECURITY ACT AMENDMENT  
10USC4503 RESEARCH, DEVELOPMENT, TEST, & EVALUATION, ARMY

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	MILITARY HEALTH CARE
79	23,161	23,161	23,161	0	NUTRITION ASPECTS OF DISEASE
80	10,982	10,982	10,982	0	NUTRIENT METABOLISM
81	16,290	16,290	16,290	0	
82	17,327	17,327	17,327	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES ARE TOTAL PROGRAM DOLLARS. IT IS ESTIMATED THAT LESS THAN FIVE PERCENT OF PROGRAM IS RELATED TO NUTRITION.

■ ■ ■ CONTACT ■ ■ ■

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DATE FORM COMPLETED - 11/23/81

DASS-MD2  
WASHINGTON, DC 20310

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00505 RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HSE00302 DEFENSE SUBCOMMITTEE  
SEN00302 DEFENSE SUBCOMMITTEE  
SEN00508 RESEARCH AND DEVELOPMENT SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

W 10/78 FY 79 ANNUAL REPORT US ARMY MEDICAL RESEARCH INSTITUTE OF INFECTIOUS DISEASE

USAMRIID FORT DETRICK, MD 21701

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
ANNUAL DEPARTMENT OF DEFENSE AUTHORIZATION ACT

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 590

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE  
\*\*\*\*\*

72006 MILITARY DISEASE HAZARDS TECHNOLOGY

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

HISTORICALLY, INFECTIOUS DISEASES HAVE CAUSED THE LAND COMBAT COMMANDER MORE CASUALTIES THAN OVERT ENEMY ACTIVITY. THIS PROGRAM SEEKS TO MINIMIZE THESE CASUALTIES. OBJECTIVES OF THE PROGRAM ARE TO CONDUCT STUDIES OF PARASITIC, BACTERIAL, RICKETTSIAL, AND VIRAL DISEASES OF MILITARY IMPORTANCE. RESEARCH EFFORTS INCLUDE INVESTIGATIONS IN EPIDEMIOLOGY, CONTROL, PREVENTION, TREATMENT, AND EVALUATION OF DISEASE IMPACT ON MILITARY OPERATIONS. RESEARCH PROJECTS IN THIS PROGRAM WHICH ADDRESS THE TOPIC AREA OF NUTRIENT METABOLISM AND RECOVERY FROM DISEASE ARE ESTIMATED AT LESS THAN FIVE PERCENT OF THE TOTAL PROGRAM.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PROJECTS IN THE TOPIC AREA OF NUTRITION HAVE BEEN CONDUCTED TO FURTHER OUR UNDERSTANDING OF HOW INFECTION AND INFLAMMATION ALTER CARBOHYDRATE, PROTEIN, AND LIPID METABOLISM. THESE STUDIES HAVE SHOWN THAT WASTING OF BODY PROTEIN STUNES TO MEET THE INCREASED ENERGY REQUIREMENTS DURING INFECTION CAN BE REDUCED BY EFFECTIVE NUTRIENT THERAPY.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

MILITARY PERSONNEL ON ACTIVE DUTY (INCLUDING RESERVE COMPONENT PERSONNEL DURING TRAINING).

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 591

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

72007 COMBAT CASUALTY TREATMENT TECHNOLOGY

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 21-2040-0-1-051

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC0133

NATIONAL SECURITY ACT

10USC3062

NATIONAL SECURITY ACT AMENDMENT

10USC4503

RESEARCH, DEVELOPMENT, TEST, &amp; EVALUATION, ARMY

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	MILITARY HEALTH CARE
79	7,303	7,303	7,303	0	NUTRITION ASPECTS OF INJURY
80	12,575	12,575	12,575	0	NUTRIENT METABOLISM
81	6,406	6,406	6,406	0	
82	6,824	6,824	6,824	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES ARE TOTAL PROGRAM DOLLARS, IT IS ESTIMATED THAT LESS THAN TWO PERCENT OF PROGRAM IS RELATED TO NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

LTC JAVIO SCHNAABERG

DASG-R02

NUTRITION STAFF OFFICER

WASHINGTON, DC 20310

PHONE NUMBER - 202-094-0673

DATE FORM COMPLETED - 01/23/81

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

MSE00505	RESEARCH AND DEVELOPMENT SUBCOMMITTEE
MSE00302	DEFENSE SUBCOMMITTEE
SENU00302	DEFENSE SUBCOMMITTEE
SENU00508	RESEARCH AND DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

2 09/78 FY 70 ANNUAL REPORT US ARMY INSTITUTE OF SURGICAL RESEARCH

USAISR FT. SAM HOUSTON, TEXAS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

ANNUAL DEPARTMENT OF DEFENSE AUTHORIZATION ACT

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

72007 COMBAT CASUALTY TREATMENT TECHNOLOGY

720 RESEARCH, DEVELOPMENT, TEST, AND EVALUATION - DEFENSE

## ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE PROGRAM IS DIRECTED TOWARD THE TREATMENT OF COMBAT CASUALTIES RESULTING FROM CONVENTIONAL AND NONCONVENTIONAL WARFARE. THE GOAL IS TO IMPROVE THE FIELD MEDICAL CARE FOR THE INJURED SOLDIER, RANGING FROM LOCATION AND DIAGNOSIS, THROUGH INITIAL FORWARD RESUSCITATION AND TREATMENT, TO EVACUATION AND FIELD HOSPITAL MANAGEMENT. RESEARCH PROJECTS IN THIS PROGRAM WHICH ADDRESS THE TOPIC AREA OF NUTRIENT METABOLISM AND RECOVERY FROM INJURY ARE ESTIMATED AT LESS THAN 2 PERCENT OF THE TOTAL PROGRAM.

## ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PROJECTS IN THE TOPIC AREA OF NUTRITION HAVE BEEN CONDUCTED TO IMPROVE THE NUTRITIONAL REGIMENS TO SUPPORT POSTINJURY HYPERMETABOLISM AND PROTEIN WASTING BY INCREASING OUR KNOWLEDGE OF THE EFFECTS OF THERMAL INJURY ON THE NEUROENDOCRINE RESPONSE AND ON PROTEIN GLUCOSE, AND FAT METABOLISM.

## ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

MILITARY PERSONNEL ON ACTIVE DUTY (INCLUDING RESERVE COMPONENT PERSONNEL DURING TRAINING).

## ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

180 MILITARY

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

81001 PROTECTION OF ESSENTIAL HIGHWAYS, HIGHWAY BRIDGE APPROACHES AND PUBLIC WORKS

\*\*\*\*\*  
 810 COMPS OF ENGINEERS--CIVIL - DEFENSE  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 12.105

OMB/TREASURY ACCOUNT NUMBER (S) 96-3122-0-1-301

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

33USC0701 PL79-0526 1946 FLOOD CONTROL ACT

PL93- 251

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ANTI-EROSION MEASURES
79	3,000	3,000	3,281	0	BANK PROTECTION OF PUB WORKS
80	3,700	3,700	3,846	0	BANK PROTECTION OF HIGHWAYS
81	2,500	2,700	3,500	0	PUBLIC WORKS PROTECTION
82	0	0	0	0	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

FIGURES FOR FY 82- UNAVAILABLE AT THIS TIME

\*\*\*\*\*  
 # # # CONTACT # # #

DONALD W. MCCONACHIE

ENGINEER DAEN-CWP

PHONE NUMBER - 202-272-0141

DATE FORM COMPLETED - 01/19/81

OFFICE OF CHIEF ENGINEERS

WASHINGTON, D.C. 20314

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

SECTION 14 OF 1946 FLOOD CONTROL ACT PUBLIC LAW 79-526; 33 U.S.C. 7015;

AS AMENDED BY PUBLIC LAW 93-251.

\*\*\*\*\*  
 # # # PROGRAM OBJECTIVES # # #

TO PROVIDE BANK PROTECTION OF HIGHWAYS, HIGHWAY BRIDGES, AND ESSENTIAL  
 PUBLIC WORKS ENDANGERED BY FLOOD-CAUSED EROSION.

\*\*\*\*\*  
 # # # PROGRAM ACCOMPLISHMENTS # # #

PROJECTS AT 41 LOCATIONS WERE UNDER CONSTRUCTION IN FY 1980.

\*\*\*\*\*  
 # # # TARGET POPULATIONS, USERS, ETC. # # #

STATES: POLITICAL SUBDIVISIONS OF STATES OR OTHER RESPONSIBLE LOCAL  
 AGENCIES ESTABLISHED UNDER STATE LAW WITH FULL AUTHORITY AND ABILITY  
 TO UNDERTAKE NECESSARY LEGAL AND FINANCIAL RESPONSIBILITIES.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 594

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■		CODE & TITLE
81001	PROTECTION OF ESSENTIAL HIGHWAYS, HIGHWAY BRIDGE APPROACHES AND PUBLIC WORKS	B10 CORPS OF ENGINEERS--CIVIL - DEFENSE
■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■		
FOOD & AGRICULTURE SYSTEM SECTOR		
310	TRANSPORTATION, GENERAL (INCLUDE 311-315)	312 TRUCK TRANSPORTATION
PROGRAM FUNCTION		
162	LAND	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
PROGRAM USERS		
750	STATE GOVERNMENT	950 OTHER (SPECIFY)
PROGRAM GEOGRAPHIC SCOPE		
300	ALL 50 STATES	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

81002 NAVIGATION PROJECTS

810 COMPS OF ENGINEERS--CIVIL - DEFENSE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 12.107

OMB/TREASURY ACCOUNT NUMBER (S) 96-3122-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

33USC 557 PL86-0645 SECTION 107 OF RIVER AND HARBOR ACT AS AMENDED

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CONSTRUCTION, NAVIGATION
79	8,000	8,000	9,445	0	NAVIGATION, WATER
80	7,500	7,500	8,514	0	WATER TRANSPORTATION
81	12,000	12,000	12,500	0	
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES FOR FY 82-UNAVAILABLE AT THIS TIME.

## ■ ■ ■ CONTACT ■ ■ ■

DONALD W. MCCONACHIE

ENGINEER DASH-CWP

PHONE NUMBER - 202-272-0141

DATE FORM COMPLETED - 04/19/81

OFFICE OF CHIEF ENGINEERING  
WASHINGTON, D.C. 20314

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SECTION 107 OF 1960 RIVER AND HARBOR ACT, AS AMENDED; PUBLIC LAW 86-545;  
33 U.S.C. 577.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE THE MOST PRACTICABLE AND ECONOMIC MEANS OF FULFILLING THE  
NEEDS OF GENERAL NAVIGATION, THROUGH PROJECTS NOT SPECIFICALLY  
AUTHORIZED BY CONGRESS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PROJECTS AT 23 LOCATIONS WERE UNDER CONSTRUCTION IN FY 1980.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

STATES, POLITICAL SUBDIVISIONS OF STATES OR OTHER RESPONSIBLE LOCAL  
AGENCIES ESTABLISHED UNDER STATE LAW WITH FULL AUTHORITY AND ABILITY TO  
UNDERTAKE NECESSARY LEGAL AND FINANCIAL RESPONSIBILITIES.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
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81002	NAVIGATION PROJECTS	810 CORPS OF ENGINEERS--CIVIL - DEFENSE
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PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
314 WATER TRANSPORTATION

PROGRAM FUNCTION  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS  
750 STATE GOVERNMENT  
800 REGIONS

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
300 ALL 50 STATES

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

81003 PLANNING ASSISTANCE TO STATES

810 COMPS OF ENGINEERS--CIVIL - DEFENSE

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 12.110  
 \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 96-3121-0-1-301

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC1962 PL93-0251 WATER RESOURCES DEVELOPMENT ACT OF 1974

PL94-0587 WATER RESOURCES DEVELOPMENT ACT OF 1976

PL96-0597 AUTHORIZING APPROPRIATIONS FOR CERTAIN INSULAR AREAS

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*

YEAR	AUTHORITY	LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	LAND AND WATER CONSERVATION
79	3,050	0	4,002	0	LAND USE PLANNING
80	3,140	0	3,020	0	LAND DEVELOPMENT PLANNING
81	2,100	0	2,100	0	PLANNING ASSISTANCE TO STATES
82	3,240	0	0	0	WATER DEVELOPMENT PLANNING

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

## \*\*\*\*\* CONTACT \*\*\*\*\*

THEODORE HILLYER  
 ENGINEER DAEV-CWP  
 PHONE NUMBER - 202-272-0141  
 DATE FORM COMPLETED - 01/21/81

OFFICE OF CHIEF ENGINEERS  
 WASHINGTON, D.C. 20314

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

AVAILABLE FROM

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 SECTION 22 OF 1974 WATER DEVELOPMENT RESOURCES ACT; PUBLIC LAW 93-251  
 42 U.S.C. 1962u-16.

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*  
 TO COOPERATE WITH ANY STATE IN THE PREPARATION OF COMPREHENSIVE PLANS  
 FOR DRAINAGE BASINS LOCATED WITHIN THE BOUNDARIES OF SUCH STATE.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*  
 PLANNING ASSISTANCE WAS GIVEN TO 46 STATES IN FY 1980.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*  
 STATE PLANNING OFFICIALS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

81003 PLANNING ASSISTANCE TO STATES

810 COMPS UFI ENGINEERS--CIVIL - DEFENSE

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

104 OTHER INFRASTRUCTURE DEVELOPMENT

100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)

PROGRAM FUNCTION

162 LAND

162 SOIL

PROGRAM USERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

300 ALL 50 STATES



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

91001 FOOD SAFETY AND FOOD ADDITIVES

910 FOOD AND DRUG ADMINISTRATION (HEW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETICS ACT

21USC0321 PL85-929 FOOD ADDITIVES AMENDMENTS OF 1958

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
76	16,351	16,351	16,351	389	FOOD ADDITIVE REGULATION
79	15,877	15,535	15,333	389	FOOD ADDITIVE INSPECTION
80	14,757	14,757	14,821	334	GRAS REVIEW
81	15,511	15,511	15,430	334	FOOD COLOR ANALYSIS
82	16,121	16,121	15,981	334	FOOD ADDITIVE SAFETY

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

DONALD BROWN  
CHIEF, BUDGET FORMULATION & PRESENTATION BRANCH  
PHONE NUMBER - 301-443-5270  
DATE FORM COMPLETED - 02/03/81

5500 FISHERS LANE  
ROCKVILLE, MD 20857

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMFE, ON APPROPRIATIONS FY 81	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMFE ON APPROPRIATIONS FY 82	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMFE ON APPROPRIATIONS FY 80	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE

\*\*\*\*\*  
91001 FOOD SAFETY AND FOOD ADDITIVES

910 FOOD AND DRUG ADMINISTRATION (HFW)

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #

FDA'S PRIMARY OBJECTIVE UNDER THIS PROGRAM IS TO ASSURE THAT ALL  
SUBSTANCES ADDED TO FOOD, DIRECTLY OR INDIRECTLY, ARE SAFE AND USED  
AT LEVELS NO HIGHER THAN REASONABLY NECESSARY TO ACCOMPLISH THE INTENDED  
TECHNICAL EFFECT.

\*\*\*\*\*  
# # # PROGRAM ACCOMPLISHMENTS # # #

- 1980 - REVIEWED AND ACTED ON 53 FOOD ADDITIVES PETITIONS AND 17 GRAS AFFIRMATION PETITIONS,  
CONDUCTED 50 INSPECTIONS OF NON-CLINICAL LABORATORIES TO ASSURE THE VALIDITY AND INTEGRITY  
OF BIOMEDICAL RESEARCH DATA SUBMITTED IN SUPPORT OF THE FILING OF PETITIONS.  
CONDUCTED 1100 DOMESTIC INSPECTIONS FOR COLOR ADDITIVES TO DETERMINE COMPLIANCE WITH  
REGULATIONS.
- 1981 - REVIEW AND ACT ON 60 FOOD ADDITIVE PETITIONS & 10 GRAS PETITIONS. INSPECT 44 NON-CLINICAL  
LABORATORIES. CONDUCT 1100 FOOD & COSMETIC INSPECTIONS.
- 1982 - REVIEW & ACT ON 60 FOOD ADDITIVE PETITIONS & 10 GRAS PETITIONS. INSPECT 44 NON-CLINICAL  
LABORATORIES. CONDUCT 1100 INSPECTIONS FOR FOOD & COLOR ADDITIVES.

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC... # # #

CONSUMERS IN GENERAL

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USES

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

91002 FOOD SERVICE, SHELLFISH, AND MILK SAFETY  
910 FOOD AND DRUG ADMINISTRATION - HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.103  
OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-7-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-0713 FEDERAL FOOD, DRUG & COSMETIC ACT.

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	1,741	1,741	1,741	44	FOOD HANDLING SAFETY
79	5,400	5,295	5,156	151	FOOD VENDOR SAFETY
80	5,520	5,520	5,544	161	MILK INSPECTIONS
81	5,804	5,804	5,775	161	SHELLFISH SAFETY
82	6,007	6,069	6,003	161	SHELLFISH INSPECTIONS

\* \* \* FINANCIAL NOTES \* \* \*  
COMBINATION OF PROGRAM #091002 & 091004 FROM FANI FY 1980 UPDATE.

\* \* \* CONTACT \* \* \*  
DONALD BROWN 5600 FISHERS LANE  
CHIEF, BUDGET FORMULATION & PRESENTATION BRANCH ROCKVILLE, MD 20857  
PHONE NUMBER - 301-443-3270  
DATE FORM COMPLETED - 02/03/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
SEN00908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
TYPE DATE TITLE AVAILABLE FROM

R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 80	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATIONS FY 82	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
NO SPECIAL AUTHORIZATION

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
■ NUMBER ■ CODE & TITLE ■  
\*\*\*\*\*

91002 FOOD SERVICE, SHELLFISH, AND MILK SAFETY

910 FOOD AND DRUG ADMINISTRATION - HMS

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FODA'S PRIMARY OBJECTIVE IS TO ASSURE THE ACCEPTABILITY OF FOOD HANDLING & PREPARATION PRACTICES WHERE FOODS ARE PURCHASED OR OTHERWISE PROVIDED TO CONSUMERS SUCH AS INSTITUTIONAL AND PUBLIC EATING PLACES, FOOD STORES, & FOOD VENDING LOCATIONS, & THE IMPROVEMENT OF THE QUALITY & SAFETY OF SHELLFISH, SUCH AS FRESH OR FROZEN OYSTERS, CLAMS, & MUSSELS, AND MILK & MILK PRODUCTS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - CONDUCTED 900 INSPECTIONS OF FOOD SERVICE OPERATIONS IN FEDERAL FACILITIES.

CONDUCTED ANNUAL AUDITS OF 25 STATES AND FIVE FOREIGN SHELLFISH PROGRAMS.

CONTINUED TO PROVIDE TECHNICAL ASSISTANCE TO STATES & MUNICIPALITIES IN IMPLEMENTING THE REVISED PASTEURIZED MILK ORDINANCE.

1981 - CONDUCT 900 INSPECTIONS OF FOOD SERVICE OPERATIONS IN FEDERAL FACILITIES. CONDUCT 25 AUDITS OF STATE AND 6 FOREIGN SHELLFISH PROGRAMS. PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO STATES AND MUNICIPALITIES INVOLVED IN THE FEDERAL-STATE INTERSTATE MILK SHIPPERS PROGRAM IN IMPLEMENTING THE REVISED PASTEURIZED MILK ORDINANCE AND RELATED DOCUMENTS.

1982 - CONDUCT 900 INSPECTIONS OF FOOD SERVICE OPERATIONS IN FEDERAL FACILITIES. CONDUCT ANNUAL AUDITS OF 25 STATES & 7 FOREIGN SHELLFISH PROGRAMS. PROVIDE TRAINING & TECHNICAL ASSISTANCE TO STATES AND MUNICIPALITIES INVOLVED IN THE FEDERAL-STATE INTERSTATE MILK SHIPPERS PROGRAM IN IMPLEMENTING THE REVISED PASTEURIZED MILK ORDINANCE AND RELATED DOCUMENTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
91003  FOOD SAFETY-MYCOTOXINS AND OTHER NATURAL POISONS
                                           910 FOOD AND DRUG ADMINISTRATION (H&M)
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER
OMB/TREASURY ACCOUNT NUMBER (S)  75-0600-0-1-554
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
21USC0301 PL75-713  FEDERAL FOOD, DRUG & COSMETIC ACT
*****

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## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

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*****
FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS
YEAR AUTHORITY LEVEL YEARS
*****
78 3710 3710 3710 100 TOXICOLOGICAL EVALUATION
79 3847 4098 4045 100 FOOD TOXICITY
80 4113 4113 3855 100 NATURAL FOOD TOXIN CONTROL
81 4100 4166 3829 98
*****

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## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

PROGRAM MERGED WITH #91007.

## \*\*\*\*\* CONTACT \*\*\*\*\*

HANK MOORE 5600 FISHERS LANE  
 CHIEF, BUDGET FORMULATION AND PRESENTATION BRANCH ROCKVILLE, MD 20857  
 PHONE NUMBER - 301-443-3270  
 DATE FORM COMPLETED - 01/24/80

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

SEN09908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
 SEN0670F HANDICAPPED SUBCOMMITTEE  
 MSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 MSE03001 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 80	AGENCY
R	01/78	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 79	AGENCY
R	01/77	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 78	AGENCY

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*  
91003 FOOD SAFETY-MYCOTOXINS AND OTHER NATURAL POISONS  
910 FOOD AND DRUG ADMINISTRATION (HHS)

## # # # PROGRAM OBJECTIVES # # #

FDA'S PRIMARY OBJECTIVE UNDER THIS PROGRAM IS TO ASSURE THE PUBLIC SAFETY BY IDENTIFYING MOLD TOXINS (MYCOTOXINS) WHICH CAN CONTAMINATE FOODS AND THOSE FOOD PLANT METABOLITES WHICH CAN BE TOXIC, AND BY ESTABLISHING THE MEANS WHEREBY THE PRESENCE OF SUCH TOXINS IN FOODS CAN BE CONTROLLED.

## # # # PROGRAM ACCOMPLISHMENTS # # #

1979-ANALYZED 890 SAMPLES OF DOMESTIC COMMODITIES (PEANUTS, ALMONDS, WALNUTS, PECANS, PARS, CORN) AND THEIR MANUFACTURED PRODUCTS WITH A DEMONSTRATED POTENTIAL FOR AFLATOXIN CONTAMINATION. ANALYZED 350 SAMPLES FOR AFLATOXINS IN IMPORTED COMMODITIES WITH A DEMONSTRATED POTENTIAL FOR AFLATOXIN CONTAMINATION.  
1980-WILL ANALYZE 900 SAMPLES FOR AFLATOXINS IN DOMESTIC COMMODITIES.  
WILL ANALYZE 400 SAMPLES OF IMPORTED FOODS FOR AFLATOXIN CONTAMINATION.  
1981-WILL ANALYZE 900 SAMPLES FOR AFLATOXINS IN DOMESTIC COMMODITIES.  
WILL ANALYZE 300 SAMPLES FOR AFLATOXINS IN IMPORTED COMMODITIES.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

CONSUMERS IN GENERAL

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

## PROGRAM USERS

110 CONSUMERS IN GENERAL

## PROGRAM GEOGRAPHIC SCOPE

300 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                              CODE & TITLE
*****
91004    FOOD SAFETY-SHELLFISH SAFETY

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910 FOOD AND DRUG ADMINISTRATION (HHS)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

31USC0311 PUBLIC HEALTH SERVICE ACT OF 1912

21USC0301 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,314	2,314	2,314	62	SHELLFISH INSPECTION
79	2,410	2,416	2,416	62	SHELLFISH REGULATION
80	2,502	2,502	2,502	62	SHELLFISH SAFETY
					SHELLFISH SANITARY CONTROL
					SHELLFISH CONTAMINATION

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

COMBINED WITH PROGRAM #91002 FOR 1980 UPDATE

\*\*\*\*\*  
# # # CONTACT # # #

DONALD BROWN  
CHIEF, BUD. FORMULATION & PRESENTATION BR.  
PHONE NUMBER - 301-443-3270  
DATE FORM COMPLETED - 01/25/79

5600 FISHERS LANE  
ROCKVILLE, MD. 20857

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

SEN0670F	MANICAPPED SUBCOMMITTEE
HSE02304	HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE00301	AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE	DATE	TITLE	AVAILABLE FROM
I	01/77	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATION FY 78	AGENCY
R	01/78	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATION FY 79	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATION FY 80	AGENCY

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #

FDA'S PRIMARY OBJECTIVE IS TO IMPROVE THE QUALITY AND SAFETY OF SHELLFISH, SUCH AS FRESH OR FROZEN OYSTERS, CLAMS AND MUSSELS.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*

91004 FOOD SAFETY-SHELLFISH SAFETY

910 FOOD AND DRUG ADMINISTRATION (H&amp;M)

## # # # PROGRAM ACCOMPLISHMENTS # # #

1978-CONDUCTED ANNUAL AUDITS OF 25 STATE AND FOUR FOREIGN SHELLFISH PROGRAMS. CONDUCTED INSPECTIONS AT 225 GROWING AREAS AND 350 PROCESSING PLANTS. CONDUCTED THREE COMPREHENSIVE AND TWELVE PARTIAL SURVEYS OF SHELLFISH-GROWING WATERS TO DETERMINE COMPLIANCE WITH THE NATIONAL SHELLFISH SANITATION PROGRAM (NSSP).

1979-CONDUCT 25 AUDITS OF STATE AND FIVE FOREIGN SHELLFISH PROGRAMS. CONDUCT ABOUT 300 GROWING AREA AND 375 PROCESSING PLANT INSPECTIONS. CONDUCT FIVE COMPREHENSIVE SANITARY SURVEYS OF SHELLFISH-GROWING WATERS TO DETERMINE COMPLIANCE WITH THE NSSP.

1980-CONDUCT ANNUAL AUDITS OF 25 STATE AND FIVE FOREIGN SHELLFISH PROGRAMS. CONDUCT ABOUT 225 GROWING AREA AND 350 PROCESSING PLANT INSPECTIONS. CONDUCT FIVE SANITARY SURVEYS OF SHELLFISH-GROWING WATERS TO DETERMINE COMPLIANCE WITH THE NSSP.

# # # TARGET POPULATIONS, USERS, ETC... # # #  
CONSUMERS IN GENERAL# # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL, CONSUMPTIONPROGRAM FUNCTION  
120 FOODSTUFF SAFETY

100 REGULATION

PROGRAM USERS  
110 CONSUMERS IN GENERALPROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 607

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

91005 FOOD SAFETY-INTERSTATE TRAVEL

910 FOOD AND DRUG ADMINISTRATION (HEW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

31USC0311 PUBLIC HEALTH SERVICE ACT OF 1912

21USC0301 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
YEAR AUTHORITY LEVEL YEARS

78	2,955	2,955	2,955	85	FOOD SAFETY
79	3,073	1,902	1,877	85	INTERSTATE FOOD SAFETY
80	2,123	2,123	2,132	60	FOOD TRANSPORTATION SAFETY
81	2,232	2,232	2,221	60	INTERSTATE FOOD INSPECTION
82	2,331	2,331	2,307	60	FOOD TRANSPORT REGULATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

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## ■ ■ ■ CONTACT ■ ■ ■

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ROCKVILLE, MD 20857

PHONE NUMBER - 301-443-3270

DATE FORM COMPLETED - 06/03/81

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06908

SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS

SEN06706

HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

HSE02304

HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 80	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATION FY 82	AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 608

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91005 FOOD SAFETY-INTERSTATE TRAVEL

910 FOOD AND DRUG ADMINISTRATION (HFW)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FDA'S MAJOR OBJECTIVE UNDER THIS PROGRAM IS TO ASSURE THE SAFETY OF FOOD SERVED OR TRANSPORTED BY THE INTERSTATE TRANSPORTATION INDUSTRY

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - CONDUCTED 2900 INSPECTIONS OF OPERATIONAL INTERSTATE AIRCRAFT, BUSES, TRAINS, & VESSELS. CONDUCTED 1100 INSPECTIONS OF INTERSTATE CONVEYANCE SUPPORT FACILITIES.

CONDUCTED 3000 INSPECTIONS OF INTERSTATE CARRIER FOOD & WASTE FACILITIES.

1981 - CONDUCT 2000 INSPECTIONS OF OPERATIONAL INTERSTATE AIRCRAFT, BUSES, TRAINS, AND VESSELS. CONDUCT 1100 INSPECTIONS OF CONVEYANCE SUPPORT FACILITIES. CONDUCT 2600 INSPECTIONS OF INTERSTATE CARRIER FOOD AND WASTE FACILITIES.

1982 - CONDUCT 1200 INSPECTIONS OF OPERATIONAL INTERSTATE AIRCRAFT, BUSES, TRAINS, & VESSELS. CONDUCT 1000 INSPECTIONS OF CONVEYANCE SUPPORT FACILITIES. CONDUCT 2600 INSPECTIONS OF INTERSTATE CARRIER FOOD AND WASTE FACILITIES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*\*\*\*\*

91006 FOOD SAFETY-FOOD SANITATION CONTROL 910 FOOD AND DRUG ADMINISTRATION (HHS)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0401 PL75-713 FEDERAL FOOD, DRUG, & COSMETIC ACT

21USC0301 PL75-713 FEDERAL FOOD, DRUG & COSMETIC ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	38,752	38,752	38,752	1,158	FOOD MANUFACTURING SAFETY
79	39,150	39,205	38,585	1,113	FOOD STORAGE REGULATION
80	37,850	37,858	38,024	1,015	FOOD IMPORT REGULATION
81	39,809	39,809	39,609	1,015	FOOD MANUFACTURING CONTROL
82	41,479	41,479	41,060	1,015	FOOD SANITATION ANALYSIS

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 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

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 PHONE NUMBER - 301-443-3270  
 DATE FORM COMPLETED - 06/03/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN06908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

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 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMIE ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMIE ON APPROPRIATIONS FY 80	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATIONS FY 82	AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 610

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE & TITLE

91006 FOOD SAFETY-FOOD SANITATION CONTROL

910 FOOD AND DRUG ADMINISTRATION (HFW)

\* \* \* PROGRAM OBJECTIVES \* \* \*

FDA'S PRIMARY OBJECTIVE UNDER THIS PROGRAM IS TO REDUCE THE INCIDENCE OF MICROBIOLOGICAL HAZARDS, FILTH, DECOMPOSITION, AND FOREIGN OBJECTS IN THE NATION'S FOOD SUPPLY.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1980 - PERFORMED 6000 INSPECTIONS OF FOOD MANUFACTURING AND STORAGE ESTABLISHMENTS. PERFORMED 16,200 INSPECTIONS THROUGH CONTRACT WITH STATES. PERFORMED 57,000 WHARF EXAMINATIONS OF IMPORTED PRODUCTS. PERFORMED LABORATORY ANALYSES OF 2900 SAMPLES OF DOMESTIC & 9,000 SAMPLES OF IMPORTED FOODS FOR MICROBIAL AND FILTH CONTAMINATION, FOREIGN OBJECTS AND DECOMPOSITION.

1981 - PERFORM 1500 INSPECTIONS OF FOOD MANUFACTURING AND STORAGE ESTABLISHMENTS. PERFORM 16,000 INSPECTIONS THROUGH STATE CONTRACTS. PERFORM 53,000 WHARF EXAMINATIONS. PERFORM LABORATORY ANALYSES OF 2900 SAMPLES OF DOMESTIC AND 9000 SAMPLES OF IMPORTED FOODS.

1982 - PERFORM 6,000 INSPECTION OF FOOD MANUFACTURING AND STORAGE ESTABLISHMENTS. PERFORM 16,200 INSPECTIONS THROUGH STATE CONTRACTS; PERFORM 53,000 WHARF EXAMINATIONS. PERFORM LAB ANALYSES ON ABOUT 2,900 SAMPLES OF DOMESTIC & 9,000 SAMPLES OF IMPORTED FOODS.

\* \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*

CONSUMERS IN GENERAL

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

91007 FOOD SAFETY-CHEMICAL CONTAMINANTS

910 FOOD AND DRUG ADMINISTRATION (NEW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0800-01-054

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0402 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT

21USC0402 PL90-399 FEDERAL FOOD &amp; DRUG AMENDMENTS OF 1968

21USC0301 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	YEARS	
78	11,655	11,655	11,655	364
79	12,104	12,104	15,095	364
80	19,207	19,207	19,291	549
81	20,197	20,197	20,097	549
82	21,101	21,101	20,897	549

FOOD CONTAMINANT REGULATION  
 CHEMICAL CONTAMINANTS  
 INDUSTRIAL CONTAMINANTS  
 PESTICIDE CONTAMINANTS  
 MYCOTOXINS

■ ■ ■ FINANCIAL NOTES ■ ■ ■

COMBINATION OF PROGRAM #091007 &amp; 091003 FROM FANI FY 1980 UPDATE.

■ ■ ■ CONTACT ■ ■ ■

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PHONE NUMBER - 301-443-3270

DATE FORM COMPLETED - 06/03/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06908

SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS

SEN06706

HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

HSE02304

HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

HSE00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE.  
 ON APPROPRIATIONS FY 81 AGENCY

R 01/79 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE.  
 ON APPROPRIATIONS FY 80 AGENCY

R 01/81 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE  
 ON APPROPRIATIONS FY 82 AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

05/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 612

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91007 FOOD SAFETY-CHEMICAL CONTAMINANTS

910 FOOD AND DRUG ADMINISTRATION (HFW)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FDA'S OBJECTIVES ARE TO IDENTIFY AND ASSESS THE HEALTH RISKS POSED BY CHEMICAL CONTAMINANTS THROUGH SURVEILLANCE, RESEARCH AND REGULATORY INITIATIVES, AND TO ASSURE THAT THE CONSUMER IS PROTECTED AGAINST UNDUE RISK FROM CHEMICAL CONTAMINANTS IN THE FOOD SUPPLY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - ANALYZED 1300 SELECTED COMMODITIES FOR LEVELS OF AFLATOXIN. ANALYZED 11,000 DOMESTIC & IMPORTED FOODS FOR PESTICIDES AND PCBs. CONTINUE DEVELOPMENT OF MULTIRESIDUE TESTING METHODS.

1981 - ANALYZE 1200 SELECTED AGRICULTURAL COMMODITIES FOR LEVELS OF AFLATOXIN. ANALYZE 9000 DOMESTIC AND IMPORTED FOODS AND 1400 FISH SAMPLES FOR PESTICIDES AND PCBs. CONTINUE METHODS DEVELOPMENT

1982 - ANALYZE 1300 SAMPLES FOR LEVELS OF AFLATOXIN. ANALYZE ABOUT 1100 DOMESTIC AND IMPORTED FOODS FOR PESTICIDES AND PCBs. CONTINUE DEVELOPMENT OF MULTIRESIDUE TESTING METHODS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 91008 FOOD LABELING AND ECONOMICS 910 FOOD AND DRUG ADMINISTRATION (HEW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-354

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 15USC1459 PL90-628 FAIR PACKAGING & LABELING ACT

21USC0041 TEA IMPORTATION ACT

15USC1451 PL89-755 FAIR PACKAGING & LABELING ACT

21USC0301 PL75-713 FEDERAL FOOD, DRUG & COSMETIC ACT  
 02USC0701 PL91-513 FEDERAL FOOD DRUG & COSMETIC ACT AMENDMENT OF 1970

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
YEAR	AUTHORITY	LEVEL	YEARS		
78	3,114	3,114	3,114	95	FOOD QUALITY STANDARDS
79	1,809	1,807	1,784	32	FOOD QUANTITY STANDARDS
80	2,040	2,048	2,057	59	FOOD LABELING
81	2,154	2,154	2,145	59	ECONOMIC ADULTERATION
82	2,243	2,243	2,220	59	TEA IMPORT INSPECTION

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 \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

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\*\*\*\*\*  
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SEN06908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 MSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 MSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

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 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 80	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATIONS FY 82	AGENCY

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

91000 FOOD LABELING AND ECONOMICS

910 FOOD AND DRUG ADMINISTRATION (HFW)

■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FDA'S OBJECTIVES ARE TO ENSURE THAT THE CONSUMER IS NOT ECONOMICALLY  
DECEIVED BY MISLEADING LABELING OR PACKAGING OR THAT PRODUCT INTEGRITY  
IS MAINTAINED THROUGH THE DEVELOPMENT, PROMULGATION, AND ENFORCEMENT  
OF STANDARDS AND REGULATIONS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - PUBLISHED 20 CODEX ALIMENTARIUS RELATED AND 21 NON-CODEX RELATED FOOD STANDARD ACTIONS.  
EXAMINED 23,000 LOTS OF IMPORTED TEA.

1981 - PUBLISH 20 CODEX ALIMENTARIUS RELATED AND 12 NON-CODEX RELATED FOOD STANDARD ACTIONS.  
EXAMINE 23,000 LOTS OF IMPORTED TEA FOR PURITY, QUALITY, AND FITNESS FOR CONSUMPTION.

1982 - PUBLISH 20 CODEX ALIMENTARIUS RELATED AND 12 NON-CODEX RELATED FOOD STANDARD ACTIONS.  
EXAMINE 23,000 LOTS OF IMPORTED TEA.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                           CODE & TITLE
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91009    FOOD SAFETY-NUTRITION

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910 FOOD AND DRUG ADMINISTRATION (HEH)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-0713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT.

21USC0350 PL94-0278 FED. FOOD, DRUG &amp; COSMETIC ACT.

21USC0301 PL75-0713 FEDERAL FOOD DRUG &amp; COSMETIC ACT.

21USC0343 PL94-0278 FED. FOOD DRUG &amp; COSMETIC ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,114	4,147	4,147	111	NUTRIENT BIOAVAILABILITY
79	4,530	5,187	5,081	111	NUTRIENT TOXICITY EVALUATION
80	7,090	7,090	7,121	163	CLINICAL NUTRIENT ASSESSMENT
81	7,450	7,456	7,420	163	NUTRIENT INTERACTION REVIEW
82	7,724	7,724	7,644	163	LABELING STANDARDS REVIEW

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

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SEN06908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
SEN00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 80	AGENCY
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE. ON APPROPRIATIONS FY 82	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91009 FOOD SAFETY-NUTRITION

910 FOOD AND DRUG ADMINISTRATION (H&H)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FOOD'S PRIMARY OBJECTIVE UNDER THIS PROGRAM IS TO ASSURE THAT NUTRITIONAL QUALITY OF FOOD IS MAINTAINED AND/OR IMPROVED & THAT SUCH NUTRITIONAL LABELING PROVIDES USEFUL INFORMATION TO CONSUMERS

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - CONDUCTED 2,000 SAMPLE EXAMINATIONS OF PRODUCTS COVERED BY NUTRITION LABELING REGULATIONS TO ENSURE THAT LABELS CONVEY CORRECT AND INFORMATIVE NUTRITION INFORMATION TO THE CONSUMER.

1981 - WILL ANALYZE 2,500 FOOD SAMPLES FOR COMPLIANCE WITH NUTRITION LABELING REGULATIONS. COMPLETE STUDIES OF TOXICITY OF ALL ESSENTIAL MINERALS. CONTINUE RESEARCH ON THE DEVELOPMENT OF IMPROVED METHODS TO MEASURE THE NUTRITIONAL QUALITY OF FOODS. BEGIN IMPLEMENTATION OF THE INFANT FORMULA ACT OF 1980.

1982 - ANALYZE 2,500 FOOD SAMPLES FOR COMPLIANCE WITH NUTRITIONAL LABELING REGULATIONS. CONTINUE STUDIES ON THE EFFECTS OF TOXIC SUBSTANCES ON REQUIREMENTS FOR NUTRIENTS. CONTINUE SURVEY OF ANALYSES OF INFANT FORMULAS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 617

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

91010 ANIMAL DRUGS &amp; FEEDS- ANIMAL FEED SAFETY

910 FOOD AND DRUG ADMINISTRATION (HEW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0800-0-1-354

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-713 FEDERAL FOOD, DRUG & COSMETIC ACT  
PL90-399 ANIMAL DRUG AMENDMENTS OF 1968

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,482	4,482	4,482	96	ANIMAL FEED REGULATION
79	4,729	5,683	5,609	99	MEDICATED ANIMAL FEEDS
80	7,851	7,857	7,892	168	MEDICATED FEED APPLICATIONS
81	8,262	8,262	8,221	168	ANIMAL DRUG APPLICATIONS
82	8,551	8,551	8,461	168	FEED MILL INSPECTION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DON BROWN

5600 FISHERS LANE

CHIEF, BUDGET FORMULATION &amp; PRESENTATION BRANCH

ROCKVILLE, MD 20857

PHONE NUMBER - 301-743-3270

DATE FORM COMPLETED - 02/03/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN06908

SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS

SEN06706

HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

SEN00301

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

HSE00301

AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE02304

HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 01/81 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE  
ON APPROPRIATIONS FY 82 AGENCYR 01/80 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMI  
TTEE ON APPROPRIATIONS FY 81 AGENCYR 01/79 JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMI  
TTEE ON APPROPRIATIONS FY 80 AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 618

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91010 ANIMAL DRUGS & FEEDS- ANIMAL FEED SAFETY

910 FOOD AND DRUG ADMINISTRATION (FDA)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FDA'S OBJECTIVES ARE TO SURVEY FEEDS AND FEED INGREDIENTS TO ASSURE THAT THEY ARE NOT ADULTERATED OR MISBRANDED. IN ADDITION, FDA REVIEWS AND APPROVES MEDICATED FEED APPLICATIONS TO ASSURE THE ACCURACY OF FORMULATION AND ADEQUACY OF SAFETY AND EFFICACY DATA IN ACCORDANCE WITH PUBLISHED REGULATIONS. FDA ALSO PROVIDES REGULATORY INSPECTIONAL COVERAGE OF THE FEED INDUSTRY AND EDUCATIONAL ACTIVITIES FOR THE AGRIBUSINESS COMMUNITY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - REVIEWED AND COMPLETED ACTION ON APPROXIMATELY 9300 MEDICATED FEED APPLICATIONS. CONDUCTED 2928 INSPECTIONS OF MEDICATED FEED MILLS. ANALYZED APPROXIMATELY 752 DOMESTIC AND IMPORT SAMPLES OF ANIMAL FEED AND FEED INGREDIENTS FOR PESTICIDES, INDUSTRIAL CHEMICALS, AND LEAD.  
1981 - REVIEW AND COMPLETE ACTION ON APPROXIMATELY 13,000 MEDICATED FEED APPLICATIONS. CONDUCT 4600 MEDICATED FEED MILL INSPECTIONS. ANALYZE 800 SAMPLES OF DOMESTIC AND IMPORTED ANIMAL FEED INGREDIENTS FOR CHARACTERISTICS LISTED ABOVE.  
1982 - REVIEW AND COMPLETE ACTION ON APPROXIMATELY 13,000 MEDICATED FEED APPLICATIONS. CONDUCT 5100 MEDICATED FEED MILL INSPECTIONS. COLLECT & ANALYZE 800 SAMPLES OF DOMESTIC & IMPORTED ANIMAL FEED INGREDIENTS FOR CHARACTERISTICS LISTED ABOVE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL, LIVESTOCK FARMERS, RANCHERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 619

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

91011	ANIMAL DRUGS & FEEDS- ANIMAL DRUG SAFETY & EFFICACY	910 FOOD AND DRUG ADMINISTRATION (HEW)
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CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-713 FEDERAL FOOD, DRUG & COSMETIC ACT  
PL90-399 ANIMAL DRUG AMENDMENTS OF 1968

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	7,306	7,302	7,302	88	ANIMAL DRUG SAFETY
79	9,000	9,962	9,832	215	ANIMAL DRUG EFFICACY
80	7,307	7,369	7,401	194	VETERINARY DRUG REVIEW
81	7,740	7,748	7,709	194	ANIMAL DRUG PRODUCTION REVIEW
82	8,086	8,082	7,997	194	ANIMAL DRUG TESTING

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DOY BROWN

CHIEF, BUDGET FORMULATION &amp; PRESENTATION BRANCH

PHONE NUMBER - 301-443-3270

DATE FORM COMPLETED - 06/03/81

5600 FISHERS LANE

ROCKVILLE, MD 20857

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00301	AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE
SEN06706	HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
SEN06908	SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS
HSE00301	AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE
HSE02304	HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATIONS FY 82	AGENCY
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR COMMITTEE ON APPROPRIATIONS FY 80	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

91011 ANIMAL DRUGS & FEEDS- ANIMAL DRUG SAFETY & EFFICACY  
910 FOOD AND DRUG ADMINISTRATION (HMR)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
THIS PROGRAM ASSURES THAT ANIMAL DRUGS, INCLUDING ANTIBACTERIALS, AND NON-DRUG ADDITIVES USED IN ANIMALS ARE SAFE AND EFFECTIVE. FDA IMPLEMENTS THIS PROGRAM BY MAINTAINING SURVEILLANCE OF THE ANIMAL DRUG PRODUCTION INDUSTRY AND REVIEWING INVESTIGATIONAL NEW ANIMAL DRUG APPLICATIONS (INADAS) AND NEW ANIMAL DRUG APPLICATIONS (NADAS), NON-DRUG FOOD ADDITIVE PETITIONS, AND MARKETED DRUGS TAKING INTO CONSIDERATION BOTH SAFETY FOR HUMANS AND SAFETY AND EFFICACY FOR ANIMALS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
1980 - INSPECTED 400 VETERINARY DRUG FIRMS TO ENSURE THE QUALITY AND SAFETY OF ANIMAL DRUGS.  
REVIEWED 3538 NADAS, INADAS, AND FEED ADDITIVE PETITIONS.  
1981 - INSPECT 275 VETERINARY DRUG FIRMS. REVIEW 3700 NADAS, INADAS, & FEED ADDITIVE PETITIONS.  
1982 - INSPECT 360 VETERINARY DRUG FIRMS. REVIEW 3700 NADAS, INADAS, & FEED ADDITIVE PETITIONS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
CONSUMERS, LIVESTOCK FARMERS, RANCHERS, POULTRY FARMERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
#10 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

91012 ANIMAL DRUGS & FEEDS - SAFETY OF ANIMAL-DERIVED HUMAN FOODS.

910 FOOD AND DRUG ADMINISTRATION (HFW)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-554

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-713 FEDERAL FOOD, DRUG, & COSMETIC ACT  
 PL90-399 ANIMAL DRUG AMENDMENTS OF 1968

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2,030	2,030	2,030	48	DRUG RESIDUES
79	2,099	2,999	2,960	48	CHEMICAL RESIDUES
80	4,384	4,384	4,403	120	PESTICIDE RESIDUES
81	4,610	4,610	4,587	120	FOOD ADULTERATION
82	4,817	4,817	4,766	120	ANIMAL TISSUE ADULTERATION

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 #####

\*\*\*\*\* CONTACT \*\*\*\*\*

DDN BROWN  
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 PHONE NUMBER - 301-443-3270  
 DATE FORM COMPLETED - 02/03/81

5600 FISHERS LANE  
 ROCKVILLE, MD 20857

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

SEN0908 SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS  
 SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMIE ON APPROPRIATIONS FY 82	AGENCY
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMIE ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMIE ON APPROPRIATIONS FY 80	AGENCY

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

FOA'S OBJECTIVES ARE TO PREVENT VIOLATIVE RESIDUES IN ANIMAL-DERIVED HUMAN FOODS. THIS PROGRAM INVOLVES A HIGH LEVEL OF INTERACTION WITH USDA, AS WELL AS STUDIES OF THE POTENTIAL EFFECTS OF RESIDUES OF ANIMAL DRUGS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91012 ANIMAL DRUGS & FEEDS - SAFETY OF ANIMAL-DERIVED HUMAN FOODS.

910 FOOD AND DRUG ADMINISTRATION (HFW)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1980 - CONDUCTED 362 FOLLOW-UP INVESTIGATIONS OF USDA REPORTS OF DRUG, PESTICIDE, & INDUSTRIAL  
CHEMICAL RESIDUES IN ANIMAL TISSUE.

1981 - CONDUCT 360 FOLLOW-UP INVESTIGATIONS OF USDA REPORTS OF DRUG, PESTICIDE, OR INDUSTRIAL  
CHEMICAL RESIDUES IN EDIBLE ANIMAL TISSUE.

1982 - CONDUCT 360 FOLLOW-UP INVESTIGATIONS OF USDA REPORTS OF DRUGS, PESTICIDES, OR INDUSTRIAL  
CHEMICALS IN EDIBLE ANIMAL TISSUE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS IN GENERAL, LIVESTOCK AND POULTRY FARMERS, AND  
RANCHERS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

91013 ANIMAL DRUGS &amp; FEEDS- BIO-RESEARCH MONITORING

910 FOOD AND DRUG ADMINISTRATION (H&amp;M)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0600-0-1-054

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0301 PL75-713 FEDERAL FOOD, DRUG &amp; COSMETIC ACT

PL90-399 ANIMAL DRUG AMENDMENTS OF 1968

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,210	2,213	2,213	88	ANIMAL DRUG SAFETY
79	2,310	935	923	88	ANIMAL DRUG TESTING
80	1,010	1,018	1,022	31	DRUG TEST VERIFICATION
81	1,071	1,071	1,066	31	DRUG TESTING REVIEW
82	1,124	1,124	1,112	32	ANIMAL DRUG TESTING REVIEW

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 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

DON BROWN

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PHONE NUMBER - 301-443-3270

DATE FORM COMPLETED - 06/03/81

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 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN06908

SENATE SELECT COMMITTEE ON NUTRITION AND HEALTH NEEDS

SEN06705

HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

HSE02304

HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

HSE03301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

SEN00301

AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	01/81	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATIONS FY 82	AGENCY
R	01/80	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATIONS FY 81	AGENCY
R	01/79	JUSTIFICATION OF APPROPRIATION ESTIMATES FOR CMTE ON APPROPRIATIONS FY 80	AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*  
91013 ANIMAL DRUGS & FEEDS- BIO-RESEARCH MONITORING  
910 FOOD AND DRUG ADMINISTRATION (HEW)

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE FUNDAMENTAL OBJECTIVE OF THIS PROGRAM IS TO ENSURE THAT RESEARCH DATA SUBMITTED TO THE AGENCY IS TRUTHFUL & ADEQUATE FOR DETERMINING WHETHER THE DRUGS & FOOD ADDITIVES SHOULD BE OR CONTINUE TO BE MARKETED IN INTERSTATE COMMERCE. THE BIORESEARCH MONITORING PROGRAM WITHIN THE BUREAU OF VETERINARY MEDICINE INCLUDES THE SURVEILLANCE AND FOLLOW-UP INSPECTIONS OF NONCLINICAL LABORATORIES, CLINICIAN SPONSORS/INVESTIGATORS, AND COMMERCIAL SPONSORS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

1980 - CONDUCTED INSPECTIONS TO ENSURE DATA VALIDITY OF 64 CLINICAL INVESTIGATIONS. CONDUCTED INSPECTIONS TO ENSURE THE QUALITY AND INTEGRITY OF DATA COLLECTED IN 39 TOXICOLOGY LABORATORIES. CONDUCTED INSPECTIONS TO ENSURE PROCEDURAL COMPLIANCE OF THE INVESTIGATIONAL NEW ANIMAL DRUG REGULATIONS BY 13 NEW DRUG SPONSORS AND/OR DRUG MONITORS.  
1981 - CONDUCT INSPECTIONS TO ENSURE DATA VALIDITY OF 70 CLINICAL INVESTIGATIONS. CONDUCT INSPECTIONS TO ENSURE THE QUALITY AND INTEGRITY OF DATA COLLECTED IN 35 TOXICOLOGY LABORATORIES. CONDUCT INSPECTIONS TO ENSURE PROCEDURAL COMPLIANCE OF THE INVESTIGATIONAL NEW ANIMAL DRUG REGULATIONS BY 13 NEW DRUG SPONSORS AND/OR DRUG MONITORS.  
1982 - CONDUCT INSPECTIONS TO ENSURE DATA VALIDITY OF 70 CLINICAL INVESTIGATIONS. CONDUCT INSPECTIONS TO ENSURE THE QUALITY AND INTEGRITY OF DATA COLLECTED IN 35 TOXICOLOGY LABORATORIES. CONDUCT INSPECTIONS TO ENSURE PROCEDURAL COMPLIANCE OF THE INVESTIGATIONAL NEW ANIMAL DRUG REGULATIONS OF 13 NEW DRUG SPONSORS AND/OR DRUG MONITORS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

CONSUMERS IN GENERAL, LIVESTOCK AND DAIRY FARMERS, POULTRY FARMERS, AND RANCHERS

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

F300 # AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

900 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER

CODE &amp; TITLE

91501

BUREAU OF MEDICAL SERVICES DIETARY SERVICES

915 HEALTH SERVICES ADMINISTRATION-HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0359-0-1-551

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0248 PL78-410 PUBLIC HEALTH SERVICE ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	9,465	458	NUTRITION COUNSELING
79	U	0	9,371	418	NUTRITION EDUCATION
80	U	0	10,105	404	HOSPITAL PATIENT FEEDING
81	U	0	10,809	385	
82	U	0	10,269	370	

## \* \* \* FINANCIAL NOTES \* \* \*

DIETARY SERVICES IN BUREAU OF MEDICAL SERVICES DO NOT HAVE SEPARATE BUDGETS AUTHORIZED BUT ARE INCLUDED AS A PART OF THE TOTAL ALLOCATION TO THE BUREAU. THERE IS CURRENTLY NO WAY TO PROVIDE DATA OF SPECIFIC ENOUGH NATURE TO BE MEANINGFUL FOR COMPARISON WITH OTHER FOOD & NUTRITION PROGRAMS.

## \* \* \* CONTACT \* \* \*

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ACTING CHIEF, DIETETICS STAFF, DHC

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DATE FORM COMPLETED - 02/12/81

PHS HOSPITAL, 15TH AVE. &amp; LAKE ST.

SAN FRANCISCO, CA 94118

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE02703 MERCHANT MARINE SUBCOMMITTEE

HSE04101 HEALTH SUBCOMMITTEE

SEW00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEW06700 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 08/78 PHS HOSPITAL AD HOC ADVISORY COMMITTEE REPORT

PUBLIC AFFAIRS OFFICE, HSA

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE	TITLE
91501	BUREAU OF MEDICAL SERVICES DIETARY SERVICES	915 HEALTH SERVICES ADMINISTRATION-HHS

\*\*\* PROGRAM OBJECTIVES \*\*\*

AS A PART OF THE TOTAL HEALTH CARE PROGRAM ADMINISTERED FOR DESIGNATED BENEFICIARIES OF THE DIVISION OF HOSPITAL & CLINICS, DIETARY SERVICES PROVIDE NUTRITION EDUCATION AND COUNSELING ON BOTH AN IN- AND OUT-PATIENT BASIS AS WELL AS NUTRITIONALLY ADEQUATE, APPROPRIATE FOOD SERVICES TO HOSPITALIZED BENEFICIARIES, NUTRITION EDUCATION AND TECHNICAL ASSISTANCE ARE PROVIDED FOR OTHER MEMBERS OF THE HEALTH CARE TEAM AND FOR VARIOUS COMMUNITY PROGRAMS I.E. GERIATRIC DAY CARE PROGRAMS, SENIOR CITIZEN FEEDING PROGRAMS, ALCOHOL RECOVERY PROGRAMS AND ESNO PROGRAMS LOCATED AT VARIOUS FACILITIES IN THE DIVISION.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

DURING FY 80, 50,421 DESIGNATED BENEFICIARIES RECEIVED NUTRITION EDUCATION AND COUNSELING SERVICES. 1,552,263 MEALS WERE SERVED TO HOSPITALIZED BENEFICIARIES INCLUDING 28,552 MEALS FOR PANTALON-DAY PROGRAMS SUCH AS THE GERIATRIC DAY TREATMENT PROGRAM LOCATED AT THE BALTIMORE PHS HOSPITAL AND THE ESNO PROGRAMS LOCATED AT THE NEW ORLEANS, SAN FRANCISCO AND STATE ISLAND PHS HOSPITALS. AN ADDITIONAL 11,492 MEALS WERE SERVED THROUGH A SENIOR CITIZEN FEEDING PROGRAM AT THE BOSTON PHS HOSPITAL. NUTRITION EDUCATION COMPONENTS HAVE BEEN ESTABLISHED IN THE ALCOHOL RECOVERY PROGRAMS AT THE STATE ISLAND, BALTIMORE, BOSTON, NORFOLK, AND SAN FRANCISCO PHS HOSPITALS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

PHS BENEFICIARIES: (PRIMARY) AMERICAN SEAMEN, ACTIVE DUTY COAST GUARD, PUBLIC HEALTH SERVICE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA); (SECONDARY) RETIRED CG, PHS, NOAA; DEPENDENTS OF CG, PHS, NOAA; ACTIVE, RETIRED DOD, DEPENDENTS OF JUD; FEDERAL EMPLOYEES; COMPENSATION; HANSEN'S DISEASE PATIENTS; OTHER BENEFICIARIES - COMMUNITY, EMERGENCY, SPECIAL STUDY PATIENTS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

PROGRAM FUNCTION

110 WORKPLACE SAFETY  
120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)  
130 FOODSTUFF WHOLESALENESS

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
220 TECHNICAL ASSISTANCE

PROGRAM USERS

170 INDIANS  
180 MILITARY  
190 VETERANS

200 HOSPITAL PATIENTS  
280 ALCOHOLICS  
290 LEPERS

PROGRAM GEOGRAPHIC SCOPE

101 ALABAMA  
106 CALIFORNIA  
111 DISTRICT OF COLUMBIA  
112 FLORIDA  
113 GEORGIA  
115 HAWAII  
117 ILLINOIS  
122 LOUISIANA  
123 MAINE  
124 MARYLAND  
125 MASSACHUSETTS  
126 MICHIGAN

129 MISSOURI  
136 NEW YORK  
139 OHIO  
141 OREGON  
146 PENNSYLVANIA  
145 SOUTH CAROLINA  
147 TENNESSEE  
148 TEXAS  
151 VIRGINIA  
158 WASHINGTON  
172 PUERTO RICO

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
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91502 NUTRITION AND DIETETICS

915 HEALTH SERVICE ADMINISTRATION - HMS

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*****
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER *****
OMB/TREASURY ACCOUNT NUMBER (S) 75-0390-0-1-551
*****
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STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

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*****
25USC0013 SNYDER ACT
*****
42USC2001 PL83-0568 TRANSFER ACT
*****
25USC0450 PL93-0630 INDIAN SELF DETERMINATION ACT
*****
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25USC0013 SNYDER ACT

42USC2001 PL83-0568 TRANSFER ACT

25USC0450 PL93-0630 INDIAN SELF DETERMINATION ACT

25USC1601 PL94-0437 INDIAN HEALTH CARE IMPROVEMENT ACT

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

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*****
FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL YEAR BUDGET AUTHORITY PROGRAM LEVEL OUTLAYS STAFF YEARS PROGRAM DESCRIPTORS
*****
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FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	8,112	8,112	7,898	482	NUTRITIONAL CARE SERVICES
79	10,355	10,355	9,981	516	NUTRITION EDUCATION
80	11,024	11,024	10,946	516	FOOD SERVICE
81	12,346	12,346	12,298	531	TRAINING
82	13,228	13,228	13,175	531	CONSULTATION

## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

## \*\*\*\*\* CONTACT \*\*\*\*\*

ED LOUETTE

GRANTS MANAGEMENT OFFICER, IHS

PHONE NUMBER - 301-443-2204

DATE FORM COMPLETED - 01/29/81

NEW: PARKLAWN BLVD, ROOM 2A-29

ROCKVILLE, MD 20857

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSEU1900 HOUSE COMMITTEE ON INTERIOR AND INSULAR AFFAIRS

HSEU0307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN04300 SENATE SELECT COMMITTEE ON INDIAN AFFAIRS

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

SNYDER ACT - NO SPECIFIC AMOUNT

NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 628

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

91502 NUTRITION AND DIETETICS

915 HEALTH SERVICE ADMINISTRATION - MHS

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE NUTRITION AND DIETETICS PROGRAM, AN ESSENTIAL COMPONENT OF THE IHS COMPREHENSIVE HEALTH CARE DELIVERY SYSTEM, IS RESPONSIBLE FOR TOTAL EDUCATION IN NUTRITION AND NUTRITIONAL CARE SERVICES FOR AMERICAN INDIANS AND ALASKA NATIVES. PREVENTIVE AND DIRECT CARE NUTRITION SERVICES ARE PROVIDED THROUGH: MANAGEMENT AND OPERATION OF 50 IHS HOSPITAL DIETARY DEPARTMENTS; EDUCATION AND DEVELOPMENT OF INDIANS IN NUTRITION AND DIETETICS TO ENCOURAGE CAREERS IN THIS HEALTH DISCIPLINE; RECRUITMENT OF QUALIFIED PROFESSIONALS FOR BOTH IHS FACILITIES AND TRIBALLY ADMINISTERED HEALTH DEPARTMENTS; CONSULTATION AND DIRECT SERVICE TO TRIBAL FEEDING PROGRAMS WITH FOODSERVICE AND NUTRITION EDUCATION COMPONENTS; ASSUMPTION OF THE ADVOCACY ROLE IN IMPROVING THE QUANTITY AND NUTRITIONAL QUALITY OF THE FOOD SUPPLY AND; INSERVICE EDUCATION FOR OTHER MEMBERS OF THE INDIAN HEALTH SERVICE

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SERVED APPROXIMATELY 544,677 RATIONS TO PATIENTS, PERSONNEL AND GUEST IN THE 50 IHS INDIAN HEALTH SERVICE HOSPITALS. THE NUTRITION & DIETETICS TRAINING PROGRAM PROVIDED IN-SERVICE TRAINING & EDUCATION TO 49 IHS EMPLOYEES AND 41 TRIBAL EMPLOYEES IN FY 1980. DURING FY 1981 AND 1982, MONITORING OF TITLE I, PL 94-437 SCHOLARSHIP GRANTEES SUMMER EXTERN ASSIGNMENTS AND JOB PLACEMENTS FOR THESE STUDENTS WILL BE UN-GOING TO INCREASE THE NUMBER OF AMERICAN INDIANS AND ALASKA NATIVES IN NUTRITION AND DIETETICS CAREERS. CONSULTATION AND DIRECT SERVICES TO TRIBAL FEEDING PROGRAMS WITH NUTRITION EDUCATION AND FOOD SERVICE COMPONENTS SUCH AS MIC, HEAD START, DAY CARE, GROUP HOMES, SCHOOLS, ALCOHOL PREVENTION, JAILS, SENIOR NUTRITION FEEDING, EXTENDED CARE FACILITIES, NURSING HOMES, MATERNAL AND CHILD HEALTH, COMMUNITY HEALTH REPRESENTATIVES, COMMUNITY NUTRITION, HOME HEALTH AIDES, TRIBAL HEALTH BOARDS, HEALTH DEPARTMENTS/COMMUNITATIONS AND SUMMER FEEDING PROGRAMS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

771,000 AMERICAN INDIANS AND ALASKA NATIVES ENTITLED TO COMPREHENSIVE HEALTH CARE SERVICES OF THE INDIAN HEALTH SERVICE IN ITS HEALTH DELIVERY SYSTEM OF 50 HOSPITALS, 101 HEALTH CENTERS AND SEVERAL HUNDRED FIELD STATIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

PROGRAM USERS

170 INDIANS

05/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 629

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■ NUMBER ■		CODE & TITLE	

91502 NUTRITION AND DIETETICS

915 HEALTH SERVICE ADMINISTRATION - HMS

## PROGRAM GEOGRAPHIC SCOPE

102 ALASKA  
104 ARIZONA  
106 CALIFORNIA  
108 COLORADO  
112 FLORIDA  
116 IDAHO  
120 KANSAS  
122 LOUISIANA  
123 MAINE  
126 MICHIGAN  
127 MINNESOTA  
128 MISSISSIPPI  
130 MONTANA  
131 NEBRASKA

132 NEVADA  
135 NEW MEXICO  
136 NEW YORK  
137 NORTH CAROLINA  
138 NORTH DAKOTA  
140 OKLAHOMA  
141 OREGON  
146 SOUTH DAKOTA  
147 TENNESSEE  
149 UTAH  
150 WASHINGTON  
155 WISCONSIN  
156 WYOMING

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 630

 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

 91503 MATERNAL & CHILD HEALTH & CRIPPLED CHILDREN'S SVCS  
 915 HEALTH SERVICES ADMINISTRATION-HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.232

OMB/TREASURY ACCOUNT NUMBER (S) 75-0350-0-1-551

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0703 PL90- 246 ALLOTMENTS TO STATES FOR MATERNAL AND CHILD HEALTH SERVICES

42USC0704 PL90- 246 ALLOTMENTS TO STATES FOR CRIPPLED CHILDREN SERVICES

42USC0711 PL90- 246 MATERNAL AND CHILD HEALTH TRAINING OF PERSONNEL

42USC0712 PL90- 243 RESEARCH PROJECTS RELATING TO MATERNAL AND CHILD HEALTH SERVICES

42USC 711 MATERNAL AND CHILD HEALTH TRAINING OF PERSONNEL

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,045	4,045	2,387	13	NUTRITION FOR MATERNAL HLTH
79	377,677	0	338,058	0	NUTRITION FOR HANDICAPPED
80	377,343	0	339,301	0	NUTRITION FOR CHILDREN
81	387,400	0	382,591	0	NUTRITION FOR INFANTS
82	379,700	0	330,698	0	NUTRITION HEALTH CARE SYSTEM

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO NUTRITION. NUTRITION PERSONNEL & NUTRITION PROGRAM PLANNING AND SERVICES ARE INTEGRATED PARTS OF PROGRAM AND THERE IS NO LINE ITEM AT THE FEDERAL LEVEL.

## ■ ■ ■ CONTACT ■ ■ ■

FRANCES N. SHOWN  
 CHIEF SPECIALIST IN NUTRITION SERVICES  
 PHONE NUMBER - 403-443-4020  
 DATE FORM COMPLETED - 6/12/81

ROOM 7-44, PARKLAWN BUILDING  
 5500 FISHERS LANE, ROCKVILLE, MARYLAND 20857

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE04101 HEALTH SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN04100 SENATE COMMITTEE ON FINANCE  
 SEN04105 HEALTH SUBCOMMITTEE



\*\*\*\*\* CONTROL \* PROGRAM TITLE ORGANIZATION CODE & TITLE \*\*\*\*\*  
 \*\*\*\*\* NUMBER \* \*\*\*\*\*

91503 MATERNAL & CHILD HEALTH & CRIPPLED CHILDRENS SVCS  
 915 HEALTH SERVICES ADMINISTRATION-MHS

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
R	00/79	BREAST FEEDING	DHEW PUB. NO. (HSA) 79-5100 BCSH SUP. OF DOC/GPO
R	00/79	RECOMMENDATIONS FOR FEEDING NORMAL INFANTS	DHEW PUB. NO. (HSA) 79-51 SUPT. OF DOC./GPO
R	0/78	GUIDE FOR DEVELOPING NUTRITION SERVICES IN COMMUNITY HEALTH SERVICES	DHEW PUB. NO. (HSA) 78-51 DHEW/HSA/BCSH
E	00/77	NUTRITION DISORDERS OF CHILDREN - PREVENTION, SCREENING HEALTH SERVICES	(HSA) 78-51 SUPT. OF DOC/BCSH
R	00/76	FOOD FOR THE TEENAGER DURING PREGNANCY	DHEW PUB. NO. (HSA) 78-51 SUPT. OF DOC./GPO

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

FUNDED WITHIN THE OVERALL AUTHORIZATION FOR MATERNAL AND CHILD HEALTH PROGRAMS UNDER TITLE V OF THE SOCIAL SECURITY ACT. THE TOTAL AUTHORIZATION FOR ALL THESE PROGRAMS IS \$399,864,200 WITH NO EXPIRATION DATE SPECIFIED.

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE MATERNAL AND CHILD HEALTH (MCH) PROGRAM PROVIDES HEALTH CARE SERVICES (INCLUDING NUTRITION) TO MOTHERS, CHILDREN, AND CRIPPLED CHILDREN THROUGH FORMULA GRANTS TO STATES. MCH FUNDS ARE OFTEN A MAJOR SOURCE OF SUPPORT FOR NUTRITION SERVICES. IN ADDITION TO PUBLIC HEALTH NUTRITION SERVICES IN STATE AND LOCAL HEALTH AGENCIES, MCH FUNDS ALSO SUPPORT NUTRITION SERVICES IN SPECIAL PROGRAMS OF MATERNITY AND INFANT CARE, CHILDREN AND YOUTH, DENTAL CARE, FAMILY PLANNING, INTENSIVE NEWBORN CARE, ADOLESCENT HEALTH, AND MENTAL RETARDATION DIAGNOSTIC SERVICES.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

MORE THAN 1 MILLION PRESCHOOL CHILDREN RECEIVED HEALTH ASSESSMENT WHICH INCLUDED NUTRITION MEASURES. OVER 766,000 CRIPPLED CHILDREN RECEIVED BASIC AND SPECIALTY ASSESSMENT SERVICES FROM PHYSICIANS WHICH INCLUDED NUTRITION COUNSELING & OVER 397,000 WOMEN RECEIVED PHYSICIAN MATERNITY SERVICES WHICH INCLUDED NUTRITION COUNSELING. LOCAL HEALTH CENTERS ARE CONTINUING TO IMPROVE LINKAGES WITH LOCAL PROGRAMS FOR FOOD ASSISTANCE BY REFERRALS OF PATIENTS. MORE THAN 1,669,000 CHILDREN RECEIVED DENTAL SERVICES WHICH INCLUDED NUTRITION COUNSELING. MORE THAN 419,000 WOMEN RECEIVED FAMILY PLANNING SERVICES WHICH INCLUDED NUTRITION COUNSELING.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

SPECIFIC BENEFICIARIES OF THE PROGRAM - INFANTS, YOUNG CHILDREN, SCHOOL CHILDREN, ADOLESCENTS, PREGNANT WOMEN, LACTATING WOMEN, PHYSICALLY AND MENTALLY HANDICAPPED OR RETARDED, AND MEDICALLY UNDERSERVED OR UNSERVED RURAL AND URBAN POPULATIONS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR	
431 NUTRITION GENERAL	432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

521 GRANTS	130 FOODSTUFF WHOLESOMENESS
120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)	600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

120 PREGNANT AND LACTATING WOMEN	210 HANDICAPPED PERSONS
130 INFANTS (LESS THAN ONE YEAR)	240 RESEARCHERS
140 CHILDREN (AGE 1 TO 18)	250 HEALTH PERSONNEL (ALL TYPES)

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■		CODE & TITLE
91503	MATERNAL & CHILD HEALTH & CRIPPLED CHILDRENS SVCS	
PROGRAM GEOGRAPHIC SCOPE		915 HEALTH SERVICES ADMINISTRATION-HHS
100 DOMESTIC		

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 633

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

91504 PAYMENT TO HAWAII FOR PERSONS WITH HANSEN'S DISEASE

915 HEALTH SERVICES ADMINISTRATION-HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-0350-0-1-551

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0255 PL78-410 LEPROSY TREATMENT ACT

42USC 256 PL80-624 HAWAII OMNIBUS ACT

\* \* \* ADDITIONAL CLARIFICATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	170	170	170	0	FEED HOSPITAL INPATIENTS
79	290	296	296	0	CARE OF LEPROSY PATIENTS
80	290	296	296	0	SUPPORT TO HAWAII
81	201	287	287	0	
82	201	287	287	0	

\* \* \* FINANCIAL NOTES \* \* \*

FIGURES GIVEN IN DOLLARS RELATED TO FOOD ONLY. TOTAL PROGRAM DOLLARS IS \$1,600,000 FOR 1979; \$1,800,000 FOR 1980; \$1,800,000 FOR 1981; AND \$1,909,000 FOR 1982.

\* \* \* CONTACT \* \* \*

AVN BRAWN

BUDGET ANALYST, FINANCIAL MANAGEMENT BRANCH

PHONE NUMBER - 301-436-0236

DATE FORM COMPLETED - 11/26/81

6525 BELCREST ROAD, NEW; ROOM 1150

WEST HYATTSVILLE, MD 20782

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE

HSE08101 HEALTH SUBCOMMITTEE

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 09/79 SUMMARY OF EXPENDITURES

STATE OF HAWAII DEPARTMENT OF HEALTH

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

\* \* \* PROGRAM OBJECTIVES \* \* \*

PAYMENTS ARE MADE TO THE STATE OF HAWAII TO PARTIALLY SUPPORT THE COST FOR CARE AND TREATMENT OF PERSONS WITH HANSEN'S DISEASE. ANY EXPENSES ABOVE THE APPROPRIATED FUNDS ARE BORNE BY THE STATE OF HAWAII.

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
91504    PAYMENT TO HAWAII FOR PERSONS WITH HANSEN'S DISEASE
          915 HEALTH SERVICES ADMINISTRATION-HHS

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# # # PROGRAM ACCOMPLISHMENTS # # #
ALL MEALS ARE PROVIDED TO IN-PATIENTS AT THE HAWAII FACILITIES. THE FOLLOWING TABLE
ILLUSTRATES THE TOTAL WORKLOAD AND THE PERCENTAGE OF FEDERAL SUPPORT.
WORKLOAD (PATIENT DAYS) FEDERAL SHARE.
1979 ACTUAL      41,411      73%
1980 ESTIMATE   40,792      76%
1981 ESTIMATE   39,105      74%
1982 ESTIMATE   38,365      74%

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# # # TARGET POPULATIONS, USERS, ETC... # # #
PATIENTS WITH HANSEN'S DISEASE UNDERGOING CARE IN TREATMENT
FACILITIES OF THE STATE OF HAWAII.

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# # # PROGRAM DESCRIPTION CODES # # #

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FOOD & AGRICULTURE SYSTEM SECTOR
410 FOOD GENERAL (INCLUDES 411-426)

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431 NUTRITION GENERAL

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PROGRAM FUNCTION
500 NON-TECHNICAL ASSISTANCE
510 DIRECT

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514 DONATIONS

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PROGRAM USERS
290 LEPEHS

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PROGRAM GEOGRAPHIC SCOPE
115 HAWAII

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

91505 COMMUNITY HEALTH CENTERS

915 HEALTH SERVICE ADMINISTRATION - HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

13.224

OMB/TREASURY ACCOUNT NUMBER (S) 75-0350-0-1-551

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC45C PL94- 63 PROJECT GRANTS FOR COMMUNITY HEALTH CENTERS

42USC 201 PL95- 63 PROJECT GRANTS FOR COMMUNITY HEALTH CENTERS

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	NUTRITION EDUCATION
79	258,930	0	270,647	0	NUTRITIONAL ASSESSMENT
80	320,000	0	264,817	0	NUTRITIONAL REFERRALS
81	325,000	0	310,916	0	
82	374,610	0	322,865	0	

\* \* \* FINANCIAL NOTES \* \* \*

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS AND STAFF YEARS RELATED TO NUTRITION.

\* \* \* CONTACT \* \* \*

FRANCES N. SHOWN

CHIEF SPECIALIST IN NUTRITION SERVICES

PHONE NUMBER - 403-443-4020

DATE FORM COMPLETED - 6/12/81

ROOM 7-44, PARKLAWN BUILDING

5600 FISHERS LANE, ROCKVILLE, MARYLAND 20857

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00308

LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

HSE00307

LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

SEN06709

CHILD AND HUMAN DEVELOPMENT SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SECTIONS 328, 330 AND 340A OF THE PUBLIC HEALTH SERVICE ACT.

EXPIRATION DATE - SEPTEMBER 30, 1981.

\* \* \* PROGRAM OBJECTIVES \* \* \*

THE OBJECTIVE OF THE CMC PROGRAM IS TO DEVELOP SERVICE DELIVER CAPACITY BY AWARDING PROJECT GRANTS TO PUBLIC AND NON-PUBLIC ENTITIES TO FUND AMBULATORY HEALTH CARE PROJECTS. THESE PROJECTS PROVIDE PERSONS IN RURAL AND URBAN MEDICALLY UNDERSERVED AREAS WITH COMPREHENSIVE HIGH QUALITY HEALTH CARE IN A COMMUNITY BASED SETTING. INCLUDED IN THE COMPREHENSIVE HEALTH CARE IS NUTRITIONAL SCREENING, ASSESSMENT-NUTRITION INFORMATION/COUSSELING AND REFERRAL TO AVAILABLE FOOD ASSISTANCE, IF INDICATED. ALSO SUPPLEMENTAL HEALTH SERVICES INCLUDE NUTRITION EDUCATION AND SOCIAL SERVICES AS A PART OF PUBLIC HEALTH SERVICES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

91505 COMMUNITY HEALTH CENTERS

915 HEALTH SERVICE ADMINISTRATION - HHS

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE COMMUNITY HEALTH CENTER PROGRAM PROVIDED COMPREHENSIVE HEALTH CARE (INCLUDING NUTRITION SERVICES) TO 3.8 MILLION PERSONS IN 1979 AND 4.2 MILLION PERSONS IN 1980. IT IS ESTIMATED THAT 5.2 MILLION PERSONS WILL BE SERVED IN 1981.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION TO BE SERVED BY COMMUNITY HEALTH CENTERS ARE THE 51.2 MILLION PEOPLE WHO ARE RESIDING IN APPROXIMATELY 7,473 URBAN AND RURAL MEDICALLY UNDERSERVED AREAS, OF WHICH 23.6 MILLION ARE IN URBAN AREAS AND 27.6 MILLION ARE IN RURAL AREAS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

511 GRANTS

PROGRAM USERS

100 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 637

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

91506 MIGRANT HEALTH CENTERS

915 HEALTH SERVICE ADMINISTRATION - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.246

OMB/TREASURY ACCOUNT NUMBER (S) 75-0350-0-1-551

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL70- 410 MIGRANT HEALTH CENTERS

42USC2421 PL94- 03 MIGRANT HEALTH CENTERS

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	NUTRITION AGRICULTURAL WORK
79	34,500	0	39,457	0	NUTRITION SEASONAL WORKERS
80	39,740	0	37,030	0	
81	43,400	0	41,312	0	
82	43,432	0	41,364	0	

\* \* \* FINANCIAL NOTES \* \* \*

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS AND STAFF YEARS RELATED TO NUTRITION.

\* \* \* CONTACT \* \* \*

FRANCES N. SHOWN

CHIEF SPECIALIST IN NUTRITION SERVICES

PHONE NUMBER - 403-443-4026

DATE FORM COMPLETED - 01/26/81

ROOM 7-44, PARKLAWN BUILDING

5600 FISHERS LANE, ROCKVILLE, MARYLAND 20857

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00308 LABUM, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

HSE00307 LABUM-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE06709 CHILD AND HUMAN DEVELOPMENT SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

TITLE III, SECTION 329 OF THE PUBLIC HEALTH SERVICE ACT.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO SUPPORT THE DEVELOPMENT AND OPERATION OF MIGRANT HEALTH CENTERS AND PROJECTS TO PROVIDE PRIMARY AND SUPPLEMENTAL HEALTH SERVICES TO MIGRATORY AGRICULTURAL WORKERS, SEASONAL AGRICULTURAL WORKERS, AND THEIR FAMILIES. NUTRITION SERVICES MAY BE PROVIDED AS A PREVENTIVE HEALTH SERVICE IN THE PRIMARY HEALTH PACKAGE OR AS A PUBLIC HEALTH SERVICE IN THE SUPPLEMENTARY HEALTH SERVICES PACKAGE.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

BY THE END OF THE 1981 FY, 123 MIGRANT HEALTH CENTERS WILL BE PROVIDING HEALTH CARE (INCLUDING NUTRITION SERVICES) TO AN ESTIMATED 581,000 MIGRANTS & SEASONAL FARM WORKERS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 638

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■	■	CODE & TITLE

91506 MICHIGAN HEALTH CENTERS

915 HEALTH SERVICE ADMINISTRATION - MHS

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
MIGRATORY AGRICULTURAL WORKERS, SEASONAL AGRICULTURAL WORKERS AND THEIR  
FAMILIES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION  
511 GRANTS

PROGRAM USERS  
160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC



\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE  
 \*\*\*\*\*  
 91507 FAMILY PLANNING SERVICES

915 HEALTH SERVICE ADMINISTRATION - HHS

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.260  
 OMB/TREASURY ACCOUNT NUMBER (S) 75-0350-0-1-551  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

\*\*\*\*\*  
 42USC0300 PL91-0572 FAMILY PLANNING & POPULATION RESEARCH ACT OF 1970  
 PL95-0613 FAMILY PLANNING & POPULATION RESEARCH AMENDMENTS OF 1978  
 \*\*\*\*\*

## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL YEAR BUDGET PROGRAM LEVEL OUTLAYS STAFF YEARS PROGRAM DESCRIPTORS  
 \*\*\*\*\*  
 78 0 0 0 0 PREGNANCY PLANNING  
 79 135,000 0 113,636 117 FAMILY PLANNING HEALTH CARE  
 80 161,900 0 175,074 117  
 81 162,047 0 144,421 117  
 82 162,047 0 156,407 117  
 \*\*\*\*\*

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE  
 TO BREAK OUT THAT PORTION OF DOLLARS AND STAFF YEARS RELATED TO NUTRITION.

\*\*\*\*\* CONTACT \*\*\*\*\*  
 FRANCES N. SHOWN 8004 7-44, PARKLAWN BUILDING  
 CHIEF SPECIALIST IN NUTRITION SERVICES 5600 FISHERS LANE, ROCKVILLE, MARYLAND 20857  
 PHONE NUMBER - \*03-443-4026  
 DATE FORM COMPLETED - 01/20/81

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN06709 CHILD AND HUMAN DEVELOPMENT SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 FUNDED WITHIN THE OVERALL AUTHORIZATION FOR FAMILY PLANNING PROGRAMS UNDER TITLE 4 OF THE PUBLIC  
 HEALTH SERVICE ACT. THE TOTAL AUTHORIZATION FOR 81 IS \$162,047,000. EXPIRATION DATE: 09/30/81.

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*  
 THE FAMILY PLANNING PROGRAM UNDER TITLE 4, PUBLIC HEALTH SERVICE ACT AUTHORIZES PROJECT GRANTS  
 TO PROVIDE INDIVIDUALS FULL OPPORTUNITY TO EXERCISE FREEDOM OF CHOICE TO DETERMINE THE NUMBER  
 AND SPACING OF THEIR CHILDREN THROUGH ACCESS TO COMPREHENSIVE INFORMATION, EDUCATION, MEDICAL  
 AND SOCIAL SERVICES. NUTRITION SERVICES MAY BE INCLUDED AS PART OF COMPREHENSIVE FAMILY  
 PLANNING SERVICES. EMPHASIS IS PLACED ON PROVIDING SERVICES TO LOW INCOME WOMEN AND ADOLESCENTS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 640

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                           CODE & TITLE
*****
91507    FAMILY PLANNING SERVICES
                915 HEALTH SERVICE ADMINISTRATION - HHS

# # # PROGRAM ACCOMPLISHMENTS # # #
    IN 1979 PROVIDED SERVICES TO 3.5 MILLION PERSONS WITH PRIORITY TO LOW INCOME AND ADOLESCENTS,
    INCLUDING MALES.  IN 1980 PROVIDE SERVICES TO 3.9 MILLION AND 0.1 MILLION IN 1981.

# # # TARGET POPULATIONS, USERS, ETC... # # #
    WOMEN AT RISK OF UNPLANNED PREGNANCY WITH PARTICULAR EMPHASIS ON LOW
    INCOME INDIVIDUALS AND ADOLESCENTS.

# # # PROGRAM DESCRIPTION CODES # # #
FOOD & AGRICULTURE SYSTEM SECTOR
431  NUTRITION GENERAL                                432  BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION
500  NON-TECHNICAL ASSISTANCE                            521  GRANTS
520  INDIRECT

PROGRAM USERS
140  CHILDREN (AGE 1 TO 18)                            160  LOW INCOME GROUPS
170  INDIANS

PROGRAM GEOGRAPHIC SCOPE
100  DOMESTIC

```

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

91508 NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM

915 HEALTH SERVICES ADMINISTRATION-HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.288

OMB/TREASURY ACCOUNT NUMBER (S) 75-0712-0-1-550

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC0294 PL94-484 HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	193	193	17	16	NATIONAL
79	250	258	258	1	HEALTH
80	379	379	379	1	SERVICE
81	379	379	379	1	CORPS
					SCHOLARSHIPS

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

1982 FINANCIAL DATA IS TO BE DETERMINED AT A LATER DATE.

\*\*\*\*\*  
 # # # CONTACT # # #  
 \*\*\*\*\*

DAVID HOOVER  
 ACTG. DIV. CHIEF, DIV. OF ASSOCIATED HEALTH PROFES  
 PHONE NUMBER = 301-436-0838  
 DATE FORM COMPLETED = 04/10/81

HRA - 3700 EASTWEST HWY, CENTER BLDG, RM 527  
 HYATTSVILLE, MD. 20782

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 \*\*\*\*\*

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN00709 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 05/78 NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM:

DIVISION

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 \*\*\*\*\*

HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976  
 EXPIRATION SEPT 30, 1980

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE & TITLE

91508

NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM

915 HEALTH SERVICES ADMINISTRATION-HHS

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO ASSURE AN ADEQUATE SUPPLY OF TRAINED PHYSICIANS, DENTISTS,  
AND NURSES FOR THE NATIONAL HEALTH SERVICE CORPS, AND IF  
NEEDED BY THE CORPS, PODIATRISTS, OPTOMETRISTS, PHARMACISTS,  
GRADUATES OF SCHOOLS OF VETERINARY MEDICINE, GRADUATES OF  
SCHOOLS OF PUBLIC HEALTH, HEALTH ADMINISTRATION  
TRAINING PROGRAMS FOR PHYSICIAN ASSISTANTS, EXPANDED FUNCTION  
DENTAL AUXILIARIES, AND NURSE PRACTITIONERS AND OTHER HEALTH  
PROFESSIONS

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

49 SCHOLARSHIPS AWARDED IN PUBLIC HEALTH NUTRITION  
DURING 1979-1980 SCHOOL YEAR, AMOUNTING TO \$378,918.

\* \* \* TARGET POPULATIONS, USERS, ETC.. \* \* \*

INDIVIDUALS ACCEPTED FOR ENROLLMENT IN AN ACCREDITED  
EDUCATIONAL INSTITUTION IN A PROGRAM LEADING TO  
DEGREE IN MEDICINE, ODONTOLOGY, DENTISTRY, OR  
OTHER HEALTH PROFESSION

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

92001 NUTRITIONAL STATUS SURVEILLANCE SYSTEM

920 CENTER FOR DISEASE CONTROL - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.283

OMB/TREASURY ACCOUNT NUMBER (S) 75-0943-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0201 PL78-0410 PUBLIC HEALTH SERVICE ACT

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
YEAR AUTHORITY LEVEL YEARS

78	500	500	410	15	NUTRITION SURVEILLANCE
79	2,200	2,700	2,565	21	NUTRITION MONITORING
80	2,400	2,400	2,979	21	NUTRITIONAL STATUS DATA
81	2,620	2,626	2,509	21	PREVALENCE DATA
82	2,620	2,626	2,626	21	STATE AND LOCAL NEEDS

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*  
GORDON F. RUBBINS CENTER FOR DISEASE CONTROL  
CHIEF, TECHNICAL ASSISTANCE BRANCH ATLANTA, GA 30333  
PHONE NUMBER - 404-329-2364  
DATE FORM COMPLETED - 01/21/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00303	LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE
HSE00307	LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE
SEN00706	HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304	HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE01114	HEALTH AND SAFETY SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	11/78	FUTURE OF THE NATIONAL NUTRITION INTELLIGENCE SYST	GAO
		EM	
R	00/80	NUTRITION SURVEILLANCE	AGENCY
R	03/78	PROPOSAL: A COMPREHENSIVE NUTRITIONAL STATUS MONI	HEW/USDA
		TORING SYSTEM	

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

INDEFINITE FUNDING AUTHORITY

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 92001 NUTRITIONAL STATUS SURVEILLANCE SYSTEM

920 CENTER FOR DISEASE CONTROL - MMS

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE NUTRITIONAL STATUS SURVEILLANCE SYSTEM PROVIDES DATA NEEDED FOR EFFECTIVE PLANNING, MANAGEMENT, AND EVALUATION OF NUTRITION ACTIVITIES DESIGNED TO ENHANCE THE HEALTH AND WELL-BEING OF THE U.S. POPULATION. TECHNICAL ASSISTANCE IS FURNISHED TO STATES TO AID IN DEVELOPING AND IMPLEMENTING METHODOLOGY TO ROUTINELY COLLECT READILY AVAILABLE DATA (HEIGHT, WEIGHT, HEMOGLOBIN, AND/OR HEMATOCRIT) ESSENTIAL TO THE SURVEILLANCE COMPONENT OF A MORE COMPREHENSIVE NATIONAL NUTRITIONAL STATUS MONITORING SYSTEM. PROCEDURES ARE DEVELOPED FOR MONITORING STAFF PROFICIENCY TO IMPROVE QUALITY CONTROL, AND WAYS EXAMINED TO EVALUATE THE IMPACT OF AMELIORATIVE INTERVENTION ON THE PREVALENCE OF SELECTED NUTRITIONAL DISORDERS AMONG HIGH RISK GROUPS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TECHNICAL ASSISTANCE AND CONSULTATION HAVE BEEN PROVIDED TO ENABLE SELECTED STATES AND METROPOLITAN HEALTH JURISDICTIONS TO PARTICIPATE IN THE NUTRITION SURVEILLANCE MECHANISM. DATA PROCESSING IS PROVIDED BY CDC. 5 STATES HAVE THE CAPACITY FOR DOING THIS THEMSELVES. 24 STATES ARE PARTICIPATING ENCOMPASSING ABOUT 1,900 SERVICE DELIVERY CLINICS FURNISHING DATA FROM APPROXIMATELY 730,000 SCREENING AND FOLLOWUP VISITS. NUTRITION SURVEILLANCE MECHANISMS ARE BEING DEVELOPED TO INCLUDE OTHER HIGH RISK GROUPS, PARTICULARLY PREGNANT WOMEN. SEVEN STATES ARE NOW PARTICIPATING IN PRENATAL NUTRITIONAL STATUS SURVEILLANCE. ONGOING PROGRAMS, AIMED AT IMPROVING MEASUREMENT ACCURACY & DATA QUALITY, HAVE TO DATE BEEN INITIATED IN 15 STATES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

HIGH RISK POPULATIONS PRIMARILY PARTICIPATING IN PUBLICLY-SUPPORTED PROGRAMS (EPDSI, WIC, TITLE V MCH, HEADSTART, ETC) WHICH ARE ADMINISTERED BY STATE AND LOCAL HEALTH AGENCIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTION  
 431 NUTRITION GENERAL

## PROGRAM FUNCTION

520 TECHNICAL ASSISTANCE  
 522 CONTRACTS

600 RESEARCH AND DEVELOPMENT  
 609 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

120 PREGNANT AND LACTATING WOMEN  
 130 INFANTS (LESS THAN ONE YEAR)  
 140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS  
 750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
92002	NUTRITION HEALTH EDUCATION	920 CENTER FOR DISEASE CONTROL - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER	OMB/TREASURY ACCOUNT NUMBER (S)
13.283	75-0943-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
42USC0201 PL78-410 PUBLIC HEALTH SERVICE ACT
42USC0201 PL95-620 HEALTH SERVICES AND CENTERS AMENDMENTS OF 1978

ADDITIONAL CITATIONS
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	400	400	400	2	NUTRITION EDUCATION
79	450	450	450	2	NUTRITION EDUCATION ELDERLY
80	500	500	500	2	NUTRITION EDUCATION ADULTS
81	500	500	500	2	NUTRITION EVALUATION METHOD
82	500	500	500	2	NUTRITION EDUCATION RESEARCH

FINANCIAL DATA
BUDGET AUTHORITY FOR HEALTH EDUCATION. HEALTH EDUCATION PROGRAMS INCLUDE NUTRITION, THUS, FINANCIAL DATA IS ESTIMATED

CONTACT
LAWRENCE E. POSEY PROGRAM MANAGEMENT OFFICER (BME) PHONE NUMBER - 404-329-3571 DATE FORM COMPLETED - 01/27/81

CONGRESSIONAL COMMITTEE JURISDICTION
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE
SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

PROGRAM REPORTS
TYPE DATE TITLE

STATUTORY AUTHORITY FOR PROGRAM FUNDING
THE NUTRITION HEALTH EDUCATION ACTIVITIES ARE AUTHORIZED UNDER THE PUBLIC HEALTH SERVICE ACT AS AMENDED BY THE "NATIONAL CONSUMER HEALTH INFORMATION AND HEALTH PROMOTION ACT OF 1975", P.L. 94-317 AND THE "HEALTH SERVICES AND CENTERS AMENDMENTS OF 1978", PL 95-620

CONTACT
CENTER FOR DISEASE CONTROL (BLDG. 14) ATLANTA, GA 30333

CONGRESSIONAL COMMITTEE JURISDICTION
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE
SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
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HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
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CONTACT
CENTER FOR DISEASE CONTROL (BLDG. 14) ATLANTA, GA 30333

CONGRESSIONAL COMMITTEE JURISDICTION
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SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

PROGRAM REPORTS
TYPE DATE TITLE

STATUTORY AUTHORITY FOR PROGRAM FUNDING
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CONTACT
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SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

PROGRAM REPORTS
TYPE DATE TITLE

STATUTORY AUTHORITY FOR PROGRAM FUNDING
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CONTACT
CENTER FOR DISEASE CONTROL (BLDG. 14) ATLANTA, GA 30333

CONGRESSIONAL COMMITTEE JURISDICTION
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE
SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

PROGRAM REPORTS
TYPE DATE TITLE

STATUTORY AUTHORITY FOR PROGRAM FUNDING
THE NUTRITION HEALTH EDUCATION ACTIVITIES ARE AUTHORIZED UNDER THE PUBLIC HEALTH SERVICE ACT AS AMENDED BY THE "NATIONAL CONSUMER HEALTH INFORMATION AND HEALTH PROMOTION ACT OF 1975", P.L. 94-317 AND THE "HEALTH SERVICES AND CENTERS AMENDMENTS OF 1978", PL 95-620

CONTACT
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CONGRESSIONAL COMMITTEE JURISDICTION
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SEN06708 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE
HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

92002 NUTRITION HEALTH EDUCATION

920 CENTER FOR DISEASE CONTROL - MMS

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO IDENTIFY AND DEVELOP VALID AND RELIABLE MEASUREMENT AND EVALUATION TECHNIQUES IN DIABETES NUTRITION EDUCATION PROGRAMS WHICH CAN BE USED BY HEALTH PROFESSIONALS TO DEVELOP, IMPLEMENT, AND EVALUATE DIABETES NUTR. PROGRAMS, TO DOCUMENT AND MAKE AVAILABLE TO HEALTH DELIVERY ORGANIZATIONS EFFECTIVE PATIENT AND CONSUMER NUTRITION EDUCATION MATERIALS, TO DEVELOP TRAINING METHODS FOR USE BY STATE AGENCIES, LOCAL COMMUNITY COLLEGES, ADULT EDUCATION PROGRAMS AND PUBLIC HEALTH AGENCIES, TO PROVIDE TRAINING FOR SENIOR CITIZEN PARAPROFESSIONAL EDUCATOR/COUNSELORS. (TO BE COMPLETED IN FY 1981). TO DEVELOP A HANDBOOK ON NUTRITION EVALUATION MEASUREMENT TECHNIQUES FOR USE BY HEALTH PRACTITIONERS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

■ CONTRACT WITH THE RAND CORPORATION TO IDENTIFY AND DEVELOP VALID AND RELIABLE MEASURES OF BEHAVIOR, ATTITUDES, AND KNOWLEDGE WHICH ARE AMENABLE TO CHANGE BY A DIABETIC PATIENT EDUCATION PROGRAM HAS BEEN COMPLETED. ■ A CONTRACT WITH THE AMERICAN HOSPITAL ASSOCIATION HAS IDENTIFIED AND PROVIDED FOR WIDE DISTRIBUTION ■ VARIETY OF USEFUL PATIENT AND CONSUMER NUTRITION EDUCATION MATERIALS. ■ DIABETES DEMONSTRATION PROJECTS IN 12 STATES HAVE DOCUMENTED ■ NUMBER OF OPERATING NUTRITION EDUCATION PROGRAMS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

HEALTH PROFESSIONALS AND OTHER PROVIDERS OF NUTRITION HEALTH EDUCATION SERVICES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTION

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

434 SCHOOL NUTRITION

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

230 EXTENSION WORK

522 CONTRACTS

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

150 ELDERLY

160 LOW INCOME GROUPS

200 HOSPITAL PATIENTS

250 HEALTH PERSONNEL (ALL TYPES)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE ■ TITLE

92501 NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH AND RESEARCH TRAINING  
 925 NATIONAL INSTITUTES OF HEALTH - NMS

CATALOG OF FEDERAL JUMESTIV ASSISTANCE PROGRAMS REFERENCE NUMBER

UM07TREASURY ACCOUNT NUMBER (S) 75-0849-0-1-55075-0872-0-1-550 75-0873-0-1-550 75-0884-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*2USC0241 PL95- 622 BIOMEDICAL RESEARCH AND RESEARCH TRAINING AMENDMENTS OF 1978

\*2USC0285 PL93- 352 NATIONAL CANCER ACT AMENDMENTS OF 1974

\*2USC0285 PL95- 622 BIOMEDICAL RESEARCH AND RESEARCH TRAINING AMENDMENTS OF 1978

\*2USC0287 PL92- 423 NATIONAL HEART, BLOOD VESSEL, LUNG, AND BLOOD ACT OF 1972

\*2USC0287 PL95- 622 BIOMEDICAL RESEARCH AND RESEARCH TRAINING AMENDMENTS OF 1978

\*2USC0289 PL93- 348 NATIONAL RESEARCH ACT

\*2USC0289 PL95- 622 BIOMEDICAL RESEARCH AND RESEARCH TRAINING AMENDMENTS OF 1978

PL96- 538 HEALTH PROGRAMS EXTENSION ACT OF 1980

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

42 USC 2428; 42 USC 282; 42 USC 287A; 42 USC 288A

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	106,290	106,290	100,851	0	NUTRITION RESEARCH
79	133,892	133,852	133,852	0	NUTRITION RESEARCH TRAINING
80	139,000	139,008	139,008	0	BIOMEDICAL NUTRITION
81	148,920	148,926	148,674	0	BEHAVIORAL NUTRITION
82	158,573	158,573	0	0	CLINICAL NUTRITION

■ ■ ■ FINANCIAL NOTES ■ ■ ■

OUTLAY FIGURE CAN NOT BE RELEASED AT THIS TIME.

■ ■ ■ CONTACT ■ ■ ■

ARTEMIS P. SIMONPOULOS, M.D.

CHAIRMAN NIH NUTRITION COORDINATING COMMITTEE

PHONE NUMBER - 301-496-7281

DATE FORM COMPLETED - 01/20/81

BUILDING 31, ROOM 4B59

9000 ROCKVILLE PIKE, BETHESDA, MD 20205

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00112 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 HSE0350C INVESTIGATIONS AND OVERSIGHT SUBCOMMITTEE  
 SEN06108 NUTRITION SUBCOMMITTEE  
 SEN0670G HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

92501 NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH AND RESEARCH TRAINING  
925 NATIONAL INSTITUTES OF HEALTH - NMS

PROGRAM REPORTS  
TYPE DATE TITLE

AVAILABLE FROM

R	06/80	REPORT OF THE NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH AND TRAINING, FY 1979	CONTACT
R	06/79	REPORT OF THE NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH AND TRAINING, FY 1978	CONTACT
R	03/79	NIH REPORT ON FY 1979 SPENDING PLANS IN NUTRITION RESEARCH AND RESEARCH TRAINING	CONTACT
R	11/79	THE BIOMEDICAL AND BEHAVIORAL BASIS OF CLINICAL NUTRITION: A PROJECTION FOR THE 1980'S.	SUPERINTENDENT OF DOCUMENTS U.S.GPO #017-040-00460
R	02/79	NUTRITION AND GOVERNMENT, 1979	75 ASPEN 6110 EXECUTIVE BLVD ROCKVILLE, MD 20852

STATUTORY AUTHORITY FOR PROGRAM FUNDING  
NUTRITION RESEARCH AND TRAINING AT THE NIH IS CONDUCTED UNDER GENERAL AUTHORITIES WITH FUNDING LEVELS DETERMINED BY PROGRAM PLANNING AND APPROPRIATIONS PROCESS. TWO INSTITUTES HAVE TIME & DOLLAR LIMITATIONS: NATIONAL CANCER INSTITUTE-AUTHORIZATION EXPIRES AT THE END OF FY 1982; NATIONAL HEART, LUNG AND BLOOD INSTITUTE-AUTHORIZATION EXPIRES AT THE END OF FY 1982. SUPPORT FOR RESEARCH AND TRAINING FOR THE NATIONAL INSTITUTE OF ARTHRITIS, METABOLISM, AND DISEASES IS AUTHORIZED UNDER SECTION 434(C) OF THE PHS ACT-AUTHORIZATION EXPIRES AT THE END OF FY 1983. RESEARCH TRAINING IS AUTHORIZED UNDER SECTION 472, PHS ACT-AUTHORIZATION EXPIRES AT THE END OF FY 1981. OTHER NUTRITION ACTIVITIES ARE AUTHORIZED BY THE FOLLOWING: SECTIONS 301, 307; TITLE IV, PAMIS A THROUGH F; AND 4 (ALL REFERENCES TO THE PUBLIC HEALTH SERVICE ACT) NO EXPIRATION DATES EXIST. ADDITIONAL TREASURY/OMB ACCOUNT NUMBERS: 75-0873-0-1-5501; 75-0886-0-1-5501; 75-0890-0-1-5501; 75-0815-0-1-5501; 75-0844-0-1-5501; 75-0837-0-1-5501; 75-0862-0-1-5501; 75-0843-0-1-5501; 75-0890-0-1-5501.

PROGRAM OBJECTIVES

THE CONTINUING OBJECTIVE OF THE NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH & RESEARCH TRAINING IS TO SUPPORT RESEARCH ON THE ROLE OF NUTRIENTS AND CERTAIN FOOD CONSTITUENTS (E.G., FIBER) IN PROMOVING HEALTH THROUGHOUT THE LIFE CYCLE AND IN PREVENTING AND TREATING DISEASE. THE PROGRAM IS CLASSIFIED INTO 14 MAJOR COMPONENTS: NUTRITION AND PREVENTION OF DISEASE; GENETICS AND NUTRITION; BEHAVIORAL STUDIES IN NUTRITION; EPIDEMIOLOGIC RESEARCH IN NUTRITION; NUTRITION AND OBESITY; NUTRITIONAL STATUS; TOTAL PARENTERAL NUTRITION; INFANT NUTRITION; NUTRITION EDUCATION RESEARCH; MATERNAL NUTRITION; NUTRITION AND AGING; INTERNATIONAL RESEARCH IN NUTRITION; AND NUTRITION EDUCATION FOR PROFESSIONALS, AND THE PUBLIC. ACCESS TO THE DATA BASE IS AVAILABLE THROUGH THE CONTACT PERSON.

PROGRAM ACCOMPLISHMENTS

THE SCIENTIFIC BASIS OF CLINICAL NUTRITION IS DEPENDENT ON ADVANCES IN BIOCHEMISTRY, PHYSIOLOGY, GENETICS, ENDOCRINOLOGY, AND METABOLISM. A LARGE NUMBER OF NUTRIENT AND FOOD RELATED DISEASES ARE NOW UNDERSTOOD, TREATABLE, AND OFTEN PREVENTABLE. HOWEVER, THERE REMAIN MANY UNANSWERED QUESTIONS ON THE RELATIONSHIP OF DIET TO HEALTH AND DISEASE. A NEW NATIONAL PROGRAM IN CLINICAL NUTRITION, BEGUN IN 1979 WITH THE FUNDING OF THE FIRST FOUR CLINICAL NUTRITION RESEARCH UNITS (CNRU), IS NOW A MAJOR, FULLY OPERATIONAL PROGRAM WITH 7 CNRU. CNRUS ARE INTEGRATED ARRAYS OF RESEARCH, EDUCATION, AND SERVICE ACTIVITIES THAT ARE ORIENTED TOWARD HUMAN NUTRITION IN HEALTH & DISEASE AND PROVIDES MAXIMAL EFFICIENCY OF RESEARCH, SERVICE, AND TRAINING THROUGH ENHANCED INTERDISCIPLINARY STIMULATION, SHARED RESOURCES, AND COORDINATED EFFORT. PUBLICATION OF 31 PAMS REAMS AND RPPMS SINCE 1977 EMPHASIZE THE EXPANDING RESEARCH PROGRAMS ON DEVELOPMENTAL ASPECTS OF BEHAVIOR & NUTRITION, DIETARY APPROACHES TO THE TREATMENT OF HYPERTENSION, NUTRITIONAL STATUS AND RESPIRATORY LUNG FUNCTION, INFANT FEEDING PATTERNS, DIET AND CANCER, AND INDIVIDUAL POST DOCTORAL FELLOWSHIPS AND INSTITUTIONAL GRANTS IN NUTRITION.

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

92501 NIH PROGRAM IN BIOMEDICAL AND BEHAVIORAL NUTRITION RESEARCH AND RESEARCH TRAINING  
925 NATIONAL INSTITUTE OF HEALTH - NMS

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
ALL SOCIETY BENEFITS FROM ADVANCES IN NUTRITION RESEARCH. HIGH-RISK  
GROUPS RECEIVE SPECIAL ATTENTION, PARTICULARLY THOSE WITH NUTRITION-RELATED  
CONDITIONS AND DISEASES (SUCH AS ATHEROSCLEROSIS, OBESITY, HYPERTENSION,  
DENTAL CARIES, IRON DEFICIENCY ANEMIA, DIABETES, OSTEOPOROSIS), PREGNANT  
WOMEN, INFANTS, THE ELDERLY, PERSONS WITH GENETIC DEFICIENCY, AND  
HOSPITALIZED PATIENTS AND OTHER INSTITUTIONALIZED PERSONS.

## \*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

220 TECHNICAL ASSISTANCE

511 GRANTS

512 CONTRACTS

## PROGRAM USERS

110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

130 INFANTS (LESS THAN ONE YEAR)

140 CHILDREN (AGE 1 TO 18)

150 ELDERLY

200 HOSPITAL PATIENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

93001 ALCOHOL RESEARCH GRANTS &amp; CONTRACTS RELATED TO NUTRITION

930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.273

OMB/TREASURY ACCOUNT NUMBER (S) 75-1361-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC4587 PL91-016 COMPREHENSIVE ALCOHOL ABUSE AND ALCOHOLISM PREVENTION, TREATMENT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	204	262	236	5	NUTRITION
79	293	293	254	6	RESEARCH
80	334	334	301	6	ALCOHOL ABUSE
81	334	334	301	6	ALCOHOLISM
82	334	334	301	6	

## \* \* \* FINANCIAL NOTES \* \* \*

## \* \* \* CONTACT \* \* \*

DR. ERNESTO VANDERVEEN

CHIEF, PSYCHO-SOCIAL RESEARCH BRANCH

PHONE NUMBER - 301-437-223

DATE FORM COMPLETED - 11/21/81

PARKLAWN BLDG. RM. 129, 5600 FISHERS LANE  
ROCKVILLE, MD 20857

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN0670C ALCOHOLISM AND DRUG ABUSE SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 00/79 RESEARCH MONOGRAPH NO. 2 ALCOHOL & NUTRITION  
 R 00/79 EFFECT OF ACUTE ALCOHOL INGESTION ON PLASMA PYRIDINE  
 XAL PHOSPHATE AM. J. CLIN. NUTR. 32:1246-1252  
 R 00/79 TRANSPORT & METABOLISM OF THIAMINE IN ISOLATED RAT  
 LIVER HEPATOCYTES J. BIOCHEM. 254-7265-7266 (1979)

AGENCY  
 DR. STEVEN SCHENKER, VANDERBILT UNIVERSITY NASHVILLE, TN  
 DR. STEVEN SCHENKER, VANDERBILT UNIVERSITY NASHVILLE, TN

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

\$28,000,000 EXPIRES 09/30/80

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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```
*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                           CODE & TITLE
*****
93001    ALCOHOL RESEARCH GRANTS & CONTRACTS RELATED TO NUTRITION
          930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - MHS
```

\*\*\* PROGRAM OBJECTIVES \*\*\*

TO DEVELOP NEW KNOWLEDGE CONCERNING THE RELATIONSHIP BETWEEN THE INTAKE OF ALCOHOL OR ALCOHOLISM AND NUTRITION. IT IS PART OF AN OVERALL PROGRAM TO DEVELOP NEW KNOWLEDGE AND APPROACHES TO THE CAUSES, DIAGNOSIS, TREATMENT, CONTROL, AND PREVENTION OF ALCOHOL ABUSE AND ALCOHOLISM THROUGH BASIC, CLINICAL, AND APPLIED RESEARCH, INVESTIGATIONS, EXPERIMENTS, AND STUDIES.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

RESEARCH IS A BUILDING BLOCK PROCESS AND PRECISE MEASUREMENTS OF OUTCOMES ARE VERY DIFFICULT TO DESCRIBE. IT COULD BE STATED IN GENERAL THAT NEW KNOWLEDGE HAS BEEN DEVELOPED WHICH WILL ALLOW FOR THE RELATIONSHIP BETWEEN ALCOHOL INTAKE OR ALCOHOLISM AND NUTRITION.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

THE PORTION OF THE GENERAL POPULATION WHICH CONSUMES ALCOHOL.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

93002

MENTAL HEALTH RESEARCH GRANTS &amp; CONTRACTS (RELATIVE TO NUTRITION)

930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

13.242

OMB/TREASURY ACCOUNT NUMBER (S) 75-1351-0-1-050

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0241 PL78- 410 PUBLIC HEALTH ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	799	799	719	15	NUTRITION
79	1,120	1,035	1,035	22	RESEARCH
80	2,452	2,452	2,207	2	GENERAL MENTAL HEALTH
81	2,600	2,600	2,340	2	
82	2,600	2,600	2,340	2	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

ELLEN SIMON STOVER

CHIEF, SMALL GRANT PROGRAMS

PHONE NUMBER - 301-443-9337

DATE FORM COMPLETED - 03/12/81

PARKLAND BLDG., RM 10-104, 5600 FISHERS LANE  
ROCKVILLE, MD 20857

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN0309A

LEGISLATIVE BRANCH SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO DEVELOP NEW KNOWLEDGE CONCERNING THE RELATIONSHIP OF NUTRITION  
TO EMOTIONAL WELL BEING.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PRECISE MEASURES OF OUTCOMES ARE DIFFICULT TO PRESENT  
IN ANY GENERAL STATEMENT. IN GENERAL, NEW KNOWLEDGE HAS BEEN  
DEVELOPED WHICH ALLOWS PROGRESS TOWARD BETTER UNDERSTANDING  
OF THE RELATIONSHIP OF NUTRITION TO EMOTIONAL WELL BEING

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

POPULATION IN GENERAL

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

93002	MENTAL HEALTH RESEARCH GRANTS & CONTRACTS (RELATIVE TO NUTRITION)	
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930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - MHS

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/91

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

93003 MENTAL HEALTH (INDIVIDUAL) NATIONAL RESEARCH SERVICE AWARDS  
 930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - HMS

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.282  
 OMB/TREASURY ACCOUNT NUMBER (S) 75-1361-0-1-550

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*  
 42USC241 PL78-410 PUBLIC HEALTH ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	100	108	97	9	NUTRITION
79	100	108	97	9	RESEARCH TRAINING
80	92	92	83	0	GENERAL MENTAL HEALTH
81	100	100	91	0	
82	100	100	91	0	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 STAFF YEARS 1980=07, 1981 & 1982=08

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 ELLEN SIMON STUYER  
 CHIEF, SMALL GRANT PROGRAMS  
 PHONE NUMBER - 301-443-4337  
 DATE FORM COMPLETED - 03/12/81  
 PARKLAWN BLDG., RM. 10-106, 5600 FISHERS LANE  
 ROCKVILLE, MD 20857

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN0309A LEGISLATIVE BRANCH SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO PROVIDE SUPPORT TO INDIVIDUALS AT THE PRE OR POSTDOCTORAL  
 LEVELS OF TRAINING WHO ARE PURSUING RESEARCH TRAINING RELATED TO NUTRITION  
 AND MENTAL HEALTH

\*\*\*\*\*  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 NINE INDIVIDUALS RECEIVED SUPPORT IN 1977 AND IT IS PROJECTED  
 THAT THE SAME LEVEL OF SUPPORT WILL CONTINUE THROUGH 1990.

\*\*\*\*\*  
 \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 POPULATION IN GENERAL

\*\*\*\*\*  
 \* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 431 NUTRITION GENERAL



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CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
93003	MENTAL HEALTH (INDIVIDUAL) NATIONAL RESEARCH SERVICE AWARDS	
		930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - MHS
PROGRAM FUNCTION		
600	RESEARCH AND DEVELOPMENT	
PROGRAM USERS		
110	CONSUMERS IN GENERAL	
PROGRAM GEOGRAPHIC SCOPE		
500	BOTH DOMESTIC AND INTERNATIONAL	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 004

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

93004 MENTAL HEALTH RESEARCH SCIENTIST AWARDS (RELATED: TO NUTRITION)

930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - MHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13-281

OMB/TREASURY ACCOUNT NUMBER (S) 75-1361-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC241 PL78-410 PUBLIC HEALTH ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	95	95	86	3	NUTRITION
79	95	95	86	3	RESEARCH SCIENTIST AWARDS
80	291	297	267	0	GENERAL MENTAL HEALTH
81	300	300	270	0	
82	300	300	270	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

STAFF YEARS FOR 1980, 1981 &amp; 1982 = 23

## ■ ■ ■ CONTACT ■ ■ ■

ELLEN SIMON STOVER  
CHIEF, SMALL GRANT PROGRAMS  
PHONE NUMBER - 301-443-4337  
DATE FORM COMPLETED - 03/12/81

PARKLAWN BLDG., RM. 10-10A, 5600 FISHERS LANE  
ROCKVILLE, MD 20857

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN0309A LEGISLATIVE BRANCH SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION: NO AMOUNT SPECIFIED

EXPIRATION: NO DATE SPECIFIED.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO PROVIDE SUPPORT FOR RESEARCH RELATED  
TO THE PROBLEMS OF MENTAL ILLNESS AND  
MENTAL HEALTH; AND TO RAISE THE LEVEL  
OF COMPETENCE AND TO INCREASE THE  
NUMBER OF INDIVIDUALS ENGAGED IN SUCH  
RESEARCH, INCLUDING NUTRITION RELATED  
RESEARCH WHEN APPLICABLE.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE \*\*\*\*\*

93004 MENTAL HEALTH RESEARCH SCIENTIST AWARDS (RELATED TO NUTRITION)  
930 ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION - HMS

\*\*\*\*\*  
# # PROGRAM ACCOMPLISHMENTS # # #  
THE PROGRAM PROVIDES SUPPORT FOR  
RESEARCHERS, SO THAT THEY MAY STUDY  
MENTAL ILLNESS AND WHERE APPLICABLE,  
THE RELATIONSHIP OF NUTRITION TO  
MENTAL ILLNESS/HEALTH.

# # # TARGET POPULATIONS, USERS, ETC... # # #  
POPULATION IN GENERAL

# # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

93502 PUBLIC HEALTH TRAINEESHIPS (SEC. 748)

935 HEALTH RESOURCES ADMINISTRATION (HEA)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.366

OMB/TREASURY ACCOUNT NUMBER (S) 75-0712-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0294 PL94-484 HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	250	258	37	1	ALLIED HEALTH TRAINEESHIPS
79	547	547	547	2	ALLIED HEALTH ED. PROGRAMS
80	547	547	547	3	
81	400	408	239	4	
82	31	37	37	1	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

DAVID HOOVER  
 ACTG DIV. CHIEF, DIV. OF ASSOCIATED HEALTH PROFESS  
 PHONE NUMBER - 301-436-0038  
 DATE FORM COMPLETED - 4/4/21/81

HRA-3700 EAST/WEST HWY, CENTER BLDG, RM 527  
 HYATTSVILLE, MD. 20782

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■ 07/79 STATE LISTING

BUREAU OF HEALTH PROFESSIONS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976  
 EXPIRATION SEPT 30, 1980

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDE GRANTS TO ACCREDITED SCHOOLS OF PUBLIC HEALTH  
 FOR TRAINEESHIPS TO INDIVIDUALS IN  
 1. BIOSTATISTICS OR EPIDEMIOLOGY  
 2. HEALTH ADMINISTRATION, HEALTH PLANNING, OR HEALTH POLICY ANALYSIS  
 AND PLANNING,  
 3. ENVIRONMENTAL OR OCCUPATIONAL HEALTH, OR  
 4. DIETETICS OR NUTRITION.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

93502 PUBLIC HEALTH TRAININGS (SEC. 748)

935 HEALTH RESOURCES ADMINISTRATION (HEW)

PROGRAM ACCOMPLISHMENTS

DURING FY 1980, 155 STUDENTS TRAINED UNDER 31 GRANTS AMOUNTING TO \$477,733.

TARGET POPULATIONS, USERS, ETC.

SCHOOL OF PUBLIC HEALTH AND OTHER GRADUATE PUBLIC HEALTH PROGRAMS

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL = PROGRAM TITLE  
NUMBER =

ORGANIZATION  
CODE & TITLE

93503 ALLIED HEALTH TRAINEE SHIPS (SEC. 797)

935 HEALTH RESOURCES ADMINISTRATION - MHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.303

OMB/TREASURY ACCOUNT NUMBER (S) 75-0712-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0295 PL94-484 HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	353	353	66	1	HEALTH TRAINEESHIPS
79	471	471	471	2	HEALTH EDUCATIONAL PROGRAMS
80	110	118	118	2	
81	0	0	0	0	
82	0	0	0	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
■■■■

## ■ ■ ■ CONTACT ■ ■ ■

DAVID HOUVER  
ACTG DIV. CHIEF, DIV. OF ASSOCIATED HEALTH PROFESS  
PHONE NUMBER - 301-436-0838  
DATE FORM COMPLETED - 04/18/81

HRA-3700 EAST/WEST HWY, CENTER BLDG, RM 527  
HYATTSVILLE, MD. 20782

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH-EDUCATION & WELFARE SUBCOMMITTEE  
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 07/79 STATE LISTING

BUREAU OF HEALTH PROFESSIONS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976  
EXPIRATION SEPT 30, 1990

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROVIDE GRANTS TO PUBLIC AND NONPROFIT PRIVATE  
ENTITIES FOR TRAINEESHIPS FOR THE ADVANCED TRAINING  
OF ALLIED HEALTH PERSONNEL TO TEACH IN TRAINING  
PROGRAMS FOR ALLIED HEALTH PERSONNEL OR TO SERVE IN  
ADMINISTRATIVE OR SUPERVISORY POSITIONS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1980, 6 GRANTS PROVIDED TRAINEESHIPS FOR 20 STUDENTS AMOUNTING TO \$77,955.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■	CODE & TITLE	

93503 ALLIED HEALTH TRAINEE SHIPS (SEC. 797)

• • • TARGET POPULATIONS, USERS, ETC., • • • 935 HEALTH RESOURCES ADMINISTRATION - HMS  
ALLIED HEALTH PERSONNEL

• • • PROGRAM DESCRIPTION CODES • • •  
FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION) 511 GRANTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 662

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

93504 SPECIAL PROJECTS-SCHOOL OF PUBLIC HEALTH AND GRADUATE PROGRAM IN HEALTH (SEC. 792)  
 935 HEALTH RESOURCES ADMINISTRATION - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 75-0712-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0295 PL94-484 HEALTH PROFESSIONS EDUCATIONAL ASST. ACT OF 1976

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	329	329	49	1	PUBLIC HEALTH PROJECT
79	354	354	354	4	HEALTH ADMINISTRATION GRANTS
80	354	354	389	6	HEALTH EDUCATION GRANTS
81	238	238	238	6	
82	715	715	715	6	

## ■ ■ ■ FINANCIAL NOTES \* \* \*

####

## ■ ■ ■ CONTACT \* \* \*

DAVID HOOVER  
 ACTG DIV. CHIEF, DIV. OF ASSOCIATED HEALTH PROFESS  
 PHONE NUMBER - 301-436-0838  
 DATE FORM COMPLETED - 04/10/81

MRA-3700 EAST/WEST HWY. CENTER BLDG, RM. 527  
 HYATTSVILLE, MD. 20782

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN00303 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 07/79 STATE LISTING

BUREAU OF HEALTH PROFESSIONS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT OF 1976  
 EXPIRATION SEPT 30, 1980

## ■ ■ ■ PROGRAM OBJECTIVES \* \* \*

PROVIDE GRANTS TO ASSIST  
 ACCREDITED SCHOOLS OF PUBLIC HEALTH AND PROGRAMS IN HEALTH ADMINISTRATION  
 DEVELOP OR EXPAND PROGRAMS IN (1) BIOSTATISTICS OR EPIDEMIOLOGY,  
 2. HEALTH ADMINISTRATION, HEALTH PLANNING, OR HEALTH POLICY ANALYSIS AND PLANNING  
 3. ENVIRONMENTAL OR OCCUPATIONAL HEALTH, OR  
 4. DIETETICS AND NUTRITION



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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE \*\*\*\*\*

93504 SPECIAL PROJECTS-SCHOOL OF PUBLIC HEALTH AND GRADUATE PROGRAM IN HEALTH (SEC. 792)  
935 HEALTH RESOURCES ADMINISTRATION - HHS

\*\*\*\*\*  
# # # PROGRAM ACCOMPLISHMENTS # # #  
FOR FY 1980, THERE WERE 3 NEW GRANTS IN NUTRITION TOTALING \$195,903 AND 5 CONTINUATION GRANTS  
TOTTALLING \$192,026 FOR A TOTAL OF \$388,529 FOR 8 GRANTS.

\*\*\*\*\*  
# # # TARGET POPULATIONS, USERS, ETC... # # #  
SCHOOL OF PUBLIC HEALTH AND GRADUATE PUBLIC HEALTH PROGRAM  
PROGRAMS IN HEALTH ADMINISTRATION

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #

FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION) 511 GRANTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 664

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
93505	ALLIED HEALTH PROFESSIONS - SPECIAL PROJECT GRANTS	935 HEALTH RESOURCES ADMINISTRATION - HMS

93505 ALLIED HEALTH PROFESSIONS - SPECIAL PROJECT GRANTS  
935 HEALTH RESOURCES ADMINISTRATION - HMS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 75-0716-0-1-550

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC0295 PL94-84 HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT

# \*\*\* ADDITIONAL CITATIONS \*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,500	1,565	213	2	EDUCATIONAL GRANT
79	1,100	1,102	1,102	4	HEALTH PROFESSIONS EDUCATION
80	930	936	936	4	HEALTH PROFESSIONAL GRANTS
81	700	700	700		
82	0	0	0	0	

## \*\*\* FINANCIAL NOTES \*\*\*

####

## \*\*\* CONTACT \*\*\*

DAVID HUYER  
ACTG DIV. CHIEF, DIV. OF ASSOCIATED HEALTH PROFESS  
PHONE NUMBER - 201-430-0030  
DATE FORM COMPLETED - 04/18/81

HRA-3700 EAST/WEST HIGHWAY, CENTER BLDG, RM 527  
HYATTSVILLE, MD. 20702

## \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN06700 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

## \*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE

AVAILABLE FROM

X 07/79 STATE LISTING

BUREAU OF HEALTH PROFESSIONS

## \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

####

## \*\*\* PROGRAM OBJECTIVES \*\*\*

PROVIDE GRANTS AND CONTRACTS TO ASSIST IN THE COSTS OF  
PLANNING, DEVELOPING, DEMONSTRATING, OPERATING, AND  
EVALUATING PROJECTS RELATED TO EDUCATION AND TRAINING,  
RECRUITMENT AND TRAINING, CREDENTIALING, ROLES AND FUNCTIONS,  
CAREER MOBILITY, AND CONTINUING EDUCATION FOR ALLIED HEALTH  
PERSONNEL.

## \*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

UNDER THE ALLIED HEALTH PROJECT, THERE WERE 15 AWARDS MADE, AMOUNTING TO \$466,099.

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

93505 ALLIED HEALTH PROFESSIONS - SPECIAL PROJECT GRANTS  
935 HEALTH RESOURCES ADMINISTRATION - MHS  
EDUCATIONAL INSTITUTIONS AND NON-PROFIT ORGANIZATIONS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION) 512 CONTRACTS  
511 GRANTS

PROGRAM USERS  
110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

```

*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
93906    CURRICULUM DEVELOPMENT GRANTS IN APPLIED NUTRITION
*****
935 HEALTH RESOURCES ADMINISTRATION - HHS
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER    01.396
OMB/TREASURY ACCOUNT NUMBER (S)  97-5071-2-0-155
*****
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
*****
42USC0295 PL94-484 HEALTH PROFESSIONS EDUCATIONAL ASSI. ACT OF 1975
*****

```

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	CURRICULAR DEVELOPMENT
79	1,500	1,500	1,500	3	HEALTH PROF EDN GRANTS
80	1,500	1,500	1,500	3	
81	1,500	1,500	1,500	3	
82	0	0	0	0	

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT \* \* #  
 \*\*\*\*\*

DAVID HOOVER  
 ACT6 DIVISION DIRECTOR, ROOM 527  
 PHONE NUMBER - 301-436-0638  
 DATE FORM COMPLETED - 04/18/81

DIVISION OF ASSOCIATED HEALTH PROFESSION  
 HYATTSVILLE, MD. 20782

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 \*\*\*\*\*

SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES  
 HSE02304 HEALTH AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 04/79 STATE LISTING

BUREAU OF HEALTH PROFESSIONS

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 \*\*\*\*\*

PL 94-484  
 EXPIRES SEPTEMBER 30, 1980

\*\*\*\*\*  
 # # # PROGRAM OBJECTIVES # # #  
 \*\*\*\*\*

THE PURPOSE OF CURRICULUM DEVELOPMENT GRANTS IN APPLIED NUTRITION IS TO ENHANCE THE EDUCATION OF HEALTH PROFESSIONS STUDENTS IN THIS FIELD. IT IS INTENDED TO ENCOURAGE AND SUPPORT INTERDISCIPLINARY EDUCATIONAL PROGRAMS WHICH WILL RESULT IN IMPROVED SKILLS AND PRACTICES IN PRIMARY CARE AND IMPROVED CAPABILITIES OF HEALTH PERSONNEL IN ADVISING AND INSTRUCTING PATIENTS ABOUT DIET AND NUTRITION IN ORDER TO PREVENT OR AMELIORATE DISEASE AND PROMOTE HEALTH.

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE # TITLE  
\*\*\*\*\*

93506 CURRICULUM DEVELOPMENT GRANTS IN APPLIED NUTRITION  
935 HEALTH RESOURCES ADMINISTRATION - MHS

\*\*\*\*\*  
# \* PROGRAM ACCOMPLISHMENTS \* \* \*  
PROVIDED 13 GRANTS TOTALING \$1,512,322 IN FY 1980.  
\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
STUDENTS OF THE HEALTH PROFESSIONS IN COLLEGE AND UNIVERSITIES

\*\*\*\*\*  
# \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
431 NUTRITION GENERAL

PROGRAM FUNCTION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS  
250 HEALTH PERSONNEL (ALL TYPES)

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 668

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

93701

NATIONAL CENTER FOR HEALTH STAFF-MANES-NUTR. ONLY

937 OFFICE OF ASSISTANT SECRETARY FOR HEALTH - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 75-1101-0-1-050

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-623 HEALTH SERVICES RESEARCH, STATISTICS, AND CARE TECHNOLOGY ACT

PL95-622 COMMUNITY HEALTH CENTERS ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,500	2,500	2,175	14	HEALTH RELATED TO NUTRITION
79	2,500	2,500	2,175	14	NATIONAL PROBABILITY STUDY
80	2,500	2,500	2,000	14	PREVALENCE & NORMATIVE DATA
81	3,000	3,000	2,175	14	DATA RELATED TO NATIONL NEED

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

PROGRAM NOT UPDATED FOR FY 1981.

## ■ ■ ■ CONTACT ■ ■ ■

MR. ROBERT S. MURPHY  
 DIRECTOR, DIV. OF HLTH. EXAM. STAT.  
 PHONE NUMBER - 301-436-7068  
 DATE FORM COMPLETED - 06/11/81

3700 EAST-WEST HWY  
 HYATTSVILLE, MD 20782

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE0111A HEALTH AND SAFETY SUBCOMMITTEE  
 SEN00108 NUTRITION SUBCOMMITTEE  
 SEN0070F MANUFACTURED SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
A	06/73	ONE-M VITAL & HEALTH STATISTICS SERIES 11, SERIES 11, SERIES 24	SPD, NATIONAL CENTER
E	11/78	FUTURE OF THE NATIONAL NUTRITION INTELLIGENCE SYST	840

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZED TO COLLECT & DISSEMINATE DATA ON DETERMINATION OF HEALTH OF WHICH NUTRITIONAL STATUS IS ONE. EXPIRES: 09/30/81.

93701 NATIONAL CENTER FOR HEALTH STAF-HANES-NUTR. ONLY 937 OFFICE OF ASSISTANT SECRETARY FOR HEALTH - HHS

\*\*\* PROGRAM OBJECTIVES \*\*\*

NCHS MAKES AVAILABLE TO THE PUBLIC NATIONAL DATA ON THE NUTRITIONAL STATUS OF THE AMERICAN PEOPLE AS IT RELATES TO HEALTH AND MONITORS CHANGES IN NUTRITIONAL STATUS AND HEALTH OVER TIME. DATA INCLUDE NUTRITION RELATED DISEASE MORBIDITY AND MORTALITY, PREVALENCE OF NUTRITION-RELATED HEALTH RISK FACTORS, NORMATIVE DATA TO EXAMINE SHIFTS IN NUTRITION RELATED VARIABLES OVER TIME AND TO DESCRIBE THE CURRENT LEVELS IN THE POPULATION, AND NORMATIVE DATA TO EXAMINE EMERGING PROBLEMS THAT MAY NOT HAVE BEEN PREVIOUSLY RECOGNIZED.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

1. COMPLETED 1ST NATIONAL NUTRITION SURVEY 1971-1974. REDUCED DATA TO MICRODATA TAPES AND SOLD OR RELEASED 125 TAPES AS OF DEC. 1978. HAVE PRESENTED NUMEROUS TALKS AND PAPERS AT PROFESSIONAL MEETINGS AND PUBLISHED ABOUT 20 MANUSCRIPTS IN VARIOUS ASPECTS OF HEALTH AND NUTRITION. ROUGHLY 70 MORE ARE PLANNED.
2. COLLECTING DATA IN A SECOND MODIFIED HANES PROGRAM WHICH BEGAN IN FEB. 1976 & ENDED IN MARCH 1980. HAVE PUBLISHED OR PRESENTED 3 PAPERS ON PRELIMINARY FINDINGS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

HEALTH PROGRAM PLANNERS - PUBLIC & PRIVATE  
 RESEARCH ORGANIZATIONS AND INDIVIDUAL RESEARCHERS  
 PHYSICIANS AND OTHER PROVIDERS  
 HEALTH EDUCATORS, NUTRITION EDUCATORS  
 INDUSTRIAL USES - FOOD SUPPLEMENT PRODUCERS, FOOD PROCESSORS  
 - CLOTHING INDUSTRY, HUMAN ENGINEERING CONCERNS  
 FEDERAL AGENCIES WITH REGULATORY RESPONSIBILITIES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

427 OTHER (SPECIFY): CONSUMPTION

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

210 NATIONAL

110 CONSUMERS IN GENERAL

800 REGIONS

550 PROCESSORS AND PACKERS

390 OTHER CONSUMERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 670

\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

98001 HEAD START NUTRITION

980 HUMAN DEVELOPMENT SERVICES - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

13.600

OMB/TREASURY ACCOUNT NUMBER (S) 75-1636-0-1-500

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC2928 PL93-644 HEAD START ECONOMIC OPPORTUNITY AND COMMUNITY PARTNERSHIP ACT OF

42USC2906 PL93-668 ECONOMIC OPPORTUNITY AMENDMENTS OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	625,000	005,000	511,896	150	EARLY CHILDHOOD EDUCATION
79	680,000	000,000	659,917	150	CHILD HEALTH
80	735,000	150,000	715,000	150	CHILD NUTRITION
81	820,000	800,000	755,000	150	PARENT INVOLVEMENT, EDUCATION
82	950,000	950,000	874,000	150	SOCIAL SERVICES

\* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*

\* \* \* CONTACT \* \* \*

MARGARET G. PHILLIPS, E.D.U. & R.D.  
NUTRITION SPECIALIST, ADMIN. FOR CHILDREN  
PHONE NUMBER - 202-755-7945  
DATE FORM COMPLETED - 6/12/81

P.O. BOX 1182  
WASHINGTON, D.C. 20013

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN006706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 12/76 A REVIEW OF HEAD START RESEARCH SINCE 1969 AND AN  
ANNUATED BIBLIOGRAPHY ACYF ERIC  
E 03/78 A NATIONAL SURVEY OF HEAD START GRADUATES AND THEIR  
PEERS, AND EXECUTIVE SUMMARY ERIC  
E 12/78 EVALUATION OF THE PROCESS OF MAINSTREAMING HANDICAPPED  
CHILDREN IN PROJECT HEAD START ERIC  
E 03/76 NATIONAL HEAD START EVALUATION: FINAL REPORT FINDINGS  
AND IMPLICATIONS. ERIC  
E 09/75 THE PERSISTENCE OF PRESCHOOL EFFECTS AND LONG TERM  
FOLLOW-UP OF FOURTEEN INFANT AND PRESCHOOL EXPERIMENTS, AND  
SUMMARY REPORT ACYF ERIC

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

42 USC 2906, TITLE V, SECTION 406, ECONOMIC OPPORTUNITY AMENDMENTS  
OF 1978. AUTHORIZATION EXPIRES SEPTEMBER 30, 1981.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 671

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
98001 HEAD START NUTRITION

980 HUMAN DEVELOPMENT SERVICES - HHS

## # # # PROGRAM OBJECTIVES # # #

HEAD START (CFDA 13.600)

PROVIDES PRESCHOOL CHILDREN FROM LOW INCOME FAMILIES WITH COMPREHENSIVE HEALTH, NUTRITIONAL, EDUCATIONAL, SOCIAL AND OTHER SERVICES TO AID CHILDREN TO ATTAIN THEIR FULL POTENTIAL. THE NUTRITION COMPONENT PROVIDES

NOURISHING MEALS AND SNACKS, HELPS CHILDREN DEVELOP GOOD FOOD HABITS, AND ASSISTS FAMILIES TO LEARN ABOUT THE ROLE OF NUTRITION IN A CHILD'S

PHYSICAL, MENTAL AND SOCIAL DEVELOPMENT. TRAINING IS PROVIDED TO LOCAL PROGRAM STAFF TO DEVELOP COMPETENT NUTRITIONAL WORKERS TO ASSURE THAT

THEY UNDERSTAND THE ROLE OF NUTRITION IN CHILDREN'S DEVELOPMENT, FOOD

PREPARATION, SANITATION, ETC.

## # # # PROGRAM ACCOMPLISHMENTS # # #

ON AN AVERAGE DAY, HEAD START PROGRAMS SERVE AN ESTIMATED 340,000 LUNCHES, 540,000 SNACKS, 200,000 BREAKFASTS AND 500 SUPPERS. THE NUTRITIONAL

ACTIVITIES, INCLUDING FOOD PREPARATION ARE FULLY INTEGRATED INTO PROGRAM ACTIVITIES. FAMILIES OF ENROLLED CHILDREN HAVE BEEN PROVIDED NUTRITION

EDUCATION TRAINING PROGRAMS AT HEAD START CENTERS AND AT HOME, BOTH THROUGH TRAINING PROGRAMS AND INFORMATIONAL MATERIALS. NUTRITION AND

OTHER HEAD START STAFF WORKERS IN HEAD START HAVE BEEN CONTINUALLY

PROVIDED WITH TRAINING IN FOOD PREPARATION, MENU SELECTION AND TEACHING OF

GOOD NUTRITION HABITS. MEALS PREPARED BY HEAD START PROVIDE 1/4 TO

2/3 OF EACH CHILD'S DAILY NEEDS DEPENDING ON THE LENGTH OF TIME THEY

ARE IN THE CENTER EACH DAY.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

PRESCHOOL CHILDREN FROM LOW INCOME FAMILIES

INDIANS

MIGRANTS

HANDICAPPED

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

211 GRANTS

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

210 HANDICAPPED PERSONS

170 INDIANS

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

98002 SPECIAL PROGRAMS FOR THE AGING - TITLE III - PART C NUTRITION SERVICES  
980 HUMAN DEVELOPMENT SERVICES - HHS

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13,635  
OMB/TREASURY ACCOUNT NUMBER (S) 75-1635-0-1-500

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC3001 PL89-0073 OLDER AMERICANS ACT OF 1965

42USC3001 PL90-0478 1978 AMENDMENTS TO THE OLDER AMERICANS ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	215,000	215,000	219,943	43	HOME DELIVERED MEALS
79	277,040	204,897	269,903	46	MEALS IN CONGREGATE SETTING
80	320,000	320,000	296,977	49	NUTRITION FOR THE ELDERLY
81	350,000	350,000	302,100	49	
82	363,000	363,000	383,000	49	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MS. LEDIA BERNAL TABON  
MANAGEMENT AND BUDGET DIVISION  
PHONE NUMBER - 202-472-3042  
DATE FORM COMPLETED - 01/26/81

330 INDEPENDENCE AVE SW  
WASHINGTON, D.C. 20201

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01118 HUMAN RESOURCES SUBCOMMITTEE  
HSE00307 LABOR, HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
HSE04204 RETIREMENT INCOME AND EMPLOYMENT SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN05500 SENATE SPECIAL COMMITTEE ON AGING

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	08/75	NUTRITION PROGRAMS FOR THE ELDERLY	AGENCY
R	08/75	NUTRITION EDUCATION RESOURCES	AGENCY
R	03/75	GUIDE TO NUTRITION STANDARDS	AGENCY
E	02/79	EVALUATION OF THE NATIONAL NUTRITION PROGRAM	AGENCY

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

CONGREGATE NUTRITION SERVICES FY 1979 - \$350,000,000  
CONGREGATE NUTRITION SERVICES FY 1980 - \$375,000,000  
CONGREGATE NUTRITION SERVICES FY 1981 - \$400,000,000  
HOME DELIVERED NUTRITION SERVICES FY 1979 - \$80,000,000  
HOME DELIVERED NUTRITION SERVICES FY 1980 - \$100,000,000  
HOME DELIVERED NUTRITION SERVICES FY 1981 - \$120,000,000  
EXPIRATION DATE: SEPTEMBER 30, 1981

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
98002	SPECIAL PROGRAMS FOR THE AGING - TITLE III - PART C NUTRITION SERVICES	980 HUMAN DEVELOPMENT SERVICES - HHS	

- PROGRAM OBJECTIVES
  - TO PROVIDE OLDER INDIVIDUALS WITH AT LEAST ONE APPROPRIATE MEAL PER DAY WHICH ASSURES A MINIMUM OF ONE-THIRD OF THE DAILY RECOMMENDED DIETARY ALLOWANCES EITHER IN A CONGREGATE SETTING OR IN THE HOME.
- PROGRAM ACCOMPLISHMENTS
  - SUPPORT 587,863 MEALS PER DAY IN FY 1979, 634,659 IN FY 1980, AND 562,000 IN FY 1981. 27% OF THE PARTICIPANTS ARE MINORITIES, AND 64% ARE LOW-INCOME ELDERLY PERSONS.
- TARGET POPULATIONS, USERS, ETC.
  - PERSONS OVER 60 YEARS OF AGE (INCLUDING SPOUSES)

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

514 DONATIONS

PROGRAM USERS

150 ELDERLY

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 674

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

ORGANIZATION  
 CODE & TITLE

98003 SOCIAL SERVICES FOR LOW INCOME & PUBLIC ASSISTANCE RECIPIENTS (TITLE XX)  
 980 HUMAN DEVELOPMENT SERVICES - HHS

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.542  
 OMB/TREASURY ACCOUNT NUMBER (S) 75-1634-0-1-506

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*  
 PL95-600 REVENUE ACT OF 1978

\*\*\*\*\*  
 #USC1397 PL93-647 SOCIAL SECURITY AMENDMENTS OF 1974

PL90-272 ADOPTION ASSISTANCE & CHILD WELFARE ACT OF 1980

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2,271,170	9,915	9,915	0	HOME-DELIVERED MEALS
79	2,620,100	10,480	10,480	0	CONGREGATE MEALS
80	2,822,400	3,008,100	2,783,300	0	NUTRITION
81	2,398,600	2,771,100	3,135,850	0	PERSONAL SELF-SUFFICIENCY
82	3,091,100	3,471,100	3,074,700	0	SOCIAL SERVICES

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #

\*\*\*\*\*  
 # # # CONTACT # # #

CARYL HOLIBER

DIRECTOR, DIV. OF FIELD PLANNING & COORDINATION

PHONE NUMBER - 202-472-5428

DATE FORM COMPLETED - 03/13/81

RM. 326-E H.H. HUMPHREY BLDG.  
 200 IND. SW. WASH., D.C. 20201

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE

HSE04102 OVERSIGHT SUBCOMMITTEE

HSE04108 PUBLIC ASSISTANCE AND UNEMPLOYMENT COMPENSATION SUBCOMMITTEE

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN04118 PUBLIC ASSISTANCE SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 12/78 SOC. SVCS. USA (QUARTERLY) (HUS) 78-02020

AGENCY

R 06/79 TECHNICAL NOTES (SUMMARY STATES PLANS FOR FY 1979)

AGENCY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NOT TO EXCEED \$2.7 BILLION FOR 1980 AND \$2.9 BILLION FOR FY 1981. NO DATE SPECIFIED. UP TO \$200 MILLION OF THE FY 80 & 81 TOTALS IS AVAILABLE FOR CHILD DAY CARE SERVICES AT 100% FEDERAL FUNDING.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 675

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE & TITLE

98003 SOCIAL SERVICES FOR LOW INCOME & PUBLIC ASSISTANCE RECIPIENTS (TITLE XX)  
980 HUMAN DEVELOPMENT SERVICES - HHS

\* \* \* PROGRAM OBJECTIVES \* \* \*

THE OBJECTIVES OF THE NUTRITION PORTION OF THE TITLE XX SOCIAL SERVICES PROGRAM ARE TO STRENGTHEN FAMILIES AND DEVELOP AND MAINTAIN PERSONAL SELF-SUFFICIENCY IN TARGET POPULATIONS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE AVERAGE NUMBER PER QUARTER OF PRIMARY RECIPIENTS OF HOME-DELIVERED AND CONGREGATE MEALS WAS 43,248 DURING FY 1978, AND IS ESTIMATED TO BE 38,800 DURING FY 1979 AND 40,800 DURING FY 1980. COULD NOT GIVE # OF STAFF YEARS FOR SPECIFIC PROGRAM; IMPOSSIBLE TO ESTIMATE BECAUSE OF THE # OF PRIVATE ORGANIZATIONS AND STATE & LOCAL OFFICES INVOLVED WITH PROGRAM. UPDATED PROJECTIONS ARE NOT AVAILABLE.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

PERSONS ELIGIBLE FOR SOCIAL SERVICES (TITLE XX) ARE CURRENT RECIPIENTS OF AFDC OR SSI AND, AT STATE OPTION, OTHERS WHO MEET STATE AND FEDERAL INCOME LIMITATIONS. STATES MAY SET ANY LIMIT THAT DOES NOT EXCEED 115 PERCENT OF THE STATE MEDIAN INCOME FOR A FAMILY OF FOUR (ADJUSTED FOR FAMILY-SIZE). FEES MUST BE CHARGED FOR SERVICES TO INDIVIDUALS WHOSE GROSS FAMILIES INCOME IS BETWEEN 80% AND 115% OF THE MEDIAN INCOME OF A FAMILY OF FOUR IN THE STATE (ADJUSTED FOR FAMILY SIZE). THREE SERVICES PROVIDED, AT STATE OPTION, WITHOUT REGARD TO INCOME. THEY ARE FAMILY PLANNING, INFORMATION AND REFERRAL AND PROTECTIVE SERVICES FOR ADULTS AND CHILDREN. ELIGIBILITY FOR SPECIFIED SERVICES IS AT STATE OPTION. EXCEPT STATE, AT LEAST 50% OF THE EXPENDITURES FOR WHICH FEDERAL FUNDS ARE CLAIMED MUST BE EXPENDED FOR AFDC, SSI OR MEDICAID ELIGIBLE PERSONS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

432 BASIC NUTRITIONAL LEVELS

PROGRAM FUNCTION

521 INDIRECT GRANTS

PROGRAM USERS

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FORD AND FOOD RELATED PROGRAMS

PAGE: 676

\* CONTROL = PROGRAM TITLE  
\* NUMBER =ORGANIZATION  
CODE & TITLE

100401 RANGE MANAGEMENT

1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

CATALUS OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
OMB/TREASURY ACCOUNT NUMBER (S) 14-1109-01-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC1901 PL95-0514 THE PUBLIC RANGELAND IMPROVEMENT ACT OF 1976

43USC1732 PL94-579 THE FEDERAL LAND POLICY &amp; MANAGEMENT ACT OF 1976 (SECTION 201(A))

43USC0315 PL73-0486 THE TAYLOR GRAZING ACT OF 1934

42USC4321 PL90-0190 THE NATIONAL ENVIRONMENTAL POLICY ACT OF 1969

16USC1331 PL92-195 THE WILD FREE-ROAMING HORSE &amp; BURRO ACT OF 1971

## \* \* \* ADDITIONAL CITATIONS \* \* \*

07 USC 1012, PL73-210 THE FARM TENANT ACT OF 1937

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	28,160	27,565	26,159	547	FORAGE PRODUCTION MANAGEMENT
79	28,544	40,282	36,519	666	GRAZING MANAGEMENT
80	43,130	43,694	42,623	619	LIVESTOCK GRAZING
81	52,220	34,756	47,404	700	RANGELAND MANAGEMENT
82	55,770	26,270	52,980	700	VEGETATION MANAGEMENT

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DAVID L. MAHI  
BUDGET ANALYST  
PHONE NUMBER - 202-343-9831  
DATE FORM COMPLETED - 01/23/81DEPT. OF THE INTERIOR (BLM) RM. 5542  
WASHINGTON, D.C. 20240

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01908	PUBLIC LANDS SUBCOMMITTEE
HSE00306	INTERIOR SUBCOMMITTEE
SEN00307	INTERIOR SUBCOMMITTEE
SEN06308	PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	01/75	RANGE CONDITION REPORT	AGENCY
R	09/77	FOUR YEAR AUTHORIZATION	AGENCY
E	07/77	PUBLIC RANGELANDS CONTINUE TO DETERIORATE	GAO
R	11/79	MANAGING THE PUBLIC RANGELANDS	AGENCY
R		GRAZING ENVIRONMENTAL IMPACT STATEMENTS ON 37 ES AREAS COMPLETED THROUGH FY 1980	AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 677

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
100#01    RANGE MANAGEMENT

```

## 100# BUREAU OF LAND MANAGEMENT (INTERIOR)

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 PROGRAM AUTHORIZED BY 4 YEAR AUTHORIZATION PROVIDED FOR IN FLPMA (43 USC 1711) AUTHORIZATION  
 IN EFFECT THROUGH FY 1984. AUTHORIZATION NOT SPECIFIC TO PROGRAM RANGELAND IMPROVEMENT  
 AUTHORIZATION CONTAINED IN FRIA (43 USC 1901) PROVIDES FOR \$15,000,000 ANNUALLY IN ADDITION TO ALL  
 OTHER AUTHORIZATIONS.

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*  
 ADMINISTER AUTHORIZED GRAZING MANAGEMENT ON THE PUBLIC RANGELAND IN HARMONY WITH OTHER AUTHORIZED  
 USES AND TO IMPROVE OR MAINTAIN VEGETATION CONDITION IN ACCORDANCE WITH LAND USE DECISIONS.  
 MANAGE WILD FREE- ROAMING HORSES AND BURROS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*  
 ADMINISTER APPROXIMATELY 170 MILLION ACRES SUITABLE FOR GRAZING. ADMINISTER APPROXIMATELY  
 24,000 GRAZING AUTHORIZATIONS ANNUALLY. IMPLEMENT GRAZING MANAGEMENT SYSTEMS ON AN AVERAGE OF  
 270 GRAZING ALLOTMENTS ANNUALLY. PREPARE AN AVERAGE OF 16 ENVIRONMENTAL IMPACT STATEMENTS  
 ANNUALLY THROUGH 1988. REMOVE 10,500 EXCESS HORSES BURROS FROM PUBLIC LAND IN 1982. ADOPT  
 9,900 ANIMALS TO PRIVATE INDIVIDUALS IN 1982.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*  
 LIVESTOCK OPERATIONS LOCATED IN THE 16 WESTERN STATES. WILDLIFE AS WELL AS GROUPS INTERESTED IN  
 IT ARE ALSO BENEFITED.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

237 LAND USE, GRAZING

213 BEEF

214 RED MEAT OTHER THAN BEEF

23# LIVESTOCK GRAZING (NON-FED LIVESTOCK)

41# BEEF

41# RED MEAT OTHER THAN BEEF

## PROGRAM FUNCTION

100 REGULATION

162 LAND

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

## PROGRAM USERS

110 CONSUMERS IN GENERAL

420 LIVESTOCK FARMERS

490 RANCHERS

260 BUSINESS FIRMS

850 LOCAL GOVERNMENT

800 REGIONS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 678

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

100402 WILDLIFE HABITAT MANAGEMENT

1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 14-1109-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC1701 PL94-0579 THE FEDERAL LAND POLICY AND MANAGEMENT ACT OF 1976

16USC0715 PL70-0770 THE MIGRATORY BIRD CONSERVATION ACT OF 1929

16USC1531 PL93-0205 THE ENDANGERED SPECIES ACT OF 1973

16USC0670 PL93-0456 THE SIKES ACT OF 1974

43USC1181 PL75-0405 THE CONSERV. OF TIMBER ON CERTAIN LANDS IN OREGON ACT OF 1937 ■

43USC0315 PL73-0486 THE TATLOR GRAZING ACT OF 1934

## \* \* \* ADDITIONAL CITATIONS \* \* \*

16USC673, PL94-309 PRESERVATION TULE ELK PUP. IN CA

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0,503	0,432	6,014	125	ECOSYSTEM MANAGEMENT
79	1,224	1,156	11,020	178	MULTIPLE USE MANAGEMENT
80	10,380	17,380	15,906	215	WILDLIFE HABITAT MGT.
81	20,340	20,340	19,100	181	RANGELAND MANAGEMENT
82	21,479	21,479	20,405	182	VEGETATION MANAGEMENT

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DAVID L. MARI

BUDGET ANALYST

PHONE NUMBER = 202-343-4851

DATE FORM COMPLETED - 04/23/81

DEPT. OF THE INTERIOR (RLM) RM. 5542

WASH., D.C. 20240

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01908

PUBLIC LANDS SUBCOMMITTEE

HSE00306

INTERIOR SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

SEN06308

PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 11/79 MANAGING THE PUBLIC RANGELANDS  
 R 06/79 SNAKE RIVER BIRDS OF PREY STUDY AREA  
 R ANNUAL TULE ELK REPORT TO CONGRESS  
 R ANNUAL WILDLIFE REPORT-GENERAL STATISTICS  
 R ANNUAL HABITAT MANGE, PLAN STATISTICS

AGENCY  
 AGENCY  
 AGENCY  
 AGENCY  
 AGENCY



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

100402 WILDLIFE HABITAT MANAGEMENT

1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 PROGRAM AUTHORIZED BY 4-YEAR AUTHORIZATION PROVIDED FOR IN FLPMA (43 USC 1711). AUTHORIZATION IN EFFECT THROUGH FY82. NEW 4-YEAR AUTHORIZATION DEVELOPED AFTER FY82. AUTHORIZATION NOT SPECIFIC TO PROGRAM. RANGELAND IMPROVEMENT AUTHORIZATION CONTAINED IN BRIA (43 USC 1901) PROVIDES FOR \$15,000,000 ANNUALLY IN ADDITION TO ALL OTHER AUTHORIZATIONS.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

-MANAGE WILDLIFE HABITATS ON THE PUBLIC LANDS TO MAINTAIN AND  
 IMPROVE THE NATION'S WILDLIFE HERITAGE.  
 -PROTECT AND ENHANCE CRITICAL ENDANGERED SPECIES HABITATS  
 -PROVIDE PUBLIC RECREATIONAL OPPORTUNITIES ASSOCIATED WITH WILDLIFE  
 RESOURCES ON PUBLIC LANDS TO SATISFY PUBLIC DEMANDS.  
 -PROTECT AND ENHANCE COMMERCIAL AND SPORT FISHERIES HABITAT  
 ON THE PUBLIC LANDS.

\*\*\*\*\*  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

CONDUCT AN AVERAGE OF 22.7 MILLION ACRES OF WILDLIFE HABITAT INVENTORY ANNUALLY.  
 -IMPROVE AN AVERAGE OF 3.5 MILLION ACRES OF WILDLIFE HABITAT ANNUALLY.  
 -IMPROVE AN AVERAGE OF 300 MILES OF COMMERCIAL OR SPORTS FISHERY STREAMS ANNUALLY.  
 -PARTICIPATE IN AN AVERAGE OF 10 ENDANGERED WILDLIFE SPECIES RECOVERY PLANS ANNUALLY.

\*\*\*\*\*  
 \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

ALL USERS OF THE PUBLIC LANDS INTERESTED IN HUNTING  
 OR OBSERVING WILDLIFE.

\*\*\*\*\*  
 \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURAL SYSTEM SECTOR

214 RED MEAT OTHER THAN BEEF

216 FISH

236 FISHING AND HUNTING

237 LAND USE, GRAZING

414 RED MEAT OTHER THAN BEEF

416 FISH

PROGRAM FUNCTION

162 LAND

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

750 STATE GOVERNMENT

800 REGIONS

850 LOCAL GOVERNMENT

440 FISHERMEN AND HUNTERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FORD AND FOOD RELATED PROGRAMS

PAGE: 680

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER

CODE &amp; TITLE

100403 SOIL, WATER, AND AIR

1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 14-1109-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC1701 PL94- 579 THE FEDERAL LAND POLICY AND MANAGEMENT ACT OF 1976

33USC404 PL95-217 THE CLEAN WATER ACT

43USC 315 PL73- 482 THE TAYLOR GRAZING ACT OF 1934

43USC4321 PL91-190 THE NATIONAL ENVIRONMENTAL POLICY ACT OF 1969

16USC 590 PL76- 46 THE SOIL CONSERVATION AND DOMESTIC ALLOTMENT ACT OF 1935

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

43USC1901, PL95-154

16USC2001, PL95-192

42 USC 201, PL95-1901

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	11,890	11,060	11,065	258	ECOSYSTEM MANAGEMENT
79	20,270	20,021	18,101	182	EROSION CONTROL MANAGEMENT
80	18,187	18,589	18,001	194	NATURAL RESOURCE MANAGEMENT
81	22,540	22,540	19,290	201	RANGELAND MANAGEMENT
82	25,300	25,300	24,035	202	WATERSHED PROTECTION

■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

■ ■ ■ CONTACT ■ ■ ■

DAVID L. MARK

BUDGET ANALYST

PHONE NUMBER - 202-343-4651

DATE FORM COMPLETED - 01/23/81

DEPT. OF THE INTERIOR (RLM) RM. 5542

WASH., D.C. 20240

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01908

PUBLIC LANDS SUBCOMMITTEE

HSE00306

INTERIOR SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

SEN00308

MARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 10/77 COLORADO RIVER SALINITY CONTROL

AGENCY

R 09/77 FOUR YEAR AUTHORIZATION

AGENCY

R 11/79 MANAGING THE PUBLIC RANGELANDS

AGENCY

R 11/79 LIVESTOCK GRAZING MANAGE. & WATER QUALITY PROTECTI  
ON (STATE OF THE ART REFERENCE DOCUMENT)

AGENCY

06/15/81

## UNITED STATES INVENTORY OF FISH AND FOOD RELATED PROGRAMS

PAGE: 681

■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER \*

CODE &amp; TITLE

100403 SOIL, WATER, AND AIR

1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

- ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
PROGRAM AUTHORIZED BY 4 YEAR AUTHORIZATION PROVIDED FOR  
IN FLPMA (43 USC 1711): AUTHORIZATION IN EFFECT THROUGH FY 1982  
NEW 4 YEAR AUTHORIZATION DEVELOPED AFTER FY1982. AUTHORIZATION  
NOT SPECIFIC TO PROGRAM.  
RANGELAND IMPROVEMENT AUTHORIZATION PROVIDED FOR IN PRIA  
(43 USC 1901) PROVIDES FOR \$15,000,000 ANNUALLY IN ADDITION TO ALL  
OTHER AUTHORIZATIONS.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

- PROTECT, MAINTAIN, OR ENHANCE SOIL CAPABILITY BY MINIMIZING SOIL  
LOSSES.
- PROTECT, MAINTAIN, OR ENHANCE SURFACE AND GROUND WATER QUALITY.
- MAINTAIN OR ENHANCE AIR QUALITY ON, OR ADJACENT TO, THE PUBLIC LANDS.
- PERPETUATE ENDANGERED PLANT SPECIES THROUGH PROTECTION AND  
MANAGEMENT OF CRITICAL HABITATS.
- PROTECT AND PROVIDE FOR PRUDENT USE OF GEOLOGICAL AND  
PALEONTOLOGICAL RESOURCES FOUND ON PUBLIC LANDS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

- CONDUCT 20 MILLION ACRES OF SOILS INVENTORY ANNUALLY; -CONDUCT AN AVERAGE OF 540 RESOURCE STUDIES  
■ 8 RESEARCH PROJECTS FOR WATER QUALITY AND QUANTITY, WATERSHED PROTECTION, ECT.
- CONDUCT AN AVERAGE OF 12.5 MILLION ACRES OF ENDANGERED PLANT SPECIES HABITAT INVENTORY ANNUALLY
- MAINTAIN AN AVERAGE OF 500 WATER CONTROL STRUCTURES, 12 MANAGEMENT & MONITORING FACILITIES, &  
35 MILES OF PROTECTION FENCE ANNUALLY.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

- LOCAL AND DOWNSTREAM MUNICIPALITIES
- LOCAL AND DOWNSTREAM FARMERS
- ALL USERS OF THE PUBLIC LANDS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

101 WATER USED FOR IRRIGATION

192 WATER POLLUTION

238 LAND USE, PLANTING

236 FISHING AND HUNTING

237 LAND USE, GRAZING

197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

162 LAND

## PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

850 LOCAL GOVERNMENT

250 BUSINESS FIRMS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 682

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

100404 MAKING LAND AVAILABLE FOR FOOD PRODUCTION DESERT LAND ENTRIES  
 1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 14-1109-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC0321 PL19-0377 DESERT LANDS ACT OF 1877

43USC 231 PL20-1096 ACT OF MARCH 3, 1891

16USC1277 WILD AND SCENIC RIVERS ACT (SECTION 6(D))

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	26,200	26,000	25,743	800	DESERT LAND RECLAMATION
79	1,180	1,187	1,075	27	ECONOMICAL UNITS
80	1,205	1,277	1,170	26	FARMING
81	1,275	1,380	1,169	29	
82	1,502	1,057	1,474	31	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

IT SHOULD BE NOTED THAT DESERT LAND ENTRIES  
 IS A COMPONENT OF LANDS AND REALTY AND IT IS NOT SEPARATELY  
 IDENTIFIABLE. THE ABOVE AMOUNTS REPRESENT 3.5% OF THE TOTAL OF THE LANDS  
 AND REALTY PROGRAM.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

DAVID L. MAHI  
 BUDGET ANALYST  
 PHONE NUMBER - 202-343-4651  
 DATE FORM COMPLETED - 01/23/81

DEPT. OF THE INTERIOR (MLM) RM. 5542  
 WASH., D.C. 20240

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00306 INTERIOR SUBCOMMITTEE  
 HSE01508 ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE  
 HSE01908 PUBLIC LANDS SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE  
 SEN00308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	10/77	PUBLIC LAND STATISTICS	AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PROGRAM AUTHORIZED BY 4 YEAR AUTHORIZATION PROVIDED FOR IN FLPMA (43 USC 1711). AUTHORIZATION IN  
 EFFECT THROUGH FY 1982. NEW 4-YEAR AUTHORIZATION DEVELOPED AFTER FY 1982. AUTHORIZATION NOT  
 SPECIFIC TO PROGRAM.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                           CODE & TITLE
*****
100404 MAKING LAND AVAILABLE FOR FOOD PRODUCTION DESERT LAND ENTRIES
1004 BUREAU OF LAND MANAGEMENT (INTERIOR)

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■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 DESERTLAND ENTRIES (DLE) ARE TO ENCOURAGE AND TO PROMOTE  
 THE RECLAMATION BY IRRIGATION OF THE ARID AND SEMIARID  
 PUBLIC LANDS OF THE WESTERN STATES THROUGH INDIVIDUAL  
 EFFORT AND PRIVATE CAPITAL, IT BEING ASSUMED THAT  
 SETTLEMENT WILL NATURALLY FOLLOW WHEN THE LANDS HAVE  
 BEEN RENDERED MORE PRODUCTIVE AND HABITABLE

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 IN 1970, 30 DLE PATENTS-7,727 ACRES WERE ISSUED WITH  
 THE PASSAGE ON OCT 21, 1976, OF THE FEDERAL LAND POLICY AND  
 MANAGEMENT ACT, THE POLICY OF THE FEDERAL GOVERNMENT WAS  
 RESTATED TOWARD THE MANAGEMENT OF PUBLIC LANDS. THE  
 POLICY ESTABLISHED RETENTION AS A PRINCIPAL GOAL, WITH  
 DISPOSITION OF LAND ONLY CLEARLY RECOMMENDED AS A  
 RESULT OF LAND USE PLANNING. AS A RESULT DISPOSALS  
 UNDER THE DESERT LAND ACT MAY EXPECT TO DECREASE.  
 DESERT LAND ENTRIES IS A COMPONENT OF LANDS AND  
 REALTY AND NOT SEPARATELY IDENTIFIABLE;  
 REPRESENTS 3% TO 4% OF TOTAL

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 FARMERS, PRIVATE ENTREPRENEURS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 151 WATER USED FOR IRRIGATION  
 237 LAND USE, GRAZING

238 LAND USE, PLANTING  
 104 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION  
 520 INDIRECT

PROGRAM USERS  
 410 CROP FARMERS  
 420 LIVESTOCK FARMERS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 684

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

100405 FOREST MANAGEMENT

1004 BUREAU OF LAND MANAGEMENT -INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 14-1109-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC1732 PL94-0579 FEDERAL LAND POLICY AND MANAGEMENT ACT OF 1975

43USC1181 PL74-0405 THE CONSERV. OF TIMBER ON CERTAIN LANDS IN OREGON ACT OF 1937

16USC 594 PL67-0315 THE TIMBER PROTECTION ACT OF 1922

43USC4321 PL91-0190 THE NATIONAL ENVIRONMENT POLICY ACT OF 1969

30USC6601 PL80- 291 THE MATERIAL SALES ACT OF 1947

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ECOSYSTEM MANAGEMENT
79	9,244	9,045	8,200	148	FOREST MANAGEMENT AND LEVEL
80	9,000	9,100	8,740	147	MULTIPLE USE MANAGEMENT
81	9,709	9,709	8,516	144	NATURAL RESOURCE MANAGEMENT
82	10,100	10,100	9,640	145	VEGETATION MANAGEMENT

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

DAVID L. MARI

BUDGET ANALYST

PHONE NUMBER - 202-343-4051

DATE FORM COMPLETED - 10/23/81

DEPT. OF THE INTERIOR(DLM)RM. 5542

WASH., D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00306

INTERIOR SUBCOMMITTEE

HSE01906

PUBLIC LANDS SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

SEN00308

PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

R 01/76 TIMBER SUPPLY REPORT  
 R 01/78 PUBLIC LAND STATISTICS  
 R 09/77 FOUR YEAR REINVESTIGATION

AVAILABLE FROM

AGENCY  
 AGENCY  
 AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 685

* CONTROL * PROGRAM TITLE	ORGANIZATION
* NUMBER *	CODE & TITLE
100405 FOREST MANAGEMENT	1004 BUREAU OF LAND MANAGEMENT -INTERIOR

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 PROGRAM AUTHORIZED BY 4-YEAR AUTHORIZATION PROVIDED FOR IN FLPMA (43 USC 1711). AUTHORIZATION IN EFFECT THROUGH FY 1982. NEW 4-YEAR AUTHORIZATION DEVELOPED AFTER FY 1982. AUTHORIZATION NOT SPECIFIC TO PROGRAM.

\*\*\* PROGRAM OBJECTIVES \*\*\*  
 IMPLEMENT SUSTAINED YIELD MANAGEMENT ON ALL COMMERCIAL FOREST LAND DETERMINED TO BE AVAILABLE FOR TIMBER PRODUCTION. MAKE 140 BILLION BOARD FEET OF TIMBER AVAILABLE OVER THE NEXT DECADE. PROTECT, MAINTAIN AND ENHANCE WUJULAND AREAS WHICH ARE VALUABLE FOR PRODUCTION OF FOREST PRODUCTS AS WELL AS WATER, WILDLIFE HABITAT, FORAGE, AND RECREATION USES. PROVIDE SPECIAL ENVIRONMENTAL PROTECTION ON COMMERCIAL FOREST LAND. MAINTAIN AN UP-TO-DATE INVENTORY ON 2.1 MILLION ACRES OF COMMERCIAL FOREST LAND.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
 INCREASE TIMBER SALE OFFERINGS FROM 93 MILLION BOARD FEET (MMBF) IN FY 1980 TO 97 MMBF IN FY 1981. 77000 ACRES OF RESTORATION, PRECOMMERCIAL THINNING, AND SITE IMPROVEMENT. COMPLETING PREPARATION OF AN ENVIRONMENTAL IMPACT STATEMENT (EIS) FOR THE ULMIAH CA SUSTAINED YIELD UNIT. MEETING DEMAND FOR FUELWOOD AND OTHER FOREST PRODUCTS BY ISSUING 16000 PERMITS. PEST CONTROL PRACTICES ON 50000 ACRES.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 ALL USERS OF PUBLIC LANDS  
 TIMBER INDUSTRY  
 HOUSING INDUSTRY

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 224 FIBER (BY-PRODUCTS AS ANIMAL FEED)  
 229 TIMBER  
 426 FIBER (BY-PRODUCTS AS ANIMAL FEED)  
 430 TIMBER

PROGRAM FUNCTION	
162 LAND	800 DATA GATHERING AND INFORMATION DISSEMINATION
600 RESEARCH AND DEVELOPMENT	900 GENERAL POLICY
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT	

## PROGRAM USERS

110 CONSUMERS IN GENERAL	800 REGIONS
260 BUSINESS FIRMS	850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FURG AND FOOD RELATED PROGRAMS

PAGE: 686

\*\*\*\*\*  
# CONTROL = PROGRAM TITLE

ORGANIZATION

# NUMBER

CODE &amp; TITLE

\*\*\*\*\*  
100406 TIMBER MANAGEMENT AND PROTECTION (O&C)

1004 BUREAU OF LAND MANAGEMENT - INTERIOR

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13,542

OMB/TREASURY ACCOUNT NUMBER (S) 14-5135-0-2-302

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
16USC0594 PL67-0313 THE TIMBER PROTECTION ACT OF 1922

\*USC1732 PL94-0575 THE FEDERAL LAND POLICY &amp; MANAGEMENT ACT OF 1976

\*USC1181 PL70-0405 THE CONSERVATION OF TIMBER ON CERTAIN LANDS IN OREGON ACT OF 1937

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS \* \* \*

53 STAT. 753, THE ACT OF MAY 24, 1939

\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	ECOSYSTEM MANAGEMENT
79	0	0	0	0	FOREST MANAGEMENT AND JEWEL
80	42,211	42,211	38,581	547	MULTIPLE USE MANAGEMENT
81	40,620	40,626	37,132	562	VEGETATION MANAGEMENT
82	45,407	45,487	41,575	572	NATURAL RESOURCE MANAGEMENT

\*\*\*\*\*  
# # # FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
# # # CONTACT \* \* \*

DAVID L. MANI

BUDGET ANALYST

PHONE NUMBER - 202-343-4951

DATE FORM COMPLETED - 11/23/81

DEPT. OF THE INTERIOR (BLM) RM, 5542

WASHINGTON, D.C. 20240

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00306 INTERIOR SUBCOMMITTEE

HSE01903 PUBLIC LANDS SUBCOMMITTEE

SEN00307 INTERIOR SUBCOMMITTEE

SEN06308 PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 01/78 TIMBER SUPPLY REPORT

AGENCY

R 01/78 PUBLIC LAND STATISTICS

AGENCY

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE CONSERVATION OF TIMBER ON CERTAIN LANDS IN OREGON ACT OF 1937 PROVIDED THE AUTHORITY FOR PROGRAM FUNDING.

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES \* \* \*

PROVIDE FOR THE LOGGING, MEASUREMENT, APPRAISAL, SALE AND ADMINISTRATION OF TIMBER SALE CONTRACTS IN CONFORMANCE WITH THE PRINCIPLES OF MULTIPLE USE AND SUSTAINED YIELD. PROVIDE FIRE PROTECTION FOR O&amp;C TIMBER RESOURCES.



06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 687

CONTROL	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
100406	TIMBER MANAGEMENT AND PROTECTION (USC)	1004 BUREAU OF LAND MANAGEMENT -INTERIOR	
PROGRAM ACCOMPLISHMENTS			
PROVIDE AN ANNUAL FLOW OF TIMBER TO LOCAL INDUSTRY, FROM 800 MILLION TO 1.5 BILLION BOARD FT., DEPENDING ON LUMBER MARKET CONDITIONS AND THE RATE OF HARVEST BY BLM TIMBER SALE PURCHASES.			
TARGET POPULATIONS, USERS, ETC.			
ALL USERS OF BLM LAND, TIMBER INDUSTRY, & HOUSING INDUSTRY			
PROGRAM DESCRIPTION CODES			
FOOD & AGRICULTURE SYSTEM SECTOR			
229	TIMBER	430	TIMBER
224	FIBER (BY-PRODUCTS AS ANIMAL FEED)	425	FIBER (BY-PRODUCTS AS ANIMAL FEED)
PROGRAM FUNCTION			
152	LAND	800	DATA GATHERING AND INFORMATION DISSEMINATION
600	RESEARCH AND DEVELOPMENT	900	GENERAL POLICY
700	REGIONAL OR LOCAL ECONOMIC DEVELOPMENT		
PROGRAM USERS			
260	BUSINESS FIRMS	850	LOCAL GOVERNMENT
800	REGIONS	110	CONSUMERS IN GENERAL
PROGRAM GEOGRAPHIC SCOPE			
141	OREGON		

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 688

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

100601 WATER RESOURCE DEVELOPMENT-GENERAL INVESTIGATIONS

1006 WATER AND POWER RESOURCES SERVICE - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15-504

OMB/TREASURY ACCOUNT NUMBER (S) 14-5060-0-2-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC391 PL57-161 WATER AND POWER PROGRAM

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	25,100	27,727	25,593	534	CLOUD SEEDING
79	30,870	29,093	27,633	593	WIND POWER
80	34,451	35,247	31,000	594	HYDROPOWER RESEARCH
81	40,022	40,354	39,358	620	WATER RESOURCE PLANNING
82	40,732	40,932	38,292	636	WATER QUALITY

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JAMES E. COOK  
 ACTING DIR., PLANNING POLICY STAFF, WPRS  
 PHONE NUMBER - 202-343-4787  
 DATE FORM COMPLETED - 04/19/81

ROOM 7456-INTERIOR BUILDING  
 WASHINGTON, D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE0508B ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE  
 SEN00306 PARKS, RECREATION AND RECREABLE RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION IS PROVIDED UNDER THE RECLAMATION ACT OF 1902, 43 USC 391,  
 PUBLIC LAW 57-161 AND AMENDMENTS THERETO.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE \* TITLE

100601 WATER RESOURCE DEVELOPMENT-GENERAL INVESTIGATIONS

1006 WATER AND POWER RESOURCES SERVICE - INTERIOR

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE MAJOR OBJECTIVES INCLUDE DEVELOPING PLANS FOR THE REGULATION, CONSERVATION, AND MANAGEMENT OF WATER, POWER, AND RELATED LAND RESOURCES; IMPROVING IRRIGATION EFFICIENCIES; FORMULATING BETTER MANAGEMENT TECHNIQUES; AND DEVELOPING MORE RELIABLE METHODS FOR THE CONTROL, DISTRIBUTION AND CONVEYANCE OF WATER AND POWER. ACTIVITIES INCLUDE: PLANNING STUDIES TO DETERMINE FEASIBILITY OF PROJECTS TO DEVELOP WATER RESOURCES FOR VARIOUS PURPOSES INCLUDING IRRIGATION, POWER, RECREATION, FISH AND WILDLIFE AND RELATED ECONOMIC DEVELOPMENTS; INDIAN WATER RESOURCE DEVELOPMENTS; AND ENGINEERING RESEARCH FOCUSING ON ATMOSPHERIC RESEARCH AND THE DESIGN AND PERFORMANCE IMPROVEMENTS FOR WATER STORAGE, CONTROL, AND CONVEYANCE FACILITIES; AND ELECTRICAL GENERATION AND TRANSMISSION EQUIPMENT THAT PROVIDE SAFE, MORE ECONOMICAL, ESTHETICALLY PLEASING STRUCTURES.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

FUNDED AS A MULTIPURPOSE PROGRAM, STUDIES ARE CONTINUING TO FOCUS ON ENERGY, TOTAL WATER MANAGEMENT POTENTIAL, MUNICIPAL AND INDUSTRIAL WATER SUPPLIES, AND MORE EFFICIENT UTILIZATION OF EXISTING WATER SUPPLIES. INCLUDED IN THIS ARE STUDIES UNDER THE COLORADO RIVER WATER QUALITY IMPROVEMENT PROGRAM AND SEVERAL MANAGEMENT MEASURES SUCH AS REVISED SYSTEMS OPERATION, VEGETATION MANAGEMENT, COLLECTION AND USE OF IRRIGATION RETURN FLOWS, IMPROVEMENT OF IRRIGATION EFFICIENCIES, AND WORK CONTINUES ON ENGINEERING RESEARCH.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE PROGRAM IS DESIGNED TO PROVIDE COOPERATIVE TECHNICAL ASSISTANCE TO STATE, LOCAL GOVERNMENTS, AND OTHER FEDERAL AGENCIES IN CONCERT WITH THE ENHANCEMENT AND PROTECTION OF ENVIRONMENTAL RESOURCES.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

230 CONCENTRATED LIVESTOCK FEEDING, OTHER

151 WATER USE FOR IRRIGATION

310 WATER TRANSPORTATION

152 WATER POLLUTION

## PROGRAM FUNCTION

140 CONSERVATION

600 RESEARCH AND DEVELOPMENT

220 TECHNICAL ASSISTANCE

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

## PROGRAM USERS

110 CONSUMERS IN GENERAL

700 FEDERAL GOVERNMENT

170 INDIANS

750 STATE GOVERNMENT

240 RESEARCHERS

850 LOCAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 690

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

100602 WATER RESOURCE PROJECTS-CONSTRUCTION PROGRAM

1006 WATER AND POWER RESOURCES SERVICE - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15-504

OMB/TREASURY ACCOUNT NUMBER (S) 14-0684-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC391 PL57-161 REHABILITATION AND BETTERMENT PROGRAM

43USC304 PL81-385 FEDERAL RECLAMATION PROGRAM

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	526,813	034,553	477,620	3,212	FLOOD CONTROL
79	399,156	040,122	512,833	3,014	HYDROPOWER
80	437,137	027,280	549,521	3,107	IRRIGATION
81	580,291	000,778	616,067	3,099	MUNICIPAL & INDUSTRIAL WATER
82	652,610	005,348	650,295	2,756	RECREATION & FISH & WILDLIFE

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

W. C. KLOSTERMEYER

18TH AND C STS NW

CHIEF, PROGRAM COORDINATION AND FINANCE

WASHINGTON, D.C. 20240

PHONE NUMBER - 202-343-4691

DATE FORM COMPLETED - 01/16/81

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

HSE0150B ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE

SEN0630B PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

ANNUAL FINANCE AND PHYSICAL FEATURES-STATISTICAL A  
APPENDIX

WATER AND POWER RESOURCES SERVICE

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE PROGRAM IS AUTHORIZED UNDER THE RECLAMATION ACT OF 1902, 43 USC 391  
 AND ACTS AMENDATORY THEREOF OR SUPPLEMENTAL THERETO. INCLUDED UNDER THIS  
 IS THE REHABILITATION AND BETTERMENT PROGRAM AS AUTHORIZED UNDER PUBLIC  
 LAW 81-335.

CONTROL \* PROGRAM TITLE ORGANIZATION  
NUMBER \* CODE & TITLE

100602 WATER RESOURCE PROJECTS-CONSTRUCTION PROGRAM  
1006 WATER AND POWER RESOURCES SERVICE # INTERIOR

PROGRAM OBJECTIVES

THE BASIC OBJECTIVES OF THE FEDERAL RECLAMATION PROGRAM ARE TO ASSIST THE STATES, LOCAL GOVERNMENTS, AND OTHER FEDERAL AGENCIES TO STABILIZE AND STIMULATE LOCAL AND REGIONAL ECONOMIES, ENHANCE AND PROTECT THE ENVIRONMENT, AND IMPROVE THE QUALITY OF LIFE THROUGH DEVELOPMENT OF WATER AND RELATED LAND RESOURCES THROUGHOUT THE 17 CONTIGUOUS WESTERN STATES AND HAWAII. RECLAMATION PROJECTS, THROUGH A MULTIPLE-PURPOSE CONCEPT, PROVIDE FOR SOME OR ALL OF THE FOLLOWING PURPOSES: MUNICIPAL AND INDUSTRIAL WATER SUPPLY, HYDROELECTRIC POWER GENERATION, IRRIGATION WATER SERVICE, WATER QUALITY IMPROVEMENT, FISH AND WILDLIFE ENHANCEMENT, OUTDOOR RECREATION, FLOOD CONTROL, NAVIGATION, RIVER REGULATION AND CONTROL AND RELATED USES.

PROGRAM ACCOMPLISHMENTS

SINCE THE ESTABLISHMENT OF THE RECLAMATION PROGRAM IN 1902, OVER 176 WATER RESOURCE DEVELOPMENT PROJECTS OR UNITS OF PROJECTS HAVE BEEN CONSTRUCTED FOR A NATIONAL INVESTMENT OF APPROXIMATELY \$6.3 BILLION AS OF 9/30/78. THIS INCLUDES \$1.4 BILLION IN SPECIFIC IRRIGATION FACILITIES, \$1.0 BILLION IN ELECTRICAL FACILITIES, AND \$3.9 BILLION IN MULTIPURPOSE AND OTHER FACILITIES. LIKE OTHER RECLAMATION PROGRAMS, BUDGET FUNDING IS INTENDED TO SERVE MULTIFUNCTIONAL ACTIVITIES. MAJOR PROJECTS UNDER CONSTRUCTION OR COMPLETED INCLUDE THE COLUMBIA BASIN PROJECT, WASHINGTON; CENTRAL VALLEY PROJECT, CALIFORNIA; CENTRAL ARIZONA PROJECT, ARIZONA-NEW MEXICO; CENTRAL UTAH PROJECT, UTAH; AND THE PICK-SLUAN MISSOURI BASIN PROGRAM.

TARGET POPULATIONS, USERS, ETC.

THE DIRECT BENEFICIARIES OF THIS PROGRAM ARE THE WATER AND POWER USERS AND THOSE BENEFITING FROM THE WATER QUALITY, FLOOD CONTROL, OUTDOOR RECREATION, AND FISH AND WILDLIFE ENHANCEMENT ASPECTS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	
100 INFRASTRUCTURE DEVEL. GENERAL (INCLUDES 101-104)	151 WATER USED FOR IRRIGATION
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)	152 WATER POLLUTION

PROGRAM FUNCTION	
515 PAYMENTS	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS	
220 SCIENTISTS	460 ALL PRODUCERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 112

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

100603 SMALL RECLAMATION PROJECTS ACT-LUAN

1006 WATER AND POWER RESOURCES SERVICE - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.504

OMB/TREASURY ACCOUNT NUMBER (S) 14-5061-0-2-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC391 PL57-161 WATER &amp; POWER PROGRAM

43USC304 PL81-385 REHABILITATION AND BETTERMENT PROGRAM

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	27,753	31,427	20,823	19	IRRIGATION PROJECT LOANS
79	28,794	28,626	13,878	22	MULTIPURPOSE WATER PROJECTS
80	20,143	15,493	24,507	16	SMALL WATER PROJECT LOANS
81	22,924	25,973	26,000	23	WATER PROJECT CONSTRUCTION
82	31,105	35,473	31,165	24	WATER PROJECT REHABILITATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JAMES E. COOK

ACTING DIR., PLANNING POLICY STAFF, WPRS

PHONE NUMBER - 202-343-7787

DATE FORM COMPLETED - 01/19/81

RM. 7456 INTERIOR BUILDING

WASHINGTON, D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0190C

WATER AND POWER RESOURCES SUBCOMMITTEE

HSE0303A

ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

HSE0150B

ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE

SEN0630B

PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE

SEN0304A

ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THE WATER AND POWER RESOURCES SERVICE IS AUTHORIZED TO MAKE SMALL PROJECT LOANS UNDER 43 USC 422 A-K, PUBLIC LAW 84-984, AS AMENDED.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 693  
 CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER ORGANIZATION CODE & TITLE  
 100603 SMALL RECLAMATION PROJECTS ACT-LOAN

1006 WATER AND POWER RESOURCES SERVICE - INTERIOR

- PROGRAM OBJECTIVES
  - TO PROVIDE FULLY REIMBURSABLE FEDERAL LOANS AND POSSIBLE GRANTS TO PUBLIC NON-FEDERAL ORGANIZATIONS FOR REHABILITATION AND IMPROVEMENT OR CONSTRUCTION OF WATER RESOURCE DEVELOPMENT PROJECTS LOCATED IN THE 17 WESTERNMOST CONTIGUOUS STATES AND HAWAII. THE MAJORITY OF THE LOAN APPLICATIONS ARE FOR WATER CONSERVATION WHICH IS ONE OF THE PRIMARY OBJECTIVES OF THE ADMINISTRATION AS AN ALTERNATIVE TO OTHER METHODS OF AUGMENTING WESTERN WATER SUPPLIES. LOAN APPLICATION REPORT, WATER RIGHTS, AND RIGHTS-OF-WAY COSTS MUST BE CONTRIBUTED BY THE APPLICANT.
- PROGRAM ACCOMPLISHMENTS
  - MAXIMUM LOAN AND/OR GRANT FOR CALENDAR YEAR 1980 WAS PLACED AT \$21,500,000 FOR A PROJECT #W05E TOTAL PROJECT COST CANNOT EXCEED \$32,400,000. 95 PROJECTS, SOME STILL UNDER CONSTRUCTION, HAVE BEEN FINANCED UNDER THIS PROGRAM. FUNDS ENCUMBERED FOR THE PROGRAM TO DATE TOTAL ABOUT \$350,000,000
- TARGET POPULATIONS, USERS, ETC.
  - LOANS ARE MADE TO PUBLIC NON FEDERAL ORGANIZATIONS, ORGANIZED UNDER STATE LAW AND ELIGIBLE TO CONTRACT WITH THE FEDERAL GOVERNMENT WHO CAN DEMONSTRATE ENGINEERING AND FINANCIAL FEASIBILITY OF PROJECT PROPOSAL. PRIVATE INDIVIDUALS ARE NOT ELIGIBLE.
- PROGRAM DESCRIPTION CODES
  - FOOD & AGRICULTURE SYSTEM SECTOR
  - 191 WATER USED FOR IRRIGATION

PROGRAM FUNCTION  
 513 LOANS

PROGRAM USERS  
 750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT  
 950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 694

■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

100604 FEDERAL WATER RESOURCE PROJECTS-OPERATION AND MAINT

1006 WATER AND POWER RESOURCES SERVICE \* INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

15.504

OMB/TREASURY ACCOUNT NUMBER (S) 14-5064-0-2-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC391 PL57-161 SERVICE PROGRAM

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	81,331	98,712	79,266	4,269	HYDROELECTRIC POWER
79	88,730	97,127	80,981	2,062	IRRIGATION
80	101,300	108,088	104,684	2,349	RECREATION
81	160,317	110,980	101,040	2,350	URBAN WATER
82	136,100	140,399	123,685	2,350	WATER QUALITY

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

ALDON D. NIELSEN  
DIRECTOR, O&M POLICY STAFF, WPRS  
PHONE NUMBER - 202-343-0104  
DATE FORM COMPLETED - 01/10/81

RM 7412 INTERIOR BUILDING  
WASHINGTON, D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE  
HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
HSE0150B ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE  
SEN0303B PARKS, RECREATION AND RENEWABLE RESOURCES SUBCOMMITTEE  
SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM RECORDS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R	06/78	ANNUAL WATER & LAND RESOURCE ACCOMPLISHMENTS-SUMMA	WATER AND POWER RESOURCES SERVICE
	HY		
R	00/77	ANNUAL WATER & LAND RESOURCE ACCOMPLISHMENTS-SUMMA	WATER AND POWER RESOURCES SERVICES
	HY		
R	00/76	ANNUAL WATER & LAND RESOURCE ACCOMPLISHMENTS-SUMMA	WATER AND POWER RESOURCES SERVICE
	HY		
R	00/75	ANNUAL WATER & LAND RESOURCE ACCOMPLISHMENTS-SUMMA	WATER AND POWER RESOURCES SERVICE
	HY		
R	00/74	ANNUAL WATER & LAND RESOURCE ACCOMPLISHMENTS-SUMMA	WATER AND POWER RESOURCES SERVICE
	HY		



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 695

■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER \*

CODE &amp; TITLE

100604 FEDERAL WATER RESOURCE PROJECTS-OPERATION AND MAIN

1006 WATER AND POWER RESOURCES SERVICE \* INTERIOR

- \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*
- AUTHORIZED UNDER THE FEDERAL RECLAMATION LAWS; ACT OF JUNE 17, 1902, AND ACTS AMENDATORY THEREOF OR SUPPLEMENTAL THERETO; 43 USC 391, AND SPECIFIC PROJECT AUTHORIZATIONS.

- \* \* \* PROGRAM OBJECTIVES \* \* \*
- THIS PROGRAM PROVIDES FOR THE OPERATION AND MAINTENANCE OF WATER RESOURCE PROJECTS OR PROGRAMS LOCATED IN THE 17 WESTERN STATES. ALL PROJECTS ARE WATER RESOURCE ORIENTED AND AS SUCH, THE SERVICES" OPERATION & MAINTENANCE PROGRAM INCLUDES THE OPERATION OF HYDROELECTRIC POWERPLANTS, DAMS, AND CANALS TO PROVIDE IRRIGATION AND DOMESTIC WATER SUPPLIES, WATER SALVAGE, FLOOD AND POLLUTION CONTROL FACILITIES, FISH AND WILDLIFE ENHANCEMENT, AND RECREATION FACILITIES. THE RECORDING AND PROTECTION OF SIGNIFICANT HISTORICAL AND ARCHEOLOGICAL RESOURCES WITHIN THE SERVICE PROJECT AREAS ARE ALSO INCLUDED IN THE MAINTENANCE PROGRAM.

- \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*
- PROJECT FACILITIES IN OPERATION DURING 1978 INCLUDED 325 STORAGE RESERVOIRS, 345 DIVERSION DAMS, 14,990 MILES OF CANALS, 990 MILES OF PIPELINES, 230 MILES OF TUNNELS, 35,160 MILES OF LATERALS, 15,750 MILES OF PROJECT DRAINS, 188 PUMPING PLANTS, 50 POWERPLANTS, AND 250 CIRCUIT MILES OF TRANSMISSION LINES. THESE FACILITIES INCLUDE THOSE CONSTRUCTED BY OTHER AND IN OPERATION ON SERVICE PROJECTS. PROJECT WATER DELIVERIES TOTALLED 8.5 BILLION GALLONS IN 1978, INCLUDING 7.9 BILLION GALLONS FOR IRRIGATION, .5 BILLION GALLONS FOR MUNICIPAL AND INDUSTRIAL USE, AND .1 BILLION GALLONS FOR OTHER NONAGRICULTURAL USES. THE VALUE OF ALL CROPS PRODUCED ON SERVICE PROJECTS IN 1978 TOTALLED 95 BILLION AND FOOD, FIBER, AND FORAGE PRODUCTION TOTALLED 54.3 MILLION TONS. THIS PRODUCTION WOULD MEET THE ANNUAL FOOD REQUIREMENTS OF 34.1 MILLION PEOPLE WITH A PER CAPITA CONSUMPTION OF 2500 CALORIES PER DAY. RECREATION USE AT 281 RECREATION AREAS TOTALLED 69.0 MILLION VISITOR DAYS. ELECTRICITY MARKETED FROM THE SERVICES" HYDROELECTRIC PLANTS TOTALLED 40.6 BILLION KILOWATT HOURS.

- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*
- LANDOWNERS AND FARM OPERATORS ON SERVICE PROJECTS IN THE 17 WESTERN STATES AS WELL AS BENEFICIARIES OF MUNICIPAL AND INDUSTRIAL WATER SERVICE, RECREATION, FISH AND WILDLIFE, POWER, AND FLOOD CONTROL.

- \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

131 WATER USE FOR IRRIGATION

152 WATER POLLUTION

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

410 CROP FARMERS

440 FISHERMEN AND HUNTERS

420 LIVESTOCK FARMERS

220 SCIENTISTS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 696

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

101201

WATER RESOURCES RESEARCH MATCHING GRANTS

1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

15.952

OMB/TREASURY ACCOUNT NUMBER (S) 14-0115-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC7815 PL95-0467 WATER RESEARCH &amp; DEVELOPMENT ACT OF 1973

42USC7872 PL95-0467 WATER RESEARCH &amp; DEVELOPMENT ACT OF 1973

## ■ ■ ■ ADDITIONAL CLARIFICATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,500	3,500	2,500	2	AGRICULTURAL RESEARCH
79	3,420	1,000	4,653	2	TRICKLE IRRIGATION
80	3,420	1,050	4,700	2	WATER USE EFFICIENCY
81	3,296	1,250	4,070	2	WATER RESOURCES MANAGEMENT
82	3,296	1,250	4,500	2	WATER CONSERVATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

BUDGET AUTHORITY IS TOTAL OF MATCHING GRANTS; PROGRAM LEVEL AND STAFF YEARS ARE PORTION RELATED TO FOOD, AGRICULTURE AND NUTRITION

## ■ ■ ■ CONTACT ■ ■ ■

FRANK T. CARLSON  
ASSISTANT DIRECTOR-RESEARCH  
PHONE NUMBER - 202-343-0365  
DATE FORM COMPLETED - 11/21/81

MAIN INTERIOR BUILDING-ROOM #210  
WASHINGTON, D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSEU190C WATER AND POWER RESOURCES SUBCOMMITTEE  
HSEU303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
SEN06402 WATER RESOURCES SUBCOMMITTEE  
SEN06307 INTERIOR SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

1	01/77	OFFICE OF WATER RESEARCH & TECHNOLOGY, ANNUAL REPORT OF 1976	OFFICE OF WATER RESEARCH AND TECHNOLOGY
2	12/79	ANNUAL REPORTS OF STATE WATER INSTITUTES	OFFICE OF WATER RESEARCH AND TECHNOLOGY
3	09/80	OFFICE OF WATER RESEARCH & TECHNOLOGY, ANNUAL REPORT OF 1979	OFFICE OF WATER RESEARCH AND TECHNOLOGY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NOT TO EXCEED \$0.5 MILLION FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1980,  
TO REMAIN AVAILABLE UNTIL EXPENDED, ON A DOLLAR-FOR-DOLLAR BASIS FROM  
NON-FEDERAL SOURCES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 697

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■	CODE & TITLE	

101201 WATER RESOURCES RESEARCH MATCHING GRANTS

1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PROMOTE EFFICIENCY IN MANAGEMENT OF WATER IN PRODUCTION OF CROPS OF FOOD, MATERIAL & ENERGY FOR THE NATIONS NEEDS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

METHODS TO REDUCE DEMAND BY MORE EFFICIENT IRRIGATION TECHNIQUES, TO DEVELOP SALT-TOLERANT SMALL GRAIN CROPS AND TO REDUCE NON-POINT POLLUTION FROM AGRICULTURAL SOURCES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

WATER PLANNERS, MANUFACTURERS OF IRRIGATION EQUIPMENT, CONSULTING IRRIGATION ENGINEERS, EXTENSION AGENTS, FEDERAL AND STATE AGENCIES, AGR AGENCIES AND CROP FARMERS WITH IRRIGATION AGRICULTURE.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

151 WATER USED FOR IRRIGATION

152 WATER POLLUTION

193 AQUACULTURE-SALT WATER FARMING

211 BASIC GRAINS AND LEGUMES

218 FRUITS AND VEGETABLES

PROGRAM FUNCTION

161 WATER

511 GRANTS

521 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

220 SCIENTISTS

240 RESEARCHERS

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 698

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

101202 STATE WATER RESOURCES RESEARCH AND TECHNOLOGY INST COOPERATIVE PROGRAM GRANT (ACP)  
 1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.951

OMB/TREASURY ACCOUNT NUMBER (S) 14-0115-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC7811 PL95-0467 WATER RESOURCES RESEARCH AND DEVELOPMENT ACT OF 1978

42USC7872 PL95-0467 WATER RESOURCES RESEARCH AND DEVELOPMENT ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	INFORMATION DISSEMINATION
79	6,360	1,300	6,350	4	PROGRAM PLANS & DEVELOPMENT
80	6,360	1,300	6,350	4	RESEARCH STARTS
81	6,773	1,400	6,778	4	STUDENT TRAINING
82	6,747	1,140	6,749	4	TECHNOLOGY TRANSFER

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

BUDGET AUTHORITY IS TOTAL OF MATCHING GRANTS; PROGRAM LEVEL AND STAFF YEARS ARE PORTION RELATED TO FOOD, AGRICULTURE AND NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

FRANK T. CARLSON  
 ASSISTANT DIRECTOR-RESEARCH  
 PHONE NUMBER - 202-343-3345  
 DATE FORM COMPLETED - VI/15/81

MAIN INTERIOR BUILDING-ROOM 4210  
 WASHINGTON, D.C. 20240

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SE00402 WATER RESOURCES SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE  
 HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE  
 HSE00306 INTERIOR SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/77 OFFICE OF WATER RESEARCH AND TECHNOLOGY, ANNUAL REPORT 1976  
 R 12/79 ANNUAL REPORTS OF STATE WATER INSTITUTES  
 R 09/80 OFFICE OF WATER RESEARCH & TECHNOLOGY ANNUAL REPORT OF 1979

OFFICE OF WATER RESEARCH AND TECHNOLOGY DEPT. OF THE INTERIOR WASHINGTON D.C. 20240  
 C/O OFFICE OF WATER RESEARCH AND TECHNOLOGY  
 OFFICE OF WATER RESEARCH & TECHNOLOGY OFFICE OF THE INTERIOR, WASH., D.C. 20240

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NOT TO EXCEED \$15,000 PER INSTITUTE FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1980, ON A COST-SHARED BASIS OF \$2 FEDERAL TO \$1 NON-FEDERAL.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 101202 STATE WATER RESOURCES RESEARCH AND TECHNOLOGY INST COOPERATIVE PROGRAM GRANT (ACP)  
 \*\*\*\*\*  
 1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

## ■ \* \* PROGRAM OBJECTIVES \* \* \*

ESTABLISH RESEARCH GOALS, PRIORITIES, PLAN, INITIATE AND MANAGE RESEARCH  
 AND TECHNOLOGY TRANSFER ACTIVITIES PERTINENT TO SOLVING HIGH PRIORITY  
 WATER PROBLEMS IN AGRICULTURE.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

PRIORITIES AND GOAL OF RESEARCH RELATED TO AGRICULTURE IN STATES AS POLLUTANT  
 REMOVAL PRIOR TO CONTAMINATION OF WATER SUPPLIES, IMPROVED LAND MANAGEMENT  
 PRACTICES TO REDUCE POLLUTANT LOADING AND INCREASE EFFICIENCY OF IRRIGATION  
 PRACTICES. RESEARCH STARTS SEMINARS AND WORKSHOPS FOR AGRICULTURAL  
 COMMUNITY IN COOPERATION WITH EXTENSION SERVICE.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

CROP FARMERS, EXTENSION AGENTS, GOVERNMENT AGENCIES

## ■ \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

101 WATER USED FOR IRRIGATION

102 WATER POLLUTION

211 BASIC GRAINS AND LEGUMES

212 FRUITS AND VEGETABLES

## PROGRAM FUNCTION

101 WATER

102 LAND

103 SOIL

511 GRANTS

521 GRANTS

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

220 SCIENTISTS

230 EDUCATORS

240 RESEARCHERS

410 CROP FARMERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 700

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

101203 WATER RESOURCES SCIENTIFIC INFORMATION CENTER (WRSIC)

1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

15-953

OMB/TREASURY ACCOUNT NUMBER (S) 14-0115-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*2USC7852 PL95-0461 WATER RESOURCES RESEARCH AND DEVELOPMENT ACT OF 1978

\*2USC7874 PL95-0461 WATER RESOURCES RESEARCH AND DEVELOPMENT ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ABSTRACT BULLETIN
79	1,200	100	1,100	1	COMPUTER SEARCH & RETRIEVAL
80	1,200	105	1,100	1	INFORMATION DISSEMINATION
81	1,200	105	1,100	1	PUBLICATION
82	0	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

PROGRAM (UNIT) BEING TERMINATED

## \* \* \* CONTACT \* \* \*

RAYMOND A. JENSEN

ASSIST. DIRECTOR, TECHNOLOGY &amp; INFO. TRANSFER

PHONE NUMBER - 602-343-0443

DATE FORM COMPLETED - 01/10/81

USDI, OFFICE OF WATER RESOURCES &amp; TECHN

WASH., D.C. 20240

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0190C

WATER AND POWER RESOURCES SUBCOMMITTEE

HSE0303A

ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN06402

WATER RESOURCES SUBCOMMITTEE

SEN00307

INTERIOR SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 00/74 WATER RESOURCES RESEARCH CATALOG

SUPERSEDED BY COMPUTERIZED VERSION

R 00/75 WATER RESOURCES RESEARCH CATALOG

SUPERSEDED BY COMPUTERIZED VERSION

R 00/76 WATER RESOURCES RESEARCH CATALOG

SUPERSEDED BY COMPUTERIZED VERSION

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SEC. 403. THERE IS AUTHORIZED TO BE APPROPRIATED THE SUM OF \$4,464,000 FOR FISCAL YEAR ENDING SEPTEMBER 30, 1979, AND THE SUM OF \$5,100,000 FOR FISCAL YEAR ENDING SEPTEMBER 30, 1980, TO CARRY OUT THE SECTIONS OF TITLES I, II, III AND IV OF THIS ACT OTHER THAN THOSE FOR WHICH SPECIAL SPECIFIC AUTHORIZATIONS ARE MADE.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

ABSTRACT AND INDEX SCIENTIFIC AND TECHNICAL INFORMATION IN WATER RESOURCES FOR DISSEMINATION TO USER COMMUNITY.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

101203 WATER RESOURCES SCIENTIFIC INFORMATION CENTER (WRSC)  
1012 OFFICE OF WATER RESEARCH AND TECHNOLOGY - INTERIOR

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

INCREASED DATA BASE BY 0+000 ABSTRACTS TO 100+000; UPDATED AND COMPLETELY RENEWED RESEARCH IN-  
PROGRESS DATA BANK; EXPANDED NETWORK OF COMPUTER TERMINALS TO PROVIDE GREATER RESPONSE TO USER  
REQUESTS FOR INFORMATION; INITIATED REVISION OF WATER RESOURCES THESAURUS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

SCIENTISTS, RESEARCHERS, RESEARCH ADMINISTRATORS, CONSULTING ENGINEERS,  
PROJECT MANAGERS  
AGRICULTURE AGENCIES, CROP FARMERS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

191 WATER USED FOR IRRIGATION

192 WATER POLLUTION

153 WATER USED FOR FOOD PROCESSING

193 AQUACULTURE-SALT WATER FARMING

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

220 TECHNICAL ASSISTANCE

PROGRAM USERS

220 SCIENTISTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

101801 NATIONAL WILDLIFE REFUGE SYSTEM (NWRs)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####

OMB/TREASURY ACCOUNT NUMBER (S) 14-1611-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

10USC1801 FISH AND WILDLIFE ACT OF 1950

16USC0703 MIGRATORY BIRD TREATY ACT

16USC0715 MIGRATORY BIRD CONSERVATION ACT

16USC0695 LCA ACT

16USC0668 NATIONAL WILDLIFE REFUGE SYSTEM ADMINISTRATION ACT OF 1966

16USC0718 MIGRATORY BIRD HUNTING STAMPS ACT

16USC1531 ENDANGERED SPECIES ACT OF 1973

16USC0460 REFUGE RECREATION ACT

16USC0668 NATIONAL WILDLIFE REFUGE SYSTEM ADMINISTRATION ACT

16USC0668 PL90-487 ALASKA NATL. INTEREST LANDS CONSERVATION ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

MANY INDIVIDUAL REFUGES HAVE BEEN ESTABLISHED BY \_\_\_\_\_ AND ORDERS

PRESIDENTIAL EXECUTIVE ORDERS AND PUBLIC

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	52,147	52,149	50,585	1,059	WILDLIFE HABITAT MANAGEMENT
79	57,230	57,233	55,515	1,307	MIGRATORY BIRD MANAGEMENT
80	59,300	59,308	57,752	1,368	HUNTING AND FISHING
81	62,475	62,475	60,600	1,300	ENDANGERED SPECIES PRESERV
82	70,330	70,338	68,228	1,367	SUSTAINANCE HUNTING/FISHING

## \* \* \* FINANCIAL NOTES \* \* \*

ALL EMPLOYEES ARE FEDERAL EMPLOYEES

FIGURES SHOWN ARE THE TOTAL PROGRAM DOLLARS. IT IS NOT POSSIBLE TO BREAK-OUT THAT PORTION OF DOLLARS RELATED TO FOOD, AGRICULTURE AND NUTRITION.

## \* \* \* CONTACT \* \* \*

JAMES BEENS

OPERATIONS BRANCH CHIEF-REFUGE DIVISION

PHONE NUMBER - 402-343-4311

DATE FORM COMPLETED - 4/15/81

U.S. FISH &amp; WILDLIFE SERVICE

WASHINGTON, D.C. 20240

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

SEN00405 RESOURCE PROTECTION SUBCOMMITTEE

HSE00306 INTERIOR SUBCOMMITTEE

SEN00307 INTERIOR SUBCOMMITTEE

HSE0191A OVERSIGHT &amp; INVESTIGATION SUBCOMMITTEE



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 \*\*\*\*\*  
 # CONTROL \* PROGRAM TITLE ORGANIZATION  
 # NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 101801 NATIONAL WILDLIFE REFUGE SYSTEM (NWRS)

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \* 1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

TYPE	DATE	TITLE	AVAILABLE FROM
E	11/76	FINAL ENVIRONMENTAL STATEMENT OPERATION OF THE NATIONAL WILDLIFE REFUGE SYSTEM	CHIEF, DIV. OF REFUGE MANAGEMENT, U.S.F.W.S.
E	02/78	RECOMMENDATIONS ON THE MGT. OF THE NATIONAL WILDLIFE REFUGE SYSTEM	CHIEF, DIV. OF REFUGE MANAGEMENT, U.S.F.W.S.
R	01/80	FY 1979 OUTPUT REPTS. FOR THE NWRS SYSTEM	CHIEF, DIV. OF REFUGE MANAGEMENT, U.S.F.W.S.
E	08/78	REVIEW OF FARMING OPERATIONS, CONDUCTED BY U.S.F.W.S. OF THE NWRS	CHIEF, DIV. OF REFUGE MANAGEMENT, U.S.F.W.S.

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PREVIOUS ACTS CITED HAVE NO EXPIRATION DATES IN AUTHORIZING LANGUAGE.

\* \* \* PROGRAM OBJECTIVES \* \* \*

PRESERVATION & MANAGEMENT OF APPROXIMATELY 88.3 MILLION ACRES OF LANDS & WATERS IN THE NATIONAL WILDLIFE REFUGE SYSTEM TO PRODUCE WILDLIFE, HABITAT & WILDLIFE-RELATED HUMAN BENEFITS. QUANTIFIED ANNUAL OBJECTIVES FOR REFUGE LANDS PRIOR TO DEC. 21, 1980, ALASKA LANDS LEGISLATION (DATA NOT YET QUANTIFIED FOR 23.7 MILLION ACRES THEN ADDED TO REFUGE SYSTEM).

- 2,336 MILLION WATERFOWL USE DAYS.
- 108 MILLION ENDANGERED SPECIES USE DAYS. (INC. THREATENED ETC.)
- 1,300 MILLION WILD MAMMAL USE DAYS.
- EDUCATIONAL AND WILDLIFE ORIENTED RECREATIONAL OPPORTUNITIES INCLUDING HUNTING & FISHING FOR 136 MILLION ACTIVITY HOURS.

NOTE: AGRICULTURAL PRODUCTION IS USED ONLY WHERE NECESSARY TO IMPROVE WILDLIFE HABITAT OR SUPPLEMENT WILDLIFE FOOD SUPPLIES & WHERE AGRICULTURE AND DIRECT HUMAN BENEFIT DOES NOT CONFLICT WITH WILDLIFE USE. SUSTAINABLE HUNTING AND FISHING PERMITTED IN ALASKA.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

FY 1979 ESTIMATES (MOST RECENT)

- 1,250 MILLION WATERFOWL USE DAYS.
- 79 MILLION ENDANGERED, THREATENED SPECIES ETC., USE DAYS.
- 41 MILLION WILD MAMMAL USE DAYS.
- PROVIDED INTERPRETATION, EDUCATION/RECREATION BENEFITS TO 25.2 MILLION VISITORS OF WHICH APPROXIMATELY 22% WERE HUNTERS AND FISHERMEN.
- PROVIDED SUSTAINABLE BENEFITS TO APPROXIMATELY 20,000 PEOPLE.
- INCIDENTAL AGRICULTURAL PRODUCTION TOTALLED:
  - 334,000 AUMS OF GRAZING
  - 29,500 TONS OF HAY/SILEAGE
  - 262,000 TONS OF GRAINS AND OTHER CROPS.

\* \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*

PRESERVATION OF WILDLIFE AND ITS HABITAT IS DONE FOR THE BENEFIT OF THE GENERAL PUBLIC. WHERE GRAZING, HAYING AND COOPERATIVE FARMING ARE USED TO MANAGE HABITAT, DIRECT BENEFICIARIES ARE LOCAL LIVESTOCK OWNERS, FARMERS ETC., SUSTAINABLE HUNTING AND FISHING BENEFITS RURAL ALASKANS. RECREATIONAL HUNTING AND FISHING BENEFIT THE GENERAL PUBLIC.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
211 BASIC GRAINS AND LEGUMES	237 LAND USE, GRAZING
228 HAY AND PASTURE	238 LAND USE, PLANTING
235 FISHING AND HUNTING	

PROGRAM FUNCTION  
 918 OTHER

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 704

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

101801 NATIONAL WILDLIFE REFUGE SYSTEM (NARS)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

PROGRAM USERS

410 CROP FARMERS  
420 LIVESTOCK FARMERS  
430 DAIRY FARMERS

440 FISHERMEN AND HUNTERS  
450 RANCHERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 101802 ANIMAL DAMAGE CONTROL

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.601  
 OMB/TREASURY ACCOUNT NUMBER (S) 14-1611-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

7 USC 420 PL71-776 ANIMAL DAMAGE CONTROL ACT OF MARCH 2, 1931

16 USC 661 PL73-121 FISH AND WILDLIFE COORDINATION ACT OF 1946

16 USC 0703 MIGRATORY BIRD TREATY ACT OF 1918  
 16 USC 0703 ACT OF NOVEMBER 8, 1978

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 EXECUTIVE ORDER 11917, MAY 28, 1976 REORGANIZATION PLAN NO. 2 OF 1939  
 EXECUTIVE ORDER 11070, JULY 18, 1975

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	11,683	11,683	11,332	370	LIVESTOCK PROTECTION
79	18,337	18,339	17,788	425	CROP PROTECTION
80	17,347	17,347	16,827	425	DAMAGE CONTROL RESEARCH
81	18,065	18,065	17,523	425	DAMAGE CONTROL ASSISTANCE
82	18,200	18,200	17,624	425	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ###

■ ■ ■ CONTACT ■ ■ ■  
 STEPHEN ATZERT US FISH & WILDLIFE SERVICE (PDW)  
 ACTING PROGRAM COORDINATOR WASH., D.C. 20240  
 PHONE NUMBER - 202-343-0331  
 DATE FORM COMPLETED - 01/21/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00306 INTERIOR SUBCOMMITTEE  
 HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE  
 SEN06405 RESOURCE PROTECTION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

E 12/78 PREDATOR DAMAGE IN THE WEST U.S. FISH & WILDLIFE SERVICE  
 E 11/78 REVIEW OF AUC PROGRAM USDI OFFICE OF AUDIT & INVESTIGATION  
 E 00/79 FINAL EIS MARINE PREDATOR DAMAGE MANAGEMENT FOR LI U.S. FISH AND WILDLIFE SERVICE  
 VESTUCK PROTECTION IN WESTERN U.S.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 700

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
101802	ANIMAL DAMAGE CONTROL	

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

"AUTHORIZED TO MAKE SUCH EXPENDITURES...AS MAY BE NECESSARY TO EXECUTE THE FUNCTIONS IMPOSED...BY SECTION 426 OF THIS TITLE." (7 U.S.C. 426b)  
 46 STAT. 1409).  
 NO EXPIRATION DATE SPECIFIED.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ASSIST IN PROTECTING THE WILDLIFE RESOURCE BY PROVIDING NATIONAL LEADERSHIP IN CONTROLLING CONFLICTS BETWEEN WILDLIFE AND MAN BY: (1) ENCOURAGING ONLY ECOLOGICALLY SOUND, SOCIALLY ACCEPTABLE WILDLIFE DAMAGE CONTROL ACTIVITIES; AND (2) ASSISTING OTHERS TO PREVENT OR REDUCE MAN/WILDLIFE CONFLICTS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. DETERMINING THE SECONDARY EFFECTS OF ANTICOAGULANT RODENTICIDES.
2. DOCUMENTING THE EFFECTIVENESS OF ELECTRIC FENCING FOR PROTECTING
3. ASSESSING THE AMOUNT OF COMPENSATORY GROWTH IN BIRD-DAMAGED CORN.
4. RELATING THE FEEDING AND ROOSTING ACTIVITIES OF BLACKBIRDS TO SUNFLOWER DAMAGE.
5. DETERMINING THE MAGNITUDE OF SUGARCANE DAMAGE CAUSED BY THE FLORIDA WATER RAT.
6. DOCUMENTING THE WEIGHT GAIN OF FEED LOT CATTLE ON FOODS CONTAMINATED BY BIRD FECAL MATTER
7. CONTINUING BLACKBIRDS MOIST RESEARCH IN TENNESSEE AND KENTUCKY PROBLEM AREAS.
8. DOCUMENTING AREAS OF CONSISTENTLY HIGH SHEEP LOSS TO PREDATORS IN IDAHO AND MONTANA
9. DETERMINING THE PROPORTION OF PROBLEM COYOTES TAKEN BY AERIAL GUNNING.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RANGE LIVESTOCK PRODUCERS, POULTRY PRODUCERS, GRAIN PRODUCERS, FRUIT PRODUCERS, TIMBER PRODUCERS, LAND MANAGING AGENCIES, PUBLIC HEALTH AGENCIES, FEDERAL AVIATION ADMINISTRATION (BIRD/AIRCRAFT PROBLEMS).

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 212 FRUITS AND VEGETABLES  
 213 BEEF

214 RED MEAT OTHER THAN BEEF  
 239 LIVESTOCK GRAZING (NON-FED LIVESTOCK)

PROGRAM FUNCTION  
 220 TECHNICAL ASSISTANCE  
 240 EXTENSION WORK

600 RESEARCH AND DEVELOPMENT  
 518 OTHER

PROGRAM USERS  
 410 CROP FARMERS  
 420 LIVESTOCK FARMERS

750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 300 ALL 50 STATES

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 707

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE

101803 FISH RESTORATION (DINGELL-JOHNSON OM D-J PROGRAM)  
 1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.605  
 OMB/TREASURY ACCOUNT NUMBER (S) 14-9923-0-2-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 16USC0777 PL81-681 DINGELL-JOHNSON ACT OF 1950

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	26,332	27,011	21,498	20	FISH HABITAT RESTORATION
79	28,470	29,200	23,173	20	LAND AND WATER ACQUISITION
80	30,320	34,048	26,424	22	FISHERY MANAGEMENT RESEARCH
81	33,640	35,000	27,200	22	PUBLIC FISHING FACILITIES
82	36,900	36,000	30,588	22	FISH PRODUCTION

\* \* \* FINANCIAL NOTES \* \* \*

\* \* \* CONTACT \* \* \*

ROBERT N. BARTEL U.S. FISH & WILDLIFE SERVICE, DIV. OF FEDERAL AID  
 PROGRAM COORDINATOR WASHINGTON, D.C. 20240  
 PHONE NUMBER - 103-235-1526  
 DATE FORM COMPLETED - 01/14/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE027070 FISH AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN06405 RESOURCE PROTECTION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	09/76	P-R-U-J OVERVIEW COMMITTEE	AGENCY
R	04/76	25 YEARS OF FEDERAL-STATE COOPERATION FOR IMPROVING SPORT FISHING	AGENCY
R	10/80	FEDERAL AID IN FISH & WILDLIFE RESTORATION ANNUAL REPORT - FY79	AGENCY
R	12/78	PROGRAMMATIC ENVIRONMENTAL IMPACT STATEMENT	AGENCY
R	10/77	1975 NATIONAL SURVEY OF HUNTING, FISHING, AND WILD LIFE-ASSOCIATED RECREATION	AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

INCLUDED IN PROGRAM AUTHORIZATION. NO EXPIRATION DATE.

\* \* \* PROGRAM OBJECTIVES \* \* \*

TO STRENGTHEN THE ABILITY OF STATE AND TERRITORIAL FISH AND WILDLIFE AGENCIES TO RESERVE AND MANAGE FISHERY RESOURCES TO MEET THE NEEDS OF THE PUBLIC.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 708

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

101803 FISH RESTORATION (GINGELL-JOHNSON OR U-J PROGRAM)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE FEDERAL AID IN FISH RESTORATION PROGRAM HAS MADE IT POSSIBLE FOR STATE FISH AND WILDLIFE AGENCIES TO CONSTRUCT SOME 341 NEW LAKES, TOTALING 42,370 SURFACE ACRES; PROVIDE PUBLIC ACCESS TO 906,614 ACRES OF LAKES AND ESTUARIES, AND 2,707 MILES OF STREAMS; IMPROVE AQUATIC HABITATS; PROTECT FISH FROM POLLUTION; WATER DIVERSIONS, AND POOR FARMING PRACTICES; AND CONDUCT RESEARCH TO DEVELOP NEW MANAGEMENT TECHNIQUES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE NATIONAL HUNTING AND FISHING SURVEY IN 1975 IDENTIFIED 53.9 MILLION FISHERMEN NINE YEARS OF AGE AND OLDER. INDIRECTLY, MILLIONS MORE BENEFIT FROM FISHERY MANAGEMENT PROGRAMS NATIONWIDE.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

216 FISH

236 FISHING AND HUNTING

163 EQUIPMENT/MACHINERY SUPPLY, FISHING

416 FISH

PROGRAM FUNCTION

100 REGULATION

220 TECHNICAL ASSISTANCE

511 GRANTS

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

110 CONSUMERS IN GENERAL

440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 101804 WILDLIFE RESTORATION (PITTMAN-ROBERTSON OR P-R PROGRAM)  
 1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.611  
 OMB/TREASURY ACCOUNT NUMBER (S) 14-9923-0-2-999  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 16USC0669 PL75-415 PITTMAN-ROBERTSON ACT OF 1937  
 PL71-503 WINGELL-HART AMENDMENT OF 1970  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTIONS
YEAR	AUTHORITY	LEVEL	YEARS		
78	67,709	02,245	66,015	42	WILDLIFE HABITAT RESTORATION
79	86,019	77,700	67,577	42	LAND ACQUISITION
80	93,679	105,033	86,765	43	WILDLIFE MANAGEMENT RESEARCH
81	90,679	102,500	85,345	43	PUBLIC HUNTING FACILITIES
82	106,104	109,060	96,212	43	WILDLIFE STOCKING

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 \* \* \* FINANCIAL NOTES \* \* \*  
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 \* \* \* CONTACT \* \* \*  
 ROBERT N. HARTL U.S. FISH & WILDLIFE SERVICE, DIV. OF FEDERAL AID  
 PROGRAM COORDINATOR WASHINGTON, D.C. 20240  
 PHONE NUMBER - 103-235-1520  
 DATE FORM COMPLETED - 01/19/81  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSED070A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN06405 RESOURCE PROTECTION SUBCOMMITTEE  
 \*\*\*\*\*

* * * PROGRAM REPORTS * * *			AVAILABLE FROM
TYPE	DATE	TITLE	
E	09/76	P-R-U-J OVERVIEW COMMITTEE	AGENCY
R	06/75	35 YEARS OF NAMED WILDLIFE MANAGEMENT	AGENCY
R	10/80	FEDERAL AID IN FISH AND WILDLIFE RESTORATION ANNUAL REPORT--FY 79	AGENCY
R	12/78	PROGRAMMATIC ENVIRONMENTAL IMPACT STATEMENT	AGENCY
R	10/77	1975 NATIONAL SURVEY OF HUNTING, FISHING, AND WILDLIFE-ASSOCIATED RECREATION	AGENCY

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 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 INCLUDED IN PROGRAM AUTHORIZATION. NO EXPIRATION DATE.  
 \*\*\*\*\*

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 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO STRENGTHEN THE ABILITY OF STATE AND TERRITORIAL FISH AND WILDLIFE AGENCIES TO RESTORE AND MANAGE WILDLIFE RESOURCES TO MEET THE NEEDS OF THE PUBLIC; TO CONDUCT TRAINING IN THE SAFE AND PROFICIENT USE OF SPORTING FIREARMS AND ARCHERY EQUIPMENT.  
 \*\*\*\*\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 710

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

101804 WILDLIFE RESTORATION(PITTMAN-HOBERSTON OM P-H PROGRAM)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE FEDERAL AID IN WILDLIFE RESTORATION PROGRAM HAS MADE: IF POSSIBLE FOR STATE FISH AND WILDLIFE AGENCIES TO ACQUIRE MORE THAN 4,000 WILDLIFE MANAGEMENT AREAS INVOLVING SOME 37.7 MILLION ACRES OF WILDLIFE HABITAT OF WHICH 37 MILLION PROVIDE PUBLIC HUNTING OPPORTUNITIES. THE STATES HAVE STOCKED 99,773 BIG GAME ANIMALS, 22,380 FURBEARERS, 11,451 SMALL GAME ANIMALS, 38,022 WILD TURKEYS, AND OVER 1.1 MILLION GAME BIRDS TO REESTABLISH OR IMPROVE POPULATIONS DEPLETED THROUGH DISEASE, LOSS OF HABITAT, AND WEATHER CONDITIONS. THE PROGRAM ALSO PROVIDES THE STATES AN OPPORTUNITY TO CONDUCT WILDLIFE RESEARCH PROJECTS, PROVIDE TECHNICAL ASSISTANCE TO THE AGRICULTURAL COMMUNITY AND OTHERS, AND CARRY OUT EXTENSIVE HUNTER TRAINING PROGRAMS TO NEARLY 750,000 STUDENTS ANNUALLY.

## \* ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

OF THE TOTAL U.S. POPULATION, NEARLY HALF PARTICIPATED IN SOME WILDLIFE-RELATED ACTIVITY IN 1973 ACCORDING TO THE LATEST NATIONAL SURVEY OF HUNTING AND FISHING. THE SURVEY ALSO REPORTS THAT MORE THAN 20.5 MILLION PERSONS OVER NINE YEARS OF AGE ARE HUNTERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

122 PESTICIDES, PLANT

164 EQUIPMENT/MACHINERY SUPPLY, HUNTING

170 SEED

214 WED MEAT OTHER THAN BEEF

236 FISHING AND HUNTING

PROGRAM FUNCTION

100 REGULATION

220 TECHNICAL ASSISTANCE

511 GRANTS

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

110 CONSUMERS IN GENERAL

750 STATE GOVERNMENT

440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

101805 SPORT FISH MANAGEMENT (FISHERY ASSISTANCE)  
1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15-508  
OMB/TREASURY ACCOUNT NUMBER (S) 14-1611-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC661 FISH AND WILDLIFE COORDINATION ACT OF 1934

16USC742A FISH AND WILDLIFE ACT OF 1956

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,763	2,723	2,641	83	COOPERATIVE ASSISTANCE
79	3,039	3,039	2,948	101	SPECIALIZED SERVICES
80	3,700	3,788	3,624	108	
81	5,771	5,771	5,598	108	
82	11,040	11,048	10,717	182	

\*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*  
MR. SALEN BUTENBAUM ROOM 3252 INTERIOR BLDG., U.S.F.W.S.  
ASSOCIATE DIRECTOR--FISHERY RESOURCES DEPT. INTERIOR, WASHINGTON, D.C. 20240  
PHONE NUMBER - 602-632-3160  
DATE FORM COMPLETED - 01/19/81

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
HSE00306 INTERIOR SUBCOMMITTEE  
SEN00800 SENATE COMMITTEE ON BUDGET  
HSE01508 ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE  
HSE01908 PUBLIC LANDS SUBCOMMITTEE  
HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
TYPE DATE TITLE AVAILABLE FROM

E 11/79 FISHERIES & WILDLIFE RESEARCH(1979) SUPER. OF DOCUMENTS  
R 00/79 ANNUAL REPORT FY 1978 (STATISTICAL APPENDIX) DIVISION OF NATIONAL FISH HATCHERIES, U.S. FISH & WILDLIFE SERVICE  
E 09/79 FISHERY RESOURCES ANNUAL REPORT FY 1979 ASSOCIATE DIR.--FISHERY RESOURCES, U.S. FISH AND WILDLIFE SERVICE

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

FISH AND WILDLIFE ACT OF 1956-16 U.S.C. 742(A)-750  
16 U.S.C. 753(b) AUTHORIZES SUCH SUMS AS MAY BE NECESSARY  
NO EXPIRATION DATE

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*  
101805 SPORT FISH MANAGEMENT (FISHERY ASSISTANCE)  
1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*  
TO PROVIDE TECHNICAL ASSISTANCE TO FEDERAL AND STATE AGENCIES AND  
INDIAN TRIBES IN MANAGEMENT OF FISHERY RESOURCES.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*  
FISHERY ASSISTANCE BIOLOGISTS LOCATED AT 35 FIELD STATIONS PROVIDE TECHNICAL ASSISTANCE TO 128  
DEPARTMENT OF DEFENSE INSTALLATIONS AND 137 NATIONAL PARKS, NATIONAL FORESTS, NATIONAL WILDLIFE  
REFUGES, AND VETERANS ADMINISTRATION FACILITIES. ASSISTANCE IS PROVIDED TO 106 INDIAN  
RESERVATIONS AND 19 SPECIAL OFF-RESERVATION INDIAN AREAS AND 42 OTHER PUBLIC WATERS. ABOUT 80  
MILLION MATCHERY FISH ARE STOCKED ANNUALLY ON THESE FEDERAL/INDIAN MANAGEMENT AREAS. MANAGEMENT  
EFFORTS AFFECT ABOUT 4 1/4 MILLION ACRES OF STREAMS AND LAKES, WHICH PROVIDE 9 MILLION DAYS OF  
SPORT FISHING. (1982).

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*  
BENEFICIARIES INCLUDE SPORT AND RECREATIONAL FISHING PUBLIC, INDIANS,  
AND MILITARY BASE PERSONNEL.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
216 FISH

PROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE

PROGRAM USERS  
170 INDIANS  
200 HOSPITAL PATIENTS

180 MILITARY  
440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 713

# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

101806 FISH PRODUCTION (ANADROMOUS PROG. PACIFIC &amp; ATLANTIC GREAT LAKES FISHERY RESTORATION PROG. &amp; INLAND PROG.)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 14-1611-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

1605C 661 FISH AND WILDLIFE COORDINATION ACT

1605C 742 FISH AND WILDLIFE ACT OF 1956

1605C 931 GREAT LAKES FISHERY ACT OF 1956

1605C 755 MITCHELL ACT

1605C 755 WHITE ACT

# # # ADDITIONAL CITATIONS # # #

MISCELLANEOUS HATCHERIES/UPPER MISSISSIPPI RIVER

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	BUDGET	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	16,750	16,750	16,750	446	FISH REARING
79	19,887	19,887	19,887	446	FISH STOCKING
80	20,124	20,124	20,124	608	DEVELOPMENT CENTERS
81	22,113	22,113	21,450	608	HATCHERY BIOLOGIST
82	20,803	20,803	26,100	608	FISH CULTURAL TRAINING

# # # FINANCIAL NOTES # # #

####

# # # CONTACT # # #

MR WILLIAM DUNNE

1717 H ST. N.W. ROOM 623

CHIEF, BRANCH OF FISHERY MANAGEMENT INFORMATION

WASHINGTON, D.C. 20240

PHONE NUMBER - 202-343-1140

DATE FORM COMPLETED - 04/19/81

# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE

SEN00600 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

SEN00307 INTERIOR SUBCOMMITTEE

HSE00306 INTERIOR SUBCOMMITTEE

# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 09/78 FISHERY RESOURCES ANNUAL REPORT FY1978

AGENCY-FWS

R 01/80 PROPAGATION &amp; DISTRIBUTION OF FISHES FY 1979

AGENCY-FWS

# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 714

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

101806

FISH PRODUCTION (ANADROMOUS PROG., PACIFIC &amp; ATLANTIC GRT LAKES FISHERY RESTORATION PROG. &amp; INLAND PROG.)

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE NATIONAL FISH HATCHERY SYSTEM (WHICH INCLUDES DEVELOPMENT CENTERS AND HATCHERY BIOLOGIST PROGRAM) IS ADMINISTERED BY THE FWS AND IS OPERATED TO PRODUCE AND DISTRIBUTE THE SPECIES, SIZES, STRAINS WHICH THE FEDERAL GOVERNMENT IS RESPONSIBLE BY STATUTE, COOPERATIVE AGREEMENT, JUDICIAL DICTATES OR OTHER MANDATES. THESE INCLUDE FISHERY RESOURCES ON FEDERAL LANDS AND INDIAN RESERVATIONS, IN THE GREAT LAKES AND COASTAL ANADROMOUS WATERS AND MITIGATION AT WATER DEVELOPMENT PROJECTS. AUTHORIZING LEGISLATION SETS FORTH THAT THE FWS IS CHARGED WITH THE CONSERVATION, PROTECTION, AND ENHANCEMENT OF FISH AND WILDLIFE AND THEIR HABITATS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1980, AN ESTIMATED 175.0 MILLION FISH (WEIGHING APPROXIMATELY 6.1 MILLION POUNDS) WERE PRODUCED AT NATIONAL FISH HATCHERIES. MORE THAN 5.5 MILLION FISH OF SPECIFIC GENETIC BACKGROUND WERE SUPPLIED BY HATCHERIES IN FY 1980 TO FEDERAL, STATE AND UNIVERSITY LABORATORIES TO SUPPORT RESEARCH EFFORTS IN SUCH AREAS AS ENVIRONMENTAL CONTAMINATION, CANCER RESEARCH AND HUMAN PHYSIOLOGY. ATLANTIC SALMON STOCKING IN THE CONNECTICUT RIVER RESULTED IN A 1980 ADULT RETURN OF 175 FISH. TO FURTHER SUPPORT FOR THE ATLANTIC SALMON RESTORATION PROGRAM, IN 1979 THE SERVICE PURCHASED THE SITE FOR THE FIRST FEDERAL SALMON SMOLT RELEASE FACILITY. THE NATIONAL BROODSTOCK PROGRAM INVOLVES 38 HATCHERIES IN FIVE REGIONAL WHICH PROVIDE THE FISH SPECIES/STRAINS NECESSARY TO MEET FISHERY MANAGEMENT OBJECTIVES IN THE NATURAL, AS WELL AS THE HATCHERY ENVIRONMENT. IN FY 1980 7.1 MILLION FISH WERE STOCKED IN THE GREAT LAKES, 57.1 MILLION IN COASTAL RIVERS & STREAMS AND 87.1 MILLION IN INLAND RESERVOIRS, LAKES, AND STREAMS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FISHING APPEALS TO ALL AGE GROUPS BUT PARTICIPATION RATES DO VARY. BENEFICIARIES OF THE PROGRAM INCLUDE, PRIMARILY, PROFESSIONAL AND TECHNICAL, FARMERS, MANAGERS AND PROPRIETORS, CLERICAL, SALES PEOPLE, CRAFTSMEN, OPERATIVES, PROVIDE HOUSEHOLD LABORERS. AN ESTIMATED 58.0 MILLION ANGLER DAYS ARE PROVIDED TO THE AMERICAN PEOPLE ANNUALLY, AS A RESULT OF PRODUCTION FROM NATIONAL FISH HATCHERIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

163 EQUIPMENT/MACHINERY SUPPLY, FISHING

216 FISH

233 CONCENTRATED LIVE-TOCK FEEDING, OTHER

312 TRUCK TRANSPORTATION

416 FISH

430 TINSER

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

## PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

110 CONSUMERS IN GENERAL

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 ■  
 101807 ANADROMOUS FISH CONSERVATION

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.600  
 OMB/TREASURY ACCOUNT NUMBER (S) 14-1612-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC5757a PL89-304 ANADROMOUS FISH CONSERVATION ACT  
 PL95-464 ANADROMOUS FISH CONSERVATION ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 REORGANIZATION PLAN NUMBER 4 OF 1970, EFFECTIVE 0C

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3+513	3+250	3+250	7	FISH
79	3+611	3+011	3+033	5	ANADROMOUS FISH
80	4+712	4+501	4+186	5	GRANT-IN-AID
81	3+500	3+900	3+220	7	AQUACULTURE
82	3+500	3+200	3+350	7	MARICULTURE

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ■ ■ ■

■ ■ ■ CONTACT ■ ■ ■

GALEN BUTERBAUGH  
 ASSOCIATE DIRECTOR--FISHERY RESOURCES  
 PHONE NUMBER - 202-343-7333  
 DATE FORM COMPLETED - 01/19/81

U.S. FISH AND WILDLIFE SERVICE  
 WASHINGTON, D.C. 20260

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00306 INTERIUM SUBCOMMITTEE  
 HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN0204 MERCHANT MARINE AND TOURISM SUBCOMMITTEE  
 SEN00307 INTERIUM SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE AVAILABLE FROM

E 12/76 "THE U.S. FISHING INDUSTRY- PRESENT CONDITION AND U.S. GENERAL ACCOUNTING OFFICE.  
 FUTURE OF MARINE FISHERIES."

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

ANADROMOUS FISH CONSERVATION ACT  
 SECTION 3: "NOT TO EXCEED--\$11,000,000 FOR FISCAL YEAR 1980,  
 \$13,000,000 FOR FISCAL YEAR 1981, \$15,000,000 FOR FISCAL YEAR 1982."  
 SECTION 7: "NOT TO EXCEED--\$1,000,000 FOR THE FISCAL YEAR ENDING  
 SEPTEMBER 30, 1980; NOT TO EXCEED \$1,750,000 FOR THE FISCAL YEAR ENDING  
 SEPTEMBER 30, 1981; AND NOT TO EXCEED \$2,000,000 FOR THE FISCAL YEAR  
 ENDING SEPTEMBER 30, 1982."

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

101807 ANADROMOUS FISH CONSERVATION

1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

■ ■ ■ PROGRAM OBJECTIVES \* \* \*

TO INITIATE WITH THE STATES A COOPERATIVE PROGRAM FOR THE CONSERVATION, DEVELOPMENT AND ENHANCEMENT OF THE NATION'S ANADROMOUS FISH. TO PROVIDE UP TO 66 2/3% OF PROJECT COSTS FOR (1) RESEARCH AND OTHER INVESTIGATIONS, (2) STREAM CLEARANCE ACTIVITIES, (3) CONSTRUCTION, MAINTENANCE, AND OPERATION DEVICES AND STRUCTURES, (4) CONSTRUCTION, OPERATIONS, & MAINTENANCE OF FISH HATCHERIES, (5) INITIATION OF STUDIES BY SECRETARY FOR ANADROMOUS FISH, (6) ACQUISITION OF LANDS, (7) ACCEPTANCE OF DONATIONS FOR LAND ACQUISITIONS, (8) FOR ADMINISTRATION OF LANDS SO ACQUIRED, & (9) TO CONDUCT AN EMERGENCY STRIPED BASS STUDY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS \* \* \*

240 PROJECTS HAVE EITHER BEEN COMPLETED OR ARE ONGOING. RESEARCH PROJECTS HAVE RESULTED IN ONE PATENT AND NUMEROUS INNOVATIONS AND RECOMMENDATIONS. 42 FISH LADDERS HAVE BEEN CONSTRUCTED & 2 DAMS HAVE BEEN REMOVED, RESULTING IN 900 MILES OF STREAM OPENED FOR ANADROMOUS FISH SPawning. 19 FISH HATCHERIES WERE CONSTRUCTED OR REHABILITATED AND 14 STREAMSIDE PONDS DEVELOPED, RESULTING IN PRODUCTION OF 27 MILLION FISH ANNUALLY. 8 MILLION ANGLEWORMS OF FISHING AND 4,000,000 POUNDS OF COMMERCIALY CAUGHT FISH ARE CREDITED TO THIS PROGRAM ANNUALLY.

■ ■ ■ TARGET POPULATIONS, USERS, ETC., \* \* \*

31 STATES ARE ELIGIBLE; 29 HAVE PARTICIPATED. PRIMARILY, STATE FISH AND GAME AGENCIES HAVE PARTICIPATED, BUT 4 INDIAN TRIBES AND 2 UNIVERSITIES HAVE ALSO PARTICIPATED.

■ ■ ■ PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

216 FISH & PRODUCTION  
 236 FISHING AND HUNTING

416 FISH & CONSUMPTION  
 197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

511 DIRECT GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

750 STATE GOVERNMENT  
 440 FISHERMEN AND HUNTERS

950 OTHER

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

CONTROL PROGRAM TITLE ORGANIZATION  
NUMBER CODE & TITLE

101808 FISHERY RESEARCH (FISH HUSBANDRY; FISH POPULATION IN GREAT LAKES; REGISTRATION OF DRUGS FOR FISHERY  
1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15-504  
OMB/TREASURY ACCOUNT NUMBER (S) 14-1611-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC 742 FISH AND WILDLIFE ACT OF 1956

16USC 931 GREAT LAKES FISHERY ACT OF 1956

16USC 778 FISH-RICE ROTATION FARMING PROGRAM; ACT OF MARCH 15, 1950

7USC 136 PL92-516 FEDERAL ENVIRONMENTAL PESTICIDE CONTROL ACT

ADDITIONAL CITATIONS

REORGANIZATION PLAN NO. 4 OF 1970

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	5,740	5,740	5,740	208	FISH POPULATION ASSESSMENT
79	6,235	6,235	6,048	208	FISH ECOLOGY
80	6,633	6,633	6,434	212	FISH HUSBANDRY RESEARCH
81	6,344	6,344	6,134	212	DRUG REGISTRATION RESEARCH
82	6,844	6,844	6,639	212	EXOTIC FISH IMPACTS

FINANCIAL NOTES

CONTACT  
H. WILLIAM NEWMAN DIVISION OF FISHERY ECOLOGY RESEARCH  
STAFF SPECIALIST (FISHERY BIOLOGIST) U.S. FISH AND WILDLIFE SERVICE; WASH., D.C. 20240  
PHONE NUMBER - 402-343-0521  
DATE FORM COMPLETED - 01/29/81

CONGRESSIONAL COMMITTEE JURISDICTION  
HSE0270A FISHERIES AND WILDLIFE CONSERVATION AND THE ENVIRONMENT SUBCOMMITTEE  
HSE00306 INTERIOR SUBCOMMITTEE  
SEN00307 INTERIOR SUBCOMMITTEE  
SEN06405 RESOURCE PROTECTION SUBCOMMITTEE

PROGRAM REPORTS AVAILABLE FROM

00/80 FISHERIES RESEARCH; 1979 AGENCY  
00/79 FISHERIES AND WILDLIFE RESEARCH; 1978 AGENCY  
00/78 SPOK FISHERY AND WILDLIFE RESEARCH 1975-1975 AGENCY  
00/76 SPOK FISHERY AND WILDLIFE RESEARCH 1974-1975 AGENCY  
00/75 SPOK FISHERY AND WILDLIFE RESEARCH 1973-1974 AGENCY

STATUTORY AUTHORITY FOR PROGRAM FUNDING

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 718

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

101808 FISHERY RESEARCH (FISH HUSBANDRY) FISH POPULATION IN GREAT LAKES; REGISTRATION OF DRUGS FOR FISHERY  
1018 UNITED STATES FISH AND WILDLIFE SERVICE (INTERIOR)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. TO DETERMINE STATUS AND STRUCTURE AND HARVESTABLE ELEMENTS OF GREAT LAKES FISH STOCKS.
2. TO DETERMINE NUTRITIONAL REQUIREMENTS, TO DEVELOP GENETIC STRAINS, IDENTIFY DISEASES AND DEVELOP TREATMENTS, AND IMPROVE CULTURAL TECHNIQUES OF TROUT, CATFISH AND OTHER INTENSIVELY CULTIVATED SPECIES.
3. TO OBTAIN REGISTRATION FROM REGULATORY AGENCIES OF DRUGS AND CHEMICALS FOR FISHERY USES.
4. TO TRAIN FEDERAL, STATE AND PRIVATE SECTOR BIOLOGISTS IN THE LATEST TECHNIQUES OF FISH CULTURE AND MANAGEMENT AS DEVELOPED THROUGH THE SERVICE'S RESEARCH.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. PRODUCED STOCK ASSESSMENTS AND ESTIMATES OF HARVESTABLE SURPLUS OF LAKE TROUT, LAKE WHITEFISH, BLOATER CHUB, AND LAKE HERRING IN CEDED, INDIAN-TRTAY WATERS OF THE UPPER GREAT LAKES.
2. DEVELOPED NEW FISH CELL LINES AND CELL CULTURE TECHNOLOGY FOR VIRUS DETECTION AND ANTIVIRAL VACCINE DEVELOPMENT. EXCESSES OF PHOSPHORUS IN DIETS OF ATLANTIC SALMON CAUSED DEPRESSED GROWTH AND POOR SURVIVAL, WHICH COULD BE ALLEVIATED BY SUPPLEMENTS OF CALCIUM. CHANNEL CATFISH GROWTH WAS THREE TIMES GREATER IN CONTINUOUSLY AERATED PONDS COMPARED TO CONVENTIONAL TECHNIQUES.
3. SUBMITTED PACKETS TO FDA FOR APPROVAL OF FORMALIN AND NO 5-0037 FOR SPECIAL FISHERY USES. PROGRESS WAS MADE ON THE REGISTRATION OF THE FISH TOXICANT RUTENONE, AND ON 3 CANDIDATE FUNGICIDES TO REPLACE MALACHITE GREEN.
4. CONTINUED THE FISHERIES ACADEMY WITH COURSES IN FISH HEALTH AND FISHERY MANAGEMENT WITH ATTENDEES FROM FEDERAL, STATE, UNIVERSITY, TERRITORIAL AND FOREIGN AGENCIES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FEDERAL, STATE AND PRIVATE FISHERY RESOURCE MANAGER; FEDERAL AND STATE AND PRIVATE WATER-USE AGENCIES AND PRIVATE FISH FARM OPERATORS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

193 AQUACULTURE-SALT WATER FARMING  
216 FISH

236 FISHING AND HUNTING  
416 Fish

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE  
230 EXTENSION WORK

600 RESEARCH AND DEVELOPMENT  
800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

220 SCIENTISTS  
240 RESEARCHERS  
410 CROP FARMERS

440 FISHERMEN AND HUNTERS  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



CONTROL * PROGRAM TITLE NUMBER *	ORGANIZATION CODE & TITLE
102801 WATER RESOURCES INVESTIGATIONS	

## 1028 GEOLOGICAL SURVEY (INTERIOR)

DATA OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 15.804

OMB/TREASURY ACCOUNT NUMBER (S) 16-0804-0-1-30614-0804-0-1-304

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC0031 ACT OF MARCH 3, 1879, INCL. ESTAB. OF GEOLOGICAL SURVEY

PL70-100 INTERIOR APPROP. FOR FY 1929, AUTH. FED.-STATE COOP. WATER WORK

ACT OF AUG. 18, 1894, SPEC. AUTHORIZING WATER SURVEYS

PL90-0160 INTERIOR APPROP. FOR FY 1980 (MOST RECENT AUTH. ACT)

PL70-100 INTERIOR APPROP. FOR FY 1929, AUTH. FED.-STATE COOP. WATER WORK

PL96-014 INTERIOR APPROP. FOR FY 81 (MOST RECENT AUTH. ACT)\*

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

YEAR	AUTHORITY	BUDGET	PROGRAM	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
70	45,471	45,417		0	0	FEDERAL-STATE COOP PROGRAM
79	52,304	51,658		52,304	0	GROUN WATER
80	57,701	57,073		57,707	0	SURFACE WATER
81	58,530	0		0	0	WATER RESOURCES
82	65,896	0		0	0	WATER QUALITY

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

FRANCIS SESSONS

PROGRAM OFFICER

PHONE NUMBER - 703-660-0992

DATE FORM COMPLETED - 01/15/81

405 NATIONAL CENTER

RESTON, VIRGINIA 22092

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00307

INTERIOR SUBCOMMITTEE

HSE00306

INTERIOR SUBCOMMITTEE

SEN00300

SENATE COMMITTEE ON ENERGY AND NATURAL RESOURCES

HSE01508

ENVIRONMENT, ENERGY, AND NATURAL RESOURCES SUBCOMMITTEE

HSE01900

HOUSE COMMITTEE ON INTERIOR AND INSULAR AFFAIRS

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

00/77 ESTIMATED USE OF WATER IN THE UNITED STATES

BUREAU (JSCS CIRCULAR 765)

00/81 U.S. GEOLOGICAL SURVEY YEARBOOK FY 1980

BUREAU (ANNUAL REPORT)

E 12/75 THE U.S. GEOLOGICAL SURVEY (COM- MITTEE PRINT OF T

BUREAU

HE SENATE COMMITTEE ON INTERIOR AND INSULAR AFFAIR

S)

R WATER RESOURCES DATA FOR... EVERY YEAR FOR EACH OF

BUREAU

THE 50 STATES

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

102801 WATER RESOURCES INVESTIGATIONS

1028 GEOLOGICAL SURVEY (INTERIOR)

■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THE ACT OF MARCH 3, 1874 (20 STAT. 396, 43 U.S.C. 31) ESTABLISHED THE GEOLOGICAL SURVEY. SPECIFIC AUTHORIZATION FOR THE GEOLOGICAL SURVEY TO GAGE STREAMS AND PERFORM OTHER FUNCTIONS RELATING TO WATER RESOURCES HAS BEEN MADE ANNUALLY SINCE 1894 (20 STAT. 398), INCLUDING PUBLIC LAW 92-455, NOVEMBER 27, 1979 (INTERIOR APPROPRIATIONS FOR FISCAL YEAR 1980), "FOR EXPENSES NECESSARY FOR THE GEOLOGICAL SURVEY TO PERFORM SURVEYS, INVESTIGATIONS, AND RESEARCH COVERING...WATER RESOURCES OF THE UNITED STATES..."

■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. TO PERFORM SURVEYS, INVESTIGATIONS, AND RESEARCH (SIR) COVERING WATER RESOURCES OF THE UNITED STATES.
2. TO PUBLISH AND DISSEMINATE DATA RELATIVE TO THE FOREGOING ACTIVITIES. SOME PARTS OF THE ENTIRE WATER RESOURCES INVESTIGATIONS PROGRAM ARE PERTINENT TO FOOD PRODUCTION AND PROGRAMS. THE MORE DIRECTLY RELATED PROGRAMS RELEVANT TO AGRICULTURE ARE:  
FEDERAL-STATE COOPERATIVE PROGRAMS; RIVER QUALITY ASSESSMENTS; REGIONAL AQUIFER SYSTEMS ANALYSES; AND GROUND WATER RECHARGE.  
THESE AND OTHER CONTINUING WATER RESOURCES INVESTIGATIONS BY THE GEOLOGICAL SURVEY ARE AIMED AT DEFINING THE LOCATION, MOVEMENT, AVAILABILITY, QUALITY, AND USE OF THE NATION'S WATER RESOURCES.

■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DETERMINE HOW MUCH WATER IS WITHDRAWN FOR USE, HOW MUCH WATER IS CONSUMED DURING USE, THE PURPOSE FOR WHICH WATER IS USED, WHERE THE WATER IS RETURNED, AND THE EFFECT OF USE ON WATER QUALITY. DEMONSTRATE APPROACHES AND METHODOLOGIES FOR DESCRIBING RIVER-QUALITY CONDITIONS, DEMONSTRATING RIVER-QUALITY CHANGES WITH TIME, IDENTIFYING DATA NEEDS, AND PREDICTING THE EFFECTS OF PROPOSED MANAGEMENT ALTERNATIVES ON RIVER QUALITY. DETERMINE THE QUANTITY AND QUALITY OF GROUND WATER AVAILABLE IN THE NATION'S REGIONAL AQUIFER SYSTEMS AND TO PROVIDE INFORMATION FOR WATER MANAGERS TO USE IN PLANNING FOR OPTIMUM USE OF THESE AQUIFER SYSTEMS. STUDIES FOR THE UNDERGROUND STORAGE OF WATER IN TIMES OF EXCESS RUNOFF FOR WITHDRAWAL AND USE DURING PERIODS OF DROUGHT. THE GGP PROGRAM PROVIDES BASIC DATA FOR ASSESSING THE WATER SUPPLY OF THE NATION INCLUDING AGRICULTURE.

■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

THOSE PERSONS WITH ADMINISTRATIVE, MANAGEMENT, PLANNING, RESEARCH, OR LEGISLATIVE RESPONSIBILITIES IN THE FIELD OF WATER RESOURCES AT ANY GOVERNMENTAL LEVEL--LOCAL, STATE, AND FEDERAL.

■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTION

101 WATER USED FOR IRRIGATION

152 WATER POLLUTION

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FUND AND FOOD RELATED PROGRAMS

PAGE: 721

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

102002 CLIMATE CHANGE-PART OF THE NATIONAL CLIMATE PROGRAM  
 1028 GEOLOGICAL SURVEY - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####

OMB/TREASURY ACCOUNT NUMBER (S) 14-0804-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

43USC31 ORGANIC ACT

43USC310

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CLIMATE PATTERNS
79	1,000	1,000	1,000	10	CLIMATE HAZARDS
80	1,010	1,010	1,010	10	CLIMATE RESEARCH
81	1,017	1,017	1,017	10	GEOLOGIC EFFECTS OF CLIMATE
82	1,058	1,058	1,058	10	

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

\*\*\*\*\* CONTACT \*\*\*\*\*

DAVID SEYLER  
 DEPUTY CHIEF GEOLOGIST FOR PROGRAM AND BUDGET  
 PHONE NUMBER - 703-660-0544  
 DATE FORM COMPLETED - 01/14/81

U.S. GEOLOGICAL SURVEY, 910 NATIONAL CENTER  
 RESTON, VA 22092

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE00306 INTERIOR SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 04/78 EARTH SCIENCE IN CLIMATE RESEARCH  
 R 04/78 CURRENT RESEARCH BY THE GEOLOGICAL SURVEY  
 R 04/78 GEOLOGICAL SURVEY CLIMATE PLAN

AGENCY  
 AGENCY  
 AGENCY

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NOT TO EXCEED \$1 MILLION. NO DATE SPECIFIED.  
 NO DATE SPECIFIED.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
102802	CLIMATE CHANGE-PART OF THE NATIONAL CLIMATE PROGKA	1028 GEOLOGICAL SURVEY - INTERIOR

# PROGRAM OBJECTIVES

EXTREMES OF WEATHER IN THE RECENT PAST, WHICH MAY INDICATE A CHANGE IN CLIMATE HAVE SEVERELY IMPACTED THE NATION'S FOOD PRODUCTION, ENERGY RESOURCES USE AND PRODUCTION, AND WATER RESOURCES. THE PROGRAM SEEKS TO DEVELOP AN INCREASED UNDERSTANDING OF THE REASONS FOR CLIMATE CHANGES TO UNDERSTAND GEOLOGIC AND HYDROLOGIC RESPONSE TO SUCH CHANGES IN DIFFERENT ENVIRONMENTS; TO EVALUATE THE DEPENDENCY OF HAZARDOUS (SUCH AS LANDSLIDES AND MUD FLOWS) ON CLIMATE; AND TO UNDERSTAND THE GEOLOGIC EFFECTS OF CATASTROPHIC EVENTS SUCH AS HURRICANES AND FLOODS. TO THIS END, THE PROGRAM WILL HELP DEVELOP A RECORD OF PAST CLIMATE PATTERNS FOR TESTING MODELS WHICH WILL INDICATE PRECURSORS OF CLIMATE CHANGE.

# PROGRAM ACCOMPLISHMENTS

- ANALYSIS OF 3.2 MILLION-YEAR SEDIMENT CORE FROM SEAPLES LAKE, CALIFORNIA, REVEALED CLIMATIC FLUCTUATIONS DURING THE LAST INTERGLACIAL-GLACIAL CYCLE (185,000 YEARS TO PRESENT) WHICH CORRELATE WITH FLUCTUATIONS IN EVIDENCE FROM DEEP-SEA ISOTOPIC AND FAUNAL RECORDS. THE PRE-125,000 YEAR RECORD DOES NOT, HOWEVER, AGREE TOTALLY WITH DEEP-SEA CLIMATIC CYCLES.
- INTERGLACIAL MARINE DEPOSITS FROM THE SOUTHEASTERN U.S. WERE DATED AT 440,000±180,000, 120,000±90,000, AND 75,000 YEARS BEFORE PRESENT USING <sup>230</sup>TH/<sup>234</sup>U RATIOS OF FOSSIL CORALS. THESE DEPOSITS CONTAIN MARINE INVERTEBRATE AND POLLEN ASSEMBLAGES INDICATIVE OF CLIMATES AS WARM OR WARMER THAN MODERN CLIMATES IN THE REGION. THESE DATA GENERALLY SUPPORT THE MILANKOVITCH THEORY OF ASTRONOMICAL CAUSES OF GLACIATION IN THAT THE TIMING OF WESTERN NORTH ATLANTIC OCEAN INTERGLACIALS CORRESPONDS TO PREDICTED PERIODS OF HEMISPHERIC WARMTH.
- EXAMINATION OF VOLCANIC ASH FROM MAJOR ERUPTIONS FROM SEVERAL THOUSAND DEEP SEA CORES REVEALED NO APPARENT RELATION BETWEEN VOLCANIC ACTIVITY DURING THE LAST 130,000 YEARS AND CLIMATICALLY INDUCED ICE VOLUME AND SURFACE WATER TEMPERATURE FLUCTUATIONS.
- VARVED LACUSTRINE SEDIMENTS FROM A MINNESOTA CORE WERE FOUND TO CONTAIN AN 11,000 YEAR RECORD OF CLIMATIC CHANGE WITH A RESOLUTION OF ONE YEAR. THESE DEPOSITS ARE NOW UNDER DETAILED STUDY.
- CRYSTALLINE CRYSTS HAVE BEEN FOUND TO BE WIDELY DISTRIBUTED GEOGRAPHICALLY, MOST FREQUENTLY IN FRESHWATER LAKES OF LOW PH AND THUS THEY HAVE HIGH POTENTIAL AS PALED ENVIRONMENTAL INDICATORS, ESPECIALLY IN ACID PRECIPITATION STUDIES.
- PRELIMINARY STUDIES OF TREE-RING CHRONOLOGIES OF COASTAL AND SIERRAN CALIFORNIA REDWOODS SHOW THAT REDWOOD MAY BE MORE SENSITIVE TO SURFICIAL PROCESSES SUCH AS SLOPE STABILITY OR SURFACE FAULTING THAN TO CHANGING CLIMATE.
- BASAL CALCITE FROM STALAGMITES IN CAVES IN TULARE COUNTY, CALIFORNIA, YIELDED A URANIUM SERIES AGE OF 105,000 YEARS BEFORE PRESENT; OXYGEN ISOTOPIC ANALYSES OF THE SPELEOTHEM RECORD NOW UNDERWAY SHOULD PROVIDE A TEMPERATURE HISTORY FOR THIS REGION FOR THIS LENGTH OF TIME WHICH COVERED THE LAST INTERGLACIAL-GLACIAL CYCLE.

# TARGET POPULATIONS, USERS, ETC.

NATIONWIDE; FEDERAL, AND STATE GOVERNMENTS; SCIENTIFIC AND APPLIED USERS AT ALL LEVELS.

# PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
151 WATER USE FOR IRRIGATION

152 WATER POLLUTION

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
850 LOCAL GOVERNMENT  
110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

06/15/91	UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS		PAGE: 723
■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	■
■ NUMBER ■		CODE ■ TITLE	■
102802	CLIMATE CHANGE-PART OF THE NATIONAL CLIMATE PRGHR	1028 GEOLOGICAL SURVEY - INTERIOR	
PROGRAM GEOGRAPHIC SCOPE			
100	DOMESTIC		

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

107601 AGRICULTURE DEVELOPMENT ON INDIAN LANDS  
 1076 BUREAU OF INDIAN AFFAIRS (INTERIOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 14-2100-0-1-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

25USC0013 PL67-0085 SNYDER ACT  
 25USC466 PL73-0303 INDIAN REORGANIZATION ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	23,197	23,197	20,877	506	RANGE CONSERVATION & PERMIT
79	23,197	23,197	20,877	506	SOIL & WATER CONSERVATION
80	21,913	21,913	21,997	505	TECHNICAL SERVICES
81	21,913	21,913	19,722	487	SOIL & RANGE INVENTORIES
82	23,400	23,486	21,137	488	LEASE STIPULATIONS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

BOBBY R. EASON  
 SOIL CONSERVATIONIST  
 PHONE NUMBER 202-343-4004  
 DATE FORM COMPLETED - 01/19/81  
 BIA, WASHINGTON, D.C. 20245  
 CODE 210

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01908 PUBLIC LANDS SUBCOMMITTEE  
 HSE00306 INTERIOR SUBCOMMITTEE  
 SEN00307 INTERIOR SUBCOMMITTEE  
 SEN00300 SENATE SELECT COMMITTEE ON INDIAN AFFAIRS

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THE BIA, UNDER THE SUPERVISION OF THE SECRETARY OF THE INTERIOR, SHALL DIRECT, SUPERVISE, & EXPEND SUCH MONIES AS CONGRESS MAY FROM TIME TO TIME APPROPRIATE, FOR THE BENEFIT, CARE, & ASSISTANCE TO INDIAN.....FOR IRRIGATION SYSTEM.....EXPENSES OF ADMINISTERING INDIAN AFFAIRS.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ENHANCE AND CONSERVE INDIAN AGRONOMIC RESOURCES.

\*\*\*\*\*  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. ASSIST IN OBTAINING \$35-40,000,000 OF CONSERVATION MEASURES ON INDIAN LANDS ANNUALLY.
2. ASSIST TRIBES IN THE DEVELOPMENT OF APPROXIMATELY 12,000 AREAS OF FARM LAND ANNUALLY.
3. GROSS VALUE OF PRODUCT GROWN ON INDIAN LAND AVERAGE APPROXIMATELY \$700,000,000 ANNUALLY.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 725

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# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
107601  AGRICULTURE DEVELOPMENT ON INDIAN LANDS

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# * * TARGET POPULATIONS, USERS, ETC... * * * 1076 BUREAU OF INDIAN AFFAIRS (INTERIOR)
OWNER AND OPERATOR OF LAND HELD IN TRUST ON RESTRICTED STATUS BY THE UNITED STATES FOR INDIAN TRIBES
AND INDIVIDUALS.

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## # \* \* PROGRAM DESCRIPTION CODES \* \* \*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS	228 HAY AND PASTURE
197 OTHER AGRI-SUPPORT SERVICES	237 LAND USE, GRAZING
226 OTHER CROPS	

## PROGRAM FUNCTION

162 LAND	220 TECHNICAL ASSISTANCE
163 SOIL	161 WATER

## PROGRAM USERS

170 INDIANS	420 LIVESTOCK FARMERS
410 CROP FARMERS	

## PROGRAM GEOGRAPHIC SCOPE

102 ALASKA	131 NEBRASKA
104 ARIZONA	132 NEVADA
106 CALIFORNIA	135 NEW MEXICO
108 COLORADO	137 NORTH CAROLINA
112 FLORIDA	138 NORTH DAKOTA
116 IDAHO	140 OKLAHOMA
119 IOWA	141 OREGON
120 KANSAS	146 SOUTH DAKOTA
122 LOUISIANA	149 UTAH
123 MAINE	153 WASHINGTON
127 MINNESOTA	155 WISCONSIN
128 MISSISSIPPI	156 WYOMING
130 MONTANA	

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*****
# CONTROL = PROGRAM TITLE                                ORGANIZATION                                #
# NUMBER =                                               CODE & TITLE                                #
*****
107602    FEEDING PROGRAM IN INDIAN RESIDENTIAL & DAY SCHOOL
*****
1076    BUREAU OF INDIAN AFFAIRS (INTERIOR)
*****
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER
OMB/TREASURY ACCOUNT NUMBER (S) 14-2100-0-1-999
*****
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
*****
PL93-538 INDIAN SELF-DETERMINATION & EDUCATIONAL ASSISTANCE ACT
25USC2008 PL95-561 EDUCATION AMENDMENTS OF 1978
25USC0013 PL67-085 SNOYER ACT

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\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
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FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTIONS
YEAR AUTHORITY LEVEL YEARS
*****
78 30,292 30,292 28,480 941 INDIAN FEEDING
79 31,604 31,604 29,708 967 INDIAN CHILDREN
80 32,670 32,676 30,720 973
81 33,570 33,570 31,892 985
82 34,672 34,672 32,319 1,011

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\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 \*\*\*\*\*

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# # # CONTACT # # #
MS. CARMEN TAYLOR BUREAU OF INDIAN AFFAIRS
CHIEF, STUDENT SUPPORT SERVICES WASHINGTON, D.C. 20245
PHONE NUMBER - 202-343-4493
DATE FORM COMPLETED - 01/23/81

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# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #
HSE00306 INTERIOR SUBCOMMITTEE
HSE01908 PUBLIC LANDS SUBCOMMITTEE
HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE
SEN00307 INTERIOR SUBCOMMITTEE

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# # # PROGRAM REPORTS # # #
TYPE DATE TITLE AVAILABLE FROM

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# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #
NO SPECIAL AUTHORIZATION

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# # # PROGRAM OBJECTIVES # # #
TO PROVIDE MEALS TO INDIAN STUDENTS ATTENDING BIA OPERATED SCHOOLS AND
TRIBALLY-CONTROLLED CONTRACT SCHOOLS. IN RESIDENTIAL SCHOOLS, THREE
MEALS PLUS SNACKS ARE PROVIDED; IN DAY SCHOOLS, LUNCH, & IN SOME CASES
BREAKFAST OR SNACKS ARE PROVIDED. OCCASIONAL VISITORS ARE ALSO FED.

```



■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE ■

107602 FEEDING PROGRAM IN INDIAN RESIDENTIAL & DAY SCHOOL  
1076 BUREAU OF INDIAN AFFAIRS (INTERIOR)

- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
17,600 STUDENTS IN BOARDING SCHOOLS WERE FED 3 MEALS A DAY  
PLUS SNACKS. 21,000 DAY SCHOOL STUDENTS WERE FED LUNCH!  
APPROXIMATELY TWO-THIRDS OF THESE WERE ALSO GIVEN BREAKFAST  
AND SNACK. 2,400 STUDENTS ATTENDING PUBLIC SCHOOLS BUT HOUSED  
IN BIA DORMITORIES WERE GIVEN BREAKFAST, DINNER AND SNACKS.
- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
AMERICAN INDIAN AND ALASKA NATIVE SCHOOL - AGED STUDENTS OF 1/6 OR  
MORE INDIAN BLOOD QUANTUM AND MEMBERS OF FEDERALLY RECOGNIZED TRIBES  
WHO ATTEND BIA-OPERATED OR TRIBALLY-CONTROLLED CONTRACT SCHOOLS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
434 SCHOOL NUTRITION

PROGRAM FUNCTION  
514 DONATIONS

517 ALL DIRECT NON-TECHNICAL ASSISTANCE

PROGRAM USERS  
140 CHILDREN (AGE 1 TO 18)

170 INDIANS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FUND AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

107603 INDIAN RESERVATION ROAD CONSTRUCTION

1076 BUREAU OF INDIAN AFFAIRS - INTERIOR

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

REF ID: A66888

OMB/TREASURY ACCOUNT NUMBER (S) 14-2364-0-1-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

25USC318A PL67-85 APPROPRIATION FOR ROADS ON INDIAN RESERVATIONS

25USC13 PL67-85 SNYDER ACT

23USC203 PL85-769 FEDERAL AID HIGHWAY ACT OF 1958

PL95-599 SURFACE TRANSPORTATION ASSISTANCE ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	75,335	70,955	76,156	867	ROADS CONSTRUCTION
79	79,293	77,879	70,000	693	
80	60,474	0	76,421	746	
81	48,662	0	40,212	848	
82	53,442	0	42,887	848	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

ESTIMATED BUDGET AUTHORITY AND OUTLAYS FOR BUDGET YEAR. FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO FOOD, AGRICULTURE AND NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

ROBERT W. FLEA  
CHIEF, DIVISION OF TRANSPORTATION  
PHONE NUMBER - 602-343-0461  
DATE FORM COMPLETED - 6/21/81

1931 CONSTITUTION AVENUE, N.W.  
WASHINGTON, D.C. 20245

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00306 INTERIOR SUBCOMMITTEE  
HSE01910 NATIONAL PARKS AND INSULAR AFFAIRS SUBCOMMITTEE  
HSE0191A OVERSIGHT & INVESTIGATION SUBCOMMITTEE  
SEN00307 INTERIOR SUBCOMMITTEE  
SEN04300 SENATE SELECT COMMITTEE ON INDIAN AFFAIRS

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FOR INDIAN RESERVATION ROADS AND BRIDGES, \$83,000,000 PER FISCAL YEAR FOR EACH OF THE FISCAL YEARS ENDING SEPT. 30, 1979, SEPT. 30, 1980, SEPT. 30, 1981 AND SEPT. 30, 1982. P.L. 96-514, MAKING APPROPRIATIONS FOR THE DEPARTMENT OF THE INTERIOR AND RELATED AGENCIES, 1981.

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 ■  
 ■  
 107603 INDIAN RESERVATION ROAD CONSTRUCTION

■■■ PROGRAM OBJECTIVES ■ ■ ■ 1076 BUREAU OF INDIAN AFFAIRS - INTERIOR

CONSTRUCT AND IMPROVE RESERVATION HIGHWAYS, COMMUNITY STREETS AND  
 LOCAL ROADS FOR THE MOVEMENT OF PEOPLE AND BASIC GOODS AND SERVICES.

■■■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 80, 40 MILES WERE IMPROVED TO GRAVEL SURFACING, 357 MILES PAVED, AND 1,909 LINEAL FEET OF  
 BRIDGES WERE CONSTRUCTED. IN FY 81, IT IS ESTIMATED THAT 26 MILES WILL BE GRAVEL SURFACED, 280  
 MILES PAVED AND 1,000 LINEAL FEET OF BRIDGES CONSTRUCTED. IN FY 82, IT IS ESTIMATED THAT 80 MILES  
 WILL BE GRAVEL SURFACED, 300 MILES PAVED, AND 1,300 LINEAL FEET OF BRIDGES CONSTRUCTED.

■■■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

INDIAN LIVING ON OR NEAR FEDERALLY RECOGNIZED RESERVATIONS.

■■■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 102 RURAL ROAD CONSTRUCTION

PROGRAM FUNCTION

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS

170 INDIANS

PROGRAM GEOGRAPHIC SCOPE

102 ALASKA  
 104 ARIZONA  
 106 CALIFORNIA  
 108 COLORADO  
 112 FLORIDA  
 116 IDAHO  
 120 KANSAS  
 126 MICHIGAN  
 127 MINNESOTA  
 128 MISSISSIPPI  
 130 MONTANA  
 131 NEBRASKA

138 NEVADA  
 136 NEW MEXICO  
 137 NORTH CAROLINA  
 139 NORTH DAKOTA  
 140 OKLAHOMA  
 141 OREGON  
 146 SOUTH DAKOTA  
 149 UTAH  
 152 WASHINGTON  
 155 WISCONSIN  
 156 WYOMING

\*\*\*\*\*  
 CONTROL = PROGRAM TITLE ORGANIZATION  
 NUMBER = CODE & TITLE  
 \*\*\*\*\*

110501 ENFORCEMENT OF ANTITRUST, CONS PRICIN AND KNOWN LA  
 1105 LEGAL ACTIVITIES - JUSTICE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.969  
 UMB/TREASURY ACCOUNT NUMBER (S) 15-0319-0-1-152

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0007 CLAYTON ACT

15USC0001 SHERMAN ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	LAW ENFORCEMENT
79	47,080	47,080	47,080	0	
80	45,403	45,403	45,375	971	
81	46,557	46,557	45,207	938	
82	49,560	49,566	47,714	934	

\* \* \* FINANCIAL NOTES \* \* \*

AMOUNTS SHOWN ARE FOR THE ENTIRE APPROPRIATION. FY 1980 AMOUNT DOES NOT INCLUDE GRANTS TO STATE ANTITRUST ENFORCEMENT PROGRAM.

\* \* \* CONTACT \* \* \*

RALPH J. JUSTUS  
 DEPUTY EXECUTIVE OFFICER, ANTITRUST DIVISION  
 PHONE NUMBER - 602-633-6342  
 DATE FORM COMPLETED - 6/12/81

ROOM 3229-MAIN JUSTICE  
 10TH & PENN WASHINGTON, D.C. 20530

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02507 MONOPOLIES AND COMMERCIAL LAW SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN02500 SENATE COMMITTEE ON THE JUDICIARY

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE AVAILABLE FROM

E 01/77 DEPT. OF JUSTICE REPORT ON MILK MARKETING GOVERNMENT PRINTING OFFICE

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FOR THE ANTITRUST DIVISION FOR FISCAL YEAR 1980, \$49,481,000 (THIS INCLUDES \$4,070,000 FOR GRANTS TO STATE ANTITRUST ENFORCEMENT PROGRAMS PURSUANT TO S-116 OF THE CRIME CONTROL ACT OF 1976.)

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■	CODE & TITLE	

110501	ENFORCEMENT OF ANTITRUST, CONS PRICIN AND KNOWN LA	1105 LEGAL ACTIVITIES - JUSTICE
--------	--	---------------------------------

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO INVESTIGATE AND PROSECUTE PRICE FIXING, BID RIGGING, CUSTOMER ALLOCATION, AND OTHER AGREEMENTS AMONG PRIVATE PARTIES INTENDED TO REDUCE COMPETITION AND MAINTAIN OR RAISE THE PRICE OF GOODS AND SERVICES.

TO PREVENT AND ELIMINATE ILLEGAL CONCENTRATION OF ECONOMIC POWER IN ORDER TO KEEP PRICES AT COMPETITIVE LEVELS, AND TO PREVENT OR DISSIPATE CONCENTRATIONS OF ECONOMIC POWER THAT MAY THREATEN THE ECONOMIC, SOCIAL AND POLITICAL WAY OF LIFE IN THE UNITED STATES.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1980, THE ANTITRUST DIVISION FILED TWO CASES AGAINST COMPANIES DIRECTLY INVOLVED IN THE FOOD INDUSTRY.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ALL CONSUMERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

321 FOOD PROCESSING

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	■
■ NUMBER ■	■	CODE & TITLE	■

111501	DETENTION AND DEPORTATION - ALIENS FOOD INS-SVC	1115 IMMIGRATION AND NATURALIZATION SERVICE (JUSTICE)	
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CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 UMB/TREASURY ACCOUNT NUMBER (S) 15-1217-0-1-751

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

08USC1252 I & N ACT

08USC1253 I & N ACT

# ■ ■ ■ ADDITIONAL CITATIONS \* ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	600	538	535	12	####
79	600	610	610	12	
80	500	500	500	12	
81	510	570	570	12	
82	601	621	621	12	

# ■ ■ ■ FINANCIAL NOTES \* \* \*

# ■ ■ ■ CONTACT \* \* \*

MURGH J. BRIE  
 SUP. COMMISSION OF DETENTION & DEPORTATION  
 PHONE NUMBER - 202-533-2343  
 DATE FORM COMPLETED - 03/10/81

#4. 7024 IMMIGRATION NAT. SERVICE  
 425 I ST. NW, WASH., D.C. 20536

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE0250A IMMIGRATION, REFUGEES AND INTERNATIONAL LAW SUBCOMMITTEE  
 SEV02500 SENATE COMMITTEE ON THE JUDICIARY  
 SEV0311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEV0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

# ■ ■ ■ PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

# ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

####

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

111501 DETENTION AND DEPORTATION - ALIENS FOOD INS-SVC

1115 IMMIGRATION AND NATURALIZATION SERVICE (JUSTICE)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DETENTION TO ADEQUATELY DETAIN, UNTIL READY FOR REMOVAL, THOSE  
ALIENS SUBJECT TO DEPORTATION PROCEEDINGS WHOSE FREEDOM AT LARGE  
WOULD CLEARLY REPRESENT A PRESENT DANGER TO PUBLIC SAFETY AND  
SECURITY, OR WHERE THERE IS A FINDING THAT THEY ARE LIKELY TO  
ABSCOND. INCLUDES ADVANCE OF CASH TO ALIENS FOR  
MEALS AND LOGGING WHILE IN ROUTE; PAYMENT OF  
ALLOWANCES (NOT IN EXCESS OF \$1 PER DAY) TO ALIENS,  
WHILE HELD IN CUSTODY UNDER THE IMMIGRATION LAWS  
FOR WORK PERFORMED.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DETENTION INITIAL ADMISSIONS TO DETENTION FACILITIES TOTALLED 203,097 IN FY 1980. OF THESE, 147,750  
OR 61%, WERE ADMISSIONS TO SERVICE FACILITIES. MANDAYS OF CUSTODY DECREASED FROM 865,352 IN FY 79  
TO 592,903 IN FY 1980.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ILLEGAL ALIENS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL; CONSUMPTION

431 NUTRITION GENERAL

PROGRAM FUNCTION

510 OTHER DIRECT NON-TECH ASST

PROGRAM USERS

390 OTHER CONSUMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*  
 \*\*\*\*\*

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

112001 FOOD &amp; FARM SERVICES

1120 FEDERAL PRISON SYSTEM (JUSTICE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 15-1060-0-1-753  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

18USC4042 PL96-369 DEPT OF JUSTICE AUTHORIZING ACT FY-1980  
 PL90-369 CONTINUING RESOLUTION LAW FY81  
 \*\*\*\*\*

\*\*\*\*\*  
 ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	18,130	18,130	18,130	410	MAINTAINING SANITATION
79	18,257	18,257	18,257	422	PREPARING FOOD
80	18,908	18,908	18,908	387	PROVIDING NUTRITIONS MEALS
81	18,519	18,519	18,519	410	SERVING FOOD
82	18,684	18,684	18,684	410	TRAINING STAFF & INMATES

\*\*\*\*\*  
 FINANCIAL NOTES \*\*\*\*\*\*\*\*\*\*  
 CONTACT \*\*\*\*\*

RALPH F SNYDER  
 ADMINISTRATOR OF FOOD SERVICES, JUSTICE DEPT.  
 PHONE NUMBER - 202-724-3060  
 DATE FORM COMPLETED - 01/06/81

320 1ST STREET N.W.  
 WASHINGTON, D.C. 20534

\*\*\*\*\*  
 CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

HSE02503	COURTS, CIVIL LIBERTIES AND THE ADMINISTRATION OF JUSTICE SUBCOMMITTEE
HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE00800	HOUSE COMMITTEE ON BUDGET
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN0250B	CRIMINAL JUSTICE SUBCOMMITTEE

\*\*\*\*\*  
 PROGRAM REPORTS \*\*\*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
E	02/80	FORM#6 CONSUMPTION REPORT	AGENCY
R	02/80	FORM#6 MENU FORM	AGENCY

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

THE STATUTORY AUTHORITY FOR PROGRAM FUNDING IS PL 96-369 WHICH IS THE AUTHORIZING LEGISLATION FOR FY-79. EXPIRATION DATE: 09/30/81

\*\*\*\*\*  
 PROGRAM OBJECTIVES \*\*\*\*\*

TO PROVIDE INMATES WITH THREE NUTRITIONAL MEALS PER DAY AND TO CONDUCT EFFICIENT FARM OPERATIONS.  
 TO PROVIDE FOOD SERVICE FOR NEW INSTITUTIONS. TO MAINTAIN ADEQUATE FOOD AND SUPPLIES FOR SERVING THREE MEALS PER DAY. TO INCREASE THE USE OF CONVENIENCE FOODS. TO MODERNIZE EQUIPMENT FACILITIES AND OPERATIONS. TO INCREASE TRAINING FOR FOOD SERVICES STAFF. TO PROVIDE INMATES WITH PROPER TRAINING & PREPARE THEM FOR THE FOOD SERVICE JOB MARKET UPON RELEASE FROM CUSTODY.



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

112001 FOOD &amp; FARM SERVICES

1120 FEDERAL PRISON SYSTEM (JUSTICE)

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE BUREAU'S GOAL OF PROVIDING INMATES WITH 3 NUTRITIONALLY MEALS PER DAY WAS MET DURING FY 79. STANDARDS OF NUTRITIONAL ADEQUACY, PROPER PREPARATION, SERVICE & SANITATION WERE CONTINUED AT ACCEPTABLE LEVELS. APPROXIMATELY 10,000 ACRES WERE USED IN PRODUCTION OF 24,800,000 IN FARM, MEAT AND DAIRY PRODUCTS.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

FOOD OPERATIONS WILL BE MAINTAINED FOR PURPOSES OF PROVIDING NUTRITIONALLY ADEQUATE MEALS, 3 TIMES DAILY, TO APPROXIMATELY 25,000 INMATES INCARCERATED IN INSTITUTIONS WITHIN THE FEDERAL PRISON SYSTEM

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

228 HAY AND PASTURE

431 NUTRITION GENERAL

321 FOOD PROCESSING

213 PEEF

410 FOOD GENERAL (INCLUDES 411-426)

218 DAIRY PRODUCTS (INCLUDING MILK)

PROGRAM FUNCTION

100 REGULATION

110 WORKPLACE SAFETY

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

518 DONATIONS

130 FOODSTUFF WHOLESALENES

900 GENERAL POLICY

PROGRAM USERS

700 FEDERAL GOVERNMENT

270 ALIENS

130 ELDERLY

300 PRISON INMATES

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

121 KENTUCKY

101 ALABAMA

126 MICHIGAN

104 ARIZONA

127 MINNESOTA

106 CALIFORNIA

129 MISSOURI

108 COLORADO

136 NEW YORK

109 CONNECTICUT

137 NORTH CAROLINA

112 FLORIDA

140 OKLAHOMA

113 GEORGIA

142 PENNSYLVANIA

117 ILLINOIS

147 TENNESSEE

118 INDIANA

149 TEXAS

120 KANSAS

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE120501 MIHANT ■ SEASONAL FARMWORKERS EMPLOYMENT & TRAINING  
1205 EMPLOYMENT AND TRAINING ADMINISTRATION (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 17-230

UMB/TREASURY ACCOUNT NUMBER (S) 16-0174-0-1-204

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29USC0801 PL93-203 COMPREHENSIVE EMPLOYMENT AND TRAINING ACT 1973 (CETA)

PL93-224 COMPREHENSIVE EMPLOYMENT &amp; TRAINING ACT AMEND. OF 1978

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	97,320	17,658	61,080	29	TRAINING FARMWORKERS
79	93,850	61,349	61,349	29	PLACEMENT ON JOBS
80	87,290	65,295	65,295	29	SUPPORT AND EMERGENCY SERVICE
81	83,220	83,220	83,220	21	WORK EXPERIENCE TRAINING
82	83,220	83,220	83,220	21	HEALTH AND NUTRITION SERVICE

■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■

■ ■ ■ CONTACT ■ ■ ■

MARGARET CRUSBY  
CHIEF, ADMIN. & DESIGN UNIT, OFWP, LABOR DEPT.  
PHONE NUMBER - 202-376-1623  
DATE FORM COMPLETED - 01/07/81

PATRICK HENRY BLG, RM. 6308  
601 D. ST. NW, WASH., D.C. 20213

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
HSE00307 LABOR, HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN00704 SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

(1) TO PROVIDE TRAINING PROGRAMS WHICH WILL PREPARE FARMWORKERS  
FOR JOBS OUTSIDE THE AGRICULTURAL LABOR MARKET.  
(2) TO PROVIDE SERVICES WHICH WILL IMPROVE THE STANDARD OF  
LIVING FOR FARMWORKERS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

(1) 14,537 PLACEMENTS  
(2) 220,783 SERVICE: HEALTH, NUTRITION, LEGAL, CHILD CARE, RELOCATION, TRANSPORTATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*

120501 MIKANT & SEASONAL FARMWORKERS EMPLOYMENT & TRAINING

\*\*\*\*\*  
# # TARGET POPULATIONS, USERS, ETC... # # 1205 EMPLOYMENT AND TRAINING ADMINISTRATION (LABOR)  
FARMWORKERS AND THEIR DEPENDENTS.

\*\*\*\*\*  
# # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR  
131 LABOR

PROGRAM FUNCTION

511 GRANTS

512 CONTRACTS

521 GRANTS

522 CONTRACTS

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

PROGRAM USERS

110 CONSUMERS IN GENERAL

140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

120502 CERTIFICATION OF WORKERS FOR AGRICULTURAL AND LOGGING EMPLOYMENT  
 1205 EMPLOYMENT AND TRAINING ADMINISTRATION (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 17.202

OMB/TREASURY ACCOUNT NUMBER (5) 15-0179-0-1-00415-0172-0-1-504

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

08USC1101 PL66-204 IMMIGRATION AND NATIONALITY ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CIFICATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	U	0	0	U	SHORTAGE OF U S WORKERS
79	U	0	0	U	LABOR INTENSIVE CROPS
80	U	0	U	U	FOREIGN AGRICULTURAL WORKERS
81	U	0	U	U	NON-IMMIGRANT ALIENS
82	U	0	U	U	LABOR CERTIFICATIONS

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

####

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

GROVER H. SANDERS  
 MANPOWER DEVELOPMENT SPECIALIST, ULC, LABOR DEPT.  
 PHONE NUMBER - 202-376-0889  
 DATE FORM COMPLETED - 03/18/81

601 D STREET, N.W.-ROOM 8408  
 WASHINGTON, D.C. 20213

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0250A	IMMIGRATION, REFUGEES AND INTERNATIONAL LAW SUBCOMMITTEE
HSE00307	LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE
HSE01111	EMPLOYMENT OPPORTUNITIES SUBCOMMITTEE
SEN00308	LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE
SEN0670E	EMPLOYMENT, POVERTY AND MIGRATORY LABOR SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	02/80	NUMBER OF TEMPORARY AGRICULTURE	AGENCY
R	04/78	REGULATIONS 20 CFR PART 655	AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

WAGNER-PEYSER ACT (29 U.S.C. 490-3,557), IMMIGRATION AND NATIONALITY ACT (8 U.S.C. 1101), CURRENT EXPIRATION DATE: OF SEPTEMBER 30, 1979. AUTHORITY HAS BEEN RENEWED ANNUALLY AND SAME IS EXPECTED IN 1979 AND SUBSEQUENT YEARS.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

TO PROVIDE PROTECTION FROM UNFAIR COMPETITION FROM FOREIGN AGRICULTURAL AND LOGGING WORKERS AND TO ASSURE ADEQUATE WORKING AND LIVING CONDITIONS FOR DOMESTIC AND FOREIGN WORKERS EMPLOYED IN SEASONAL AGRICULTURAL JOBS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 739

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

120502 CERTIFICATION OF WORKERS FOR AGRICULTURAL AND LOGGING EMPLOYMENT

1205 EMPLOYMENT AND TRAINING ADMINISTRATION (LABOR)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FISCAL YEAR 1977, 15,500 TEMPORARY (6 WEEKS TO 1 YEAR) AND 178 PERMANENT FOREIGN WORKERS WERE CERTIFIED FOR AGRICULTURAL AND LOGGING EMPLOYMENT. IN FISCAL YEAR 1978, 15,400 TEMPORARY AND 124 PERMANENT CERTIFICATIONS FOR FOREIGN WORKERS WERE MADE. FISCAL YEAR 1979, 15,400 TEMPORARY WORKERS WERE CERTIFIED AND 18,400 TEMPORARY WORKERS WERE CERTIFIED IN FY 1980.

■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

EMPLOYERS WHO NEED TO FILL JOBS IN AGRICULTURAL OCCUPATIONS ARE CERTIFIED FOR FOREIGN WORKERS AFTER THE SECRETARY OF LABOR DETERMINES THAT THERE ARE NO QUALIFIED DOMESTIC WORKERS WILLING TO FILL THE JOBS AND THE EMPLOYMENT OF ALIENS WILL NOT ADVERSELY AFFECT THE WAGES AND WORKING CONDITIONS OF SIMILARLY EMPLOYED U.S. WORKERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR

101 FARM HOUSING

PROGRAM FUNCTION

100 REGULATION

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 740

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

121801 OCCUPATIONAL SAFETY AND HEALTH PROGRAM

1218 OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 17.500

OMB/TREASURY ACCOUNT NUMBER (S) 16-4400-0-1-254

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29USC 691 PL91-545 USM ACH

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	139,079	139,1737	147,751	2,831	WORKER SAFETY
79	173,039	173,034	157,479	2,855	SAFETY
80	183,104	183,164	177,095	2,950	
81	207,200	207,206	199,000	2,794	
82	227,909	227,909	0	2,851	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

1982 OUTLAY FIGURE - NOT AVAILABLE. STAFF YEARS ARE BASED ON TOTAL POSITIONS AT END OF EACH FISCAL YEAR.

## ■ ■ ■ CONTACT ■ ■ ■

STEVE FINAN

ACTING DIRECTOR, LEGISLATIVE &amp; INTERAGENCY PROGRAM

PHONE NUMBER - 202-523-0055

DATE FORM COMPLETED - 04/14/81

NEW DEPARTMENT OF LABOR BLDG. RM N3622

WASHINGTON, D.C. 20210

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN0070A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

HSE0111A HEALTH AND SAFETY SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 05/79 ANNUAL PRESIDENT'S REPORT ON OCCUPATIONAL SAFETY AND HEALTH

AGENCY, GPO

E 05/78 ANNUAL FEDERAL AGENCY PROGRAMS REPORT

AGENCY, GPO

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

JOINT RESOLUTION, PUBLIC LAW 95-86, OCTOBER 12, 1979.

APPROPRIATIONS AND FUNDS MADE AVAILABLE AND AUTHORITY GRANTED

PURSUANT TO THIS JOINT RESOLUTION SHALL BE AVAILABLE FROM

OCTOBER 1, 1979, AND SHALL REMAIN AVAILABLE UNTIL (A) ENACTMENT

INTO LAW OF AN APPROPRIATION FOR ANY PROJECT OR ACTIVITY PROVIDED

FOR IN THIS JOINT RESOLUTION, OR (B) ENACTMENT OF THE APPLICABLE

APPROPRIATION ACT BY BOTH HOUSES WITHOUT ANY PROVISION FOR SUCH

PROJECT OR ACTIVITY, OR (C) NOVEMBER 20, 1979, WHICHEVER FIRST OCCURS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 741

CONTROL * PROGRAM TITLE	ORGANIZATION
* NUMBER	CODE & TITLE
121801	OCCUPATIONAL SAFETY AND HEALTH PROGRAM

1218 OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (LABOR)

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE AGENCY PROMULGATES WORKPLACE SAFETY AND HEALTH STANDARDS, AND ENFORCES COMPLIANCE BY INSPECTING PLACES OF EMPLOYMENT. THE AGENCY ALSO PROVIDES EDUCATION, CONSULTATION, AND INFORMATION SERVICES FOR WORKERS AND EMPLOYERS TO FOSTER COMPLIANCE WITH THE OSH ACT, AND PUBLISHES STATISTICS DESCRIBING THE NATURE AND EXTENT OF OCCUPATIONAL SAFETY AND HEALTH PROBLEMS, FIFTY PERCENT MATCHING GRANTS ARE PROVIDED TO ASSIST 25 STATES AND JURISDICTIONS IN ADMINISTERING AND ENFORCING STATE OCCUPATIONAL SAFETY AND HEALTH PROGRAMS. (FINANCIAL DATA CANNOT BE BROKEN DOWN FOR FOOD, NUTRITION AND AGRICULTURE.)

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

OSHA HAS PROMULGATED 25 HEALTH AND SEVERAL SAFETY STANDARDS SINCE ITS INCEPTION, AND ELIMINATED APPROXIMATELY 900 STANDARDS ADOPTED FROM OTHER SOURCES TO ASSURE THAT THOSE STANDARDS REMAINING ARE DIRECTLY RELATED TO WORKER PROTECTION. OSHA IS DIRECTING ITS COMPLIANCE EFFORT TOWARD HIGH-HAZARD INDUSTRIES AND HAS MADE A WIDESPREAD EFFORT TO DISSEMINATE INFORMATION CONCERNING OCCUPATIONAL SAFETY HEALTH TO BOTH WORKERS AND EMPLOYERS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

TARGET POPULATION CONSISTS OF ALL EMPLOYEES OF EMPLOYERS ENGAGED IN A BUSINESS AFFECTING COMMERCE, BUT NOT EMPLOYEES OF THE UNITED STATES GOVERNMENT OR OF ANY STATE OR POLITICAL SUBDIVISION OF A STATE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR

## PROGRAM FUNCTION

110 WORKPLACE SAFETY

## PROGRAM USERS

950 OTHER (SPECIFY)

460 ALL PRODUCERS

570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

122001 CONSUMER PRICE INDEX-PRODUCER PRICE INDEX  
 1220 BUREAU OF LABOR STATISTICS (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ■  
 OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29JSC0002 PL62-426 CREATION OF DEPT. OF LABOR

# ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	U	MEASUREMENT OF PRICE CHANGE
79	U	0	0	U	ECONOMIC ANALYSIS
80	U	0	0	U	MEASURE OF INFLATION
81	U	0	0	U	WAGE AND CONTRACT ESCALATION
82	U	0	0	U	PRIMARY MARKET SELLING PRICE

# ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT  
 OF THE CONSUMER PRICE INDEX-PRODUCER PRICE INDEX  
 PROGRAM CANNOT BE IDENTIFIED.

# ■ ■ ■ CONTACT ■ ■ ■

KENNETH DALTON  
 ASST COMMISSIONER, DIV. OF CONS. PRICE & PRICE IND  
 PHONE NUMBER - 402-272-5164  
 DATE FORM COMPLETED - 4/10/81

ROOM 3216A BICENTENNEL BLDG. 600 E ST. NW  
 WASHINGTON, D.C. 20212

# ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

# ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R		CPI DETAILED REPORT	GOVERNMENT PRINTING OFFICE
R		CONSUMER PRICES: ENERGY & FOOD	BUREAU OF LABOR STATISTICS
R		CONSUMER PRICE INDEXES	GOVERNMENT PRINTING OFFICE
R		PRODUCER PRICE AND PRICE INDEXES	GOVERNMENT PRINTING OFFICE

# ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

# ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE CONSUMER PRICE INDEX IS DESIGNED TO MEASURE CHANGES IN PRICES OF  
 GOODS AND SERVICES BOUGHT BY URBAN CONSUMERS. THE PRODUCER PRICE INDEX  
 IS DESIGNED TO MEASURE PRICE CHANGES FOR GOODS SOLD IN PRIMARY MARKETS  
 IN THE UNITED STATES.



CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
122001	CONSUMER PRICE INDEX-PRODUCER PRICE INDEX	1220 BUREAU OF LABOR STATISTICS (LABOR)

PROGRAM ACCOMPLISHMENTS

THE CPI IS WIDELY USED AS AN ECONOMIC INDICATOR. IT IS USED AS AN INDEX OF INFLATION DURING PERIODS OF RISING PRICES AND SERVES AS AN INDICATION OF THE SUCCESS OR FAILURE OF GOVERNMENT ECONOMIC POLICY. THE CPI IS USED AS A DEFLATOR TO ADJUST OTHER SERIES, SUCH AS RETAIL SALES, FOR PRICE CHANGES AND TO CONVERT THESE SERIES INTO INFLATION FREE DOLLARS. THE CPI IS ALSO USED TO ESCALATE INCOME PAYMENTS IN COLLECTIVE BARGAINING AGREEMENTS AND OTHER KINDS OF CONTRACTS. THE PPI IS USED BY GOVERNMENT AND THE PRIVATE SECTOR FOR MARKET ANALYSIS, ESCALATION OF LONG-TERM PURCHASE AND SALES CONTRACTS, FORMULATION OF ECONOMIC POLICY, AND AS AN INDICATOR OF PRICE TRENDS. MANY COMPANIES USE THE PPI OR ITS COMPONENTS AS TO COMPARE WITH CHANGES IN THEIR SELLING OR BUYING PRICES.

TARGET POPULATIONS, USERS, ETC.

THE CPI AND PPI USER POPULATION CONSISTS OF FEDERAL, STATE, AND LOCAL GOVERNMENTS, PRIVATE RESEARCH AGENCIES, PRIVATE BUSINESS, LABOR ORGANIZATIONS AND, TO SOME EXTENT, THE GENERAL PUBLIC. THE NEWS MEDIA WIDELY REPORTS THE DATA EACH MONTH WHEN THE INDEXES ARE RELEASED.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

340	RETAIL SALES
350	WHOLESALE SALES

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

750	STATE GOVERNMENT
700	FEDERAL GOVERNMENT
850	LOCAL GOVERNMENT

110	CONSUMERS IN GENERAL
260	BUSINESS FIRMS
240	RESEARCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

122002 LIVING CONDITIONS STUDIES-CPI FOOD  
 1220 BUREAU OF LABOR STATISTICS (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 UMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 29USC0002 PL62-426 CREATION OF DEPT. OF LABOR

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	✓	0	0	0	EXPENDITURES
79	✓	0	0	0	HOUSEHOLD EXPENDITURES
80	✓	0	0	0	CONSUMPTION
81	✓	0	0	0	LIVING COSTS
82	✓	0	0	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT OF THE  
 LIVING CONDITIONS STUDY PROGRAM CANNOT BE IDENTIFIED.

■ ■ ■ CONTACT ■ ■ ■

EVA JACOBS

CHIEF, DIVISION OF LIVING CONDITIONS STUDIES

PHONE NUMBER - 602-272-3164

DATE FORM COMPLETED - 4/20/81

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 WASHINGTON, D.C. 20212

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06704 SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

R 12/78 BULLETIN 1996  
 R 06/77 BULLETIN 1999

AVAILABLE FROM

GPO  
 GPO

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO COLLECT DATA ON ALL EXPENDITURES, INCLUDING FOOD, FROM A  
 SAMPLE OF HOUSEHOLDS IN ORDER TO PROVIDE A BASIS FOR A REVISION  
 OF THE MARKET BASKET AND ITEM SAMPLE OF THE CONSUMER PRICE INDEX  
 a) GENERAL ECONOMIC ANALYSIS OF FOOD EXPENDITURES OF DIFFERENT  
 FAMILY TYPES.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 745  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 122002 LIVING CONDITIONS STUDIES-CPI FOOD 1220 BUREAU OF LABOR STATISTICS (LABOR)

\* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 PUBLICATION OF DATA ON FOOD EXPENDITURES OF FAMILIES BY FAMILY  
 CHARACTERISTIC FROM THE 1972 - 73 CONSUMER EXPENDITURE SURVEY.  
 MAKE PUBLIC USE TAPES AVAILABLE OF SAME DATA. CONTINUING  
 CONSUMER EXPENDITURE SURVEY WAS INITIATED IN 1979.

\* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 USERS OF DATA INCLUDE FEDERAL AND STATE AND LOCAL GOVERNMENTS,  
 PRIVATE BUSINESS, UNIVERSITY RESEARCHERS, AND INDIVIDUALS

\* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
 800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
 110 CONSUMERS IN GENERAL 750 STATE GOVERNMENT  
 520 RETAILERS 850 LOCAL GOVERNMENT  
 700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 766

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

122003 CURRENT POPULATION SURVEY (HOUSEHOLD SURVEY)

1220 BUREAU OF LABOR STATISTICS (LABUM)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-005

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29USC0002 PL62-426 CREATION OF DEPT. OF LABOR

PL71-537 CREATION OF DEPT. OF LABOR

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET

PROGRAM

OUTLAYS

STAFF

PROGRAM DESCRIPTORS

YEAR

AUTHORITY

LEVEL

YEARS

YEARS

78

U

0

0

0

FARMWORKER EMPLOYMENT

79

U

0

0

0

FARMWORKER UNEMPLOYMENT

80

U

0

0

0

AGRICULTURAL EMPLOYMENT

81

U

0

0

0

AGRICULTURAL UNEMPLOYMENT

82

U

0

0

0

FARM AREA EMPLOYMENT

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT OF THE  
CURRENT POPULATION SURVEY CAN NOT BE IDENTIFIED.

## ■ ■ ■ CONTACT ■ ■ ■

JACK BREGGAR

CHIEF, DIV. OF EMPLOYMENT &amp; UNEMPLOYMENT ANALYSIS

PHONE NUMBER - 202-523-1944

DATE FORM COMPLETED - 02/02/81

ROOM 3825-GAO BLDG, 441 G STREET, N.W.  
WASHINGTON, D.C. 20212

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307

LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE01100

HOUSE COMMITTEE ON EDUCATION AND LABOR

SEN00308

LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN0670A

SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R

EMPLOYMENT AND EARNINGS

BUREAU, SPO

R

EMPLOYMENT SITUATION PRESS RELEASE

BUREAU, OFFICE

R

EMPLOYMENT AND TRAINING REPORT

EMPLOYMENT &amp; TRAINING ADMIN.

R

LABOR FORCE DEVELOPMENTS PRESS RELEASE

BUREAU, OFFICE

R

EMPLOYMENT AND TRAINING REPORT OF THE PRESIDENT

EMPLOYMENT AND TRAINING ADMINISTRATION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 747

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

122003 CURRENT POPULATION SURVEY (HOUSEHOLD SURVEY)

1220 BUREAU OF LABOR STATISTICS (LABOR)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE CURRENT POPULATION SURVEY IS CONDUCTED EACH MONTH BY THE BUREAU OF THE CENSUS FOR THE BUREAU OF LABOR STATISTICS TO PROVIDE A LARGE AMOUNT OF DETAIL ON THE ECONOMIC AND SOCIAL CHARACTERISTICS OF THE POPULATION. FROM INTERVIEWS WITH 50,000 HOUSEHOLDS, MONTHLY DATA ARE GATHERED ON FARM AND NONFARM EMPLOYMENT AND UNEMPLOYMENT, AND ON THE PERSONAL CHARACTERISTICS SUCH AS AGE, SEX, RACE, HISPANIC ORIGIN, AND MARITAL AND FAMILY STATUS OF THE NONINSTITUTIONAL POPULATION (AGE 15 AND OVER) AND OF THE EMPLOYED, UNEMPLOYED, AND THOSE NOT IN THE LABOR FORCE. DETAILED DATA ON EDUCATIONAL ATTAINMENT, WORK EXPERIENCE, EARNINGS, ETC., ARE GATHERED ANNUALLY.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE BUREAU OF LABOR STATISTICS PUBLISHES A MONTHLY PRESS RELEASE ("THE EMPLOYMENT SITUATION") WHICH SHOWS RECENT TRENDS IN SEVERAL EMPLOYMENT AND UNEMPLOYMENT INDICATORS. EMPLOYMENT AND EARNINGS, A MONTHLY PUBLICATION, INCLUDES MUCH SEASONALLY-ADJUSTED AND UNADJUSTED MONTHLY AND QUARTERLY DATA, AND PROVIDES ANNUAL AVERAGES IN THE JANUARY ISSUE. THE MONTHLY LABOR REVIEW PUBLISHES MANY RESEARCH ARTICLES (INCLUDING AN ANNUAL REVIEW OF THE LABOR SITUATION) WRITTEN BY BLS EMPLOYEES USING DATA FROM THE CURRENT POPULATION SURVEY. IN ADDITION, PUBLISHED AND UNPUBLISHED DATA ARE MADE AVAILABLE TO OTHER GOVERNMENT AND PRIVATE SECTOR RESEARCHERS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

BENEFICIARIES OF THE PROGRAM ARE ITS DATA USERS--FEDERAL GOVERNMENT WORKERS, ACADEMICIANS, RESEARCHERS IN THE PRIVATE SECTOR, AND OTHERS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

240 RESEARCHERS

700 FEDERAL GOVERNMENT

260 BUSINESS FIRMS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 748

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

122004 INDUSTRY WAGE SURVEYS--FOOD &amp; RELATED STUDIES

1220 BUREAU OF LABOR STATISTICS (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-005

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29USC0002 PL62-426 CREATION OF DEPT. OF LABOR

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	43	43	43	2	###
79	100	100	100	4	
80	43	43	43	2	
81	43	43	43	2	
82	22	22	22	1	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

## ■ ■ ■ CONTACT ■ ■ ■

MARTIN PERSONICK

SUPV. LABOR ECONOMIST, DIV. OF OCCUPATIONAL WAGE STR

PHONE NUMBER - 202-523-1570

DATE FORM COMPLETED - 6/10/81

RM. 1284 GAO BLDG., 441 G ST. NW

WASHINGTON, D.C. 20212

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN0070A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 03/74 INDUSTRY WAGE SURVEY- MEAT PRODUCTS

AGENCY

R 07/77 UNION WAGE AND HOURS- GROCERY STORES

AGENCY

R 09/77 INDUSTRY WAGE SURVEY-GRAIN MILLING

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

AS PART OF THE BUREAU'S INDUSTRY WAGE SURVEY PROGRAM OF ABOUT SIX DOZEN INDUSTRIES, THE TWO FOOD MANUFACTURING STUDIES--GRAIN MILL PRODUCTS AND MEAT PRODUCTS--AND ONE RETAIL STUDY OF GROCERY STORES REPRESENT IMPORTANT SECTORS OF THE UNITED STATES ECONOMY. THIS PROGRAM'S OBJECTIVE IS TO REFLECT THE OCCUPATIONAL WAGE STRUCTURES WITHIN THESE INDUSTRIES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 749

\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
\* NUMBER \* CODE \* TITLE \*  
\*\*\*\*\*  
122004 INDUSTRY WAGE SURVEYS--FOOD & RELATED STUDIES

1220 BUREAU OF LABOR STATISTICS (LABOR)

\*\*\*\*\*  
\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
PUBLISHED RESULTS OF THESE SURVEYS CONTAIN SUFFICIENT OCCUPATIONAL  
INFORMATION TO YIELD AN ACCURATE SNAPSHOT OF THE INDUSTRIES  
PATIONAL WAGE STRUCTURES. THE GRAIN MILLING SURVEY WAS RECENTLY  
EXPANDED BEYOND FLOUR MILLING TO INCLUDE RICE, BLENDED FLOUR, AND  
NET CORN MILLING--DOUBLING THE SURVEY  
IN THIS SECTOR.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
USERS SERVED BY THESE SURVEYS  
TRADE ASSOCIATIONS, LABOR ASSOCIATIONS, AND PRIVATE RESEARCHERS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
131 LABOR

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 122005 STATE AND AREA PROJECTIONS PROGRAM

1220 BUREAU OF LABOR STATISTICS (LABOR)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-505  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 29USC0882 PL93-203 COMPREHENSIVE EMPLOYMENT TRAINING ACT  
 \*\*\*\*\*

29USC0002 PL62-426 CREATION OF DEPT. OF LABOR

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	
78	U	0	0	PROJECTIONS, OCCUPATIONS
79	U	0	0	OCCUPATIONAL EMPLOYMENT
80	U	0	0	EMPLOYMENT MATRICES
81	U	0	0	STATE & AREA PROJECTIONS
82	U	0	0	INDUSTRY EMPLOYMENT

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT OF THE  
 OVERALL STATE AND AREA PROJECTIONS PROGRAM CAN NOT BE IDENTIFIED.  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # #  
 NEAL ROSENTHAL  
 CHIEF, DIV. OF OCCUPATION OUTLOOK  
 PHONE NUMBER - 404-523-1765  
 DATE FORM COMPLETED - 02/02/81  
 RM. 2488, GAO BLDG., 441 G ST. NW  
 WASHINGTON, D.C. 20212  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM  
 R 00/80 OCCUPATIONAL OUTLOOK HANDBOOK GOVERNMENT PRINTING OFFICE  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # PROGRAM OBJECTIVES # # #  
 IN CONJUNCTION WITH THE CES SURVEY, THIS PROGRAM IS DESIGNED TO  
 PROVIDE BASIC RESEARCH LEADING TO THE DEVELOPMENT AND IMPROVEMENT  
 OF STANDARDIZED PROCEDURES FOR MAKING CURRENT ESTIMATES AND PROJECTIONS  
 OF OCCUPATIONAL DEMAND AND SUPPLY AT THE STATE AND SUB-STATE LEVELS.  
 PRIMARILY, THE OBJECTIVE IS TO DEVELOP AND MAKE AVAILABLE SYSTEMATIC,  
 STANDARDIZED PROCEDURES FOR STATE AGENCIES TO USE IN THE DEVELOPMENT  
 OF OCCUPATIONAL EMPLOYMENT INFORMATION FOR THE STATES AND AREAS WITHIN  
 THE STATES.  
 \*\*\*\*\*



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE  
\*\*\*\*\*

122005 STATE AND AREA PROJECTIONS PROGRAM

1220 BUREAU OF LABOR STATISTICS (LABOR)

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

27 STATES HAVE BEEN FURNISHED 1976 BASE-  
YEAR CES SURVEY-BASED MATRICES. PROJECTIONS TO 1982  
WERE DEVELOPED FOR 25 STATES AND THEIR SMSA'S.  
CENSUS-BASED 1976 MATRICES AND 1985 PROJECTIONS  
WERE DEVELOPED FOR 20 STATES AND THEIR SMSA'S.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

MAJOR USERS INCLUDE STATE AND LOCAL VOCATIONAL EDUCATIONAL  
PERSONNEL INVOLVED IN TRAINING PROGRAMS, STATE AND REGIONAL  
PERSONNEL INTERESTED IN THE OUTLOOK FOR OCCUPATIONS  
REQUIRING SPECIFIC EDUCATIONAL AND TRAINING BACKGROUNDS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
131 LABOR

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

800 REGIONS

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

122906 OCCUPATIONAL EMPLOYMENT STATISTICS SURVEY PROGRAM  
 1220 BUREAU OF LABOR STATISTICS (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-505

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

29USC0882 PL93-203 COMPREHENSIVE EMPLOYMENT AND TRAINING ACT 1973

29USC0002 1602-426 CREATION OF DEPARTMENT OF LABOR

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
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78	U	0	0	0	LABOR DEMAND
79	U	0	0	0	OCCUPATIONAL EMPLOYMENT
80	U	0	0	0	OCCUPATIONS
81	U	0	0	0	
82	U	0	0	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT OF THE  
 OCCUPATIONAL EMPLOYMENT STATISTICS SURVEY PROGRAM CAN NOT BE IDENTIFIED.

■ ■ ■ CONTACT ■ ■ ■

BRIAN MACDONALD  
 CHIEF, DIVISION OF OCCUPATIONAL & ADMIN. STATISTIC  
 PHONE NUMBER - 202-523-1949  
 DATE FORM COMPLETED - 01/22/81

800M 2913 640 BUILDING  
 441 G STREET, N.W., WASHINGTON, D.C. 20212

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R "OCCUPATIONAL EMPLOYMENT (A SERIES OF REPORTS)

BUREAU OF LABOR STATISTICS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

122006 OCCUPATIONAL EMPLOYMENT STATISTICS SURVEY PROGRAM

1220 BUREAU OF LABOR STATISTICS (LABOR)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

PRODUCE NATIONAL, STATE AND AREA DATA ON CURRENT OCCUPATIONAL EMPLOYMENT FOR USE IN PLANNING, EDUCATION AND TRAINING PROGRAMS. ANALYSIS OF OCCUPATIONAL COMPOSITION PATTERNS SHOW HOW DIFFERENT INDUSTRIES AND DIFFERENT PLANTS WITHIN THE SAME INDUSTRY EMPLOY WORKERS IN THE VARIOUS SKILLS, THE FACTORS AFFECTING OCCUPATIONAL COMPOSITION, AND TRENDS OVER TIME. THESE TRENDS REFLECT TECHNOLOGICAL AND OTHER CHANGES. THIS INFORMATION IS DESIRED IN PROJECTING EMPLOYMENT REQUIREMENTS BY OCCUPATION AND TO ESTIMATE THE EMPLOYMENT IMPLICATIONS OF PROPOSED GOVERNMENT PROGRAMS, SUCH AS THOSE IN FIELDS OF ENERGY, POLLUTION CONTROL AND HEALTH CARE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE OES SURVEY PRESENTLY PROVIDES FOR ESTIMATES OF CURRENT EMPLOYMENT IN MORE THAN 1800 OCCUPATIONAL CATEGORIES BY MORE THAN 300 3-DIGIT SIC INDUSTRIES. CURRENTLY 48 STATES, INCLUDING THE DISTRICT OF COLUMBIA, PARTICIPATE IN THE SURVEY PROGRAM. A SUPPLEMENTAL SURVEY IS PERFORMED TO PROVIDE FOR NATIONAL ESTIMATES. FOR THE FIRST TIME, AN INDUSTRY-OCCUPATION MATRIX WILL BE DEVELOPED FOR NEARLY 30 STATES USING OES SURVEY DATA COLLECTED WITHIN THE STATES. USING THIS DATA, PROJECTIONS BY OCCUPATIONAL DEMAND ARE BEING DEVELOPED TO 1982 WITH A BASE YEAR OF 1976.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE OES PROGRAM IS DESIGNED TO PRODUCE OCCUPATIONAL INFORMATION FOR USE BY STATE EMPLOYMENT SECURITY AGENCIES, THE EMPLOYMENT AND TRAINING ADMINISTRATION AND THE NATIONAL SCIENCE FOUNDATION. IT IS A PROGRAM THAT PROVIDES INFORMATION NEEDS OF OTHER USERS, INCLUDING INDIVIDUALS AND ORGANIZATIONS INTERESTED IN PLANNING VOCATIONAL EDUCATION PROGRAMS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR

## PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT

850 LOCAL GOVERNMENT

750 STATE GOVERNMENT

950 OTHER (SPECIFY)

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■  
 122007 INDUSTRY EMPLOYMENT STATISTICS 1220 BUREAU OF LABOR STATISTICS (LABOR)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 16-0200-0-1-505  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 29USC0002 PL62-426 CREATION OF DEPARTMENT OF LABOR  
 PL71-537 CREATION OF DEPARTMENT OF LABOR

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTIONS  
 YEAR AUTHORITY LEVEL YEARS

78	U	0	0	0	EMPLOYEES ON PAYROLLS
79	U	0	0	0	HOURS AND EARNINGS
80	U	0	0	0	LABOR TURNOVER RATES
81	U	0	0	0	UNEMPLOYMENT INSURANCE
82	U	0	0	0	QUARTERLY WAGES

■ ■ ■ FINANCIAL NOTES ■ ■ ■

FINANCIAL DATA FOR THE FOOD-RELATED COMPONENT OF THE  
 INDUSTRY EMPLOYMENT STATISTICS PROGRAM CAN NOT BE IDENTIFIED.

■ ■ ■ CONTACT ■ ■ ■  
 GLORIA GOINGS ROOM 2084-GAO BLDG, 441 G STREET, N.W.  
 SUPV. ECONOMIST, DIV. OF MONTHLY EMP. STAT. WASHINGTON, D.C. 20212  
 PHONE NUMBER - 202-523-1140  
 DATE FORM COMPLETED - 06/02/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06704 SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM  
 R 12/80 LABOR TURNOVER IN MANUFACTURING AGENCY GPD AGENCY  
 R 12/80 EMPLOYMENT & EARNINGS MONTHLY GPD  
 R 04/75 EMPLOYMENT AND WAGES BUREAU OF LABOR STATISTICS  
 R 12/80 THE EMPLOYMENT SITUATION BUREAU OF LABOR STATISTICS  
 R 12/80 EMPLOYMENT & UNEMPLOYMENT DURING 79 BUREAU OF LABOR STATISTICS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

06/15/91

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 755

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
122007 INDUSTRY EMPLOYMENT STATISTICS

1220 BUREAU OF LABOR STATISTICS (LABOR)

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

TO COLLECT, ANALYZE, AND PUBLISH DATA ON NON-AGRICULTURAL INDUSTRY WAGE AND SALARY EMPLOYMENT, LABOR TURNOVER, FOOD, NUTRITION, AND AGRICULTURAL RELATED INDUSTRIES. COVERED ARE PROCESSING OF AGRICULTURE PRODUCTS (SIC 20), GROCERIES AND RELATED PRODUCTS (SIC 314), FOOD STORES (SIC 54), AND EATING AND DRINKING ESTABLISHMENTS (SIC 58).

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

THE INDUSTRY EMPLOYMENT STATISTICS PROGRAM PROVIDES DETAILED CURRENT INFORMATION ON NON-AGRICULTURAL WAGE AND SALARY EMPLOYMENT FOR THE NATION, STATES, AND MAJOR LABOR AREAS. THE INDUSTRY EMPLOYMENT STATISTICS PROGRAM ALSO PROVIDES DETAILED INFORMATION ON WEEKLY EARNINGS, AVERAGE HOURLY EARNINGS, AND WEEKLY HOURS. "EMPLOYMENT AND WAGES", A QUARTERLY REPORT, IS COMPILED FROM INFORMATION COLLECTED FROM TAX DOCUMENTS FOR STATE UNEMPLOYMENT INSURANCE PROGRAMS AND CONTAINS THE ONLY DATA AVAILABLE COVERING THE ENTIRE POPULATION OF INSURED WORKERS. DATA FOR ALL ESTABLISHMENTS ARE IDENTIFIED BY INDUSTRY AND STATE FOR THE NUMBER OF EMPLOYEES; TOTAL AND TAXABLE WAGES AND CONTRIBUTIONS ARE INCLUDED. LABOR TURNOVER STATISTICS PROVIDE INFORMATION ON THE GROSS MOVEMENT OF WAGE AND SALARY WORKERS INTO AND OUT OF EMPLOYMENT STATUS (LABOR TURNOVER) FOR INDIVIDUAL ESTABLISHMENTS. RATES ARE DEVELOPED IN VARYING INDUSTRY DETAIL FOR THE NATION, STATES, AND MAJOR LABOR AREAS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

USERS SERVED BY THE INDUSTRY EMPLOYMENT STATISTICS PROGRAM INCLUDE FEDERAL AGENCIES, INDUSTRIAL DEVELOPMENT GROUPS, MARKETING FIRMS, LABOR ASSOCIATIONS, TRADE ASSOCIATIONS, BUSINESS MANAGEMENT, STATE EMPLOYMENT SERVICES, AND PRIVATE RESEARCHERS.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
131 LABOR

PROGRAM FUNCTION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

570 ALL MIDDLEMEN  
700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

800 REGIONS  
850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE \* TITLE  
 140001 TROPICAL PRODUCTS DIVISION (TRP) OFFICE OF INTERNATIONAL COMMODITIES  
 1400 DEPARTMENT OF STATE (STATE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 19-0113-0-1-153  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 22USC2651 AN ACT TO CREATE THE DEPARTMENT OF STATE

\* \* \* ADDITIONAL CITATIONS \* \* \*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	260	220	198	7	TROP PROD POLICY DEVELOPMENT
79	161	167	154	7	INTL COMMODITY POLICY
80	161	181	180	7	INTL COMMODITY AGREEMENTS
81	196	192	188	7	
82	100	166	153	6	

\* \* \* FINANCIAL NOTES \* \* \*  
 ALL EMPLOYEES ARE STATE EMPLOYEES.

\* \* \* CONTACT \* \* \*  
 JOHN BARCAS DEPARTMENT OF STATE  
 CHIEF, TROPICAL PRODUCTS DIVISION WASHINGTON, D.C. 20520  
 PHONE NUMBER - 202-632-3059  
 DATE FORM COMPLETED - 01/12/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS  
 HSE04100 HOUSE COMMITTEE ON WAYS AND MEANS  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 SEN06100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN04100 SENATE COMMITTEE ON FINANCE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 R INTL ECON. REPORT OF THE PRESIDENT (PUBLISHED) ANNU U.S. GOV

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

140001 TROPICAL PRODUCTS DIVISION (TRP) OFFICE OF INTERNATIONAL COMMODITIES

1400 DEPARTMENT OF STATE (STATE)

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE TROPICAL PRODUCTS DIVISION IS THE ACTION OFFICE IN THE DEPARTMENT OF STATE FOR COMMODITY ISSUES RELATING TO COFFEE, COCOA, SUGAR, BANANAS, TEA, SPICES, COTTON, WOOL, JUTE AND HARD FIBERS. THIS RESPONSIBILITY INCLUDES DEVELOPING POLICY RECOMMENDATIONS IN MATTERS AFFECTING THE INTERNATIONAL TRADE OF THESE COMMODITIES, REPRESENTING THE U.S. ON ADVISING AND ASSISTING THE U.S. REPRESENTATIVE TO INTERNATIONAL COMMODITY ORGANIZATIONS, UNCTAD SESSIONS AND FAO GROUPS THAT DEAL WITH THESE COMMODITIES. TRP WORKS CLOSELY WITH OTHER EXECUTIVE BRANCH AGENCIES AND THE CONGRESS ON DOMESTIC ASPECTS OF COMMODITY AGREEMENT LEGISLATION.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TRP OFFICERS PARTICIPATED ACTIVELY IN THE NEGOTIATIONS FOR THE INTERNATIONAL COFFEE AGREEMENT (ICA) AND THE INTERNATIONAL SUGAR AGREEMENT. THE U.S. IS A MEMBER OF BOTH THESE AGREEMENTS. MEMBERS OF THE INTERNATIONAL COFFEE ORGANIZATION AGREED TO ECONOMIC PROVISIONS FOR THE ICA & EXPORT QUOTAS BECAME EFFECTIVE OCT. 1, 1980. SUBSEQUENTLY THE 96TH CONGRESS COMPLETED ACTION ON AND THE PRESIDENT SIGNED INTO LAW IMPLEMENTING LEGISLATION WHICH PERMITS THE U.S. TO CARRY OUT ITS ICA TREATY COMMITMENT. DIVISION REPRESENTATIVES PARTICIPATED IN NEGOTIATING CONFERENCES FOR A NEW INTERNATIONAL COCOA AGREEMENT, BUT THE U.S. CHOSE NOT TO PARTICIPATE IN WHAT WAS CONSIDERED TO BE AN UNACCEPTABLE AGREEMENT. THE DIVISION PARTICIPATES REGULARLY IN MEETINGS OF THE GAO INTERGOVERNMENTAL GROUP ON BANANAS AND THE UNCTAD PREPARATORY MEETINGS ON TEA. A DIVISION REPRESENTATIVE IS CURRENTLY PARTICIPATING IN UNCTAD SPONSORED NEGOTIATIONS ON AN INTERNATIONAL AGREEMENT. THE DIVISION IS INVOLVED IN THE DEVELOPMENT OF U.S. POLICY & FREQUENTLY PROVIDES RECOMMENDATIONS AND BRIEFING FOR SENIOR STATE DEPARTMENT OFFICIALS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

EXECUTIVE BRANCH AGENCIES, &amp; CONGRESS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

360 EXPORT SALES

370 IMPORT SALES

390 INTER. COMMERCIAL &amp; CONCESS. TRADE AGREEMENTS

## PROGRAM FUNCTION

900 GENERAL POLICY

## PROGRAM USERS

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

140002 OFFICE OF FOOD POLICY AND PROGRAMS

1400 DEPARTMENT OF STATE

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 14-0133-0-1-153

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

93USC1291 PL90-0177 MEAT IMPORT ACT OF 1979

PL94-161

68USC0454 PL83-0480 FOOD FOR PEACE

PL95-0424

95USC1755 PL95-0501 AGRICULTURAL TRADE ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	310	310	284	12	FOOD AID POLICY DEVELOPMENT
79	319	319	294	12	TEMPERATE COMMODITY POLICY
80	341	341	340	12	INTL. FOOD ORGANIZATIONS
81	306	362	306	12	AGRICULTURAL TRADE POLICY
82	390	396	358	11	INTL. GRAIN NEGOTIATIONS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

ALL EMPLOYEES ARE STATE EMPLOYEES.

FIGURES GIVEN ARE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK  
OUT THAT PORTION OF DOLLARS RELATED TO FOOD.

## ■ ■ ■ CONTACT ■ ■ ■

DONALD F. HART  
DIRECTOR, OFFICE OF FOOD POLICY & PROGRAMS  
PHONE NUMBER - 602-632-3090  
DATE FORM COMPLETED - 6/21/81ROOM 3427-DEPARTMENT OF STATE  
WASHINGTON, D.C. 20520

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0112A HOUSE COMMITTEE ON FOREIGN AFFAIRS  
HSE04100 HOUSE COMMITTEE ON WAYS AND MEANS  
HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
SEN04100 SENATE COMMITTEE ON FINANCE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 06/79 1978 ANNUAL REPORT ON PL 480  
R INTL ECON REPORT OF THE PRES., ANNUAL  
R  
RUSDA  
USDA

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

140002 OFFICE OF FOOD POLICY AND PROGRAMS

1400 DEPARTMENT OF STATE

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

DEVELOPS AND APPLIES POLICIES IN THE ADMINISTRATION OF JWS, FOOD AID IN COOPERATION WITH THE REGIONAL BUREAUS; THE BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS, AID AND USDA, DEVELOPS AND APPLIES POLICIES WITH RESPECT TO INTERNATIONAL PRODUCTION, CONSUMPTION AND TRADE OF TEMPERATE AGRICULTURAL PRODUCTS (GRAINS, MEAT, DAIRY, PRODUCTS, FATS, AND EDIBLE OIL, TOBACCO) COORDINATES THE DEPARTMENT'S ACTIVITIES IN THIS FIELD ON A GLOBAL BASIS; ADVISES ON THE INTER-RELATIONSHIP OF THE INTL & DOMESTIC DEVELOPMENTS; PARTICIPATES IN INTL ACTIVITIES RELATING TO THESE PRODUCTS; AND PARTICIPATES IN THE FORMULATION OF RECOMMENDATIONS REGARDING THE GENERAL POLICY AND PRINCIPLES WHICH SHOULD GOVERN SUCH ACTIVITIES. REVIEWS AND DEVELOPS NEW POLICY APPROACHES TO INTERNATIONAL TEMPERATE COMMODITY PROBLEMS AND AIMS TO IMPROVE COORDINATION BETWEEN COMMERCIAL POLICY, TRADE POLICY, FOOD AID POLICY AND AGRICULTURAL DEVELOPMENT POLICY.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FOOD POLICY DEVELOPMENT IS A CONTINUOUS PROCESS THAT INVOLVES INPUT FROM SEVERAL GOVERNMENT AGENCIES. FOR EXAMPLE, EACH YEAR THIS OFFICE PARTICIPATES IN THE PROGRAMMING OF THE PL 480 BUDGET. THIS IS AN INTER-AGENCY PROCESS AND ITS ANNUAL ACCOMPLISHMENT BELONGS TO ALL PARTICIPATING AGENCIES. ON AN ANNUAL BASIS, THE OFFICE PARTICIPATES IN THE EXECUTION OF THE MEAT IMPORT PROGRAM WITH REPRESENTATIVES OF THE MEAT EXPORTING COUNTRIES. THE OFFICE DEVELOPS STRATEGIES FOR INTERNATIONAL MEAT COUNCIL AND GRAIN EXPORTING COUNTRY MEETINGS. THE OFFICE ATTENDS VARIOUS MEETINGS OF RELEVANT INTERNATIONAL FOOD ORGANIZATIONS SUCH AS THE FAO, WORLD FOOD COUNCIL AND THE WORLD FOOD PROGRAM. IT PROVIDES POSITION AND BRIEFING PAPERS ON FOOD MATTERS FOR US DELEGATES TO INTERNATIONAL MEETINGS AND FOR SENIOR STATE DEPARTMENT OFFICIALS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
EXECUTIVE BRANCH AGENCIES AND CONGRESS.■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR

360	EXPORT SALES	411	BASIC GRAINS AND LEGUMES
370	IMPORT SALES	412	BEEF
380	INTER. COMMERCIAL & CONCESS. TRADE AGREEMENTS	420	FATS AND OILS

## PROGRAM FUNCTION

150	MARKET SURVEILLANCE	900	GENERAL POLICY
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## PROGRAM USERS

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

141001 FOOD AND AGRICULTURE ORGANIZATION

1410 INTERNATIONAL ORGANIZATIONS AND CONFERENCES (STATE)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 19-1126-0-1-153

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 22USC0279 PL96-60 FOREIGN RELATIONS AUTHORIZATION ACT\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	26,705	26,705	26,705	2	AGRICULTURE
79	22,400	22,400	23,522	2	FISHERIES
80	35,500	35,500	29,140	2	FORESTRY
81	35,500	35,500	8,211	2	DEVELOPMENT
82	52,000	52,000	52,000	2	TECHNICAL SUPPORT

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

EDMUND PARSONS

DIRECTOR FOR AGRICULTURE

PHONE NUMBER - 202-632-6525

DATE FORM COMPLETED - 06/08/81

INTERNATIONAL ORGANIZATION &amp; CONFERENCES

RM 4808 WASHINGTON, D.C. 20520

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0112H

INTERNATIONAL ORGANIZATIONS SUBCOMMITTEE

HSE00304

FOREIGN OPERATIONS SUBCOMMITTEE

SEN0315A

STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN01300

SENATE COMMITTEE ON FOREIGN RELATIONS

SEN06100

SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 07/78 PROGRAM OF WORK AND BUDGET 1980/81

AGENCY

R 08/79 AGRICULTURE TOWARDS 2000

AGENCY

R 07/79 REPORT-#CAMK

AGENCY

R 11/80 STATE OF FOOD &amp; AGRICULTURE 1980

AGENCY

R QUARTERLY CEREAL

AGENCY

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 761

CONTROL PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
141001	FOOD AND AGRICULTURE ORGANIZATION

1410 INTERNATIONAL ORGANIZATIONS AND CONFERENCES (STATE)

## PROGRAM OBJECTIVES

THE FAO WAS ESTABLISHED IN 1945 WITH THE OBJECTIVES OF RAISING LEVELS OF NUTRITION AND STANDARDS OF LIVING, OF IMPROVING PRODUCTION AND DISTRIBUTION OF AGRICULTURAL PRODUCTS, AND OF BETTERING THE CONDITION OF RURAL POPULATIONS, THUS ENSURING FREEDOM FROM HUNGER AND CONTRIBUTING TO AN EXPANDING WORLD ECONOMY. FAO HAS SHOWN TO BE THE PRINCIPAL INTERNATIONAL ORGANIZATION CONCERNED WITH AGRICULTURAL PROGRAMS AND DEVELOPMENT.

## PROGRAM ACCOMPLISHMENTS

THE FAO HAS A WIDE RANGE OF PROGRAMS IN AGRICULTURE, FISHERIES AND FORESTRY TO DEAL WITH THE PROBLEMS OF FOOD PRODUCTION, HANDLING AND DISTRIBUTION, SHORTAGES, SURPLUSES, NUTRITION, ENVIRONMENTAL PROTECTION AND POPULATION. THEY INCLUDE DATA GATHERING AND DISSEMINATION, TECHNICAL ASSISTANCE AND TRAINING, GLOBAL EARLY WARNING OF CROP FAILURES, ANIMAL AND CROP DISEASE AND PEST CONTROL AND FOOD AID FOR DEVELOPMENT AND EMERGENCIES.

## TARGET POPULATIONS, USERS, ETC.

RURAL POPULATION THROUGHOUT THE WORLD, BUT ESPECIALLY THE RURAL POOR IN THE LEAST DEVELOPED COUNTRIES. CONSUMERS THROUGHOUT THE WORLD.

## PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR	
100 INFRASTRUCTURE DEVEL. GENERAL (INCLUDES 101-104)	410 FOOD GENERAL (INCLUDES 411-426)
210 FOOD GENERAL (INCLUDES 211-216)	431 NUTRITION GENERAL
310 TRANSPORTATION GENERAL (INCLUDES 311-315)	

## PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)	800 DATA GATHERING AND INFORMATION DISSEMINATION
220 TECHNICAL ASSISTANCE	900 GENERAL POLICY
400 MARKET INTERVENTION	

## PROGRAM USERS

110 CONSUMERS IN GENERAL	800 REGIONS
460 ALL PRODUCERS	900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL
-------------------------------------

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 762

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

1\*1002 WORLD FOOD PROGRAM

1410 INTERNATIONAL ORGANIZATIONS AND CONFERENCES (STATE)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 11-1005-0-1-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2221 PL96-33 FOREIGN ASSISTANCE ACT-1961-AS AMENDED

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	YEARS	PROGRAM DESCRIPTORS
78	1*500	1*500	1*500	FOOD AID
79	2*000	2*000	2*000	DEVELOPMENT ASSISTANCE
80	2*000	2*000	2*000	ECONOMIC ASSISTANCE
81	2*500	2*500	2*500	EMERGENCY ASSISTANCE
82	2*500	2*500	2*500	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

ISHMAEL LARA

INTERNATIONAL RELATIONS OFFICER

PHONE NUMBER - 202-632-6220

DATE FORM COMPLETED - 03/06/81

DEPARTMENT OF STATE RM 4808

WASHINGTON, D.C. 20520

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
HSE0112A	HOUSE COMMITTEE ON FOREIGN AFFAIRS
HSE0112H	INTERNATIONAL ORGANIZATIONS SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
SEN01300	SENATE COMMITTEE ON FOREIGN RELATIONS

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

2 QUARTERLY WFP NEWS

AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FY-90 AUTHORIZATION TO REMAIN AVAILABLE UNTIL  
EXPENDED.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 763

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

141002 WORLD FOOD PROGRAM

1410 INTERNATIONAL ORGANIZATIONS AND CONFERENCES (STATE)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE WFP USES FOOD AID FOR EMERGENCY ASSISTANCE AND ECONOMIC DEVELOPMENT IN DEVELOPING COUNTRIES. THE STATED OBJECTIVES OF THE PROGRAM ARE TO CARRY OUT SOCIAL AND ECONOMIC DEVELOPMENT PROJECTS AND TO MEET EMERGENCY FOOD NEEDS. WFP PROMOTES DEVELOPMENT BY PROVIDING FOOD-FOR-WORK TO PROJECTS WHICH GENERATE EMPLOYMENT AND INCOME AND BUILD INFRASTRUCTURE. FOOD IS ALSO PROVIDED TO THE MOST VULNERABLE GROUPS AND TO PROMOTE EDUCATION AND TRAINING THROUGH FEEDING PROGRAMS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

WFP ANNUALLY DELIVERS FROM \$300-\$400 MILLION IN FOOD AID TO DEVELOPMENT PROJECTS. SINCE THE PROGRAMS INCEPTION IN 1963 THROUGH DECEMBER 1980, IT HAS DELIVERED OVER \$2.9 BILLION IN AID ABOUT \$60 MILLION ANNUALLY IS PROVIDED TO VICTIMS OF NATURAL AND MAN-MADE DISASTERS. IN 1979 WFP EMERGENCY ASSISTANCE REACHED A RECORD LEVEL OF \$119 (INCLUDING IEFR) COMPARED WITH \$0 MILLION IN 1978. ABOUT ONE THIRD OF WFP RESOURCES ARE USED TO PROVIDE FOOD TO AND IMPROVE THE NUTRITION OF THE MOST VULNERABLE GROUPS AND TO PROMOTE EDUCATION AND TRAINING. APPROXIMATELY 80-90% OF WFP ASSISTANCE GOES TO THE LEAST DEVELOPED COUNTRIES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE POOR AND UNDER OR MALNOURISHED IN DEVELOPING COUNTRIES, ESPECIALLY THE LEAST DEVELOPED.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT GENERAL (INCLUDES 101-104)

431 NUTRITION GENERAL

131 LABOR

436 SCHOOL NUTRITION

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

511 GRANTS

220 TECHNICAL ASSISTANCE

PROGRAM USERS

130 INFANTS (LESS THAN ONE YEAR)

160 LOW INCOME GROUPS

120 PREGNANT AND LACTATING WOMEN

460 ALL PRODUCERS

140 CHILDREN (AGE 1 TO 18)

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE TITLE  
 \*\*\*\*\*

151201 REGULATORY ENFORCEMENT-ALCOHOL

1512 BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (TREASURY)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 20-1000-0-1-751

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 20USC001 PL85-485 ACT OF JULY 26, 1979 PL-96-39, 93 STAT. 14; EFFECTIVE JAN.1;\*\*\*\*\*  
 27USC0201 PL74-0401 FEDERAL ALCOHOL ADMINISTRATION ACT\*\*\*\*\*  
 ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	35,374	35,218	34,692	1,222	BEVERAGE ALCOHOL
79	38,591	38,020	36,796	1,237	INDUSTRIAL ALCOHOL
80	41,114	41,114	41,095	1,248	WINE
81	41,810	41,816	41,427	1,252	BEER
82	35,040	35,045	35,045	972	CONSUMER PROTECTION

\*\*\*\*\*  
 ■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 SUCH SUMS AS NECESSARY. NO DATE SPECIFIED\*\*\*\*\*  
 ■ ■ ■ CONTACT ■ ■ ■

JOHN L SMITH JR.

MANAGEMENT EXAMINER, BUREAU OF A.T. &amp; FIREARMS

PHONE NUMBER - 202366-1337

DATE FORM COMPLETED - 6/12/81

RM. 6013 F03 1200 PENN. AVE. NW  
 WASHINGTON, D.C. 20226\*\*\*\*\*  
 ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00313 TREASURY-POSTAL SERVICE-GENERAL GOVERNMENT SUBCOMMITTEE

SEN0314A TREASURY, POSTAL SERVICE AND GENERAL GOVERNMENT SUBCOMMITTEE

\*\*\*\*\*  
 ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 04/77 ALCOHOL AND TOBACCO EXCISE TAX

640 660-76-91

\*\*\*\*\*  
 ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SUCH SUMS AS NECESSARY.

NO DATE SPECIFIED.

\*\*\*\*\*  
 ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVE OF THE REGULATORY ENFORCEMENT ALCOHOL PROGRAM IS TO REGULATE THE ALCOHOL INDUSTRY TO PREVENT THOSE PERSONS WITH INADMISSABLE BACKGROUNDS FROM ENTERING INTO THE ALCOHOL INDUSTRY, BEVERAGE AND INDUSTRIAL (MANUFACTURES AND DISTRIBUTORS); TO ENSURE THE ACCURATE DETERMINATION AND FULL COLLECTION OF APPROXIMATELY \$6 BILLION IN ALCOHOL EXCISE TAXES THROUGH COMPLIANCE INSPECTIONS; AND TO PROTECT THE INTEGRITY OF THE PRODUCTION OF THOSE PRODUCTS BY PROVIDING THE SCIENTIFIC BASIS FOR THE CLASSIFICATION OF ALL ALCOHOL CONTAINING PRODUCTS FOR TAXATION AND CONSUMER PROTECTION PURPOSES. AN INTEGRAL PART OF THIS EFFORT IS THE ALL-IN-BOND CONTROL OF BONDED PREMISES WHERE DISTILLED SPIRITS ARE PRODUCED AND STORED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 765

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

151201 REGULATORY ENFORCEMENT-ALCOHOL

1512 BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (TREASURY)

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1980 4,136 QUALIFICATION INSPECTIONS WERE CONDUCTED AND IT IS ANTICIPATED THAT 4100 WILL BE REQUIRED IN FY 1982. THE BUREAU ALSO CONDUCTED 241 CONSUMER PROTECTION INSPECTIONS DEVOTED TO TRADE PRACTICES & 1309 CONSUMER PROTECTION INSPECTIONS DEVOTED TO LABELING, ADVERTISING & PRODUCT INTEGRITY. DURING FY 1980, THE BUREAU CONDUCTED 5630 REVENUE PROTECTION INSPECTIONS. A TOTAL OF 5600 REVENUE PROTECTION INSPECTIONS ARE PLANNED FOR FY 81 THE BUREAU PROVIDED SUPERVISION (JOINT CUSTODY) OF DISTILLED SPIRITS PLANTS, COLLECTING ALMOST \$6 BILLION IN ALCOHOL TAXES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CONSUMERS OF ALCOHOLIC BEVERAGES (DISTILLED SPIRITS, WINE AND BEER); USERS OF INDUSTRIAL ALCOHOL; WHOLESALERS AND RETAILERS OF ALCOHOLIC BEVERAGES ■ MANUFACTURED PRODUCTS WHICH CONTAIN ALCOHOL.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING  
322 USE OF FOOD ADDITIVES  
323 LABELING

320 PACKAGING  
330 ADVERTISING  
350 WHOLESALE SALES

PROGRAM FUNCTION

100 REGULATION  
140 QUALITY GRADING  
150 MARKET SURVEILLANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY  
110 WORKPLACE SAFETY

PROGRAM USERS

110 CONSUMERS IN GENERAL  
510 WHOLESALERS  
520 RETAILERS

530 DISTRIBUTORS  
550 PROCESSORS AND PACKERS  
560 INPUT MANUFACTURERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 766

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

151202

REGULATORY ENFORCEMENT (TOBACCO PRODUCTS TAX

1512 BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (TREASURY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: #####

OMB/TREASURY ACCOUNT NUMBER (S) 20-1000-0-1-751

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

26USC3701 PL85-0859 FEDERAL ALCOHOL ADMINISTRATION ACT

PL94-0455

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	715	775	763	30	TOBACCO PRODUCTS TAXING
79	871	858	831	30	
80	543	543	543	17	
81	551	551	546	17	
82	1,074	1,074	1,074	31	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

MELVIN T. BRUCE

TOBACCO ADVISOR, BUREAU OF A.T., ■ FIREARMS

PHONE NUMBER - 202-368-7368

DATE FORM COMPLETED - 11/28/81

RM. 6013 FOJ, 1200 PENN AVE. NW  
WASHINGTON, D.C. 20226

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00313

TREASURY-POSTAL SERVICE-GENERAL GOVERNMENT SUBCOMMITTEE

SEN0314A

TREASURY, POSTAL SERVICE AND GENERAL GOVERNMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 05/78 STATISTICAL POLICY HANDBOOK  
R BUSINESS CONDITIONS DIGEST MONTHLY

GAO 660-76-91

R BUSINESS STATISTICS BIENNIAL

E 11/78 FEDERAL STATISTICAL SYSTEM PROJECT ISSUES AND OPTI  
UNS

R STATISTICAL REPORTER

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SUCH SUMS AS NECESSARY.

NO DATE SPECIFIED.



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 767

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
151202 REGULATORY ENFORCEMENT (TOBACCO PRODUCTS TAX	1512 BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (TREASURY)

\*\*\* PROGRAM OBJECTIVES \*\*\*

THE OBJECTIVE OF THE TOBACCO REGULATORY FUNCTION IS TO ENSURE THE ACCURATE DETERMINATION & FULL COLLECTION OF APPROXIMATELY \$2.4 BILLION OF FEDERAL REVENUE DUE FROM TOBACCO PRODUCT TAXES. THIS IS ACCOMPLISHED THROUGH INSPECTION PROGRAMS WHICH PROVIDE FOR PERIODIC INSPECTION VISITS TO THE PROPRIETORS.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

DURING FY 1980 THE BUREAU COMPLETED 83 QUALIFICATION INSPECTIONS TO DETERMINE IF APPLICANTS ARE QUALIFIED FOR A PERMIT TO CONDUCT BUSINESS AS A MANUFACTURER OF TOBACCO PRODUCTS OR A PROPRIETOR OF A TOBACCO EXPORT WAREHOUSE. IN ADDITION, THE BUREAU CONDUCTED 446 REVENUE PROTECTION INSPECTIONS TO DETECT OR PREVENT VIOLATIONS OF THE INTERNAL REVENUE CODE. IT IS ANTICIPATED THAT DURING FY 1981 THE BUREAU WILL CONDUCT 80 QUALIFICATION INSPECTIONS AND 450 REVENUE PROTECTION INSPECTIONS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

GENERAL POPULACE, ACCOUNTANTS AND TAX ATTORNEYS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

227 TOBACCO AND TOBACCO PRODUCTS

324 PACKAGING

360 EXPORT SALES

370 IMPORT SALES

PROGRAM FUNCTION

100 REGULATION

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

500 INPUT MANUFACTURERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 768

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE181001 IMPROVEMENT IN LOCAL EDUCATIONAL PRACTICE- STATE GRANT PROGRAM  
1810 OFFICE OF ELEMENTARY AND SECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.571

OMB/TREASURY ACCOUNT NUMBER 51 91-1000-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC1801 PL89-010 1974 AMENDMENT TO ELEMENTARY &amp; SECONDARY EDUCATION ACT OF 1965

20USC3081 PL90-061 EDUCATION AMENDMENTS OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	LOCAL EDUCATION IMPROVEMENT
79	197,400	197,400	207,400	40	EDUCATIONAL PROGRAM R & D
80	197,400	197,400	241,491	40	PROGRAM IMPROVEMENT
81	91,400	91,400	173,498	22	PROJECT DEVELOPMENT
82	50,000	50,000	0	22	INNOVATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES GIVEN ARE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO FOOD OR NUTRITION. STAFF YEARS REFERS TO FEDERAL PROGRAM PERSONNEL.

## ■ ■ ■ CONTACT ■ ■ ■

PEG POWERS

EDUCATION PROGRAM SPECIALIST

PHONE NUMBER - 202-472-3101

DATE FORM COMPLETED - 01/06/81

R03-3, ROOM 3010

7TH &amp; D ST., S.W. - WA, D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

SEN06704 SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E EVALUATION - APRIL 1980 - PROGRAM CONSOLIDATION & THE STATE ROLE IN ESCA TITLE IV  
R CONGRESSIONAL TESTIMONY

NTAND CORP., SANTA MONICA, CA

STATEMENT BY DR. THURAS J. BURN BEFORE THE HOUSE S  
SUBCOMMITTEE ON ELEMENTARY, SECONDARY & VOCATIONAL  
EDUCATION  
DIVISION

R "UPDATES" ANNUAL REPORTS AVAILABLE IN MARCH-APRIL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER

CODE &amp; TITLE

181001

IMPROVEMENT IN LOCAL EDUCATIONAL PRACTICE- STATE GRANT PROGRAM

1810 OFFICE OF ELEMENTARY AND SECONDARY EDUCATION

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SEC. 402(B)(1) SUBJECT TO THE PROVISIONS OF PARAGRAPH (2) THERE IS AUTHORIZED TO BE APPROPRIATED SUCH SUMS AS MAY BE NECESSARY FOR OBLIGATION BY THE COMMISSIONER DURING THE FISCAL YEAR 1980 AND FOR EACH SUCCEEDING FISCAL YEAR ENDING PRIOR TO OCTOBER 1, 1983, FOR THE PURPOSE OF MAKING GRANTS UNDER PART C, RELATING TO IMPROVEMENTS IN LOCAL EDUCATIONAL PRACTICES.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

SEC. 401(1) TO STRENGTHEN THE QUALITY OF ELEMENTARY AND SECONDARY EDUCATION THROUGH SUPPORT OF LOCALLY INITIATED PROJECTS AND ACTIVITIES DESIGNED TO IMPROVE EDUCATIONAL PRACTICES;

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN FY 1980 TWENTY-SEVEN STATES REPORTED FUNDING 2,151 PROJECTS IN WHICH OVER 5 MILLION CHILDREN PARTICIPATED. 92 OF THESE PROJECTS WERE REPORTED AS BEING HEALTH AND/OR NUTRITION, WHILE 128 ENVIRONMENTALLY RELATED. THE REST SPANNED THE CURRICULUM. AN UPDATE OF REPORTED DATA WILL BE AVAILABLE IN DECEMBER OF EACH YEAR.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
PUBLIC AND PRIVATE SCHOOL CHILDREN K-12.  
FISHERMEN.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

431 NUTRITION GENERAL

436 SCHOOL NUTRITION

## PROGRAM FUNCTION

100 REGULATION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

521 GRANTS  
600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

230 EDUCATORS  
312 STUDENTS (K-12)  
750 STATE GOVERNMENT

850 LOCAL GOVERNMENT  
240 RESEARCHERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 181002 EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS (MIGRANT EDUCATION PROGRAM)  
 \*\*\*\*\*  
 1810 OFFICE OF ELEMENTARY AND SECONDARY EDUCATION  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.429

OMB/TREASURY ACCOUNT NUMBER (S) 91-0100-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC2761 PL89-10 ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965

PL95-561 EDUCATION AMENDMENTS OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	COMPENSATORY EDUCATION
79	209,582	209,582	181,300	23	SUPPLEMENTAL EDUCATION
80	245,000	245,000	233,644	27	EDUCATION SUPPORT SERVICES
81	288,000	288,000	221,854	21	NUTRITION SERVICES
82	288,000	288,000	268,000	21	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO FOOD, AGRICULTURE, AND NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

VIDAL A. RIVERA, JR.  
 DIRECTOR, DIVISION OF MIGRANT EDUCATION  
 PHONE NUMBER - 202-245-2222  
 DATE FORM COMPLETED - 03/06/81

400 MARYLAND AVENUE, S.W.  
 WASHINGTON, D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
E	09/78	STUDY OF COMPENSATORY EDUCATION	AGENCY
R	08/78	EDUCATION BRIEFING PAPER-MIGRANT EDUCATION	DIVISION
R	08/78	OVERVIEW REPORT-MIGRANT EDUCATION PROGRAM	DIVISION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION TO STATE EDUCATIONAL AGENCIES BY FORMULA; ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, AS AMENDED; SECTIONS 141-143; EXPIRES SEPTEMBER 30, 1983.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

181002

EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS (MIGRANT EDUCATION PROGRAM)

1810 OFFICE OF ELEMENTARY AND SECONDARY EDUCATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO IMPROVE, EITHER DIRECTLY OR THROUGH LOCAL EDUCATIONAL AGENCIES, PROGRAMS OF EDUCATION FOR MIGRATORY CHILDREN OF MIGRATORY AGRICULTURAL WORKERS OR MIGRATORY FISHERS. GRANTS ARE AWARDED TO STATE EDUCATIONAL AGENCIES. SERVICES TO BE PROVIDED WILL GENERALLY BE DESIGNED TO COMPENSATE FOR THE FREQUENTLY INTERRUPTED AND INEFFECTIVE SCHOOLING RECEIVED BY THESE CHILDREN. PROGRAM SERVICES MAY INCLUDE A SUPPLEMENTAL NUTRITION COMPONENT

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

IN SCHOOL YEAR 1979-80, AN ESTIMATED 525,000 MIGRATORY CHILDREN ARE ENROLLED TO RECEIVE SUPPLEMENTARY EDUCATIONAL AND EDUCATION-SUPPORT SERVICES. AN ESTIMATED 4% OF THE TOTAL PROGRAM FUNDS ARE BEING USED FOR SUPPLEMENTARY NUTRITION SERVICES. FINAL REGULATIONS FOR THE PROGRAM WERE PUBLISHED APRIL 3, 1980.

## \* \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*

MIGRATORY CHILDREN OF MIGRATORY AGRICULTURAL WORKERS OR MIGRATORY FISHERS; CURRENTLY MIGRATORY AND FORMERLY MIGRATORY CHILDREN; DAY CARE, PRESCHOOL, ELEMENTARY, AND SECONDARY SCHOOL LEVELS; IN-SCHOOL AND OUT-OF-SCHOOL YOUTH.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

433 SUPPLEMENTAL NUTRITION

436 SCHOOL NUTRITION

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

220 TECHNICAL ASSISTANCE

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

310 SCHOOLS (K-12)

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

230 EDUCATORS

312 STUDENTS (K-12)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 772

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

182001 EDUCATION FOR THE HANDICAPPED ACT VI-B (EHA-B) OR (PL 94-142) OR (PART B OR EHA)  
1820 OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 84.027

OMB/TREASURY ACCOUNT NUMBER (S) 91-0300-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC1411 PL94-142 EDUCATION FOR ALL HANDICAPPED CHILDREN ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - DOLLARS IN THOUSANDS		PROGRAM		OUTLAYS	STAFF	PROGRAM DESCRIPTORS
FISCAL YEAR	AUTHORITY	BUDGET	LEVEL	YEARS	YEARS	
78	0	0	0	0	0	EDUCATION OF HANDICAPPED
79	804,000	0	441,414	0	0	SPECIAL EDUCATION
80	874,500	0	698,407	0	0	RELATED SERVICES
81	922,000	0	836,400	0	0	
82	1,030,100	0	905,131	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FORWARD FUNDED - FORMULA GRANT PROGRAM

## ■ ■ ■ CONTACT ■ ■ ■

THOMAS IRVIN

ACTING DIR. TO DUNHUE BUILDING 400 6TH ST., SW.

PHONE NUMBER - 602-245-7400

DATE FORM COMPLETED - 04/05/81

DUNHUE BUILDING 400 6TH ST., SW.

WASHINGTON D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01118 HUMAN RESOURCES SUBCOMMITTEE  
HSE01108 SELECT EDUCATION SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN0070F HANDICAPPED SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

R 01/79 FIRST ANNUAL RPT. TO CONGRESS ON THE IMPLEMENTATION OF PL. 94-142: THE EDUCATION FOR ALL HANDICAPPED CHILDREN ACT  
R 08/79 PROGRESS TOWARD A FREE APPROP. PUBLIC EDUC. SEMI-ANNUAL UPDATE ON THE IMPLEMENTATION OF PL 94-142 SECOND ANNUAL RPT. TO CONGRESS ON THE IMPLEMENTATION OF PL 94-142 THE EDUCATION FOR ALL HANDICAPPED CHILDREN ACT

AVAILABLE FROM

OFFICE OF SPECIAL EDUCATION &amp; REHABILITATION SERVICES OFFICE OF SPECIAL EDUCATION

OFFICE OF SPECIAL EDUCATION &amp; REHABILITATIVE SERVICES OFFICE OF SPECIAL EDUCATION OFFICE OF SPECIAL EDUCATION &amp; REHABILITATIVE SERVICES OFFICE OF SPECIAL EDUCATION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION BY FORMULA-EDUCATION OF HANDICAPPED ACT. SECTION 611.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 773

■ CONTROL ■ PROGRAM TITLE

■ NUMBER ■

ORGANIZATION

CODE & TITLE

182001

EDUCATION FOR THE HANDICAPPED ACT VI-B (EHA-B) OR (PL #4-142) OR (PART B OR EHA)  
1820 OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO INITIATE, EXPAND AND IMPROVE EDUCATIONAL AND RELATED  
SERVICES TO HANDICAPPED PRE-SCHOOL, ELEMENTARY, AND  
SECONDARY CHILDREN. THE FISCAL SUPPORT IS GIVEN TO THE  
STATE AGENCY(S) TO WHOM THE EDUCATIONAL RESPONSIBILITY  
(FOR THE AFOREMENTIONED POPULATIONS) HAS BEEN  
GIVEN. FORMULA GRANTS ARE GIVEN TO THOSE AGENCIES.  
SUPPLEMENTARY NUTRITIONAL SERVICES MAY BE INCLUDED.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN SCHOOL YEAR 1979-80 AN ESTIMATED 3.8 MILLION HANDICAPPED CHILDREN WERE AFFORDED A FREE  
APPROPRIATE PUBLIC EDUCATION (INCLUDING SPECIAL EDUCATION AND RELATED SERVICES).)

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

HANDICAPPED CHILDREN

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

439 SCHOOL NUTRITION

PROGRAM FUNCTION

521 GRANTS

PROGRAM USERS

210 HANDICAPPED PERSONS

312 STUDENTS (K-12)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 774

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE182002 EDUCATIONAL PROGRAM FOR HANDICAPPED CHILDREN TITLE I ESEA, FORMULA GRANTS  
1820 OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICESCATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 84.009  
OMB/TREASURY ACCOUNT NUMBER (S) 91-0100-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC0241 PL89-010 ELEMENTARY AND SECONDARY EDUCATION ACT  
20USC2701 PL95-561 EDUCATION AMENDMENTS OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	132,492	144,566	121,739	0	COMPENSATORY EDUCATION
79	143,400	143,400	124,300	0	SUPPLEMENTAL EDUCATION
80	145,000	145,000	118,955	0	EDUCATIONALLY DISADVANTAGED
81	156,000	156,000	120,722	0	HANDICAPPED EDUCATION
82	165,000	165,000	156,929	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FORMULA GRANT PROGRAM-FORWARD FUNDED

## ■ ■ ■ CONTACT ■ ■ ■

WILLIAM D. TYRRELL

CHIEF, POLICY SECTION-DIV. OF ASST. TO STATES

PHONE NUMBER - 202-245-7400

DATE FORM COMPLETED - 02/06/81

DORNDORF BLD., RM. 4926 400 6TH ST. SW

WASHINGTON D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 09/78 STUDY OF COMPENSATORY EDUCATION

E 09/79 ASSESSMENT OF EDUCATION PROGRAMS IN STATE OPERATED  
AND STATE SUPPORTED SCHOOLSNATIONAL INSTITUTE OF EDUCATION  
AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORIZATION BY FORMULA: ELEMENTARY AND SECONDARY EDUCATION ACT SECTION 146.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO SUPPORT PROGRAMS AND PROJECTS WHICH ARE DESIGNED TO MEET THE SPECIAL EDUCATIONAL NEEDS OF HANDICAPPED CHILDREN WHOSE EDUCATION IS THE RESPONSIBILITY OF STATE AGENCIES. GRANTS ARE AWARDED TO THOSE AGENCIES. SUPPLEMENTARY NUTRITIONAL SERVICES MAY BE INCLUDED.



\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*

182002 EDUCATIONAL PROGRAM FOR HANDICAPPED CHILDREN TITLE I ESEA, FORMULA GRANTS  
 1820 OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 IN SCHOOL YEAR 1980-1981 AN ESTIMATED 237,000 HANDICAPPED CHILDREN ARE RECEIVING COMPENSATORY  
 EDUCATION SERVICES SUITED TO THEIR PARTICULAR NEEDS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 HANDICAPPED CHILDREN

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 432 BASIC NUTRITIONAL LEVELS 436 SCHOOL NUTRITION  
 433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION  
 521 GRANTS

PROGRAM USERS  
 140 CHILDREN (AGE 1 TO 18) 312 STUDENTS (K-12)  
 210 HANDICAPPED PERSONS 318 STUDENTS (BEYOND HIGH SCHOOL)

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 776

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

184001 VOCATIONAL EDUCATION - BASIC GRANTS

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.493

OMB/TREASURY ACCOUNT NUMBER (S) 91-0400-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC2330 VOCATIONAL EDUCATION ACT OF 1963  
PL94-482 EDUCATION AMENDMENTS OF 1976

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	430,200	003,154	405,907	97	FOOD PREPARATION EDUCATION
79	474,700	105,400	409,294	70	
80	562,200	095,116	541,046	70	
81	528,874	091,975	489,977	72	
82	448,772	448,772	556,394	72	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
PROGRAM IS ADVANCED FUNDED■ ■ ■ CONTACT ■ ■ ■  
AL MARRA  
BUDGET OFFICER, OFFICE OF VOCATIONAL ED.  
PHONE NUMBER - 202-245-4626  
DATE FORM COMPLETED - 01/23/81DEPT. OF EDUCATION, HEW  
WASHINGTON, D.C. 20202■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE■ ■ ■ PROGRAM REPORTS ■ ■ ■  
TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NOT TO EXCEED 1.419 BILLION. EXPIRES FY 1982■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO PROMOTE THE DEVELOPMENT OF AN ADEQUATELY PREPARED LABOR FORCE,  
THIS PROGRAM PROVIDES GRANTS TO STATES AND TERRITORIES TO EXTEND,  
IMPROVE, AND WHERE NECESSARY, MAINTAIN VOCATIONAL EDUCATION OPPOR-  
TUNITIES AND PROGRAMS FOR PERSONS NEEDING OR DESIRING SUCH TRAIN-  
ING. THESE FUNDS ARE AWARDED TO THE STATES BY FORMULA BASED ON  
AGE DISTRIBUTION AND PER CAPITA INCOME. FOOD PREPARATION EDUCATION  
MAY BE INCLUDED.

06/15/81  
 \*\*\*\*\* UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS \*\*\*\*\* PAGE: 777  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

184001 VOCATIONAL EDUCATION - BASIC GRANTS

1840 OFFICE OF POSTSECONDARY EDUCATION

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

FUNDS ARE USED FOR EXTENDING, IMPROVING, AND WHERE NECESSARY, MAINTAINING VOCATIONAL EDUCATION PROGRAMS, WORK-STUDY PROGRAMS, COOPERATIVE VOCATIONAL EDUCATION PROGRAMS, CONSTRUCTION OF AREA VOCATIONAL EDUCATION SCHOOL FACILITIES, STIPENDS, PLACEMENT SERVICES, SUPPORT SERVICES FOR WOMEN WHO ENTER VOCATIONAL EDUCATION PROGRAMS TO PREPARE THEM FOR JOBS WHICH MAY HAVE BEEN TRADITIONALLY LIMITED TO MEN, DAY CARE SERVICES FOR CHILDREN OF PERSONS ENROLLED IN VOCATIONAL EDUCATION PROGRAMS, AND STATE ADMINISTRATION.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

STUDENTS

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
 321 FOOD PROCESSING

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■  
 \*\*\*\*\*

184002 CONSUMER AND HOMEMAKING EDUCATION

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.494

OMB/TREASURY ACCOUNT NUMBER (S) 91-0400-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC233U VOCATIONAL EDUCATION ACT OF 1963

PL94-482 EDUCATION AMENDMENTS OF 1976

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	40,974	03,478	47,290	3	NUTRITION EDUCATION
79	43,497	15,524	47,425	3	FOOD PREPARATION EDUCATION
80	43,497	39,576	40,402	2	
81	52,970	03,953	46,464	2	
82	34,711	34,717	44,633	2	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

PROGRAM IS ADVANCED FUNDED.

## ■ ■ ■ CONTACT ■ ■ ■

AL MARRA

BUDGET OFFICER, OFFICE OF VOCATIONAL ED.

PHONE NUMBER - 202-245-6226

DATE FORM COMPLETED - 01/23/81

DEPT. OF EDUCATION, HEW  
WASHINGTON D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307

LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE01102

ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

SEN00308

LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN06700

EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NOT TO EXCEED \$00 MILLION

EXPIRES FY1982.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO SUPPLEMENT STATE AND LOCAL EFFORTS TO PREPARE PERSONS, MALE AND FEMALE, FOR THE OCCUPATION OF HOMEMAKING WHICH ENHANCES THEIR POTENTIAL EMPLOYABILITY AND QUALITY OF LIFE. GRANTS ARE AWARDED TO THE STATES AND TERRITORIES FOR CONDUCTING CONSUMER AND HOMEMAKING EDUCATION PROGRAMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THESE FEDERAL FUNDS PROVIDE PROGRAM ACTIVITIES AND ANCILLIARY SERVICES IN EACH OF THE 57 STATES AND TERRITORIES AND AFFECTS 3,714,000 STUDENTS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
\* CONTROL = PROGRAM TITLE ORGANIZATION  
\* NUMBER = CODE & TITLE  
\*\*\*\*\*  
184002 CONSUMER AND HOME MAKING EDUCATION

\*\*\*\*\*  
\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \* 1840 OFFICE OF POSTSECONDARY EDUCATION  
CONSUMERS OF ALL AGES.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

321 FOOD PROCESSING

340 RETAIL SALES

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

PROGRAM USERS

110 CONSUMERS IN GENERAL

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 780

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

184006 AID TO LAND GRANT COLLEGES

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.453

OMB/TREASURY ACCOUNT NUMBER (S) 91-0201-0-1-502

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

UTJSC22 PL59-242 SECOND MURRILL ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,700	2,700	2,700	0	LAND GRANT COLLEGE
79	2,700	2,700	2,700	0	INSTRUCTIONAL SUPPORT
80	2,700	2,700	2,700	0	AGRICULTURE
81	2,800	2,800	2,800	0	MECHANIC ARTS
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JOHN E. DONAHUE  
SENIOR PROGRAM OFFICER  
PHONE NUMBER - 202-245-1668  
DATE FORM COMPLETED - 03/23/81COMMUNITY SERVICE AND CONTINUING ED. PROGRAM  
ED, 400 MARYLAND AVE, S.W., WASHINGTON, D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
HSE01107 POSTSECONDARY EDUCATION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 00/76 STATISTICS ON LAND GRANT FUNDS

U.S. DEPT OF EDUCATION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

PERMANENT APPROPRIATION IS ALLOTTED IN EQUAL AMOUNTS TO EACH STATE, THE DISTRICT OF COLUMBIA, GUAM, PUERTO RICO, THE VIRGIN ISLANDS, AMERICAN SAMOA, AND MICRONESIA. EACH ELIGIBLE JURISDICTION RECEIVES \$50,000 ANNUALLY.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

FUNDS MAY BE USED TO SUPPORT INSTRUCTION IN THE MECHANIC ARTS, AGRICULTURE, ENGLISH, ECONOMICS, AND PHYSICAL, MATHEMATICAL, AND NATURAL SCIENCES. FUNDS MAY BE USED FOR INSTRUCTIONAL EQUIPMENT OR TO PAY INSTRUCTORS' SALARIES.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 781

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

184006 AID TO LAND GRANT COLLEGES

1840 OFFICE OF POSTSECONDARY EDUCATION

PROGRAM ACCOMPLISHMENTS

PROGRAM CONTINUES TO PROVIDE GRANTS TO 73 INSTITUTIONS OF HIGHER EDUCATION TO ENCOURAGE INSTRUCTION RELATING TO AGRICULTURE AND TO PROVIDE FOR THE ENDOWMENT AND SUPPORT OF LAND-GRANT COLLEGES.

TARGET POPULATIONS, USERS, ETC.

73 INSTITUTIONS OF HIGHER EDUCATION WHICH HAVE BEEN DESIGNATED AS LAND GRANT INSTITUTIONS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL.\*GENERAL (INCLUDES 101-104)

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

184007 GRANTS FOR DISADVANTAGED-TITLE 1 PROGRAMS OPERATED BY LOCAL EDUCATION  
1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.42B  
OMB/TREASURY ACCOUNT NUMBER (S) 91-0100-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC241 PL89-010 ELEMENTARY AND SECONDARY EDUCATION ACT  
20USC2701 PL95-561 EDUCATION AMENDMENTS OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,357,054	2,341,831	2,008,843	105	COMPENSATORY EDUCATION
79	5,210,555	2,024,533	2,314,583	120	EDUCATIONAL DISADVANTAGE
80	2,074,960	2,074,960	2,504,441	120	SUPPLEMENTAL EDUCATION
81	2,862,761	2,002,767	2,547,880	120	NUTRITION SERVICES
82	2,824,880	2,024,880	2,824,880	120	

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

MILBERT H. CHEATHAM  
DEPUTY ASST. SECRETARY FOR COMPENSATORY ED.  
PHONE NUMBER - 202-245-6722  
DATE FORM COMPLETED - 02/24/81

RM. 3616 ROB WJ  
714 & D. ST. SW  
WASHINGTON, D.C. 20202

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 09/78 STUDY OF COMPENSATORY EDUCATION

NATIONAL INSTITUTE OF EDUCATION

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

AUTHORIZATION BY FORMULA: ESEA SECTION 111. EXPIRES:09/30/83.

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO RAISE THE EDUCATIONAL ATTAINMENT OF EDUCATIONALLY DISADVANTAGED CHILDREN, PROGRAMS OF SUPPLEMENTAL EDUCATION SERVICES ARE SUPPORTED. FINANCIAL ASSISTANCE IS PROVIDED TO SCHOOL DISTRICTS IN RELATION TO THEIR NUMBERS OF CHILDREN IN LOW-INCOME FAMILIES, AND WITHIN THOSE DISTRICTS TO THE SCHOOLS WITH THE GREATEST NUMBERS OF SUCH CHILDREN. SPECIAL PROGRAMS ARE DESIGNED TO CONTRIBUTE TO THE COGNITIVE, EMOTIONAL, SOCIAL, OR PHYSICAL DEVELOPMENT OF EDUCATIONALLY DISADVANTAGED CHILDREN. NUTRITION SERVICES MAY BE INCLUDED IN THE PROGRAM.



06/13/91

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 783

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE

184007 GRANTS FOR DISADVANTAGED-TITLE I PROGRAMS OPERATED BY LOCAL EDUCATION  
1840 OFFICE OF POSTSECONDARY EDUCATION

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
OVER 6 MILLION EDUCATIONALLY DISADVANTAGED CHILDREN ARE RECEIVING COMPENSATORY EDUCATION SERVICES IN SCHOOL YEAR 1979-80. THESE SERVICES ARE ANTICIPATED TO BE INCLUDING NUTRITION SERVICES, ESTIMATED NATIONALLY TO BE ABOUT THREE-TENTHS OF ONE PERCENT OF TOTAL PROGRAM FUNDS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
EDUCATIONALLY DISADVANTAGED CHILDREN (DETERMINED BY LOCALLY ADMINISTERED TESTS AND TEACHER EVALUATIONS) WHO RESIDE IN AREAS WITH ABOVE-AVERAGE POVERTY IN LOCAL EDUCATIONAL AGENCIES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
433 SUPPLEMENTAL NUTRITION

430 SCHOOL NUTRITION

PROGRAM FUNCTION  
521 GRANTS

PROGRAM USERS  
140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 784

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

184008 EDUCATIONAL TELEVISION PROGRAMMING

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.541

OMB/TREASURY ACCOUNT NUMBER (S) 91-0104-0-1-303

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC241 PL89-010 ELEMENTARY &amp; SECONDARY ACT OF 1965

20USC2943 PL95-061 EDUCATION AMENDMENT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET PROGRAM	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0,000	0,000	4,767	3	HEALTH-NUTRITION EDUCATION
79	0,000	0,000	5,614	3	EDUCATIONAL TELEVISION
80	0,000	0,000	5,614	3	EDUCATIONAL RADIO
81	0,000	0,000	5,600	3	
82	0,000	0,000	0	3	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

MALCOLM DAVIS  
 DIR., DIV. OF ED. TECH., RM 3116, DOE (R08-3)  
 PHONE NUMBER - 202-245-7228  
 DATE FORM COMPLETED - 6/23/81

400 MARYLAND AVE., S.W.  
 WASHINGTON, D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

EXPIRES SEPTEMBER 30, 1983

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

UNDER THE EDUCATIONAL TELEVISION PROGRAM, WHICH CARRIES OUT THE DEVELOPMENT, PRODUCTION, EVALUATION, DISSEMINATION AND UTILIZATION OF INNOVATIVE EDUCATIONAL TELEVISION OR RADIO PROGRAMS DESIGNED TO HELP CHILDREN, YOUTHS OR ADULTS TO LEARN. A NEW SERIES ON HEALTH & NUTRITION, POWERHOUSE IS BEING DEVELOPED.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TELEVISION PROGRAM TO BEGIN IN 1980.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

CHILDREN IN GRADES 3-6.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 785

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
184008	EDUCATIONAL TELEVISION PROGRAMMING		

1840 OFFICE OF POSTSECONDARY EDUCATION

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 786

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
184009 PROGRAM: FOR NEGLECTED & DELINQUENT CHILDREN TITLE I ES

1840 OFFICE OF POSTSECONDARY EDUCATION

\*\*\*\*\*  
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.428

OMB/TREASURY ACCOUNT NUMBER (S) 91-0100-0-1-501

\*\*\*\*\*  
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
20USC0241 PL89-010 ELEMENTARY AND SECONDARY EDUCATION ACT

20USC2701 PL90-561 EDUCATION AMENDMENTS OF 1978

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	31,807	31,807	23,117	0	COMPENSATORY EDUCATION
79	33,100	33,100	29,809	0	SUPPLEMENTAL EDUCATION
80	32,870	32,870	32,081	0	EDUCATIONAL DISADVANTAGE
81	37,750	37,750	29,952	0	NEGLECTED CHILDREN
82	28,312	28,312	28,312	0	DELINQUENT CHILDREN

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

####

\*\*\*\*\*  
# # # CONTACT # # #

WILBERT H. CHEATHAM

DEPUTY ASST. SECRETARY FOR COMPENSATORY ED.

PHONE NUMBER - 202-245-1122

DATE FORM COMPLETED - 04/02/81

RM. 3616 R03 #3

7TH &amp; D ST. SW

WASHINGTON, D.C. 20202

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

E 09/78 STUDY OF COMPENSATORY EDUCATION

NATIONAL INSTITUTE OF EDUCATION

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #AUTHORIZATION BY FORMULA: ELEMENTARY AND SECONDARY EDUCATION ACT  
SECTION 151.\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # #TO SUPPORT PROGRAMS AND PROJECTS WHICH ARE DESIGNED TO MEET THE  
SPECIAL EDUCATIONAL NEEDS OF CHILDREN IN INSTITUTIONS FOR NEGLECTED  
OR DELINQUENT CHILDREN; OR IN ADULT CORRECTIONAL INSTITUTIONS;  
GRANTS ARE AWARDED TO THESE INSTITUTIONS. SUPPLEMENTARY NU-  
TRITIONAL SERVICES MAY BE PROVIDED.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE 4 787

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

184009 PROGRAMS FOR NEGLECTED & DELINQUENT CHILDREN TITLE I ES

1840 OFFICE OF POSTSECONDARY EDUCATION

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN SCHOOL YEAR 1979-80, AN ESTIMATED 50,000 CHILDREN ARE RECEIVING COMPENSATORY EDUCATION SERVICES TAILORED TO THEIR NEEDS AS RESIDENTS OF THESE INSTITUTIONS. IT IS ESTIMATED THAT ABOUT THREENTENTHS OF ONE PERCENT OF TOTAL PROGRAM FUNDING IS BEING USED FOR SUPPLEMENTARY NUTRITIONAL SERVICES.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

CHILDREN IN INSTITUTIONS FOR NEGLECTED OR DELINQUENT CHILDREN, OR IN ADULT CORRECTIONAL INSTITUTIONS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

433 SUPPLEMENTAL NUTRITION

436 SCHOOL NUTRITION

PROGRAM FUNCTION

921 GRANTS

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 184010 CONCENTRATION GRANTS, TITLE I ESEA

\*\*\*\*\*  
 1840 OFFICE OF POSTSECONDARY EDUCATION  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.428

OMB/TREASURY ACCOUNT NUMBER (S) 91-0100-0-1-501

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

20USC2701 PL95-561 EDUCATION AMENDMENTS OF 1978

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	COMPENSATORY EDUCATION
79	150,000	150,000	3,000	0	SUPPLEMENTAL EDUCATION
80	100,000	100,000	141,383	0	EDUCATIONAL DISADVANTAGE
81	145,000	145,000	95,938	0	
82	142,142	142,142	142,142	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ###

■ ■ ■ CONTACT ■ ■ ■  
 WILBERT H. CHEATHAM ROOM 3616 ROB #3  
 DEPUTY ASST. SECRETARY FOR COMPENSATORY ED. 7TH & D ST. SW  
 PHONE NUMBER - 202-245-4722 WASHINGTON, D.C. 20202  
 DATE FORM COMPLETED - 04/02/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SE006700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
 SE000308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

E 09/78 STUDY OF COMPENSATORY EDUCATION NATIONAL INSTITUTE OF EDUCATION

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 AUTHORIZATION BY FORMULA: ELEMENTARY AND SECONDARY EDUCATION ACT SECTION 117  
 EXPIRES SEPTEMBER 30, 1983

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 TO PROVIDE ADDITIONAL FINANCIAL ASSISTANCE TO LOCAL EDUCATIONAL AGENCIES IN  
 COUNTIES WITH ESPECIALLY HIGH CONCENTRATIONS OF LOW-INCOME CHILDREN;  
 TO ENABLE THEM TO PROVIDE MORE EFFECTIVE PROGRAMS OF INSTRUCTION;  
 ESPECIALLY IN THE BASIC SKILLS OF READING, WRITING AND MATHEMATICS;  
 TO MEET THE SPECIAL NEEDS OF EDUCATIONALLY DEPRIVED CHILDREN. SPECIAL  
 PROGRAMS ARE DESIGNED TO CONTRIBUTE TO THE COGNITIVE, EMOTIONAL,  
 SOCIAL OR PHYSICAL DEVELOPMENT OF THESE CHILDREN. NUTRITIONAL  
 SERVICES MAY BE PROVIDED.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 789  
 CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE

184010 CONCENTRATION GRANTS, TITLE I ESEA

1840 OFFICE OF POSTSECONDARY EDUCATION

PROGRAM ACCOMPLISHMENTS  
 BEGINNING IN SCHOOL YEAR 1979-80, OVER 300,000 CHILDREN IN SCHOOL DISTRICTS HAVING HIGH CONCENTRATIONS OF CHILDREN FROM LOW-INCOME FAMILIES WILL RECEIVE COMPENSATORY EDUCATION SERVICES. THESE SERVICES ARE ANTICIPATED TO INCLUDE NUTRITION SERVICES, ESTIMATED NATIONALLY TO BE ABOUT THREE-TENTHS OF ONE PERCENT OF TOTAL PROGRAM FUNDS.

TARGET POPULATIONS, USERS, ETC...  
 CHILDREN FROM LOW-INCOME FAMILIES.

PROGRAM DESCRIPTION CODES  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 433 SUPPLEMENTAL NUTRITION

438 SCHOOL NUTRITION

PROGRAM FUNCTION

521 GRANTS

PROGRAM USERS  
 140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 790

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

184011 FOLLOW THROUGH

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 84.014  
OMB/TREASURY ACCOUNT NUMBER (S) 91-0900-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC2929 PL93-644 HEAUSTART - FOLLOW THROUGH ACT  
42USC2929 PL93-568 ECONOMIC OPPORTUNITY AMENDMENTS OF 1978  
42USC2929 PL88-452 ECONOMIC OPPORTUNITY ACT OF 1964  
42USC2929 PL90-222 ECONOMIC OPPORTUNITY AMENDMENT OF 1972

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	59,000	59,000	52,780	0	NUTRITION SERVICES
79	59,000	59,000	53,465	22	NUTRITION EDUCATION
80	44,250	44,250	62,065	23	
81	44,250	44,250	63,386	22	
82	35,400	35,400	43,003	19	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

EUGENE THURMAN  
EDUCATIONAL PROGRAM ANALYST  
PHONE NUMBER - 202-245-7002  
DATE FORM COMPLETED - 04/11/81RM. 3624 ROYAL 7TH & D ST. SW  
WASHINGTON D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
HSE01118 HUMAN RESOURCES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 12/78 NATIONAL LONGITUDINAL EVALUATION  
ANNUAL PROJECT REPORTS AVAILABLE IN OCT.OFFICE OF EVALUATION DISSEMINATION  
OFFICE OF EVALUATION DISSEMINATION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

1979 - NOT TO EXCEED \$70 MILLION; 1980 - NOT TO EXCEED \$85 MILLION; 1981 - NOT TO EXCEED \$100 ML.  
EXPIRES IN 1981, BUT WITH HEPA AUTHORITY CAN BE EXTENDED ONE YEAR.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 791

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

184011 FOLLOW THROUGH

1840 OFFICE OF POSTSECONDARY EDUCATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO SUSTAIN AND AUGMENT IN PRIMARY GRADES THE GAINS THAT CHILDREN FROM LOW-INCOME FAMILIES MAKE IN HEADSTART AND OTHER PRESCHOOL PROGRAMS. FOLLOW-THROUGH PROVIDES SPECIAL PROGRAMS OF INSTRUCTION AS WELL AS HEALTH, NUTRITION AND OTHER RELATED SERVICES WHICH WILL AID IN THE CONTINUED DEVELOPMENT OF THIS CHILDREN TO THEIR FULL POTENTIAL. GRANTS ARE AWARDED TO DEVELOP, TEST AND DISSEMINATE APPROACHES AND PRACTICES IN EARLY CHILDHOOD EDUCATION.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TWENTY EDUCATIONAL MODELS, IMPLEMENTED IN OVER 150 SITES, HAVE BEEN TESTED. THE MOST EFFECTIVE SITES HAVE BEEN SELECTED TO OPERATE AS "RESOURCE CENTERS" WHICH ARE DESIGNED TO DEMONSTRATE THE APPROACH AND TO DISSEMINATE INFORMATION TO INTERESTED EDUCATIONAL PERSONNEL

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FOLLOW-THROUGH IS INTENDED TO TEST EDUCATIONAL MODELS FOR THEIR SUCCESS IN RAISING THE ACHIEVEMENT OF DISADVANTAGED CHILDREN.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

433 SUPPLEMENTAL NUTRITION

436 SCHOOL NUTRITION

PROGRAM FUNCTION

511 GRANTS

512 CONTRACTS

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

198012 ETHNIC HERITAGE STUDIES PROGRAM

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.549

OMB/TREASURY ACCOUNT NUMBER (S) 91-1200-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC3361 PL95-561 (ETHNIC HERITAGE STUDIES PROG.) TITLE IV ELEM ■ SEC. ACT OF 65

20USC3365

## ■ ■ ■ ADDITIONAL CITATIONS \* ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
75	0	0	0	0	CURRICULUM DEVELOPMENT
79	2,000	2,000	2,245	0	MATERIALS -DISSEMINATION
80	3,000	3,000	2,373	0	ETHNIC FOODS
81	3,000	3,000	2,888	0	TEACHER TRAINING
82	3,000	3,000	2,888	0	CULTURAL AWAKENES

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FIGURES ARE FOR OVERALL PROGRAM; IT IS NOT POSSIBLE TO BREAK OUT DOLLAR AMOUNTS FOR FOOD, DIET ELEMENTS OF PROGRAMS. THE STAFF REFERS TO FEDERAL PERSONNEL.

## ■ ■ ■ CONTACT \* ■ ■

MR. LAWRENCE E. KUZIAMA

DIRECTOR, EMS PROGRAM

PHONE NUMBER - 202-245-7425

DATE FORM COMPLETED - 03/23/81

R03-3-R004 3928-7TH &amp; DSTE, S.W.

WASHINGTON, D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

HSE01102 ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION SUBCOMMITTEE

HSE00307 LABOR-HEALTH, EDUCATION &amp; WELFARE SUBCOMMITTEE

## ■ ■ ■ PROGRAM RECORDS \* ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

AUTHORITY: 1) TITLE IX, PART E, OF THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 (ESEA) AS ADDED BY SECTION 504 OF P.L. 92-318, AMENDED BY SECTION 111 OF P.L. 93-380, AND REAUTHORIZED AND REDISIGNATED BY SECTION 802 OF P.L. 95-561.

2) AUTHORIZATION OF APPROPRIATIONS 20 USC3367.

SECTION 557. FOR THE PURPOSE OF CARRYING OUT THIS PART, THERE ARE AUTHORIZED TO BE APPROPRIATED \$15,000,000 FOR EACH OF THE FISCAL YEARS PRIOR TO OCTOBER 1, 1983.

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 184012 ETHNIC HERITAGE STUDIES PROGRAM \*\*\*\*\*

1840 OFFICE OF POSTSECONDARY EDUCATION

- • • PROGRAM OBJECTIVES • • •  
 (1) DEVELOP CURRICULUM MATERIALS FOR ELEMENTARY, SECONDARY,  
 HIGHER EDUCATION USE WHICH RELATE TO HISTORY, GEOGRAPHY, SOCIETY,  
 ECONOMY, LITERATURE, ART, MUSIC, DANCE, LANGUAGE, AND GENERAL  
 CULTURE OF GROUP(S) WITH WHICH PROGRAM IS CONCERNED.  
 (2) DISSEMINATE CURRICULUM MATERIALS FOR USE IN ELEMENTARY,  
 SECONDARY SCHOOLS AND INSTITUTIONS OF HIGHER EDUCATION.  
 (3) TRAINING IN THE USE OF THESE MATERIALS. (4) COOPERATE WITH  
 PERSONS AND ORGANIZATIONS TO DEVELOP ACTIVITIES WHICH RELATE  
 TO THE HISTORY, CULTURE OR TRADITIONS OF THEIR PARTICULAR ETHNIC  
 GROUP. FOOD USE, DIETARY PATTERNS, MAY BE PART OF THESE  
 PROGRAMS.
- • • PROGRAM ACCOMPLISHMENTS • • •  
 FROM FY 1974, THE FIRST YEAR IN WHICH THIS PROGRAM WAS FUNDED, OVER 366 PRODUCTS HAVE BEEN  
 DEVELOPED CONSISTING OF CURRICULUM STUDIES (ORAL HISTORIES, SYLLABI, MONOGRAPHS, FILMS,  
 VIDEOTAPES, FILMSTRIPS, ETC.) COVERING AT LEAST 60 DIFFERENT GROUPS. INFORMATION ON ETHNIC  
 FOODS AND DIETS IS INCLUDED IN SOME OF THESE PRODUCTS. A CATALOGUE OF THESE MATERIALS AND  
 PRODUCTS IS AVAILABLE AT THE SOCIAL SCIENCE EDUCATION CONSORTIUM, 855 BROADWAY, BOULDER, COLOR.  
 80302

- • • TARGET POPULATIONS, USERS, ETC... • • •

ALL ETHNIC GROUPS IN THE NATION ARE BENEFICIARIES  
 OF THIS PROGRAM.

- • • PROGRAM DESCRIPTION CODES • • •  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

100 REGULATION	511 GRANTS
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)	800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

312 STUDENTS (K-12)	230 EDUCATORS
313 STUDENTS (BEYOND HIGH SCHOOL)	950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

184013 INTERNATIONAL STUDIES CENTERS

1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.435  
OMB/TREASURY ACCOUNT NUMBER (S) 91-0201-0-1-502

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC0511 PL85-086+ TITLE VI, NATIONAL DEFENSE EDUCATION ACT

20USC0511 PL92-031d TITLE VI, HIGHER EDUCATION ACT AS OF FY81

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	AUTHORITY	BUDGET LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	POSTSECONDARY EDUCATION
79	8+03/	8+037	8+001	0	TEACHER EDUCATION
80	8+03/	8+037	8+037	0	INTERNATIONAL STUDIES
81	8+123	8+123	8+040	0	WORLD FOOD ISSUES
82	8+123	8+123	8+121	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

###

## ■ ■ ■ CONTACT ■ ■ ■

JOSEPH HELMUNTE  
CHIEF, CENTERS & RESEARCH SECTION  
PHONE NUMBER - 602-245-2055  
DATE FORM COMPLETED - 03/23/81DEPARTMENT OF EDUCATION  
400 MD. AVE., SE. WASHINGTON D.C. 20202

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

MSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
MSE01107 POSTSECONDARY EDUCATION SUBCOMMITTEE  
SEN06700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

REFER TO NATIONAL DEFENSE EDUCATION ACT OF 1958, TITLE VI SEC. 601(A). PROGRAM HAS BEEN  
REAUTHORIZED UNDER HEA TITLE VI IN THE EDUCATION AMENDMENTS OF 1980.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE INTERNATIONAL STUDIES CENTERS PROGRAM PROVIDES GRANTS TO INSTITUTIONS OF  
HIGHER EDUCATION TO OPERATE CENTERS FOR INSTRUCTION FOCUSING EITHER ON ONE  
WORLD REGION OR ON GENERAL WORLD-WIDE TOPICS OR ISSUES. CENTERS FOCUSING ON  
■ SINGLE WORLD AREA OFTEN INSTRUCT IN TWO OR MORE OF THAT AREA'S LANGUAGES  
AND IN OTHER DISCIPLINES NEEDED TO DEVELOP EXPERTISE ON THE AREA. CENTERS  
FOCUSING ON WORLD-WIDE TOPICS MAY INCLUDE SUCH ISSUES AS FOOD, NUTRITION, AND  
RELATED FIELDS. AWARDS ARE MADE FOR BOTH GRADUATE AND UNDERGRADUATE  
INSTRUCTION.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
184013	INTERNATIONAL STUDIES CENTERS	1840 OFFICE OF POSTSECONDARY EDUCATION

PROGRAM ACCOMPLISHMENTS

SINCE 1976, THE PROGRAM HAS INCLUDED GRANTS TO CORNELL'S CENTER FOR THE ANALYSIS OF WORLD FOOD ISSUES. THE GRANT FOR 1979-80 WAS \$70,000. A NUMBER OF CENTERS ON SINGLE WORLD AREAS INCLUDE COMPONENTS IN THE UNIVERSITY'S SCHOOL OF AGRICULTURE. AN EXAMPLE IS THE LATIN AMERICAN CENTER AT THE UNIVERSITY OF FLORIDA. MANY CENTERS RECEIVING GRANTS INCLUDE COURSE OFFERINGS IN FIELDS RELATED TO DEVELOPMENT PROBLEMS, SINCE THE MAJORITY OF CENTERS FOCUS ON LESS DEVELOPED REGIONS OF THE WORLD.

TARGET POPULATIONS, USERS, ETC...

STUDENTS IN INSTITUTIONS OF HIGHER EDUCATION AT THE B.A., M.A., AND PH.D. LEVEL RECEIVING TRAINING FOR ALL FIELDS OF EDUCATION AND THE PROFESSIONS. FUNDED PROGRAMS ALSO INVOLVE IN-SERVICE TRAINING FOR ELEMENTARY AND SECONDARY TEACHERS AND UNIVERSITY FACULTY.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION  
210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
230 EXTENSION WORK

600 RESEARCH AND DEVELOPMENT  
800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
230 EDUCATORS  
220 SCIENTISTS

240 RESEARCHERS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*\*\*\*\*

154014 UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES (COMMUNITY SERVICE & CONTINUING EDUCATION PROGRAM)  
 1840 OFFICE OF POSTSECONDARY EDUCATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 13.491  
 OMB/TREASURY ACCOUNT NUMBER (S) 91-0201-0-1-502 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY) \*\*\*\*\*

20USC1001 PL89-329 HIGHER EDUCATION ACT OF 1965, TITLE I  
 PL94-486 EDUCATION AMENDMENTS OF 1976 THROUGH 1980\*

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CONTINUING EDUCATION
79	14+250	14+250	14+242	0	COMMUNITY/PUBLIC SERVICES
80	9,000	9,000	8,996	0	ADULT POSTSECONDARY COURSES
81	2+200	2+200	2+200	0	COMMUNITY PROBLEM SOLVING
82	0	0	0	0	RESOURCE MATERIALS SHARING

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

MONIES SHOWN ARE FOR STATE GRANT PORTION OF THE CSCE PROGRAM ONLY. THIS AUTHORITY WAS REPEALED  
 IN THE EDUCATION AMENDMENTS OF 1980. FUNDS IN 1980 WILL BE USED FOR CLOSE-OUT.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

JOHN D. ADAMS COMMUNITY SERVICE AND CONTINUING EDUCATION PROGRAM  
 SENIOR PROGRAM OFFICER-(STATE GRANT PROGRAM, CSCE) ROOM 3717, 308, 7TH & D STS. S.W., WASHINGTON, D.C.  
 PHONE NUMBER - 202-243-7966  
 DATE FORM COMPLETED - 03/23/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
 HSE01107 POSTSECONDARY EDUCATION SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E	03/75	PROGRAM EVALUATION, TITLE I OF THE HIGHER EDUCATION ACT	NATIONAL ADVISORY COUNCIL ON EXTENSION AND CONTINUING EDUCATION, WASH, D.C.
R	06/79	ANNUAL REPORT ON FISCAL YEAR 1978 ACTIVITIES FOR THE COMMUNITY SERVICE AND CONT. EDUC. PROGRAM (TITLE I: HEA)	OFFICE

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SEC. 101.(A) FOR THE PURPOSE...THERE ARE AUTHORIZED TO BE APPROPRIATED \$40,000,000 FOR THE FISCAL YEARS 1977, 1978, 1979, AND 1980.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 797

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

184014 UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES (COMMUNITY SERVICE & CONTINUING EDUCATION PROGRAM)  
1840 OFFICE OF POSTSECONDARY EDUCATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

SEC. 101, (A) FOR THE PURPOSE OF (1) ASSISTING THE PEOPLE OF THE UNITED STATES IN THE SOLUTION OF COMMUNITY PROBLEMS SUCH AS HOUSING, POVERTY, GOVERNMENT, RECREATION, EMPLOYMENT, YOUTH OPPORTUNITIES, TRANSPORTATION, HEALTH, AND LAND USE BY ENABLING THE COMMISSIONER TO MAKE GRANTS UNDER THIS TITLE TO STRENGTHEN COMMUNITY SERVICE PROGRAMS OF COLLEGES AND UNIVERSITIES; (2) SUPPORTING THE EXPANSION OF CONTINUING EDUCATION IN COLLEGES AND UNIVERSITIES; AND (3) SUPPORTING RESOURCE MATERIALS SHARING PROGRAMS, THERE ARE AUTHORIZED...

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FIGURES FOR SHOWING ACCOMPLISHMENTS IN FY 1979 AND 1980 ARE NOT COMPLETE AT THIS TIME. HOWEVER, FY 1978 FIGURES ARE. THEY SHOW IN AREA (1) COMMUNITY SERVICE PROGRAMS THAT 604 OR 358 PROJECTS OUT OF THE 602 TOTAL WERE IN THIS CATEGORY; IN AREA (2) CONTINUING EDUCATION PROGRAMS 393; OR 235 PROJECTS; AND IN AREA (3) RESOURCE SHARING PROGRAMS 9 PROJECTS, OR OVER 18 WERE OF THIS TYPE.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE PROGRAM IS FOR OUT-OF-SCHOOL ADULTS OF ALL AGES AND INCOMES AND PARTICULARLY THOSE LIVING IN URBAN AND SUBURBAN AREAS. THE AIM OF THE PROGRAM IS TO ASSIST ADULTS IN HELPING SOLVE COMMUNITY PROBLEMS; EXPANDING LEARNING OPPORTUNITIES AND SHARING COLLEGE RESOURCES USING THE TALENT AT HIGHER EDUCATION INSTITUTIONS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
152 WATER POLLUTION  
154 AIR POLLUTION

131 LABOR

198 PESTICIDE/FERTILIZER APPLICATION

431 NUTRITION GENERAL

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)  
220 TECHNICAL ASSISTANCE  
230 EXTENSION WORK

160 CONSERVATION

521 GRANTS

PROGRAM USERS

110 CONSUMERS IN GENERAL  
311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

750 STATE GOVERNMENT

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 184015 COMMUNITY EDUCATION PROGRAM 1840 OFFICE OF POSTSECONDARY EDUCATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 84-081  
 OMB/TREASURY ACCOUNT NUMBER (S) 91-0400-0-1-501  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 20USC3281 PL95-561

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	MODEL DEVELOPMENT
79	17,000	3,138	3,138	7	PRODUCT DISSEMINATION
80	55,000	3,132	3,000	6	CAPACITY DEVELOPMENT
81	55,000	3,132	3,000	6	184014
82	55,000	3,132	3,000	6	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 ■ ■ ■ ■ ■

■ ■ ■ CONTACT ■ ■ ■  
 ROM CASTALDI 7TH & J ST N.W.  
 ACTING DIRECTOR WASH. D.C.  
 PHONE NUMBER - 202-245-0691  
 DATE FORM COMPLETED - 04/10/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01107 POSTSECONDARY EDUCATION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 FY 80-85

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 VALIDATION OF COMMUNITY EDUC. CONCEPT  
 APPROPRIATE FEU. RULE  
 PROVIDING STATES WITH OPPORTUNITY TO DEVELOP  
 NATIONAL CAPACITY  
 DISSEMINATION OF PRODUCTS DEVELOPED



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 799

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
184015	COMMUNITY EDUCATION PROGRAM	

1840 OFFICE OF POSTSECONDARY EDUCATION

PROGRAM ACCOMPLISHMENTS

1979 - GREATER PARTICIPATION IN  
COMM. EDUC. BY STATES  
1980 - DEVELOPMENT OF SPECIFIC  
COMPONENT AREAS PRODUCES

TARGET POPULATIONS, USERS, ETC.

ALL AGE GROUPS MUST BE INCLUDED, AS  
WELL AS GROUPS WITH SPECIAL NEEDS

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL. GENERAL (INCLUDES 101-104)  
210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

100 REGULATION  
600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

185001 OFFICE OF COMPREHENSIVE SCHOOL HEALTH

1850 OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 91-1200-0-1-501

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

20USC2701 PL95-561 SCHOOL HEALTH EDUCATION PROGRAM

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	
79	3,500	0	0	0	COMPREHENSIVE HEALTH ED
80	0	0	0	0	HEALTH CURRICULUM
81	0	0	0	0	SCHOOL HEALTH EDUC
82	0	0	0	0	

\* \* \* FINANCIAL NOTES \* \* \*  
 NO FUNDS HAVE BEEN  
 APPROPRIATED THUS FAR.

\* \* \* CONTACT \* \* \*  
 PETER A. CORTES, DIR. P.M.  
 DIRECTOR, COMPREHENSIVE SCHOOL HEALTH  
 PHONE NUMBER - 202-727-6899  
 DATE FORM COMPLETED - 03/23/81

3700 DONOHUE BLVD.  
 400 MARYLAND AVE. S.W., WASH. D.C. 20208

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE

AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 \*\*\*\*\*

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 THE LAW AUTHORIZES THE COMMISSIONER OF  
 EDUCATION TO MAKE GRANTS TO STATE AND LOCAL  
 EDUCATIONAL AGENCIES FOR THE PURPOSE OF DEVELOPMENT,  
 IMPROVEMENT OR IMPLEMENTATION OF COMPREHENSIVE  
 SCHOOL HEALTH EDUCATION PROGRAMS (INCLUDING  
 NUTRITION EDUCATION). STUDENTS ARE TO BE MOTIVATED  
 TO MAINTAIN THEIR HEALTH AND WELL-BEING, AND  
 TO PREVENT ILLNESS AND DISEASE.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 THUS FAR NO DOLLARS HAVE BEEN  
 APPROPRIATED.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE

\*\*\*\*\*  
185001 OFFICE OF COMPREHENSIVE SCHOOL HEALTH

\*\*\*\*\*  
1850 OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT

\*\*\*\*\*  
# \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
ALL SCHOOL CHILDREN

# \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

434 SCHOOL NUTRITION

PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

312 STUDENTS (K-12)

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 185002 ENVIRONMENTAL EDUCATION

1850 OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 13.522

OMB/TREASURY ACCOUNT NUMBER (S) 91-1200-0-1-501

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 20USC1531 PL91-0516 ENVIRONMENTAL EDUCATION ACT OF 1970PL94-0278 EXTENSION OF THE ENVIRONMENTAL EDUCATION ACT  
 20USC3011 PL95-0561 ENVIRONMENTAL EDUCATION ACT OF 1978 (REAUTHORIZATION)\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	200	0	MAN-ENVIRONMENT INTERACTION
79	3,500	0	3,500	9	ENVIRONMENTAL SYSTEMS
80	0	0	4,011	5	QUALITY OF LIFE EDUCATION
81	0	0	526	5	FORMAL/NONFORMAL EDUCATION
82	0	0	0	4	EDUCATIONAL R&D

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS. IT IS  
 IMPOSSIBLE TO BREAK OUT THAT PORTION OF DOLLARS RELATED TO FOOD, AGRICULTURE AND  
 NUTRITION.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

WALTER BOGAN  
 DIRECTOR, OFFICE OF ENVIRONMENTAL EDUCATION  
 PHONE NUMBER - 202-245-9231  
 DATE FORM COMPLETED - 03/23/81

RM 1100 DONOHUE, 400 MARYLAND AVE., SW.  
 WASHINGTON, D.C. 20202

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
 SEN00700 EDUCATION, ARTS AND HUMANITIES SUBCOMMITTEE  
 HSE00307 LABOR-HEALTH, EDUCATION & WELFARE SUBCOMMITTEE  
 HSE01108 SELECT EDUCATION SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/80	SOURCEBOOK FOR THE DESIGN OF REGIONAL ENVIRONMENTAL LEARNING SYSTEMS; AND RELATED MATERIAL	OFFICE
R	09/79	THE DESIGN OF ENVIRONMENTAL EDUCATION CURRICULUM DELIVERY SYSTEMS; AND RELATED MATERIAL	OFFICE
R	09/79	ENVIRONMENTAL EDUCATION TEACHER TRAINING RESOURCES (SET OF TRAINING MODELS, SOURCEBOOK AND UNITS #11 H-ENERGY FOCUS)	OFFICE
R	06/75	ENVIRONMENT-BASED ENVIRONMENTAL EDUCATION: INVENTORY, ANALYSIS & RECOMMENDATIONS	OFFICE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

\*\*\*\*\*  
 185002 ENVIRONMENTAL EDUCATION

\*\*\*\*\*  
 1850 OFFICE OF EDUCATIONAL RESEARCH AND IMPROVEMENT

- ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 THERE IS AUTHORIZED TO BE APPROPRIATED \$5,000,000 FOR THE FISCAL YEAR 1979,  
 \$7,000,000 FOR THE FISCAL YEAR 1980, \$9,000,000 FOR THE FISCAL YEAR 1981,  
 \$11,000,000 FOR THE FISCAL YEAR 1982 AND \$13,000,000 FOR THE FISCAL YEAR  
 1983 TO CARRY OUT THE PROVISIONS OF THE ENVIRONMENTAL EDUCATION ACT.  
 EXPIRATION DATE: SEPTEMBER 30, 1983.

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 PROGRAM ASSISTS THE DEVELOPMENT OF EDUCATIONAL RESOURCES AND ACTIVITIES  
 THAT IMPROVE PUBLIC UNDERSTANDING OF ENVIRONMENTAL ISSUES AS THEY RELATE  
 TO THE QUALITY OF LIFE. PROVIDES GENERAL LEADERSHIP, TECHNICAL GUIDANCE, AND  
 FINANCIAL SUPPORT TO ORGANIZATIONS, AGENCIES, AND INSTITUTIONS PLANNING OR  
 CONDUCTING PROJECTS. THIS INCLUDES THE IDENTIFICATION OF NEEDS AND PRIORITIES  
 OF THE FIELD AS A WHOLE; THE DESIGN AND SUPPORT OF R & D WORK OR OTHER SPECIAL  
 PROJECTS TO MEET NEEDS; AND TECHNICAL ASSISTANCE, TRAINING SUPPORT AND  
 DISSEMINATION OF MATERIALS AND INFORMATION.

- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 THROUGH MUTUALLY SUPPLEMENTIVE GRANT AND CONTRACT ACTIVITIES, REQUIREMENTS  
 HAVE BEEN SPECIFIED, AND CONCEPTUAL FRAMEWORKS AND GENERIC MODELS DEVELOPED,  
 FOR EFFECTIVELY SELECTING, ORGANIZING AND COMMUNICATING THE SUBSTANTIVE  
 CONTENT ELEMENTS OF ENVIRONMENTAL EDUCATION; KEY RESOURCES FOR IMPLEMENTING  
 QUALITY PROGRAMS HAVE BEEN DEVELOPED; INFORMATION CONCERNING REQUIREMENTS,  
 NEEDS, CONSTRAINTS AND OPTIONS FOR FULLY IMPLEMENTING ENVIRONMENTAL EDUCATION  
 AS INTENDED BY THE LEGISLATION HAS BEEN OBTAINED; IMPROVEMENTS IN  
 ENVIRONMENTAL EDUCATION PRACTICE HAS BEEN ASSISTED IN OVER 700 SITES  
 THROUGHOUT THE U.S. IN FISCAL YEAR 1980 EMPHASIS HAS BEEN SHIFTED FROM  
 SUPPORT OF BASIC RESOURCE DEVELOPMENT TO DESIGN AND IMPLEMENTATION OF  
 COMPREHENSIVE PROGRAMS.

- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 THE PROGRAM IS INTENDED TO SERVE ALL AGE GROUPS AND SECTORS OF SOCIETY,  
 INCLUDING ELEMENTARY, SECONDARY, AND HIGHER EDUCATION STUDENTS AND PERSONNEL;  
 PUBLIC SERVICE PERSONNEL; GOVERNMENT EMPLOYEES; BUSINESS; LABOR; AND  
 INDUSTRIAL LEADERS AND EMPLOYEES; ADULT COMMUNITY GROUPS; AND THE GENERAL  
 PUBLIC.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)

210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

410 FOOD GENERAL (INCLUDES 411-426)

## PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

511 GRANTS

512 CONTRACTS

## PROGRAM USES

230 EDUCATORS

310 SCHOOLS (K-12)

311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

700 FEDERAL GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

190001 SUGAR PROCESSING ENERGY EFFICIENCY

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	50	50	50	0	SUGAR PROCESSING
79	383	383	383	0	ENERGY EFFICIENCY
80	100	100	100	0	MEMBRANE TECHNOLOGY
81	900	900	900	0	PRE-LINING OF SUGARBEEF
82	0	0	0	0	EVAPORATION EFFICIENCY

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■

## ■ ■ ■ CONTACT ■ ■ ■

LARRY R. KELSO  
 CHIEF, AGRICULTURE & FOOD PROCESSES BRANCH  
 PHONE NUMBER - 202-252-2075  
 DATE FORM COMPLETED - 02/02/81

1000 INDEPENDENCE AVE. S.W.  
 WASHINGTON, D.C. 20585

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
 SEN0630A ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE  
 SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
 HSE02303 ENERGY AND POWER SUBCOMMITTEE  
 HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

INCREASE THE EFFICIENCY OF EVAPORATION, REDUCING WATER  
 REQUIREMENTS AND ALTERNATE PROCESSES FOR CONCENTRATION  
 IN THE SUGAR PROCESSING INDUSTRY.

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CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
190001	SUGAR PROCESSING ENERGY EFFICIENCY	1900 DEPARTMENT OF ENERGY (ENERGY)

PROGRAM ACCOMPLISHMENTS

TARGET POPULATIONS, USERS, ETC...

SUGAR PROCESSORS

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                         CODE & TITLE
*****
190002    PRESERVATION OF FRESH SOLID FOODS BY GAS EXCHANGE.

```

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R & D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

#### ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

#### FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	375	375	375	0	FOOD PRESERVATION
79	172	172	172	0	GAS EXCHANGE
80	0	0	0	0	FOOD STERILIZATION
81	0	0	0	0	ASEPTIC PACKAGING
82	0	0	0	0	

#### ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

#### ■ ■ ■ CONTACT ■ ■ ■

LARRY R. KELSO  
CHIEF, AGRICULTURE & FOOD PROCESSES BRANCH  
PHONE NUMBER - 202-252-2075  
DATE FORM COMPLETED - 06/02/81

1000 INDEPENDENCE AVE. S.W.  
WASHINGTON, D.C. 20585

#### ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
SEN0630A ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE  
SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HSE02303 ENERGY AND POWER SUBCOMMITTEE  
HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

#### ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

#### ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION  
CODE & TITLE

■ NUMBER ■

190002 PRESERVATION OF FRESH SOLID FOODS BY GAS EXCHANGE.

1900 DEPARTMENT OF ENERGY (ENERGY)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IN THE GASPAK PROCESS, RAW FOOD IS TREATED AND PACKAGED IN A CONTINUOUS PROCESS UNDER CONTROLLED ENVIRONMENTS. THE RAW FOOD (USUALLY DICED OR SLICED) IS FIRST EXPOSED TO A VACUUM TO REMOVE OXYGEN FROM THE TISSUE. THE FOOD PRODUCT WOULD THEN BE TREATED WITH ONE OR TWO GASES TO INHIBIT ENZYME ACTIVITY WHICH MIGHT CAUSE UNDESIRABLE QUALITY CHANGES IN THE PRODUCT AND REDUCE BACTERIAL AND SPORE COUNTS TO EFFECT STERILIZATION OF THE PRODUCT. THE GASES WOULD THEN BE EXTRACTED AND THE PRODUCT WOULD BE PACKAGED IN STERILE CONTAINERS IN AN ASEPTIC PACKAGING UNIT.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

PILOT MODEL IS BEING ASSEMBLED AT UNIVERSITY OF MARYLAND. RESEARCH ACTIVITIES IN BIOLOGICAL, NUTRITIONAL, MARKETING, DISTRIBUTION, AND CONSUMER ASPECTS OF GASPAK ARE UNDERWAY.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

FOOD PROCESSORS, EQUIPMENT MANUFACTURERS, CONSUMERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

320 PACKAGING

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

05/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 808

\* CONTROL \* PROGRAM TITLE  
\* NUMBER \*ORGANIZATION  
CODE & TITLE

190003 CITRUS PROCESSING ENERGY EFFICIENCY

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	CITRUS PROCESSING
79	447	447	447	0	ENERGY EFFICIENCY
80	134	134	134	0	ENERGY AUDITS
81	1,000	1,000	1,000	0	
82	0	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

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PHONE NUMBER - 202-252-2075  
DATE FORM COMPLETED - 02/02/81

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
SEN0630A ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE  
SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HSE02303 ENERGY AND POWER SUBCOMMITTEE  
HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

DEPARTMENT OF ENERGY ORGANIZATION ACT

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 809  
\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
190003 CITRUS PROCESSING ENERGY EFFICIENCY

\*\*\*\*\* 1900 DEPARTMENT OF ENERGY (ENERGY) \*\*\*\*\*

\*\*\* PROGRAM OBJECTIVES \*\*\*  
POTENTIAL APPLICATION OF ENERGY CONSERVING TECHNOLOGIES WILL BE EVALUATED AND ENERGY CONSERVATION OPPORTUNITIES IN THE CITRUS PROCESSING INDUSTRIES WILL BE IDENTIFIED. IN-PLANT DEMONSTRATIONS AND ENERGY AUDITS ARE PLANNED.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
PROJECTS ARE WELL UNDERWAY.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
CITRUS PROCESSORS

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
FOOD & AGRICULTURE SYSTEM SECTOR  
321 FOOD PROCESSING

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
550 PROCESSORS AND FARMERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE  
 \*  
 190004 ENERGY EFFICIENT IRRIGATION SYSTEM

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	521	527	527	0	IRRIGATION SYSTEMS
79	973	973	973	0	ENERGY EFFICIENCY
80	0	0	0	0	IRRIGATION PUMPS
81	0	0	0	0	IRRIGATION WELLS
82	0	0	0	0	WATER DISTRIBUTION SYSTEMS

## \* \* \* FINANCIAL NOTES \* \* \*

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## \* \* \* CONTACT \* \* \*

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 SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
 HSE02303 ENERGY AND POWER SUBCOMMITTEE  
 HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

E 09/78 AN ANALYSIS TO DEVELOP AGRIC. (BATTELLE) PNL 2694

AVAILABLE FROM

NTIS

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

DEPARTMENT OF ENERGY ORGANIZATION ACT

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 811

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE

190004 ENERGY EFFICIENT IRRIGATION SYSTEM

1900 DEPARTMENT OF ENERGY (ENERGY)

PROGRAM OBJECTIVES

DEVELOPMENT AND DEMONSTRATION OF NEW OR IMPROVED TECHNOLOGIES THAT WILL YIELD GREATER EFFICIENCIES IN IRRIGATION PUMPING PLANTS, IRRIGATION SYSTEM DESIGNS, AND IMPROVED WATER MANAGEMENT WHILE MAINTAINING HIGH LEVELS OF PRODUCTIVITY. METHOD OF FUNDING PROJECTS IS A PROGRAM OPPORTUNITY NOTICE.

PROGRAM ACCOMPLISHMENTS

TEN PROJECTS HAVE BEEN SELECTED UNDER THE PROGRAM OPPORTUNITIES NOTICE. ACCOMPLISHMENTS WILL BE REPORTED BY THE END OF FY 80.

TARGET POPULATIONS, USERS, ETC.

EVERY NATIONAL AGRICULTURAL CONCERN WHICH IRRIGATES CROPS.

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

151 WATER USED FOR IRRIGATION

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE ■ TITLE  
 \*\*\*\*\*

190005 CROP DRYING SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

\*\*\*\*\*  
 ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	795	795	795	0	GRAIN DRYING SYSTEMS
79	240	240	240	0	LPG FUEL SUBSTITUTION
80	230	230	230	0	MICROWAVE VACUUM DRYING
81	526	526	526	0	ELECTRIC HEATPUMP
82	0	0	0	0	

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 ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

\*\*\*\*\*  
 ■ ■ ■ CONTACT ■ ■ ■

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 ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE

SEN0630A ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE

SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE

HSE02303 ENERGY AND POWER SUBCOMMITTEE

HSE03507 SPACE SCIENCE &amp; APPLICATIONS SUBCOMMITTEE

\*\*\*\*\*  
 ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
 ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

DEPARTMENT OF ENERGY ORGANIZATION ACT

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 813

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

190005 CROP DRYING SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

- \* \* \* PROGRAM OBJECTIVES \* \* \*  
RESEARCH, DEVELOP, AND DEMONSTRATE CROP DRYING SYSTEMS THAT  
WILL ALLOW FOR SUBSTITUTION FOR LPG, IMPROVED ENERGY  
EFFICIENCY AND REALISTIC SYSTEM COSTS. SYSTEMS BEING  
STUDIED ARE MICROWAVE-VACUUM DRYING, ELECTRIC HEAT PUMPS,  
COMBINATION HIGH-LOW TEMPERATURE DRYING OF GRAIN AND  
BIOMASS ENERGY.
- \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
MICROWAVE-VACUUM DRYING SYSTEM IS BEING TESTED AT USDA TIFTON,  
GEORGIA FACILITY; LOW SPEED HEAT PUMP DEMONSTRATION AT  
PURDUE UNIVERSITY.

- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
GRAIN FARMERS

- \* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USEKS  
410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/91

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

190006 FERTILIZER PROCESS ENERGY CONSERVATION

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	637	637	637	0	FERTILIZER
79	0	0	0	0	AMMONIATION-GRANULATION
80	250	250	250	0	
81	0	0	0	0	
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

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HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE

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SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE

HSE02303 ENERGY AND POWER SUBCOMMITTEE

HSE03507 SPACE SCIENCE &amp; APPLICATIONS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

DEPARTMENT OF ENERGY ORGANIZATION ACT



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

190006 FERTILIZER PROCESS ENERGY CONSERVATION

1900 DEPARTMENT OF ENERGY (ENERGY)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

INVESTIGATION OF PROCESSES FOR CONSERVING ENERGY IN THE  
PRODUCTION OF FERTILIZERS IN AMMONIATION-GRANULATION  
PLANTS. DEVELOPMENT OF NEW FORMULATIONS WHICH REDUCE  
MOISTURE ADDED IN THE GRANULATION PROCESS AND UTILIZE  
CHEMICAL HEAT-OF-REACTION GENERATED BY COMBINATIONS OF AMMONIA  
AND PHOSPHORIC ACID AS A SUBSTITUTE FOR NATURAL GAS IN DRY  
GRANULAR FERTILIZER.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

INSTALLED 12 PIPE CROSS REACTORS FOR MELT TYPE  
GRANULATORS OF FERTILIZERS THAT HAVE CONSERVED  
APPROXIMATELY 0.4 X 10E12 BTU

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

NATIONAL FERTILIZER INDUSTRY

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

190007 ENERGY EFFICIENT MEAT PROCESSING SYSTEMS  
1900 DEPARTMENT OF ENERGY (ENERGY)

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
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\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
 CEN01001 ENERGY, NUCLEAR REACTION, AND RADIATION SUBCOMMITTEE

* * *	PROGRAM REPORTS	* * *	
TYPE	DATE	TITLE	AVAILABLE FROM

STATUTORY AUTHORITY FOR PROGRAM FUNDING  
DEPARTMENT OF ENERGY ORGANIZATION ACT

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE  
\*\*\*\*\*  
190007 ENERGY EFFICIENT MEAT PROCESSING SYSTEMS

\* \* \* PROGRAM OBJECTIVES \* \* \* 1900 DEPARTMENT OF ENERGY (ENERGY)

DESIGN AND DEMONSTRATE MODIFICATIONS TO PRESENT INDUSTRY  
EQUIPMENT AND PROCESSES WHICH WILL ASSIST NEAR TERM  
ENERGY CONSERVATION EFFORTS, EXAMINE ALTERNATE METHODS  
OF PROCESSING MEAT PRODUCTS WHICH CAN CONSERVE ENERGY  
IN THE PROCESSING AND DISTRIBUTION OF MEAT PRODUCTS  
WHILE MAINTAINING PRODUCTION LEVELS AND PRODUCT QUALITY.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
DEMONSTRATIONS OF MUSCLE BUNING OF THE UNCHILLED BOVINE  
CARCASS AT OKLAHOMA STATE UNIVERSITY, DEVELOPMENT OF  
A MODEL OF ENERGY CONSERVATION POTENTIAL IN A POULTRY  
PROCESSING PLANT BY GEORGIA INSTITUTE OF TECHNOLOGY.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
BEEF PRODUCERS, POULTRY PROCESSORS, CONSUMERS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
213 BEEF  
215 POULTRY

410 BEEF  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

PROGRAM FUNCTION  
000 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

190008 ENERGY INTEGRATED FARM SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER.

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	ENERGY-INTEGRATED FARMS
79	800	800	800	0	FARM SYSTEMS
80	2,000	2,000	2,000	0	LIVESTOCK-CROP ENERGY SYSTEM
81	2,000	2,000	2,000	0	ALTERNATE ENERGY SYSTEMS
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

 ■ ■ ■ CONTACT ■ ■ ■  
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 SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
 HSE02303 ENERGY AND POWER SUBCOMMITTEE  
 HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

 ■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE

AVAILABLE FROM

 ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
190008 ENERGY INTEGRATED FARM SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

- \*\*\* PROGRAM OBJECTIVES \*\*\*  
DEMONSTRATION OF ON-FARM INTEGRATED LIVESTOCK-CROP-ENERGY  
PRODUCTION SYSTEMS THAT ARE ECONOMIC, RELIABLE, REQUIRE  
MINIMUM ATTENTION AND MAINTENANCE, AND MINIMIZE THE NEED  
FOR ENERGY AND MATERIAL FLOW ACROSS THE FARM SYSTEM BOUNDARY
- \*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
IN PROCUREMENT STAGE; PROJECTS NOT SELECTED NOR UNDERWAY.
- \*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
VARIOUS DEMONSTRATION PROJECTS WHICH WILL ADDRESS REGIONAL  
VARIATIONS IN FARMING ARE PLANNED FOR A TYPICAL FAMILY  
FARM IN A GIVEN AGRICULTURAL REGION.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT GENERAL (INCLUDES 101-104)  
161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

162 EQUIPMENT/MACHINERY SUPPLY, LIVESTOCK  
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS  
420 LIVESTOCK FARMERS

430 DAIRY FARMERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

190009 FOOD PROCESSING EFFICIENCY SYSTEMS

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S)

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	750	755	755	0	FOOD PROCESSING ENERGY
79	450	450	450	0	SYSTEMS ANALYSIS
80	530	530	530	0	CANNING ENERGY AUDITS
81	900	900	900	0	EVAPORATION
82	0	0	0	0	CONCENTRATION OF FLUID FOODS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

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HE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
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SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HE02303 ENERGY AND POWER SUBCOMMITTEE  
HE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

DEPARTMENT OF ENERGY ORGANIZATION ACT

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE  
\*\*\*\*\*  
190009 FOOD PROCESSING EFFICIENCY SYSTEMS

\* \* \* PROGRAM OBJECTIVES \* \* \* 1900 DEPARTMENT OF ENERGY (ENERGY)

UTILIZATION OF THE SYSTEMS ANALYSIS APPROACH TO IDENTIFY  
CONSERVATION AND ENERGY MANAGEMENT OPPORTUNITIES BASED  
ON IDENTIFICATION OF ENERGY INTENSIVE PROCESSES AND  
EQUIPMENT IN THE FOOD PROCESSING INDUSTRY.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
INTERAGENCY AGREEMENT BETWEEN USDA AND DOE TO STUDY  
VARIOUS COMBINATIONS OF THERMAL EVAPORATION, FREEZE  
CONCENTRATION AND REVERSE OSMOSIS IN ORDER TO DETERMINE  
WHICH COMBINATION WILL USE MINIMUM ENERGY AT LOWEST  
OVERALL PROCESS COST.  
PURDUE UNIVERSITY IS INVESTIGATING THE APPLICATION OF  
ALPHA-AMYLASE TO CONVERT CORN STARCH INTO HFS. THE  
NATIONAL FOOD PROCESSORS ASSOCIATION IS PERFORMING  
ENERGY AUDITS ON COMMON UNITS OF OPERATION IN THE  
CANNING INDUSTRY.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
FOOD PROCESSORS

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
321 FOOD PROCESSING

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

190010 DAIRY &amp; MILK PROCESSING ENERGY CONSERVATION

1900 DEPARTMENT OF ENERGY (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0215-0-1-272

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL94-163 ENERGY POLICY AND CONSERVATION ACT

PL95-619 NATIONAL ENERGY CONSERVATION POLICY ACT

PL93-577 NON-NUCLEAR R &amp; D ACT

PL95-091 DEPARTMENT OF ENERGY ORGANIZATION ACT

PL95-238 DEPARTMENT OF ENERGY AUTHORIZATION FOR FY 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	420	420	0	0	STERILE ACCEPTABLE MILK
79	0	0	0	0	
80	0	0	0	0	
81	0	0	0	0	
82	0	0	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

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HSE01901 ENERGY AND THE ENVIRONMENT SUBCOMMITTEE  
SEN0630A ENERGY CONSERVATION AND SUPPLY SUBCOMMITTEE  
SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
HSE02303 ENERGY AND POWER SUBCOMMITTEE  
HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

DEPARTMENT OF ENERGY ORGANIZATION ACT



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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
190010 DAIRY & MILK PROCESSING ENERGY CONSERVATION

\*\*\*\*\*  
# # # PROGRAM OBJECTIVES # # # 1900 DEPARTMENT OF ENERGY (ENERGY)

DEVELOPMENT AND DEMONSTRATION OF A STEAM INFUSION FALLING  
FILM STERILIZATION PROCESS FOR FLUID MILK STERILIZATION.  
THE STERILIZERS AND ASEPTIC PACKAGED FLUID MILK PRODUCT  
CAN BE STORED WITHOUT REFRIGERATION FOR 8-10 WEEKS.

# # # PROGRAM ACCOMPLISHMENTS # # #  
DEMONSTRATION PLANT BEING CONSTRUCTED. IN PRELIMINARY  
CONSUMER ACCEPTANCE TESTS OF OVER 1,000 INDIVIDUALS, LESS  
THAN 50% OF THE SUBJECTS HAVE BEEN ABLE TO DISTINGUISH  
MILK PROCESSED WITH THE STEAM INFUSION SYSTEM FROM PASTEURIZED  
MILK.

# # # TARGET POPULATIONS, USERS, ETC... # # #  
MILK PRODUCERS AND CONSUMERS

# # # PROGRAM DESCRIPTION CODES # # #  
FOOD & AGRICULTURE SYSTEM SECTOR

210 DAIRY PRODUCTS (INCLUDING MILK)  
410 DAIRY PRODUCTS (INCLUDING MILK)  
340 RETAIL SALES

320 PACKAGING  
350 WHOLESALE SALES

PROGRAM FUNCTION  
600 RESEARCH AND DEVELOPMENT

PROGRAM USERS  
550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

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# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

192001 SOLAR TECHNOLOGY - THERMAL POWER SYSTEMS

1920 ENERGY PROGRAMS (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 89-0225-0-1-271

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL93-473 SOLAR ENERGY RESEARCH, DEVELOPMENT AND DEMONSTRATION ACT OF 1974

## # # # ADDITIONAL CITATIONS # # #

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4,640	4,640	3,320	1	SOLAR DEEP WELL IRR FACILITY
79	600	600	600	0	SOLAR TECHNOLOGY
80	0	0	0	0	THERMAL POWER SYSTEMS
81	0	0	0	0	SMALL POWER APPLICATIONS
82	0	0	0	0	SOLAR IRRIGATION

## # # # FINANCIAL NOTES # # #

####

## # # # CONTACT # # #

D. C. GRAVES

PROJECT COORDINATOR, SP. PROGS. DIV., DOE

PHONE NUMBER - 505-344-0041

DATE FORM COMPLETED - 06/23/81

P.O. BOX 5400

ALBUQUERQUE, NEW MEXICO 87115

## # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

HSE0350A ENERGY, DEVELOPMENT AND APPLICATIONS SUBCOMMITTEE

SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE

## # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 11/77 PRELIMINARY ECONOMIC ANALYSIS OF SOLAR IRRIGATION

AGENCY / NTIS

R 07/77 SOLAR IRRIGATION WORKSHOP PROCEEDINGS

AGENCY/NTIS

R 06/77 SOLAR IRRIGATION PROGRAM PLAN

AGENCY / NTIS

R 04/77 SOLAR IRRIGATION PROGRAM-STATUS REPORT OCT 1976-JA

AGENCY / NTIS

R 09/76 SOLAR POWERED IRRIGATION SYSTEM

AGENCY / NTIS

## # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NO SPECIAL AUTHORIZATION

## # # # PROGRAM OBJECTIVES # # #

THE MAIN OBJECTIVE OF THE 150 KWE SOLAR POWERED DEEP WELL IRRIGATION FACILITY WAS TO INCORPORATE THE LATEST SOLAR TROUGH

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE & TITLE

192001 SOLAR TECHNOLOGY - THERMAL POWER SYSTEMS

1920 ENERGY PROGRAMS (ENERGY)

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE COOLIDGE DEEP WELL IRRIGATION FACILITY WAS DESIGNED,  
CONSTRUCTED AND IS BEING OPERATED AS ORIGINALLY PLANNED.  
JUNE 1977. THE SYSTEM WAS SHUT DOWN IN JANUARY 1978, FOR INSTALLATION OF  
IMPROVED SOLAR COLLECTORS (UPGRADING). UPGRADING WAS COMPLETE AND OPERATIONS  
BEGAN IN OCTOBER 1978. THE SYSTEM IS CONSIDERED SUCCESSFUL AND IS OPERATING  
UNDER THE DIRECTION OF THE UNIVERSITY OF NEW MEXICO. A SECOND SYSTEM HAS  
BEEN DESIGNED FOR A 200 HP DEEP WELL IRRIGATION PUMP ON A FARM AT COOLIDGE AZ.  
OPERATION OF THIS SYSTEM IS SCHEDULED TO BEGIN IN SEPTEMBER 1979.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

APPROXIMATELY 30% OF ALL CROPS GROWN IN THE U.S. WERE FROM IRRIGATED FARMS.  
MOST OF THE COUNTRY'S IRRIGATION IS CONDUCTED IN AREAS OF HIGH ISOLATION  
AND, THEREFORE, SOLAR ENERGY FOR IRRIGATION IS AN ALTERNATIVE TO FOSSIL  
FUEL SYSTEMS AND COULD AID CROP PRODUCTION.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

410 CROP FARMERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 192002 GEOTHERMAL ENERGY PROGRAM-DIRECT USE 1920 ENERGY PROGRAMS (ENERGY)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###

OMB/TREASURY ACCOUNT NUMBER (S) 89-0224-0-1-271

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL93-410 GEOTHERMAL RESEARCH DEVELOPMENT AND DEMONSTRATION ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,053	1,053	615	1	GEOTHERMAL ENERGY
79	3,640	3,640	2,338	2	GREENHOUSING
80	4,075	4,075	4,091	1	FOOD PROCESSING
81	4,390	4,390	4,390	1	CROP DRYING
82	0	0	0	0	AQUACULTURE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

PROGRAM BEING PHASED OUT IN FY 1982

## ■ ■ ■ CONTACT ■ ■ ■

ERIC PETERSON  
 PROGRAM MANAGER  
 PHONE NUMBER - 202-633-8760  
 DATE FORM COMPLETED - 06/23/81  
 D.O.E. FEDERAL BLDG. - RM 3344  
 12TH & PENN AVE N.W. WASH., D.C. 20461

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06301 ENERGY RESEARCH AND DEVELOPMENT SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	12/77	"GEOTECHNICAL EVALUATION OF COST-BENEFITS OF ADAP- TATION OF GEOTHERMAL HEATING TO THE AGRIBUSINESS IN DUSTY KLAMATH & SNAKE RIVER BASINS."	NTIS-OREGON INSTITUTE OF TECHNOLOGY GEO-HEAT CENTE R
R	01/78	"NONELECTRIC UTILIZATION OF GEOTHERMAL ENERGY IN T HE SAN LUIS VALLEY CO."	NTIS-COURY & ASSOCIATES, DENVER CO.
R	04/78	"DIRECT UTILIZATION OF GEOTHERMAL ENERGY A SYMPOSI UM"	NTIS-GEOTHERMAL RESOURCES COUNCIL, DAVIS CA.
R		DIRECT APPLICATION OF GEOTHERMAL ENERGY- GORDON RE ISTAU ASHRAE DOE/ET 120501-TI	NTIS
R		DIRECT UTILIZATION OF GEOTHERMAL ENERGY A TECHNICA L HANDBOOK GEOTHERMAL RESOURCES COUNCIL SPECIAL RE PORT 7	NTIS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

EXPIRES SEPT 1984

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■ NUMBER ■

CODE &amp; TITLE

192002 GEOTHERMAL ENERGY PROGRAM-DIRECT USE

1920 ENERGY PROGRAMS (ENERGY)

## ■ \* \* \* PROGRAM OBJECTIVES ■ \* \* \*

DEVELOP A SELF SUSTAINING INFRASTRUCTURE LEADING TO PUBLIC AND PRIVATE DEVELOPMENT OF DIRECT USE OF GEOTHERMAL ENERGY. THESE EFFORTS ARE DIRECTED AT OVERCOMING UNCERTAINTIES ASSOCIATED WITH THE ENERGY'S USE AND THE GEOTHERMAL RESOURCE AND WILL PROVIDE ECONOMIC, TECHNICAL AND ENVIRONMENTAL DATA ON THE PRODUCTION AND USE OF THE RESOURCE. THE PROGRAM IS ORIENTED TOWARDS NEAR TERM RESULTS.

## ■ \* \* \* PROGRAM ACCOMPLISHMENTS ■ \* \* \*

DOE HAS AUTHORIZED THROUGH COMPETITIVE SOLICITATIONS 42 ENGINEERING AND ECONOMIC STUDY CONTRACTS EXAMINING MANY POTENTIAL APPLICATIONS OF GEOTHERMAL ENERGY. ONE STUDY ON LARGE SCALE ETHANOL PRODUCTION IS COMPLETED WHILE FOUR ARE IN PROGRESS. THE DEPARTMENT IS ALSO CURRENTLY (24) TWENTY FOUR DEMONSTRATION PROJECTS. SIX PROJECTS HAVE RECENTLY BEGUN OPERATION WITH 8 MORE TO BEGIN OPERATION THIS FY. FOUR ADDITIONAL PROJECTS ARE SCHEDULED TO BEGIN EARLY IN FY 1982. SEVERAL OF THESE DEMONSTRATION PROJECTS RELATE DIRECTLY TO FOOD AND FOOD RELATED ACTIVITIES INCLUDING GREENHOUSING, AQUACULTURE AND SUGAR PROCESSING.

## ■ \* \* \* TARGET POPULATIONS, USERS, ETC... ■ \* \* \*

FOOD PROCESSORS, GREENHOUSES, SPACE HEATING AND COOLING AGRICULTURE AND AQUACULTURE ENTERPRISES.

## ■ \* \* \* PROGRAM DESCRIPTION CODES ■ \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

210 FOOD GENERAL, PRODUCTION

PROGRAM FUNCTION

512 DIRECT CONTRACTS

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

410 CROP FARMERS

420 LIVESTOCK FARMERS AND RANCHERS

430 DAIRY FARMERS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



\* CONTROL = PROGRAM TITLE ORGANIZATION  
\* NUMBER = CODE & TITLE

192003 SOLAR ENERGY FOR AGRICULTURAL AND INDUSTRIAL PROCESS HEAT  
1920 ENERGY PROGRAMS (ENERGY)

- \* \* \* PROGRAM OBJECTIVES \* \* \*  
THE DEPARTMENT OF ENERGY (DOE) HAS ESTABLISHED A PROGRAM WITHIN THE AGRICULTURAL AND INDUSTRIAL PROCESS HEAT BRANCH THAT PROVIDES DIRECTION, FUNDING, AND MANAGEMENT OF PROJECTS APPLYING THE DIRECT CONVERSION OF SOLAR ENERGY TO USEFUL THERMAL ENERGY OUTPUT FOR AGRICULTURAL AND INDUSTRIAL PROCESS HEAT (AG & IPH) SYSTEMS. THE PROGRAM PROVIDES THE INITIATIVE FOR AGRICULTURE AND INDUSTRY TO ADOPT SOLAR ENERGY AS THE REPLACEMENT FOR FOSSIL FUEL ENERGY. THIS IS ACCOMPLISHED BY: IDENTIFYING WHICH TECHNOLOGY IS READY; IDENTIFYING PRACTICAL APPLICATIONS; FUNDING THE DESIGN, CONSTRUCTION, OPERATION, AND DATA COLLECTION FOR EXPERIMENTAL PROJECTS; FUNDING DEMONSTRATION PROJECTS TO SHOW SOLAR AS A VIABLE ALTERNATIVE ENERGY SOURCE; AND INITIATING COMMERCIALIZATION EFFORTS FOR SOLAR AG&IPH SYSTEMS.
- \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
DOE'S AGRICULTURAL AND INDUSTRIAL PROCESS HEAT PROGRAM (AG & IPH) WITH THE AID OF USDA IS CONDUCTING PROJECTS IN SOLAR APPLICATIONS OF AGRICULTURAL FOOD PROCESSING, GRAIN DRYING, HEATING AND LIVESTOCK MELTERS AND HEATING AND COOLING OF GREENHOUSES. AT LEAST 50 SUCH PROJECTS WERE FUNDED IN 1979. DOE'S AG & IPH BRANCH HAS MANY DEMONSTRATION PROJECTS UNDERWAY WHICH USE SOLAR ENERGY TO GENERATE PROCESS HEAT FOR INDUSTRIES. TWENTY-ONE SUCH PROJECTS WERE MONITORED AND FUNDED IN 1979. PLANNED INITIATIVES FOR FY 1980 ARE AS FOLLOWS:  
IN COOPERATION WITH USDA 80-100 PROJECTS WILL BE FUNDED FOR SOLAR GRAIN DRYING APPLICATIONS.  
FIVE PROJECTS WILL BE FUNDED FOR LOW TEMPERATURE (<212 DEGREES F) INDUSTRIAL APPLICATIONS.  
FOUR PROJECTS WILL BE FUNDED FOR INTERMEDIATE TEMPERATURES (212 DEGREES F TO 550 DEGREES F) INDUSTRIAL APPLICATIONS.  
THE AGRICULTURAL AND INDUSTRIAL SYSTEMS BRANCH IS ALSO PLANNING A COMMERCIALIZATION PROGRAM DESIGNED TO ACCELERATE SOLAR ENERGY SYSTEM COST REDUCTIONS. AN INITIAL PART OF THIS PROGRAM WILL BE DESIGNED TO REDUCE SYSTEM COSTS OF LINE-FOCUSING CONCENTRATING COLLECTOR SUBSYSTEMS.
- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
SOLAR ENERGY USED FOR AGRICULTURAL AND INDUSTRIAL PROCESS HEAT WILL OF COURSE BE MOST BENEFICIAL TO THE FARMERS AND PRIVATE INDUSTRY. IN ADDITION, SOLAR ENERGY SUBSTITUTED FOR FOSSIL FUEL CAN BE BENEFICIAL TO ALL, AS IT HAS LESS ENVIRONMENTAL EFFECTS THAN COMMON FUEL BY PRODUCTS.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

PROGRAM FUNCTION	
280 TECHNICAL ASSISTANCE	600 RESEARCH AND DEVELOPMENT
511 GRANTS	800 DATA GATHERING AND INFORMATION DISSEMINATION
512 CONTRACTS	230 EXTENSION WORK

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192003 SOLAR ENERGY FOR AGRICULTURAL AND INDUSTRIAL PROCESS HEAT

1920 ENERGY PROGRAMS (ENERGY)

PROGRAM USERS

410 CROP FARMERS  
420 LIVESTOCK FARMERS  
430 DAIRY FARMERS

750 STATE GOVERNMENT  
220 SCIENTISTS  
240 RESEARCHERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



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 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 192004 BIOMASS PRODUCTION PROGRAM

\*\*\*\*\* 1920 ENERGY PROGRAMS \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 89-0225-0-1-271 \*\*\*\*\*  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 42USC5555 PL93-0473 THE SOLAR ENERGY RESEARCH, DEVELOPMENT AND DEMONSTRATION ACT

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	WOODY PRODUCTION SYSTEMS
79	4,800	0	0	0	HERBACIOUS SCREENING
80	13,100	0	0	0	FERMENTABLE CROPS PRODUCTION
81	17,300	0	0	0	AQUATIC SYSTEMS PROGRAM
82	0	0	0	0	

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 STAFF YEARS ARE LESS THAN ONE FULL YEAR.

\*\*\*\*\* CONTACT \*\*\*\*\*  
 DR. BEVERLY BEMER 600 E STREET, N.W. (ROOM 613)  
 ACTING DIV. DIR., BIOMASS ENERGY SYS DIV., DOE WASHINGTON, D.C. 20585  
 PHONE NUMBER - 202-376-7739  
 DATE FORM COMPLETED - 06/23/81

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 HSE03550 HOUSE COMMITTEE ON SCIENCE AND TECHNOLOGY  
 SEN06300 SENATE COMMITTEE ON ENERGY AND NATURAL RESOURCES  
 HSE00300 HOUSE COMMITTEE ON APPROPRIATIONS  
 SEN00300 SENATE COMMITTEE ON APPROPRIATIONS

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*  

TYPE DATE TITLE	AVAILABLE FROM
E 12/78 MISSION ANALYSIS FOR THE FEDERAL FUELS FROM BIOMASS PROGRAM	NTIS
R 00/78 FUELS FROM SUGAR CROPS	NTIS
R 10/78 NEAR TERM POTENTIAL OF WOOD AS A FUEL	NTIS
R 10/79 FUEL GAS PRODUCTION FROM ANIMAL AND AGRICULTURAL WESIDUES AND BIOMASS	NTIS
R 03/78 BIOMASS ENERGY SUCCESS STORIES	NTIS

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 ALL DOE FUNDS ARE SPECIFIC FOR EACH FISCAL YEAR.

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192004 BIOMASS PRODUCTION PROGRAM

## 1920 ENERGY PROGRAMS

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

OBJECTIVES ARE (1) TO IMPROVE AND DEVELOP CAPABILITIES IN THE PRODUCTION, HARVESTING, COLLECTION AND TRANSPORTATION OF BIOMASS FOR ITS USE AS A FUEL OR AS A FEEDSTOCK FOR FUEL PRODUCTION, (2) TO INCREASE PLANT BIOMASS PRODUCTIVITY AND ECONOMIC EFFICIENCY THROUGH RESEARCH AND DEVELOPMENT OF SPECIES SCREENING/GENETIC IMPROVEMENT AND OPTIMIZATION OF CULTURAL AND MANAGEMENT REQUIREMENTS OF AQUATIC, HERBACEOUS, AND WOODY PLANT SPECIES; (3) TO PROMOTE THE PRODUCTION AND USE OF BIOMASS AS AN ALTERNATIVE ENERGY SOURCE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

RESEARCH ON SPECIES AND PRODUCTION MANAGEMENT FOR HERBACEOUS AND WOODY PLANTS WAS INITIATED IN 1978. FIELD TEST PLOTS OF .5-50 ACRES HAVE BEEN ESTABLISHED FOR WOODY PLANTS IN VARIOUS REGIONS OF THE US, TO STUDY SPECIES SELECTION/IMPROVEMENT, STAND ESTABLISHMENT, AND CULTURAL AND MANAGEMENT OPTIONS IN TERMS OF BIOMASS PRODUCTIVITY, AND ESTIMATED PRODUCTION COST. A PROTOTYPE HARVESTING MACHINE FOR FOREST RESIDUES HAS BEEN DEVELOPED BY THE USDA-FOREST SERVICE. PRELIMINARY RESULTS HAVE BEEN OBTAINED FROM ONGOING RESEARCH ON SPECIES SCREENING, PLANT BREEDING STUDIES, AND CULTIVATION AND INTENSIVE MANAGEMENT OF SUGAR CANE AND TROPICAL GRASS YIELDS. A QUARTER ACRE TEST MODULE TO MONITOR GROWTH AND NUTRIENT REQUIREMENTS OF GIANT KELP HAS BEEN ESTABLISHED OFF THE SOUTHERN CALIFORNIA COAST. QUARTER ACRE PONDS IN FLORIDA ARE BEING USED TO OBTAIN SUSTAINED YIELD DATA FOR BOTH FRESHWATER AND MARINE PLANT SPECIES.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THIS PROGRAM WILL BENEFIT THE AGRICULTURAL COMMUNITY AS IT BEGINS TO MOVE TOWARD ENERGY SELF SUFFICIENCY, AND IN THE MID AND LONG TERM THE ENTIRE NATION WILL BENEFIT FROM NEW ENERGY SOURCES GENERATED BY THIS PROGRAM.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

221 SUGARS AND SWEETS (INCLUDING HONEY)

226 OTHER CROPS

193 AQUACULTURE-SALT WATER FARMING

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

229 TIMBER

239 LAND USE, PLANTING

PROGRAM FUNCTION

164 ENERGY

163 SOIL

160 CONSERVATION

161 WATER

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

200001 OXIDANTS-ENVIRONMENTAL PROCESSES & EFFECTS AND SAP-ENVIRONMENTAL PROCESSES & EFFECTS  
 2000 ENVIRONMENTAL PROTECTION AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 68-0107-0-1-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1857 PL91-604 CLEAN AIR ACT  
 42USC7401 PL95-95 CLEAN AIR ACT AMENDMENTS OF 1977

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,804	1,793	1,993	32	AIR POLLUTION EFFECTS
79	1,539	1,539	1,539	10	GASEOUS POLLUTANTS
80	2,266	2,266	2,266	10	CROP PRODUCTION
81	2,049	2,049	2,049	8	POLLUTANT EXPOSURE
82	2,049	2,049	2,049	8	SECONDARY AIR STANDARDS

\* \* \* FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

* * * CONTACT * * *	OFFICE OF RESEARCH AND DEVELOPMENT
DR. DAVID E. WEBER	401 M ST., SW
ENVIRONMENTAL PROTECTION AGENCY	WASHINGTON, D.C. 20416
PHONE NUMBER - 202-426-2415	
DATE FORM COMPLETED - 04/15/81	

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN06401 ENVIRONMENTAL POLLUTION SUBCOMMITTEE  
 SEN06405 RESOURCE PROTECTION SUBCOMMITTEE

* * * PROGRAM REPORTS * * *	AVAILABLE FROM
TYPE DATE TITLE	
OZONE & SULFUR DIOXIDE EFFECTS ON VEGETATION	AGENCY
EFFECTS OF POLLUTION INTERACTIONS ON VEGETATION --	AGENCY
0 PUBLICATIONS	
EFFECTS OF PHOTOCHEMICAL OXIDANTS ON A FOREST ECOS	AGENCY
SYSTEM--22 PUBLICATIONS	
EFFECTS OF SULFUR OXIDES ON A GRASSLAND ECOSYSTEM--	AGENCY
26 PUBLICATIONS	
ADVANCES IN AIR POLLUTION EXPOSURES AND ASSESSMENT	AGENCY
TECHNIQUES--0 PUBLICATIONS	

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION

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200001 OXIDANTS-ENVIRONMENTAL PROCESSES & EFFECTS AND SAP-ENVIRONMENTAL PROCESSES & EFFECTS  
2000 ENVIRONMENTAL PROTECTION AGENCY

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE MAJOR GOAL OF THE AIR ECOLOGICAL EFFECTS RESEARCH PROGRAM IS TO PROTECT THE TERRESTRIAL ECOSYSTEM FOR THE BENEFIT OF MAN. CONSEQUENTLY, THIS PROGRAM FOCUSES ON THE EFFECTS OF AIR POLLUTANTS ON THE STRUCTURE AND FUNCTIONS OF PLANT, ANIMAL AND SOIL COMPONENTS OF THE ECOSYSTEM, PARTICULARLY ON ECONOMICALLY SIGNIFICANT AGRICULTURAL AND FOREST PLANTS. IT PROVIDES THE SCIENTIFIC BASIS UPON WHICH TO ESTABLISH AND CONTINUALLY EVALUATE SECONDARY AMBIENT AIR QUALITY STANDARDS AND TO PROTECT THE ENVIRONMENT FROM SIGNIFICANT DETEIORATION. THE PROGRAM WILL MAINTAIN EMPHASIS ON THE STUDY OF SULFUR DIOXIDE, OZONE AND NITROGEN OXIDES, THEIR LONG-TERM EFFECTS AT LOW LEVELS AND IN VARIOUS COMBINATIONS. THE NATIONAL AIR POLLUTION CRMP ASSESSMENT PROJECT WILL BE CONTINUED. THIS PROJECT WILL PROVIDE SIGNIFICANT INFORMATION RELEVANT TO DETERMINING THE ECONOMIC IMPACTS OF AIR POLLUTION ON CROPS. THE DATA BASE FROM THIS PROJECT WILL BE USEFUL IN DEVELOPING AND STRENGTHENING AIR QUALITY CONTROL STRATEGIES. OTHER LABORATORY AND FIELD STUDIES WILL EVALUATE THE IMPACT OF AIR POLLUTANTS ON PRODUCTIVITY, ECOSYSTEM PROCESSES, QUALITY ALTERATION AND GENETIC PROBLEMS ASSOCIATED WITH CROP AND FOREST SPECIES. RESEARCH RESULTS WILL BE USED IN THE DEVELOPMENT OF MODELS FOR THE FORECASTING OF FUTURE POLLUTANT IMPACTS. RESEARCH WILL ALSO INCLUDE THE IDENTIFICATION OF NATURAL EMISSIONS OF HYDROCARBONS AND NITROGEN OXIDE- FROM VARIOUS SPECIES OF PLANTS AND THE DETERMINATION OF THE CONTRIBUTION OF THESE GASES TO AMBIENT CONCENTRATIONS OF PHOTOCHEMICAL OXIDANTS. THE DEVELOPMENT OF BIOGENIC EMISSION FACTORS FOR VARIOUS CLIMATIC REGIONS WILL BE AN IMPORTANT OUTPUT OF THIS RESEARCH. A CRITICAL PART OF THE AIR ECOLOGICAL EFFECTS RESEARCH PROGRAM IS TO RELATE THESE EFFECTS TO THE IMPORTANT PATHWAYS, SUCH AS FOODCHAINS, LEADING TO MAN.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

ACCOMPLISHMENTS INCLUDE LABORATORY AND FIELD STUDIES WHICH HAVE ASSESSED THE EFFECTS OF CRITERIA (E.G., SULFUR DIOXIDE, OZONE, NITROGEN DIOXIDE) AND NON-CRITERIA AIR POLLUTANTS (E.G., HALOGEN GASES, HEAVY METALS), ON ECONOMICALLY SIGNIFICANT FOREST AND AGRICULTURAL CROP SPECIES AND ON NATURAL TERRESTRIAL ECOSYSTEMS. THIS RESEARCH HAS EVALUATED THE IMPACT ON PRODUCTIVITY, QUALITY ALTERATION, THE ABILITY OF NATURAL SYSTEMS TO AMELIORATE POLLUTANT IMPACTS, AND HAS PROVIDED A BASIS FOR ECONOMIC EVALUATIONS OF CROP LOSSES WHERE APPROPRIABLE. IT HAS PROVIDED INFORMATION ON THE BIOACCUMULATION POTENTIAL OF POLLUTANTS IN VEGETATION, AND IN SOIL SYSTEMS AND FOOD-CHAINS LEADING TO MAN AND HAS INVESTIGATED BIOGENIC EMISSIONS FROM VEGETATION. MATHEMATICAL MODELS HAVE BEEN CONSTRUCTED FOR SELECTED SYSTEMS WHICH WILL PREDICT THE IMPACT OF POLLUTANTS. THIS INFORMATION FORMS THE BASIS FOR CRITERIA DOCUMENTS UPON WHICH SECONDARY AIR QUALITY STANDARDS ARE ESTABLISHED, REVIEWED PERIODICALLY AND REVISED. SEE PROGRAM REPORTS (ITEM 11).

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE MAJOR TARGET POPULATION INCLUDES ALL U.S. CITIZENS, ALTHOUGH INFORMATION IS EXCHANGED ON AN INTERNATIONAL LEVEL. SPECIFIC USERS INCLUDE EPA, USDA, DEPARTMENT OF THE INTERIOR, DOE AND REGIONAL, STATE AND LOCAL GOVERNMENTAL BODIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURAL SYSTEM SECTOR  
197 OTHER AGRI-SUPPORT SERVICES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

## PROGRAM USERS

700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT  
800 REGIONS

900 FOREIGN GOVERNMENTS  
410 CROP FARMERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

200002

INDUSTRIAL POLLUTION CONTROL - FOOD PROCESSING

2000 ENVIRONMENTAL PROTECTION AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 68-0107-0-1-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-217 CLEAN WATER ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	150	150	150	5	POLLUTION CONTROL
79	150	150	150	5	WASTEWATER TREATMENT
80	150	755	755	6	PROCESS WATER RECYCLING
81	320	320	320	3	FOOD PROCESS MODIFICATIONS
82	0	0	0	0	

## \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*

## \* \* \* CONTACT \* \* \*

VICTOR F. JELEN  
CHIEF, FOOD AND WOOD PRODUCTS BRANCH  
PHONE NUMBER - 513-684-4227  
DATE FORM COMPLETED - 06/02/81

USEPA, IERL, IPCD  
CINCINNATI, OHIO 45268

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
SEN00306 HUD INDEPENDENT AGENCIES SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	01/79	OVERVIEW OF THE ENVIRONMENTAL CONTROL MEASURES AND PROBLEMS IN THE FOOD PROCESSING INDUSTRIES.	AGENCY, NTIS
E	08/79	SAFETY EVALUATION OF RENOVATED WASTEWATER FROM A PULP MILL PROCESSING PLANT	AGENCY, NTIS
R	01/79	OXIDATION DITCH TREATMENT OF MEATPACKING WASTES.	AGENCY, NTIS
R	02/80	EVALUATION OF FULL SCALE BEET TRANSPORT WATER SPLITTING AND WATERING SYSTEM (EPA 600/2-80-089).	AGENCY, NTIS
R	10/79	INTACT OR UNIT - KERNAL SWEET CORN	AGENCY, NTIS

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

MONITORING OF ONGOING EFFORTS AND MAINTENANCE OF KNOWLEDGE OF NEW DEVELOPMENTS IN THE STATE-OF-THE-ART OF POLLUTION CONTROL TECHNOLOGY FOR THE FOOD PROCESSING INDUSTRIES.

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE & TITLE

200002 INDUSTRIAL POLLUTION CONTROL - FOOD PROCESSING  
2000 ENVIRONMENTAL PROTECTION AGENCY

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
KEPT UP WITH NEW DEVELOPMENTS.  
FUNDED STUDIES ON WASTEWATER RECYCLE/REUSE  
IN THE FOOD PROCESSING INDUSTRY.  
EXAMINED WATER CONSERVATION THROUGH  
PROCESS MODIFICATIONS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
POLLUTION CONTROL ENGINEERS AND GOVERNMENT AGENCIES. STATE & LOCAL GOV'T.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
152 WATER POLLUTION 210 FOOD GENERAL (INCLUDES 211-216)  
153 WATER USE FOR FOOD PROCESSING 322 FOOD PROCESSING  
154 AIR POLLUTION

PROGRAM FUNCTION  
800 RESEARCH AND DEVELOPMENT 160 CONSERVATION  
800 DATA GATHERING AND INFORMATION DISSEMINATION 220 TECHNICAL ASSISTANCE

PROGRAM USERS  
550 PROCESSORS AND PACKERS 750 STATE GOVERNMENT  
260 BUSINESS FIRMS 850 LOCAL GOVERNMENT  
220 SCIENTISTS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL = PROGRAM TITLE

ORGANIZATION

CODE &amp; TITLE

200003 PESTICIDE PROGRAMS - ABATEMENT AND CONTROL

2000 ENVIRONMENTAL PROTECTION AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 68-0108-0-1-304

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

21USC0321 PL83-518 FEDERAL FOOD DRUG, AND COSMETIC ACT-PESTICIDE CHEMICAL AMENDMENT

PL85-929 FOOD ADDITIVES AMENDMENT OF 1957

07USC0136 PL92-516 FEDERAL INSECTICIDE, FUNGICIDE AND RODENTICIDE ACT

PL93-396 THE FEDERAL PESTICIDE ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

1. REORGANIZATION PLAN

3. DECEMBER 2, 1970

2. NO. 3 OF 1970, EFFECTIVE

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	30,500	30,626	0	688	PESTICIDE PRE-MARKET REVIEW
79	42,082	44,601	36,962	815	PESTICIDE REGISTRATION
80	43,002	43,952	45,261	829	PESTICIDE TOLERANCE SETTING
81	49,343	42,915	0	711	PESTICIDE CLASSIFICATION
82	48,500	48,506	0	691	SUSPECT CHEMICAL REVIEW

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

MR. RICHARD LONGMIRE  
CHIEF, PROG. DEV. & EVAL. BR., PSD (IS-757)  
PHONE NUMBER - 703-557-7183  
DATE FORM COMPLETED - 6/2/81

401 M STREET, S.W.  
WASHINGTON, D.C. 20460

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00111 DEPARTMENT INVESTIGATIONS, OVERSIGHT, AND RESEARCH SUBCOMMITTEE  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
SEN02501 ADMINISTRATIVE PRACTICE AND PROCEDURE SUBCOMMITTEE  
SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
HSE02305 OVERSIGHT & INVESTIGATION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 01/79 FEDERAL PESTICIDE ACT OF 1978  
R 12/79 AMPH, REGISTRATION STANDARDS  
F 12/76 THE ENVIRONMENTAL PROTECTION AGENCY AND THE REGULATION OF PESTICIDES  
F 12/75 FEDERAL PESTICIDE REGISTRATION PROGRAM: IS IT PROTECTING THE PUBLIC AND THE ENVIRONMENT ADEQUATELY FROM PESTICIDE HAZARDS?  
R 06/78 OFFICE OF PESTICIDE PROGRAMS REPORT FOR FISCAL YEAR 1978

AGENCY  
AGENCY  
GPO  
GPO



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE  
■ NUMBER \*

ORGANIZATION  
CODE & TITLE

200003 PESTICIDE PROGRAMS - ABATEMENT AND CONTROL  
2000 ENVIRONMENTAL PROTECTION AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
NO SPECIAL AUTHORIZATION FOR PESTICIDE ABATEMENT AND CONTROL. HOWEVER,  
ABATEMENT & CONTROL ACTIVITIES ARE PART OF THE FIFMA, AS AMENDED.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
TO PROTECT THE PUBLIC HEALTH AND THE ENVIRONMENT FROM UNREASONABLE PESTICIDE  
RISKS WHILE PERMITTING THE USE OF NECESSARY PEST CONTROL TECHNOLOGIES.  
THIS OBJECTIVE IS PURSUED BY THE  
I PRE-MARKET CLEARANCE & REGISTRATION OF ALL PESTICIDE PRODUCTS ON THE  
BASIS OF HAZARD EVALUATIONS;  
I REVIEW & REREISTRATION OF ALL PREVIOUSLY REGISTERED PRODUCTS TO ENSURE  
THEY DO NOT POSE UNREASONABLE RISKS IN LIGHT OF CURRENT KNOWLEDGE OF  
HAZARDS;  
I CLASSIFICATION OF PESTICIDES EITHER FOR GENERAL OR RESTRICTED USE  
DEPENDENT ON DEGREE OF HAZARD POSED TO APPLICATORS AND  
I ESTABLISHMENT OF TOLERANCES (LEGAL RESIDUE LEVELS) OR EXEMPTIONS FOR  
ALL PESTICIDES USED ON FOOD OR FEED ITEMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

- 1979 - REGISTERED 17 NEW CHEMICALS; PROCESSED 24,435 REGISTRATION ACTIONS (OLD CHEMICAL  
APPLICATIONS INCLUDING CHANGES AND REGISTRATION OF LIKE PRODUCTS, NEW CHEMICAL APPLICATIONS  
AMENDMENTS, AND SUPPLEMENTAL APPLICATIONS) GRANTED 1,547 SPECIAL REGISTRATIONS (EMERGENCY  
EXEMPTIONS, EXPERIMENTAL USE PERMITS AND SPECIAL LOCAL NEEDS); 247 TOLERANCES (PETITIONS  
& AMENDMENTS); REACHED FINAL DECISIONS ON 15 CHEMICALS SUSPECTED OF HAVING ADVERSE  
EFFECTS & COMPLETED REGISTRATION STANDARDS PROTOTYPE.  
1980 - NEW CHEMICAL REGISTRATION ACTIONS 101, PROCESS 23,614 REGISTRATION ACTIONS; 2,993  
SPECIAL REGISTRATIONS; 325 TOLERANCES; 18 SUSPECT CHEMICAL DECISIONS; AND 6  
REGISTRATION STANDARDS.  
1981 - NEW CHEMICAL REGISTRATION ACTIONS 69; PROCESS 27,500 REGISTRATION ACTIONS; 450 REREISTRATION  
1,565 SPECIAL REGISTRATIONS; 295 TOLERANCES; 9-13 SUSPECT CHEMICAL DECISIONS; & 13  
REGISTRATION STANDARDS COMPLETED.  
1982 - NEW CHEMICAL REGISTRATION ACTIONS 75-95; 27,500 REGISTRATION ACTIONS; 2,000 REREIFICATIONS,  
1,790 SPECIAL REGISTRATIONS; 350 TOLERANCES; 9-15 SUSPECT CHEMICAL DECISIONS; & 13  
REGISTRATION STANDARDS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
TOTAL U.S. POPULATION & ENVIRONMENT INCLUDING CONSUMERS, FARMWORKERS,  
PESTICIDE APPLICATIONS, CHILDREN, FISH, WILDLIFE, ENDANGERED SPECIES,  
AND BENEFICIAL ORGANISMS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR

121 PESTICIDES, ANIMAL  
122 PESTICIDES, PLANT  
192 PESTICIDE/FERTILIZER APPLICATION

210 FOOD GENERAL (INCLUDES 211-216)  
323 LABELING  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
100 REGULATION

110 WORKPLACE SAFETY  
120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

220 TECHNICAL ASSISTANCE  
800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY



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■	CONTROL ■	PROGRAM TITLE	ORGANIZATION	
■	NUMBER ■		CODE & TITLE	
200003		PESTICIDE PROGRAMS - ABATEMENT AND CONTROL	2000 ENVIRONMENTAL PROTECTION AGENCY	
PROGRAM USERS				
110	CONSUMERS IN GENERAL		460	ALL PRODUCERS
260	BUSINESS FIRMS		570	ALL MIDDLEMEN
410	CROP FARMERS		750	STATE GOVERNMENT
PROGRAM GEOGRAPHIC SCOPE				
100	DOMESTIC			

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 200004 QUALITY ASSURANCE - PESTICIDES  
 \*\*\*\*\*

2000 ENVIRONMENTAL PROTECTION AGENCY

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 68-0107-0-1-999  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 7USC135 PL92-516 FEDERAL INSECTICIDE, FUNGICIDE AND RODENTICIDE ACT  
 \*\*\*\*\*

07USC135 PL95-396

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 1. REORGANIZATION PLAN NO. 3 OF 1970  
 \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	375	0	0	8	PESTICIDE CALIBRANTS
79	440	440	440	12	ANALYTICAL METHODS DEVELOPMENT
80	549	549	549	12	TECHNICAL SUPPORT SERVICES
81	505	505	505	12	PERFORMANCE EVALUATION
82	742	742	742	12	DATA EVALUATION CRITIQUE

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\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 BUDGET YEAR DATA ABSENT; REPORT PREPARED PRIOR  
 BUDGET SUBMISSION TO CONGRESS.  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONTACT # # #  
 J.M. SHACKELFORD 401 M ST S.W. (RD 680)  
 CHEMIST COORDINATOR, QUALITY ASSUR. & MONIT. SYS. WASHINGTON, D.C. 20460  
 PHONE NUMBER - 202-426-0226  
 DATE FORM COMPLETED - 6/19/81  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE00100 HOUSE COMMITTEE ON AGRICULTURE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 SEN00100 SENATE COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 HSE02505 CRIMINAL JUSTICE SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM  
 \*\*\*\*\*

R	00/77	MULTI-CLASS MULTI-RESIDUE ANALYTICAL METHODS	EPA, RESEARCH TRIANGLE PARK ANAL. CHEM. BR-MD 69 RE S. TRI. PARK, N.C. 27711
R	00/79	MANUAL OF REFERENCE STANDARDS	EPA, RESEARCH TRIANGLE
R	00/78	MANUAL OF ANALYTICAL METHODS FOR RESIDUE ANALYSIS	EPA, RESEARCH TRIANGLE PARK ANAL. CHEM. BR-MD 69 R ES. TRI. PARK, NC 27711
R	00/79	MANUAL OF ANALYTICAL QUALITY CONTROL	EPA, RESEARCH TRIANGLE PARK ANAL. CHEM BR-MD 69 RE S. TRI. PARK, NC 27711

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION  
 \*\*\*\*\*

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\* CONTROL = PROGRAM TITLE

ORGANIZATION

\* NUMBER =

CODE &amp; TITLE

200004 QUALITY ASSURANCE - PESTICIDES

2000 ENVIRONMENTAL PROTECTION AGENCY

## \* \* \* PROGRAM OBJECTIVES \* \* \*

DOCUMENT LEVEL OF ANALYTICAL MEASUREMENT DATA QUALITY NEED FOR DECISION MAKING; ASSURE THAT ALL EPA-GENERATED DATA MEETS THIS MINIMUM QUALITY; PROVIDE STANDARDIZED ANALYTICAL MEASUREMENT SYSTEMS WHICH WILL PRODUCE THE REQUIRED QUALITY OF DATA; PROVIDE QUALITY CONTROL MATERIALS AND SERVICES TO MAINTAIN REQUIRED QUALITY OF MEASUREMENTS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

METHODS STANDARDIZATION: THE METHODS FOR HEXACHLOROBENZENE (HCB) AND MYREX IN ADIPOSE TISSUE COLLABORATIVE EVALUATION ARE COMPLETED AND WERE ADOPTED BY AQA FOR REGULATORY PURPOSES. QUALITY ASSURANCE REFERENCE MATERIALS PESTICIDE STANDARDS IN SOLUTION WERE SHOWN TO GENERALLY UNDERGO VERY LOW DEGRADATION. RAPID DEGRADATION WAS FOUND FOR ONE ORGANOPHOSPHATE AND TWO CARBAMATES. SEMIANNUAL STANDARD PESTICIDE REFERENCE MATERIALS (SPRM) WERE ISSUED TO THE OFFICE OF PESTICIDES PROGRAMS (OPP) EPIDEMIOLOGICAL STUDIES AND ASSOCIATE LABORATORIES. TWENTY TWO THOUSAND ANALYTICAL REFERENCE STANDARDS WERE DISPENSED WORLDWIDE IN RESPONSE TO OVER 2200 INDIVIDUAL REQUESTS. EPA-CERTIFIED ANALYTICAL STANDARDS TO SUPPORT FDA LEGAL MONITORING ACTIVITIES WERE PROVIDED.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

POPULATION: PRIMARY: (1) OFFICE OF TOXIC SUBSTANCES; OFFICE OF PESTICIDES PROGRAM HUMAN MONITORING/EPIDEMIOLOGICAL MONITORING LABORATORIES; (2) U.S.F.D.A. DISTRICT LABORATORIES. SECONDARY: (1) EPA REGIONAL SURVEILLANCE AND ANALYSIS LABORATORIES; (2) STATE LABORATORIES; (3) LOCAL GOVERNMENT; (4) OTHER FEDERAL AGENCIES; (5) UNIVERSITIES.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE ASSISTMENT SECTOR

121 PESTICIDES; ANIMAL

122 PESTICIDES; PLANT

152 WATER POLLUTION

154 AIR POLLUTION

192 PESTICIDE/FERTILIZER APPLICATION

196 FARM STORAGE FACILITIES

## PROGRAM FUNCTION

100 REGULATION

161 WATER

162 LAND

130 FOODSTUFF WHOLESALENES

160 SOIL

220 TECHNICAL ASSISTANCE

## PROGRAM USERS

800 REGIONS

120 PREGNANT AND LACTATING WOMEN

130 INFANTS (LESS THAN ONE YEAR)

850 LOCAL GOVERNMENT

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
* CONTROL * PROGRAM TITLE                               ORGANIZATION
* NUMBER *                                           CODE & TITLE
*****
200005    RADIOACTIVITY-QUALITY ASSURANCE (MILK AND DIET PROGRAM)

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2000 ENVIRONMENTAL PROTECTION AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: ###

OMB/TREASURY ACCOUNT NUMBER (S) 68-0107-0-1-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC2011 PL85-256 ATOMIC ENERGY ACT

42USC2011 PL94-197 ATOMIC ENERGY ACT, AS AMENDED

\*\*\*\*\*  
\* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	10	16	16	0	QUALITY ASSURANCE
79	0	18	18	0	RADIOACTIVITY
80	0	18	10	0	MILK AND DIET
81	0	19	10	0	REFERENCE MATERIALS
82	0	0	0	0	PERFORMANCE EVALUATION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

DR. EUGENE P. MEIEN

DIRECTOR, QUALITY ASSURANCE DIVISION, EMSL-LV

PHONE NUMBER - 702-790-2103

DATE FORM COMPLETED - 4/4/81

P.O. BOX 15027

LAS VEGAS, NEVADA 89114

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0350A

ENERGY, DEVELOPMENT AND APPLICATIONS SUBCOMMITTEE

HSE03507

SPACE SCIENCE &amp; APPLICATIONS SUBCOMMITTEE

SEN06401

ENVIRONMENTAL POLLUTION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 06/75 PRELIMINARY MILK REPORT

QUALITY ASSURANCE BR. ENVIRONMENTAL MONITORING & S  
UPPORT LABORATORY, LAS VEGASR 10/77 STATUS & QUALITY OF RADIATION MEASUREMENTS-FOOD &  
HUMAN URINE

(EML-LV) P.O. BOX 15027 LAS VEGAS, NEVADA 89114

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION. PART OF  
EPA'S NATIONAL QUALITY ASSURANCE PROGRAM

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
■ NUMBER ■ CODE ■ TITLE

200005 RADIOACTIVITY-QUALITY ASSURANCE (MILK AND DIET PROGRAM)  
2000 ENVIRONMENTAL PROTECTION AGENCY

• • PROGRAM OBJECTIVES • • •  
QUALITY ASSURANCE PROCEDURES, STANDARD  
REFERENCE MATERIALS (SRM), PERFORMANCE AUDITS  
NEEDED BY AGENCIES MONITORING PROGRAMS IN  
THE ACQUISITION OF ACCURATE AND LEGALLY DEFENSIBLE  
DATA DERIVED FROM MONITORING PROGRAM  
PROGRAM IS DESIGNED TO ASSIST LABORATORIES  
INVOLVED IN ENVIRONMENTAL RADIATION MEASUREMENTS  
TO DEVELOP AND MAINTAIN QUALITY PERFORMANCE.

• • PROGRAM ACCOMPLISHMENTS • • •  
IN EXCESS OF 350 MILK AND DIET  
SAMPLES CONTAINING KNOWN AMOUNTS OF  
ONE OR MORE RADIONUCLIDES WERE PREPARED  
AND DISTRIBUTED TO 100 COOPERATING LABORATORIES  
THESE LABORATORIES PERFORM REQUIRED  
ANALYSES AND RETURN ANALYTICAL RESULTS  
FOR STATISTICAL EVALUATION AND COMPARISON  
WITH KNOWN VALUES. EACH PARTICIPATING  
LABORATORY IS THEN FURNISHED WITH A  
DETAILED REPORT AND CONTROL CHART.

• • • TARGET POPULATIONS: USERS, ETC... • • •  
FEDERAL, STATE, UNIVERSITY AND COMMERCIAL  
TESTING, LABORATORIES

■ • • PROGRAM DESCRIPTION CODES ■ • •  
FOOD & AGRICULTURAL SYSTEM SECTOR  
410 DAIRY PRODUCTS (INCLUDING MILK)

PROGRAM FUNCTION  
120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

PROGRAM USERS  
220 SCIENTISTS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

200006 AGRICULTURAL NONPOINT SOURCE PROGRAM

2000 ENVIRONMENTAL PROTECTION AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 68-0108-0-1-304

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

33USC1251 PL92-500 FEDERAL WATER POLLUTION CONTROL ACT

33USC1288 PL95-217 RURAL CLEAN WATER PROGRAM

PL96-108

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	965	965	965	30	AGRICULTURAL NPS PLANS
79	966	966	966	30	AGRICULTURAL NPS CONTROLS
80	6,000	6,000	6,000	20	RURAL CLEAN WATER PROGRAM
81	6,000	6,000	6,000	20	WATER POLLUTION ABATEMENT
82	0	0	0	0	ANIMAL WASTE

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

CARL MEYERS

IMPLEMENTATION BRANCH CHIEF

PHONE NUMBER - 202-755-4911

DATE FORM COMPLETED - 4/40/81

401 M STREET

WASHINGTON D.C. 20460

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE

HSE01900 HOUSE COMMITTEE ON INTERIOR AND INSULAR AFFAIRS

HSE0310A ENVIRONMENT AND REVENUE SUBCOMMITTEE

SEN06401 ENVIRONMENTAL POLLUTION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

■	09/79	EPA AGRICULTURAL NONPOINT SOURCE STRATEGY	EPA-DC
R	07/78	VOLUNTARY & REGULATORY APPROACH	EPA
R	11/80	AGRICULTURAL LAND USE WATER INTERACTION	EPA
R	10/79	EFFECTIVENESS OF SOIL & WATER CONSERVATION PRACTICES FOR POLLUTION CONTROL	EPA
R	08/79	COSTS & WATER QUALITY IMPACTS OF REDUCING AGRICULTURAL NONPOINT SOURCE POLLUTION	EPA

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 845

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*****
* CONTROL = PROGRAM TITLE                                ORGANIZATION
* NUMBER =                                              CODE & TITLE
*****
200006      AGRICULTURAL NONPOINT SOURCE PROGRAM

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## 2000 ENVIRONMENTAL PROTECTION AGENCY

- \* \* \* PROGRAM OBJECTIVES \* \* \*  
TO ACCELERATE THE APPLICATION OF KNOWN CONTROL PROGRAMS, DEVELOP MORE EFFECTIVE BEST MANAGEMENT PRACTICES, EVALUATE WATER QUALITY BENEFITS OF AGRICULTURAL NONPOINT SOURCE CONTROL PROGRAMS, ANALYZE THE IMPACT OF AGRICULTURAL POLLUTANTS ON WATER QUALITY AND DEVELOP BETTER COST ESTIMATES FOR AGRICULTURAL NONPOINT SOURCE CONTROLS.
- \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
STARTED IN THE MODEL IMPLEMENTATION PROJECTS IN SEVEN STATES, (NY: SC: IN: OK: SD: NB: WA) ASSISTS ASCS USDA WITH SPECIAL ACP PROJECTS FOCUSING ON WATER QUALITY. ASSISTS AND CONCUR ASCS-USDA WITH THE RURAL CLEAN WATER PROGRAM (RCWP). EPA ADMINISTRATOR SERVES ON THE NATIONAL RURAL CLEAN WATER COORDINATING COMMITTEE. WORK HAS RESULTED IN MANY STATE AND AREA-WIDE WATER QUALITY MANAGEMENT PLANS (208 PLANS) CONTAINING AN AGRICULTURAL ELEMENT. RESEARCH IS UNDERWAY BY BOTH EPA AND USDA ON BEST MANAGEMENT PRACTICES (BMP) EFFECTIVENESS TOWARD ACHIEVING WATER QUALITY GOALS. AG MPS PROGRAM COMPRISES PART OF 208 BUDGET. HOWEVER, 13 RCWP PROJECTS WHICH WERE HIGH PRIORITY STATE 208 PLAN AGRICULTURAL ELEMENT CONCERNS HAVE BEEN SELECTED 3/3/80. EPA WILL CONCUR ON SELECTION OF BMPs ON THESE AND OTHER RCWP PROJECTS EXPECTED TO BE EVALUATED FOR FUNDING UNDER PL 90-108, 93 STAT. 821, 835 (AGRICULTURAL RURAL DEVELOPMENT & RELATED AGENCIES APPROPRIATION ACT, FY80). ASSIST USDA WITH IMPLEMENTATION OF EXPERIMENTAL RURAL CLEAN WATER PROGRAM.
- \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
AGRICULTURAL LAND OWNERS AND OPERATORS, WHOSE LAND HAS BEEN IDENTIFIED IN A 208 WATER QUALITY MANAGEMENT PLAN, AS CONTRIBUTING TO A PRIORITY NONPOINT SOURCE POLLUTION PROBLEM. RECREATIONAL AND HOUSEHOLD WATER USERS OF WATER BODIES PROTECTED FROM ABOVE POLLUTION PROBLEM, ESPECIALLY THOSE WITHIN SPECIAL PROJECT AREAS.
- \* \* \* PROGRAM DESCRIPTION CODES \* \* \*  

FOOD & AGRICULTURE SYSTEM SECTOR	
152 WATER POLLUTION	151 WATER USED FOR IRRIGATION
110 FERTILIZERS	198 PESTICIDE/FERTILIZER APPLICATION
122 PESTICIDES, PLANT	
- PROGRAM FUNCTION
 

100 REGULATION	230 EXTENSION WORK
220 TECHNICAL ASSISTANCE	511 GRANTS
- PROGRAM USERS
 

750 STATE GOVERNMENT	420 LIVESTOCK FARMERS
850 LOCAL GOVERNMENT	430 DAIRY FARMERS
410 CROP FARMERS	450 RANCHERS
- PROGRAM GEOGRAPHIC SCOPE
 

100 DOMESTIC	
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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 CONTROL PROGRAM TITLE  
 NUMBER

 ORGANIZATION  
 CODE & TITLE

200007 SOLID AND HAZARDOUS WASTE MANAGEMENT PROGRAM

2000 ENVIRONMENTAL PROTECTION AGENCY

 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 66.450  
 OMB/TREASURY ACCOUNT NUMBER (SI) 68-0108-0-1-304

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

 42USC4901 PL95-609 QUIET COMMUNITIES ACT  
 42USC3251 PL89-272 SOLID WASTE DISPOSAL ACT  
 42USC6901 PL94-580 RESOURCE CONSERVATION AND RECOVERY ACT  
 42USC6901 PL96-482 SOLID WASTE DISPOSAL ACT AMENDMENTS OF 1980

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	181,250	27,743	0	203	HAZARDOUS WASTE REGULATION
79	62,500	92,520	63,000	339	SOLID WASTE DISPOSAL MGMT
80	110,139	110,139	0	617	TECHNICAL ASSISTANCE MGMT
81	154,714	194,714	0	1,080	RESOURCE RECOVERY IMPLEMENT
82	143,330	143,336	0	1,036	TECHNICAL INFO DISTRIBUTION

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

 ELIZABETH COTSWORTH  
 CHIEF, PROGRAM SUPPORT BRANCH  
 PHONE NUMBER - 202-755-9173  
 DATE FORM COMPLETED - 02/05/81

 401 M STREET, SW.  
 WASHINGTON D.C. 20460

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN06405 RESOURCE PROTECTION SUBCOMMITTEE  
 HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 SEN06401 ENVIRONMENTAL POLLUTION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

E 09/80 OPERATIONS/RESOURCE IMPACT ANALYSIS

R 03/80 CLASSIFYING SOLID WASTE DISPOSAL FACILITIES

E 01/81 LAND APPLICATION OF MUNICIPAL SEWAGE SLUDGE FOR PRODUCTION OF FRUITS &amp; VEGETABLES

AVAILABLE FROM

 OFFICE OF PLANNING & MANAGEMENT OFFICE OF SOLID WASTE  
 PUBLIC INFO & PARTICIPATION BR., OSW  
 PUBLIC INFO & PARTICIPATION BR., OSW



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 847

\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

200007 SOLID AND HAZARDOUS WASTE MANAGEMENT PROGRAM

2000 ENVIRONMENTAL PROTECTION AGENCY

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 CONGRESS AUTHORIZED TO BE APPROPRIATED TO THE ADMINISTRATOR FOR THE PURPOSE OF CARRYING OUT  
 SOLID AND HAZARDOUS WASTES PROGRAMS; \$35,000,000 FOR THE FISCAL YEAR ENDING 9/30/77; \$38,000,000  
 FOR THE FY ENDING 9/30/78; \$42,000,000 FOR THE FY ENDING 9/30/79; \$70,000,000 FOR THE FY ENDING  
 9/30/80; \$80,000,000 FOR THE FY ENDING 9/30/81; AND \$80,000,000 FOR THE FY ENDING 9/30/82.

\* \* \* PROGRAM OBJECTIVES \* \* \*

THE BASIC OBJECTIVES OF THE RESOURCE CONSERVATION AND RECOVERY ACT ARE:

- (1) IMPROVED PRACTICES IN SOLID WASTE DISPOSAL TO PROTECT PUBLIC HEALTH AND ENVIRONMENTAL QUALITY;
- (2) REGULATORY CONTROL OF HAZARDOUS WASTE FROM GENERATION THROUGH DISPOSAL AND;
- (3) ESTABLISHMENT OF RESOURCE CONSERVATION AS THE PREFERRED SOLID WASTE MANAGEMENT APPROACH.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT OF 1976, THE FOLLOWING ACTIONS HAVE BEEN TAKEN TO MEET THE ABOVE OBJECTIVES.

1. FINANCIAL ASSISTANCE HAS BEEN PROVIDED TO STATES FOR THE DEVELOPMENT AND IMPLEMENTATION OF EQUIVALENT (TO THE FEDERAL GOVERNMENT) HAZARDOUS WASTE PROGRAM WITH THE GOAL THAT 60-70% OF THE STATES WILL HAVE INTERIM AUTHORIZATION IN 1981 AND FULL AUTHORIZATION IN 1983.
2. PHASE I OF SUBTITLE C OF THE ACT WAS PROMULGATED IN FY 80 WITH THE PUBLICATION OF FEDERAL REGULATIONS DESCRIBING PROGRAM REQUIREMENTS. TO ENSURE THAT UNDER THIS REGULATORY PROGRAM HAZARDOUS WASTES ARE TRANSPORTED, TREATED, STORED, AND DISPOSED OF IN A MANNER WHICH PROTECTS PUBLIC HEALTH AND THE ENVIRONMENT.
3. PHASE II OF THE SUBTITLE C CORE REGULATIONS WAS PROMULGATED IN EARLY FY81. THE REGULATIONS COVER FINANCIAL RESPONSIBILITY AND REQUIREMENTS FOR TREATMENT, STORAGE, INCINERATION AND LAND DISPOSAL OF HAZARDOUS WASTES.
4. TECHNICAL ASSISTANCE PANELS HAVE BEEN AND WILL CONTINUE TO ASSIST STATE & LOCAL GOV'T. WITH THEIR SOLID WASTE MANAGEMENT PROBLEMS.

\* \* \* TARGET POPULATIONS, USERS, ETC.. \* \* \*

THE SPECIFIC BENEFICIARIES OF THE PROGRAM ARE STATE SOLID AND HAZARDOUS WASTE MANAGEMENT AGENCIES AND THE GENERAL PUBLIC.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR  
 104 OTHER INFRASTRUCTURE DEVELOPMENT

152 WATER POLLUTION

PROGRAM FUNCTION  
 100 REGULATION  
 521 GRANTS

220 TECHNICAL ASSISTANCE  
 522 CONTRACTS

PROGRAM USERS  
 750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

\*\*\*\*\*  
 CONTROL PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 200008 CONSTRUCTION GRANTS FOR MUNICIPAL WASTE WATER TREATMENT WORK  
 2000 ENVIRONMENTAL PROTECTION AGENCY  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 66.418  
 OMB/TREASURY ACCOUNT NUMBER (S) 68-0103-0-1-304  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 33USC1251 PL92-500 FEDERAL WATER POLLUTION CONTROL ACT AMENDMENTS OF 1972  
 33USC1251 PL94-217 CLEAN WATER ACT OF 1977  
 \*\*\*\*\*

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	
78	4,500,000	2,059,908	3,186,825	856
79	4,200,000	4,436,558	3,756,079	853
80	3,400,000	4,075,000	4,343,000	899
81	3,300,000	4,400,000	3,900,000	856
82	3,700,000	5,450,000	4,950,000	840

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

FIGURES ARE TOTAL PROGRAM DOLLARS. IT IS IMPOSSIBLE TO BREAK OUT DOLLARS RELATED TO FOOD, AGRICULTURE AND NUTRITION BUDGET FIGURES ARE CATER BUDGET FIGURES.

\*\*\*\*\* CONTACT \*\*\*\*\*

CARL B. REEVES  
 CHIEF, PLANNING & EVAL. SECTION  
 PHONE NUMBER - 202-426-8990  
 DATE FORM COMPLETED - 02/03/81

OFFICE OF PROGRAM MANAGEMENT & EVAL.  
 401 M ST. SW WASH., D.C. 20460

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

MSE03106	WATER RESOURCES SUBCOMMITTEE
SEN06401	ENVIRONMENTAL POLLUTION SUBCOMMITTEE
MSE00305	HUD INDEPENDENT AGENCIES SUBCOMMITTEE
SEN00306	HUD-INDEPENDENT AGENCIES SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

R 01/81 1980 CONSTRUCTION GRANTS STRATEGY  
 R 03/78 ENVIRONMENTAL CHANGES FROM LONG-TERM APPLICATION OF  
 F SEWAGE EFFLUENT ON LAND  
 R 09/76 WASTE WATER: IS MUSKOGEE'S SOLUTION YOUR SOLUTION?  
 R 04/79 HISTORY OF LAND APPLICATION AS A TREATMENT ALTERNATIVE  
 E 04/77 MUNICIPAL WASTEWATER TREATMENT PLANTS

AVAILABLE FROM

U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF WATER  
 PROGRAM WASH., D.C. 20460  
 U.S. ENVIRONMENTAL PROTECTION AGENCY MUNICIPAL CON-  
 STRUCTION DIV. OFFICE OF WATER PROGRAM WASH., D.C. 204  
 60  
 U.S. ENVIRONMENTAL PROTECTION AGENCY MUNICIPAL CON-  
 STRUCTION DIV. OFFICE OF WATER PROGRAM WASH., D.C. 204  
 60  
 U.S. ENVIRONMENTAL PROTECTION AGENCY MUNICIPAL CON-  
 STRUCTION DIV. OFFICE OF WATER PROGRAM WASH., D.C. 204  
 60  
 U.S. ENVIRONMENTAL PROTECTION AGENCY MUNICIPAL CON-  
 STRUCTION DIV. OFFICE OF WATER PROGRAM WASH., D.C. 204  
 60

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE \*\*\*\*\*

200008 CONSTRUCTION GRANTS FOR MUNICIPAL WASTE WATER TREATMENT WORK  
 2000 ENVIRONMENTAL PROTECTION AGENCY

- \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*
- NOT TO EXCEED \$480 MILLION APPROPRIATED IN 10/76; NO REALLOTMENT DATE 231 MILLION UNOBLIGATED
- NOT TO EXCEED \$4.2 BILLION APPROPRIATED ON 9/30/78; REALLOTMENT DATE 9/30/81
- NOT TO EXCEED \$3.4 BILLION APPROPRIATED ON 11/05/79; REALLOTMENT DATE 9/30/81; 1.99 BILLION UNOBLIGATED.
- NOT TO EXCEED \$3.3 BILLION APPROPRIATED ON 12/80; REALLOTMENT DATE 9/30/82; 54 MILLION OBLIGATED

- \*\*\* PROGRAM OBJECTIVES \*\*\*
- TO ASSIST AND SERVE AS AN INCENTIVE IN CONSTRUCTION OF MUNICIPAL WASTE WATER TREATMENT WORKS WHICH ARE REQUIRED TO MEET STATE AND FEDERAL LAWS WATER QUALITY STANDARDS AND PROMOTE ACHIEVING THE GOALS OF THE CLEAN WATER ACT OF RESTORING AND MAINTAINING THE CHEMICAL, PHYSICAL, AND BIOLOGICAL INTEGRITY OF THE NATION WATERS.
- WATERS.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

	1979 ACTUAL	1980 EST.	1981 EST.	1982 EST.
AMOUNT OF GRANTS AWARDED (BILLIONS OF DOLLARS)	\$4.256	\$4.6	\$4.2	\$5.2
NUMBER OF GRANTS AWARDED	2,599	2,392	2,862	3,146
NUMBER OF CONSTRUCTION COMPLETIONS (STEP 2&3)	459	845	1,487	1,623
NUMBER OF ACTIVE PROJECTS	11,881	11,054	11,684	10,863
NUMBER OF ACTIVE PROJECTS	11,881	11,725	11,000	

- \*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*
- FOR CONSTRUCTION OF MUNICIPAL WASTEWATER TREATMENT WORKS INCLUDING PRIVATELY-OWNED INDIVIDUAL TREATMENT SYSTEMS, IF A MUNICIPALITY APPLIES ON BEHALF OF A NUMBER OF SUCH SYSTEMS, SUCH WORKS MAY SERVE ALL OR PORTIONS OF INDIVIDUAL COMMUNITIES, METROPOLITAN AREAS, OR REGIONS. A PROJECT MAY INCLUDE, BUT NOT BE LIMITED TO, TREATMENT OF INDUSTRIAL WASTES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 152 WATER POLLUTION 110 FERTILIZERS  
 151 WATER USED FOR IRRIGATION

PROGRAM FUNCTION  
 511 GRANTS

PROGRAM USERS  
 750 STATE GOVERNMENT 850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 850

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■  
 \*\*\*\*\*  
 200009 EFFLUENT GUIDELINES PROGRAM (FOOD INDUSTRIES)  
 2000 ENVIRONMENTAL PROTECTION AGENCY  
 \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 68-0108-0-1-304  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

33USC1151 PL92-500 FEDERAL WATER POLLUTION CONTROL ACT AMENDMENTS OF 1972  
 PL95-217 CLEAN WATER ACT OF 1977  
 \*\*\*\*\*

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	425	399	399	8	POLLUTION CONTROL
79	450	55	0	9	FOOD INDUSTRIES STUDY
80	480	525	525	10	POLLUTANTS REGULATION
81	750	600	600	7	REGULATIONS DEVELOPMENT
82	0	0	0	0	REGULATIONS PROMULGATION

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 \*\*\*\*\*

■ ■ ■ CONTACT ■ ■ ■  
 DONALD F. ANDERSON 401 M ST., S.W.  
 SENIOR PROJECT OFFICER, EFF. GUIDELINE DIV., EPA WASHINGTON, D.C. 20460  
 PHONE NUMBER - 202-426-2707  
 DATE FORM COMPLETED - 04/01/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06401 ENVIRONMENTAL POLLUTION SUBCOMMITTEE  
 SEN06402 WATER RESOURCES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	01/74	CANNED & PRESERVED FRUITS & VEGETABLES PROCESSING	GPO NTIS
R	02/74	MEAT PRODUCT & RENDERING PROCESSING	GPO NTIS
R	01/74	FEEDLOTS	GPO NTIS
R	03/74	CANE SUGAR REFINING	GPO NTIS
R	02/74	CANNED & PRESERVED SEAFOOD PROCESSING	GPO NTIS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO DEVELOP LIMITATIONS THAT GOVERN THE AMOUNT AND THE CHEMICAL AND  
 PHYSICAL AND BIOLOGICAL CHARACTERISTIC OF POLLUTANTS IN WASTEWATER  
 DISCHARGED BY INDUSTRY.  
 THE LIMITATIONS ARE SPECIFICALLY DEVELOPED FOR EXISTING SOURCES AND  
 NEW SOURCES THAT DISCHARGE WASTEWATERS DIRECTLY INTO WATERWAYS OR  
 INDIRECTLY INTO MUNICIPAL SYSTEMS.

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CONTROL	PROGRAM TITLE	ORGANIZATION														
NUMBER	CODE & TITLE															
200009	EFFLUENT GUIDELINES PROGRAM (FOOD INDUSTRIES)	2000 ENVIRONMENTAL PROTECTION AGENCY														
<p>PROGRAM ACCOMPLISHMENTS</p> <p>POLLUTION CONTROL REGULATIONS HAVE BEEN PROPOSED, PROMULGATED OR ARE UNDER STUDY FOR THE FOLLOWING FOOD RELATED INDUSTRIES: DAIRY PRODUCTS, FEEDLOTS, GRAIN MILLS, RED MEAT AND POULTRY PRODUCTS AND RENDERING, BEET AND CANE SUGAR, CANNED &amp; PRESERVED SEAFOOD, CANNED AND PRESERVED FRUITS &amp; VEGETABLES AND MISCELLANEOUS FOODS AND BEVERAGES.</p>																
<p>TARGET POPULATIONS, USERS, ETC...</p> <p>THE TARGET IS THE FOOD INDUSTRY IN GENERAL AND THE INDUSTRIES LISTED ABOVE.</p>																
<p>PROGRAM DESCRIPTION CODES</p> <p>FOOD &amp; AGRICULTURE SYSTEM SECTOR</p> <table border="0"> <tr> <td>152 WATER POLLUTION</td> <td>158 WATER USED FOR FOOD PROCESSING</td> </tr> <tr> <td>PROGRAM FUNCTION</td> <td>510 CONTRACTS</td> </tr> <tr> <td>100 REGULATION</td> <td></td> </tr> <tr> <td>PROGRAM USERS</td> <td>750 STATE GOVERNMENT</td> </tr> <tr> <td>700 FEDERAL GOVERNMENT</td> <td></td> </tr> <tr> <td>PROGRAM GEOGRAPHIC SCOPE</td> <td></td> </tr> <tr> <td>100 DOMESTIC</td> <td></td> </tr> </table>			152 WATER POLLUTION	158 WATER USED FOR FOOD PROCESSING	PROGRAM FUNCTION	510 CONTRACTS	100 REGULATION		PROGRAM USERS	750 STATE GOVERNMENT	700 FEDERAL GOVERNMENT		PROGRAM GEOGRAPHIC SCOPE		100 DOMESTIC	
152 WATER POLLUTION	158 WATER USED FOR FOOD PROCESSING															
PROGRAM FUNCTION	510 CONTRACTS															
100 REGULATION																
PROGRAM USERS	750 STATE GOVERNMENT															
700 FEDERAL GOVERNMENT																
PROGRAM GEOGRAPHIC SCOPE																
100 DOMESTIC																

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

212501 MOTOR CARRIER SAFETY PROGRAM

2125 FEDERAL HIGHWAY ADMINISTRATION - TRANSPORTATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 66-450

OMB/TREASURY ACCOUNT NUMBER (S) 69-0552-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

49USC0 INTERSTATE COMMERCE ACT

49USC1801 HAZARDOUS MATERIALS TRANSPORTATION ACT

18USC831 EXPLOSIVES AND OTHER DANGEROUS ARTICLES ACT

42USC4917 NUISE CONTROL ACT

49USC1855 DEPARTMENT OF TRANSPORTATION ACT

49USC1801 HAZARDOUS MATERIALS TRANSPORTATION ACT

49USC 322 INTERSTATE COMMERCE ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

EXECUTIVE ORDER OF THE PRESIDENT 11836 INCREASING PROGRAM

THE EFFECTIVENESS OF THE TRANSPORTATION CARGO SEC

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	502	465	0	14	MOTOR CARRIER SAFETY
79	12,571	12,571	0	267	ISSUE REGULATIONS
80	13,804	11,599	0	239	TERMINAL INSPECTIONS
81	15,030	17,440	0	284	ROADSIDE INSPECTIONS
82	16,310	16,316	0	309	SAFETY EDUCATION

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■

## ■ ■ ■ CONTACT ■ ■ ■

MR. WILLIAM R. FISIE  
CHIEF, REGULATIONS DIVISION, BOMCS, ROOM 3404  
PHONE NUMBER - 202-426-0033  
DATE FORM COMPLETED - 02/06/81

400 - 7TH STREET, S.W.  
WASHINGTON, D.C. 20590

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06202 COMMUNICATIONS SUBCOMMITTEE  
SEN00313 TRANSPORTATION SUBCOMMITTEE  
HSE03105 SURFACE TRANSPORTATION SUBCOMMITTEE  
HSE00312 TRANSPORTATION SUBCOMMITTEE

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 \*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 212501 MOTOR CARRIER SAFETY PROGRAM

2125 FEDERAL HIGHWAY ADMINISTRATION - TRANSPORTATION

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE

AVAILABLE FROM

R	08/78	ANALYSIS OF ACCIDENT DATA & HOURS OF SERVICE OF INTERSTATE COMMERCIAL MOTOR VEHICLE DRIVERS	NATIONAL TECHNICAL INFORMATION SERVICE
R	00/78	FEDERAL MOTOR CARRIER SAFETY REGULATIONS & NOISE EMISSION REGULATIONS	SUPERINTENDENT OF DOCUMENTS U.S. GOVERNMENT PRINTING OFFICE
R	11/70	ANALYSIS & SUMMARY OF ACCIDENT INVESTIGATIONS: 1973-1970	DIVISION OPERATIONS
R	09/78	1979 ROADSIDE VEHICLE INSPECTIONS	DIVISION OPERATIONS
E	08/77	REPORT TO CONGRESS: THE FEDERAL MOTOR CARRIER SAFETY PROGRAM: NOT YET ACHIEVING WHAT THE CONGRESS WANTED.	GAO

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 FISCAL 1979 APPROPRIATION OF \$13.7 MILLION, OF WHICH \$3,800,000 TO REMAIN AVAILABLE UNTIL EXPANDED.  
 PUBLIC LAW 96-141: DOT AND RELATED AGENCIES  
 APPROPRIATION ACT, 1979.

\*\*\* PROGRAM OBJECTIVES \*\*\*  
 1. PROTECT PUBLIC FROM RISKS INHERENT IN INTERSTATE COMMERCIAL VEHICLE OPERATIONS ON PUBLIC HIGHWAYS.  
 2. REDUCTION IN RISKS INVOLVED IN TRANSPORT OF HAZARDOUS MATERIALS BY HIGHWAY.  
 3. ENFORCEMENT OF NOISE POLLUTION REGULATIONS FOR INTERSTATE COMMERCIAL MOTOR VEHICLES.  
 4. PROMOTION OF DRIVER SAFETY AND HEALTH IN THE WORK ENVIRONMENT.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*  
 1. BASED ON ACCIDENT REPORTS PROVIDED BY CARRIERS UNDER 49 CFR 394, PASSENGER CARRIER FATALITY RATES PER HUNDRED MILLION VEHICLE MILES WERE REDUCED FROM 18 IN 1956 TO 532 IN 1978. REDUCTION IN PROPERTY CARRIER FATALITY RATE PER HUNDRED MILLION VEHICLE MI. FROM 14 IN 1966 TO 9 IN 1976.  
 2. REDUCTION IN RISKS AS EVIDENCED BY 7100 SAFETY SURVEYS OF CARRIERS OR SHIPPERS OF HAZARDOUS MATERIALS.  
 3. ENFORCEMENT AS EVIDENCED BY INSPECTIONS OF NOISE LEVELS OF TRUCKS. IN FY 79 THERE WERE 4900 EXTERIOR VEHICLE NOISE CHECKS, 7300 PASSED BY CHECKS OF VEHICLES IN OPERATION.  
 4. RESEARCH AND CONTRACT REPORTS HAVE BEEN UNDERTAKEN IN AREAS OF DRIVER EDUCATION, HAZARDOUS MATERIAL MANAGEMENT INFORMATION SYSTEMS, CARGO TANK INTEGRITY, FINANCIAL RESPONSIBILITY OF CARRIERS, AND EMPLOYEE SAFETY AND HEALTH. SOME OF THESE STUDIES WILL RESULT IN REGULATIONS, OTHERS WILL BE USED TO EDUCATE MOTOR CARRIERS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

ALL COMMERCIAL MOTOR VEHICLES TRANSPORTING CARGO OR PASSENGERS WITHIN THE CONTINENTAL UNITED STATES IN INTERSTATE OR FOREIGN COMMERCE. CERTAIN FARM TRANSPORTATION, CUSTOM HARVESTERS, AND APRIAN INDUSTRIES ARE EXEMPT FROM DRIVER QUALIFICATION REGULATIONS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 312 TRUCK TRANSPORTATION

PROGRAM FUNCTION  
 100 REGULATION

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 85

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■

ORGANIZATION  
CODE & TITLE

212501 MOTOR CARRIER SAFETY PROGRAM

2125 FEDERAL HIGHWAY ADMINISTRATION - TRANSPORTATION

PROGRAM USERS

540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES



06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE1 055  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 213001 LOCAL MAIL SERVICE ASSISTANCE

2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER: 20-308  
 OMB/TREASURY ACCOUNT NUMBER (S) 69-0122-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 49USC1654 PL95- 607 LOCAL MAIL SERVICES ASSISTANCE ACT OF 1978

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FEDERAL ASSISTANCE-RAILROAD
79	67,000	61,330	61,330	0	RAIL ABANDONMENT
80	80,000	82,576	82,360	0	LIGHT DENSITY LINE
81	80,000	97,934	96,200	0	LOCAL RAIL FREIGHT SERVICE
82	80,000	80,000	70,000	0	STATE RAIL PLANNING

\* \* \* FINANCIAL NOTES \* \* \*

IT IS NOT POSSIBLE TO PROVIDE STAFF YEARS  
 FOR THE FOOD RELATED PORTION OF THIS PROGRAM.

\* \* \* CONTACT \* \* \*

WALTER C. ROCKEY  
 DIRECTOR, OFFICE OF STATE ASSISTANCE PROGRAM, FRA  
 PHONE NUMBER - 202-755-2008  
 DATE FORM COMPLETED - 01/29/81

FRA, ROOM 5406 - 400 7TH STREET, S.W.  
 WASHINGTON, DC 20590

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00312 TRANSPORTATION SUBCOMMITTEE  
 HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 SENO0313 TRANSPORTATION SUBCOMMITTEE  
 SENO0206 SURFACE TRANSPORTATION SUBCOMMITTEE

\* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 01/80 EVALUATION OF THE STATE ASSISTANCE PROGRAM

FRA, OFFICE OF STATE ASSISTANCE PROGRAMS, WASHINGT  
 ON, DC 20590

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

THERE ARE AUTHORIZED TO BE APPROPRIATED TO THE SECRETARY...NOT TO  
 EXCEED \$360 MILLION, WITHOUT FISCAL YEAR LIMITATION...SUCH SUMS  
 AS ARE APPROPRIATED ARE AUTHORIZED TO REMAIN AVAILABLE UNTIL EXPENDED.  
 EXPIRATION DATE: NO DATE SPECIFIED

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

213001 LOCAL MAIL SERVICE ASSISTANCE

2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

- (1) ASSIST STATES IN DEVELOPING ■ CAPABILITY FOR ANALYZING STATE RAIL ISSUES AND FOR DETERMINING EFFICIENT AND ECONOMIC SOLUTIONS TO LOCAL FREIGHT SERVICE PROBLEMS WITH PARTICULAR ATTENTION TO LIGHT DENSITY LINES.
- (2) PROVIDE FINANCIAL AID TO STATES TO ASSIST RAILROADS IN IMPLEMENTING COST/EFFECTIVE REHABILITATION ON NON-ABANDONED LIGHT DENSITY FREIGHT LINES.
- (3) PROVIDE FINANCIAL AID TO STATES TO IMPLEMENT COST/EFFECTIVE NON-SUBSIDY SOLUTIONS TO LOCAL FREIGHT PROBLEMS AND TO MINIMIZE THE ADVERSE IMPACT ON SHIPPERS AND LOCAL COMMUNITIES FROM LOSS OF RAIL FREIGHT SERVICE THROUGH TEMPORARY SUBSIDY ASSISTANCE.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1980, 48 STATES RECEIVED 37 PLANNING AND 65 PROJECT GRANTS TOTALLING \$83,071,794. THE PROJECT GRANTS ARE FOR SUBSIDY, REHABILITATION, ACQUISITION & SUBSTITUTE SERVICE.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

SHIPPERS, OWNING RAILROADS, RAIL LABOR, LOCAL AND STATE GOVERNMENT, LOCAL COMMUNITY.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

311 RAIL TRANSPORTATION

312 TRUCK TRANSPORTATION

315 TRANSPORTATION REGULATIONS (DEVEL. - ENFORCEMENT)

## PROGRAM FUNCTION

511 GRANTS

522 CONTRACTS

528 LOANS

## PROGRAM USERS

260 BUSINESS FIRMS

460 ALL PRODUCERS

540 TRANSPORTERS

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 857

 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

213001 LOCAL RAIL SERVICE ASSISTANCE

2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

## PROGRAM GEOGRAPHIC SCOPE

 101 ALABAMA  
 102 ALASKA  
 104 ARIZONA  
 105 ARKANSAS  
 106 CALIFORNIA  
 108 COLORADO  
 109 CONNECTICUT  
 110 DELAWARE  
 111 DISTRICT OF COLUMBIA  
 112 FLORIDA  
 113 GEORGIA  
 116 IDAHO  
 117 ILLINOIS  
 118 INDIANA  
 119 IOWA  
 120 KANSAS  
 121 KENTUCKY  
 122 LOUISIANA  
 123 MAINE  
 124 MARYLAND  
 125 MASSACHUSETTS  
 126 MICHIGAN  
 127 MINNESOTA  
 128 MISSISSIPPI  
 129 MISSOURI

 130 MONTANA  
 131 NEBRASKA  
 132 NEVADA  
 134 NEW HAMPSHIRE  
 134 NEW JERSEY  
 135 NEW MEXICO  
 136 NEW YORK  
 137 NORTH CAROLINA  
 138 NORTH DAKOTA  
 139 OHIO  
 140 OKLAHOMA  
 141 OREGON  
 142 PENNSYLVANIA  
 146 RHODE ISLAND  
 145 SOUTH CAROLINA  
 146 SOUTH DAKOTA  
 147 TENNESSEE  
 148 TEXAS  
 149 UTAH  
 150 VERMONT  
 151 VIRGINIA  
 152 WASHINGTON  
 153 WEST VIRGINIA  
 155 WISCONSIN  
 156 WYOMING

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 858

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE213002 RAILROAD REHABILITATION AND IMPROVEMENT FINANCING- OBLIGATION GUARANTEES  
2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 20.309

OMB/TREASURY ACCOUNT NUMBER (S) 69-4411-0-3-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

45USC0801 PL94- 210 TITLE V (4R ACT)

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	0	0	FEDERAL ASSISTANCE-RAILROAD
79	U	57,000	0	0	RAILROAD REHABILITATION
80	U	74,867	0	0	GUARANTEED OBLIGATIONS
81	U	213,700	0	0	REDEEMABLE PREFERENCE SHARES
82	U	239,000	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

IT IS NOT POSSIBLE TO PROVIDE STAFF YEARS  
FOR THE FOOD RELATED PORTION OF THIS PROGRAM.

## ■ ■ ■ CONTACT ■ ■ ■

JAMES HANSCUM  
CHIEF, FINANCIAL ANALYSIS & ADMINISTRATION DIV  
PHONE NUMBER - 202-426-9657  
DATE FORM COMPLETED - 01/29/81OFFICE OF NFA, RM. 5415  
400 7TH ST. SW, WASH. D.C., 20590

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00312 TRANSPORTATION SUBCOMMITTEE  
HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
SEN00313 TRANSPORTATION SUBCOMMITTEE  
SEN06206 SURFACE TRANSPORTATION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

(\$1 BILLION TOTAL AUTHORIZATION WITH NO TIME LIMIT) THE SECRETARY OF TRANSPORTATION IS ALSO  
AUTHORIZED TO ISSUE TO THE SECRETARY OF THE TREASURY NOTES OR OTHER OBLIGATIONS...NOT TO EXCEED  
\$770,000,000...PROVIDED THAT THE AGGREGATE PRINCIPAL AMOUNTS OF GUARANTEES AND COMMITMENTS  
TO GUARANTEE OBLIGATIONS...SHALL NOT EXCEED \$770,000,000. EXPIRATION DATE: NO DATE SPECIFIED

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 859  
 CONTROL PROGRAM TITLE ORGANIZATION  
 NUMBER \* CODE & TITLE  
 213002 RAILROAD REHABILITATION AND IMPROVEMENT FINANCING- OBLIGATION GUARANTEES  
 2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

PROGRAM OBJECTIVES

- (1) ENHANCE THE ABILITY OF RAILROADS TO PROVIDE ESSENTIAL RAIL SERVICE THROUGH RESTRUCTURING OF THE NATIONAL RAILROAD NETWORK IN ORDER TO ELIMINATE REDUNDANCY IN THE RAIL SYSTEM BY PROMOTING ACQUISITIONS, CONSOLIDATIONS, COORDINATIONS AND/OR MERGERS.
- (2) ASSIST THE RAILROAD INDUSTRY IN MEETING SHIPPER REQUIREMENTS THROUGH THE MAINTENANCE OF AN EFFICIENT FLEET OF FREIGHT CARS AND LOCOMOTIVES.
- (3) ASSIST IN FACILITY REHABILITATION AND IMPROVEMENTS ON MAJOR INTERSTATE LINES.

PROGRAM ACCOMPLISHMENTS

UNDER THE SECTION 511 PROGRAM 10 APPLICATIONS FOR ASSISTANCE HAVE BEEN APPROVED THROUGH FY 1980 FOR A TOTAL OF \$249.9 MILLION. OF THIS AMOUNT, \$32.0 MILLION HAS BEEN APPROVED FOR FACILITIES REHABILITATION, \$142.9 FOR EQUIPMENT REHABILITATION AND \$75.0 MILLION FOR LABOR PROTECTION FUNDING. BY YEAR ENDING FY 81, IT IS PROJECTED THAT \$770 MILLION (CUMULATIVELY) WILL HAVE BEEN OBLIGATED.

TARGET POPULATIONS, USERS, ETC...

RAIL INDUSTRY

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR  
 311 RAIL TRANSPORTATION

PROGRAM FUNCTION

513 LOANS

PROGRAM USERS

540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 860

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE213003 GRANTS-IN-AID FOR RAILROAD SAFETY-STATE PARTICIPATION  
2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 20.303

OMB/TREASURY ACCOUNT NUMBER (S) 69-0702-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

45USC421 PL91- 450 FEDERAL RAILROAD SAFETY ACT OF 1970

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
YEARS AUTHORITY LEVEL YEARS

78	0	0	0	0	FEDERAL ASSISTANCE TO STATE
79	1,900	1,940	1,920	0	RAILROAD SAFETY
80	4,000	1,073	2,000	0	STATE PARTICIPATION
81	2,000	2,775	2,000	0	
82	0	2,800	1,800	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

IT IS NOT POSSIBLE TO PROVIDE STAFF YEARS  
FOR THE FOOD RELATED PORTION OF THIS PROGRAM.

## ■ ■ ■ CONTACT ■ ■ ■

GENE O. COX  
STATE SAFETY PROGRAM SPECIALIST  
PHONE NUMBER - 202-426-1510  
DATE FORM COMPLETED - 01/29/81FRA, 400 7TH STREET, S.W.  
WASHINGTON, DC 20540

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00312 TRANSPORTATION SUBCOMMITTEE  
HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
SEN00313 TRANSPORTATION SUBCOMMITTEE  
SEN06206 SURFACE TRANSPORTATION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 05/78 AN EVALUATION OF RAILROAD SAFETY

OFFICE OF TECHNOLOGY ASSESSMENT WASHINGTON, DC 20  
510

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

(PL 96-423) FOR THE OFFICE OF SAFETY... TO CARRY OUT THE PROVISIONS OF SECTION 206(D) OF THIS ACT,  
RELATING TO STATE SAFETY PROGRAMS, NOT TO EXCEED \$2,000,000. EXPIRATION DATE: 9/30/81

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 861

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
213003	GRANTS-IN-AID FOR RAILROAD SAFETY-STATE PARTICIPATION	2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

PROGRAM OBJECTIVES

- (1) INCREASE EFFECTIVENESS OF STATE PARTICIPATION PROGRAM IN RAILROAD SAFETY SO THAT IT WILL PROVIDE UNIFORM APPLICATION OF REGULATIONS, AND EFFECTIVE DEPLOYMENT OF THE COMBINED FEDERAL AND STATE INSPECTION FORCE.
- (2) TO HOLD FEDERAL SUPPORT AT A LEVEL SUFFICIENT TO SUSTAIN A VIABLE STATE INSPECTOR PROGRAM UNTIL THE RELATIVE EFFECTIVENESS OF STATE AND FEDERAL INSPECTION PROGRAMS HAS BEEN REASSESSED.

PROGRAM ACCOMPLISHMENTS

IN FY 80, 31 STATES PARTICIPATED IN THE GRANTS-IN-AID PROGRAM.

TARGET POPULATIONS, USERS, ETC...

STATE GOVERNMENT

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

311 RAIL TRANSPORTATION

PROGRAM FUNCTION

511 GRANTS

PROGRAM USERS

540 TRANSPORTERS

750 STATE GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

200 ALL 48 CONTIGUOUS STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 862

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

213004 RAILROAD REHABILITATION AND IMPROVEMENT FINANCING REDEEMABLE PREFERENCE SHARES (RAILROAD RESTRUCTURING ASSISTANCE)  
 2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 20.310

OMB/TREASURY ACCOUNT NUMBER (S) 69-4411-0-3-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

49USC0801 PL94- 210 TITLE V (4R ACT)

49USC0101 PL96-448 STAGGERS RAIL ACT OF 1980

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FEDERAL ASSISTANCE-RAILROAD
79	170,000	85,000	85,000	0	RAILROAD REHABILITATION
80	40,000	15,200	105,893	0	GUARANTEED OBLIGATIONS
81	125,000	197,600	155,000	0	REDEEMABLE PREFERENCE SHARES
82	200,000	200,000	105,000	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

IT IS NOT POSSIBLE TO PROVIDE STAFF YEARS  
 FOR THE FOOD RELATED PORTION OF THIS PROGRAM.

## ■ ■ ■ CONTACT ■ ■ ■

JAMES HANSCOM  
 CHIEF, FINANCIAL ANALYSIS & ADMIN DIVISION  
 PHONE NUMBER - 202-416-4930  
 DATE FORM COMPLETED - 04/29/81

OFFICE OF NATIONAL FREIGHT ASSISTANCE, FRA RM. 541  
 400 7TH ST. SW, WASH., D.C. 20590

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00312 TRANSPORTATION SUBCOMMITTEE  
 HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 SEN00313 TRANSPORTATION SUBCOMMITTEE  
 SEN06206 SURFACE TRANSPORTATION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

THE SECRETARY OF TRANSPORTATION IS HEREBY AUTHORIZED TO SPEND PROCEEDS FROM THE SALE OF FUND  
 ANTICIPATION NOTES TO THE SECRETARY OF THE TREASURY IN AMOUNTS NOT TO EXCEED \$1,400,000,000  
 EXPIRATION DATE: 09/03/82



213004 RAILROAD REHABILITATION AND IMPROVEMENT FINANCING REDEEMABLE PREFERENCE SHARES (RAILROAD RESTRUCTURING ASSISTANCE)  
2130 FEDERAL RAILROAD ADMINISTRATION - TRANSPORTATION

- ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
AS PROVIDED BY THE PROVISIONS OF SECTION 505 OF THE RAILROAD REHABILITATION AND REGULATORY REFORM ACT OF 1976, P.L. 94-210, THIS PROGRAM WILL ENHANCE THE ABILITY OF RAILROADS TO PROVIDE ESSENTIAL RAIL SERVICES AND TO ELIMINATE REDUNDANCY IN RAIL CORRIDORS OF CONSOLIDATION POTENTIAL, THUS EFFECTUATING CONSIDERABLE SAVINGS THROUGH ACQUISITIONS, CONSOLIDATIONS, COORDINATIONS AND/OR MERGERS AND TO DIRECT FUNDS TOWARD PROJECTS THAT EMPHASIZE KEY ELEMENTS OF THE RAIL SYSTEM.
- ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
THROUGH FY 1980 \$403.8 MILLION HAS BEEN OBLIGATED FOR FACILITIES REHABILITATION, TRACK REHABILITATION AND IMPROVEMENT PROJECT. BY THE END OF FY 1981, TOTAL OBLIGATIONS ARE EXPECTED TO REACH \$550 MILLION.
- ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
RAIL INDUSTRY
- ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
FOOD & AGRICULTURE SYSTEM SECTOR  
311 RAIL TRANSPORTATION

PROGRAM FUNCTION  
513 LOANS 518 OTHER

PROGRAM USERS  
540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE  
300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 864

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE270001 AGRICULTURAL & RESOURCES INVENTORY SURVEY THROUGH REMOTE SENSING (AGRISTARS)  
2700 NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 80-0108-0-1-999

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

A2JSC2451 NATIONAL AERONAUTICS AND SPACE ACT OF 1958 SECTION 203(C5)

## \* ■ ■ ADDITIONAL CITATIONS \* ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	AGRICULTURAL REMOTE SENSING
79	0	0	0	0	CDP EARLY WARNING
80	16,000	16,000	9,865	110	COMMODITY PRODUCTION
81	31,450	30,450	19,305	145	FOREST-RANGE INVENTORY
82	33,100	32,600	29,340	145	CONSERVATION-POLLUTION

## \* ■ ■ FINANCIAL NOTES \* ■ ■

AGRISTARS IS A JOINT USUA, NASA, USDC, USDI AND AID PROGRAM. FUNDS SHOWN ARE FOR NASA ONLY.  
PROGRAM. FUNDS SHOWN ARE FOR NASA ONLY.

## \* ■ ■ CONTACT \* ■ ■

MICHAEL A. CALABRESE  
RENEWABLE RESOURCES PROGRAM MANAGER  
PHONE NUMBER - 202-755-1201  
DATE FORM COMPLETED - 01/19/81NASA HEADQUARTERS, CODE ERL-2  
600 INDEPENDENCE AVENUE, WASHINGTON, D.C. 20546

## \* ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION \* ■ ■

HSE03507 SPACE SCIENCE & APPLICATIONS SUBCOMMITTEE  
SEN06205 SCIENCE, TECHNOLOGY AND SPACE SUBCOMMITTEE  
SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE

## \* ■ ■ PROGRAM REPORTS \* ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 AGRISTARS TECHNICAL PROGRAM PLAN  
R 01/80 AGRISTARS MANAGEMENT/ORGANIZATION PLANNASA HQS - CODE ERL-2  
NASA HQS - CODE ERL-2

## \* ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING \* ■ ■

AGRISTARS IS FUNDED ON AN ANNUAL BASIS THROUGH NORMAL NASA PROGRAM AUTHORITY. THE PROGRAM IS  
PLANNED FOR FY 00-01

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*

270001 AGRICULTURAL & RESOURCES INVENTORY SURVEY THROUGH REMOTE SENSING (AGRISTARS)  
 2700 NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

\*\*\* PROGRAM OBJECTIVES \*\*\*

AGRISTARS IS AN 8-YEAR PROGRAM OF RESEARCH, DEVELOPMENT, EVALUATION, & APPLICATION OF AEROSPACE REMOTE SENSING FOR AGRICULTURAL RESOURCES BEGINNING IN FISCAL YEAR (FY) 1980. THE PROGRAM IS A COOPERATIVE EFFORT OF THE USDA, NASA, USOC, USDI, AND AID.  
 THE GOAL OF THE PROGRAM IS TO DETERMINE THE USEFULNESS, COST, AND EXTENT TO WHICH AEROSPACE REMOTE SENSING DATA CAN BE INTEGRATED INTO EXISTING OR FUTURE USDA SYSTEMS TO IMPROVE THE OBJECTIVITY, RELIABILITY, TIMELINESS, AND ADEQUACY OF INFORMATION REQUIRED TO CARRY OUT USDA MISSIONS. THE OVERALL APPROACH IS COMPRISED OF A BALANCED PROGRAM OF REMOTE SENSING RESEARCH, DEVELOPMENT, AND TESTING WHICH ADDRESSES DOMESTIC RESOURCE MANAGEMENT, AS WELL AS COMMODITY PRODUCTION INFORMATION NEEDS.

THE PROGRAM SPECIFICALLY ADDRESSES THE SEVEN INFORMATION REQUIREMENTS IDENTIFIED IN THE USDA SECRETARY'S INITIATIVE.

1. EARLY WARNING OF CHANGE AFFECTING PRODUCTION AND QUALITY OF COMMODITIES AND RENEWABLE RESOURCES;
2. COMMODITY PRODUCTION FORECASTS;
3. LAND USE CLASSIFICATION AND MEASUREMENT;
4. RENEWABLE RESOURCES INVENTORY AND ASSESSMENT;
5. LAND PRODUCTIVITY ESTIMATES;
6. CONSERVATION PRACTICES ASSESSMENT; AND,
7. POLLUTION DETECTION AND IMPACT EVALUATION.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

PROGRAM BEGAN OFFICIALLY IN FY 1980. EXPLORATORY RESEARCH AND PILOT TESTS WERE CONDUCTED OVER THE PREVIOUS DECADE. THIS RESEARCH SHOWED THAT THE USE OF REMOTE SENSING TECHNIQUES WERE FEASIBLE FOR THE TYPES OF INFORMATION REQUIREMENTS LISTED IN THE SECRETARY'S INITIATIVE. THESE TECHNIQUES INCLUDED:

- ! ABILITY TO IDENTIFY AND MEASURE STRESSED CROPS
- ! ABILITY TO DISCRIMINATE CROP TYPES, MEASURE AND APPLY CONVENTIONALLY ACQUIRED YIELD DATA FOR COMMODITY PRODUCTION FORECASTS (CPF)
- ! LARGE AREA CROP INVENTORY EXPERIMENT CONDUCTED IN 1975-78 SHOWED CAPABILITY OF FORECASTING RUSSIA WHEAT PRODUCTION.
- ! BASIC LAND COVER CLASSIFICATION MAPPING FOR LEVELS I AND II DEMONSTRATED
- ! RANGE AND FOREST INVENTORY AND PRODUCTIVITY TECHNIQUES DEMONSTRATED
- ! SNOWCOVER AREAL EXTENT DEMONSTRATED
- ! WATERSHED CHARACTERIZATION DEMONSTRATED

THE AGRISTARS PROGRAM WILL FOCUS ON EARLY WARNING AND FOREIGN COMMODITY PRODUCTION FORECASTING, EXTENDING THESE TECHNIQUES ON IMPORTANT CROP/COUNTRY COMBINATIONS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

AGRISTARS R&D IS AIMED AT USDA INFORMATION NEEDS AND FEDERAL, STATE, PRIVATE, UNIVERSITY, INTERNATIONAL CONSTITUENCY THAT USDA SERVES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

PROGRAM USERS

700 FEDERAL GOVERNMENT	800 REGIONS
750 STATE GOVERNMENT	850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER = CODE & TITLE  
 290001 VETERANS ADMINISTRATION DIETETIC SERVICE  
 2900 VETERANS ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 36-0160-0-1-703  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 38USC4101 PL78-293 VETERANS BENEFITS

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	4,924,649	4,915,122	4,809,318	184,911	CLINICAL NUTRITION
79	5,374,374	5,439,252	5,159,544	181,742	FOOD SERVICE ADMINISTRATION
80	5,832,039	5,027,430	5,198,128	185,098	NUTRITION EDUCATION
81	6,365,100	6,410,185	6,306,073	186,492	DIETETIC EDUCATION
82	7,004,945	7,055,137	6,983,227	186,910	

\*\*\* FINANCIAL NOTES \*\*\*  
 (TOTAL VA MEDICAL CARE APPROPRIATION) - DIETETIC SERVICE IS ALLOCATED FUNDS THRU THE VA MEDICAL CARE APPROPRIATION. (PROGRAM LEVEL) - OBLIGATIONS FOR TOTAL VA MEDICAL CARE APPROPRIATIONS. (STAFF YEARS) - NET AVERAGE EMPLOYMENT VA-WIDE.  
 DIETETIC COSTS FY 80 COST (000) % OF TOTAL COST  
 PERSONAL SERVICES 246,100 71.61  
 NONPERSONAL SERVICES 97,552 28.39  
 TOTAL DIETETIC SERVICE 343,652 100.00  
 COST OF PROVISIONS (FOOD) FY 1980 - AVERAGE EMPLOYMENT, DIETETIC SERVICE, FY 80 - 13,986  
 COST (000) % OF NONPERSONAL SERVICES  
 FY 1980 ACTUAL 207,632 89.83

\*\*\* CONTACT \*\*\*  
 EDNA S. STRAND, R.U.  
 DIRECTOR, DIETETIC SERVICE(120)  
 PHONE NUMBER - 202-389-3389  
 DATE FORM COMPLETED - 01/23/81  
 VA CENTRAL OFFICE  
 WASHINGTON, D.C. 20420

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 HSE03900 HOUSE COMMITTEE ON VETERANS AFFAIRS  
 HSE03908 EDUCATION, TRAINING AND EMPLOYMENT SUBCOMMITTEE  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN03900 SENATE COMMITTEE ON VETERANS AFFAIRS  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 09/79 ANNUAL REPORT - ADMINISTRATOR OF VETERANS AFFAIRS AGENCY  
 R 09/77 VA RESPONSE TO STUDY OF HEALTH CARE FOR AMERICAN VETERANS SENATE COMMITTEE ON VETERANS AFFAIRS

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*****
* CONTROL * PROGRAM TITLE                                ORGANIZATION
* NUMBER *                                         CODE & TITLE
*****
290001    VETERANS ADMINISTRATION DIETETIC SERVICE
                2900    VETERANS ADMINISTRATION

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\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 APPROPRIATIONS ACT FOR HUD AND INDEPENDENT AGENCIES  
 FY 1980 - PL 96-103  
 FY 1981 - PL 96-520  
 FY 1982 - NOT ENACTED YET  
 EXPIRATION DATE - 9/30 EACH YEAR

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 CLINICAL NUTRITION: ADDRESS NUTRITIONAL CARE NEEDS OF ELIGIBLE VETERANS. INTEGRATE  
 NUTRITIONAL CARE WITH VETERAN'S TOTAL TREATMENT PROGRAM. PROVIDE NUTRITION COUNSELLING.  
 FOOD SERVICE ADMINISTRATION: PROVIDE SATISFYING, ACCEPTABLE MEALS THAT MEET PRESCRIBED  
 NUTRITION REQUIREMENTS AND STAY WITHIN BUDGETARY CONSTRAINTS. PREPARE AND SERVE MEALS IN  
 SANITARY, EFFICIENT FACILITIES, USING CORRECT WORK METHODS.  
 NUTRITION AND DIETETIC EDUCATION: PROVIDE NUTRITION EDUCATION FOR MEDICAL AND ALLIED HEALTH  
 PROFESSIONS STAFF AND TRAINEES AS EDUCATION NEEDS ARE IDENTIFIED. CONDUCT APPROVED DIETETIC  
 INTERNSHIPS. PROVIDE CLINICAL EXPERIENCE FOR DIETETIC STUDENT AFFILIATES FROM APPROVED  
 EDUCATIONAL PROGRAMS.

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 DIETETIC SERVICES PROVIDED IN VA MEDICAL FACILITIES - FY 1980 \* CLINICAL NUTRITION:  
 APPROXIMATELY 72% OR 70% OF VA DIETITIANS PROVIDE DIRECT NUTRITIONAL CARE. THE FOLLOWING ARE  
 AMONG THE PRINCIPAL DISCHARGE DIAGNOSES UPON WHICH NUTRITION MAKES CONSIDERABLE IMPACT:  
 PRINCIPAL DIAGNOSES % OF TOTAL PRINCIPAL DISCHARGE DIAGNOSES

MENTAL DISORDERS, INCLUDING ALCOHOL AND/OR DRUG DEPENDENCE	23.0
DISEASES OF CIRCULATORY SYSTEM	16.0
NEOPLASMS	10.0
DISEASES OF DIGESTIVE SYSTEM	9.0
DISEASES OF NERVOUS SYSTEM, INCLUDING PARAPLEGIA & QUADRAPLEGIA	5.0
DISEASES OF GENITOURINARY SYSTEM	5.0
ENDOCRINE, NUTRITIONAL, & METABOLIC DISEASES	3.0
INFECTIVE AND PARASITIC DISEASES	1.4
DISEASES OF BLOOD AND BLOOD FORMING ORGANS	.6

VA MEDICAL FACILITIES	TREATMENT EPISODES	VISITS
VA MEDICAL CENTERS	1,247,516	
OUTPATIENT CARE - VA STAFF		15,751,690
VA NURSING HOME CARE UNITS	12,750	
VA DOMICILIARIES	15,180	
TOTALS	1,275,446	15,751,690

FOOD SERVICE ADMINISTRATION:  
 91,977,621 MEALS SERVED - 30.92 AVERAGE COST PER MEAL  
 DIETETIC EDUCATION:  
 SIX ACCREDITED VA DIETETIC INTERNSHIPS; THREE COORDINATED WITH MASTER'S DEGREE CURRICULUM.  
 1,096 TOTAL TRAINEES - 66 VA DIETETIC INTERNS, 271 NON-VA DIETETIC INTERNS, 451 COORDINATED  
 UNDERGRADUATE PROGRAM STUDENTS - 308 OTHER 85 VA MEDICAL CENTERS PARTICIPATED IN THIS TRAINING.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
 VETERANS WHO ARE AUTHORIZED BY TITLE 38 U.S.C. FOR CARE BY VA.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 431 NUTRITION GENERAL

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 562

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE & TITLE

290001 VETERANS ADMINISTRATION DIETETIC SERVICE

2900 VETERANS ADMINISTRATION

PROGRAM FUNCTION

100 REGULATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

510 OTHER

PROGRAM USERS

190 VETERANS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 290002 RESEARCH AND DEVELOPMENT

2900 VETERANS ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 64.001  
 OMB/TREASURY ACCOUNT NUMBER (S) 36-0161-0-1-703

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 38USC4101 PL78- 293 VETERANS BENEFITS

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
79	122,847	2,500	117,273	4,416	HEALTH SERVICES RESEARCH
80	122,847	2,500	117,273	4,416	MEDICAL RESEARCH
81	129,847	2,500	132,281	4,360	REHABILITATIVE RESEARCH
82	140,070	2,500	139,816	4,443	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

BUDGET AUTHORITY, OUTLAYS & STAFF YEARS IN FTEE REFLECT TOTAL RESEARCH & DEVELOPMENT. PROGRAM LEVEL REPRESENTS RESEARCH & DEVELOPMENT FUNDING FOR BIOMEDICAL STUDIES RELATED TO NUTRITION.

## ■ ■ ■ CONTACT ■ ■ ■

HOLLIS G. BOREN, M.D. VA CENTRAL OFFICE (15)  
 ASSIST. CHIEF MEDICAL DIR. FOR RESEARCH & DEVELOP. WASHINGTON, D.C. 20420  
 PHONE NUMBER - 202-369-2616  
 DATE FORM COMPLETED - 01/20/81

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE03900 HOUSE COMMITTEE ON VETERANS AFFAIRS  
 HSE03905 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN03900 SENATE COMMITTEE ON VETERANS AFFAIRS  
 SEN03906 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE03906 MEDICAL FACILITIES AND BENEFITS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	09/78	ANNUAL REPORT-ADMINISTRATOR OF VETERANS AFFAIRS	AGENCY
R	09/77	VA RESPONSE TO STUDY OF HEALTH CARE FOR AMERICAN VETERANS.	SENATE COMMITTEE ON VETERANS AFFAIRS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

MEDICAL RESEARCH IN THE VA HEALTH CARE SYSTEM WAS OFFICIALLY AUTHORIZED BY STATUTE IN TITLE 38, UNITED STATES CODE \*101\* DATED 09/7/58. THE ENACTMENT OF THIS STATUTE LEGALLY INCORPORATED MEDICAL RESEARCH INTO THE BASIC MISSION OF THE DEPARTMENT OF MEDICINE AND SURGERY.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 070

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

290002 RESEARCH AND DEVELOPMENT

2900 VETERANS ADMINISTRATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE PRIMARY MISSION OF THE DEPARTMENT OF MEDICINE AND SURGERY OF THE VETERANS ADMINISTRATION IS TO PROVIDE QUALITY HEALTH CARE TO VETERAN PATIENTS. THIS MISSION IS SERVED BY THE RESEARCH AND DEVELOPMENT PROGRAM IN THREE WAYS.

- A. THE PRODUCTION OF NEW KNOWLEDGE, TECHNIQUES, OR PRODUCTS LEADING TO IMPROVED PREVENTION, DIAGNOSIS, TREATMENT AND CONTROL OF DISEASE, AS WELL AS CORRECTION OR COMPENSATION OF DEFECTS.
- B. THE RECRUITMENT AND RETENTION OF A HIGH QUALITY PROFESSIONAL STAFF THAT IMPROVES CARE PROVIDED VETERAN PATIENTS.
- C. THE PROVISION OF A STIMULATING INTELLECTUAL ENVIRONMENT NECESSARY FOR THE EDUCATIONAL PROGRAMS IN VA MEDICAL CENTERS AS WELL AS SERVING IN SUPPORT OF (A) AND (B) ABOVE.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE RESEARCH AND DEVELOPMENT PROGRAM--INCLUDING MEDICAL, REHABILITATIVE ENGINEERING AND HEALTH SERVICES RESEARCH--COVERS A WIDE RANGE OF RESEARCH PROJECTS DIRECTED BY SOME 4,100 PHYSICIANS, DENTISTS, AND OTHER CLINICAL CARE PROVIDERS. OVER 5,000 SUCH PROJECTS INCLUDE BOTH LABORATORY AND CLINICAL STUDIES IN 129 MEDICAL CENTERS AND CLINICS. VA RESEARCH IS BROADLY DEVOTED TO CLINICAL EXCELLENCE. THIS ENDEAVOR INCLUDES NINE CATEGORICAL AREAS DESIGNATED AS "SPECIAL INTEREST AREAS" BASED ON THE HIGH INCIDENCE OF THESE UNRESOLVED HEALTH PROBLEMS IN THE VETERAN POPULATION. IN FIVE OF THESE AREAS, AGING, ALCOHOLISM, SPINAL CORD INJURY/REGENERATION, DIABETES MELLITUS AND CHRONIC ISCHEMIC HEART DISEASE, HUMAN NUTRITION RESEARCH PLAYS A MAJOR ROLE.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

VETERANS AUTHORIZED BY TITLE 38 U.S.C. TO RECEIVE VA HEALTH CARE.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

190 VETERANS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

200 ALL 49 CONTIGUOUS STATES



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 071

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

CODE &amp; TITLE

300101 SENIOR COMPANION PROGRAM

3001 ACTION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 72.008

OMB/TREASURY ACCOUNT NUMBER (S) 44-0103-0-1-306

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC4951 PL93- 113 SENIOR COMPANION PROGRAM

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	SENIOR VOLUNTEER ASSISTANCE
79	6,970	0	7,559	3,350	
80	10,004	0	8,330	3,820	
81	12,763	0	11,186	4,800	
82	16,308	0	14,235	6,000	

## \* \* \* FINANCIAL NOTES \* \* \*

BASED UPON A SURVEY OF SENIOR COMPANION PROJECTS IN JANUARY 1978, 32% OF SENIOR COMPANIONS IN SAMPLE WERE INVOLVED IN NUTRITION, E.G. MEAL PLANNING PREPARATION. STAFF YEARS HAS BEEN INTERPRETED TO MEAN VOLUNTEER SERVICE YEARS.

## \* \* \* CONTACT \* \* \*

BILL HOING  
ACTING DEP. ASSOC. DIR. FOR OLDER AMERICAN VOLUNTE  
PHONE NUMBER - 202-254-7310  
DATE FORM COMPLETED - 6/20/81

805 CONNECTICUT AVE N.W.,  
WASHINGTON, D.C. 20525

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
HSE04200 HOUSE SELECT COMMITTEE ON AGING  
SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E	01/78	SENIOR COMPANION PROGRAM STUDY PHASES III	SHARON BANDA OPP EVALUATION
E	08/78	SENIOR COMPANION PROGRAM COST ANALYSIS STUDY	SHARON BANDA OPP EVALUATION
E	10/79	SENIOR COMPANION PROGRAM DESCRIPTIVE SURVEY	SHARON BANDA OPP EVALUATION
E	09/79	SENIOR COMPANION PROGRAM IMPACT STUDY (PILOT TEST)	SHARON BANDA OPP EVALUATION
E	09/79	SCP DEINSTITUTIONALIZATION (FIRST PHASE 1979)	SHARON BANDA OPP EVALUATION

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

\*\*\*\*\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 072

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

300101 SENIOR COMPANION PROGRAM

3001 ACTION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

OFFER VOLUNTEER SERVICE OPPORTUNITIES FOR LOW-INCOME PEOPLE, AGED SIXTY AND OVER, TO PROVIDE PERSONAL ASSISTANCE IN ACTIVITIES OF DAILY LIVING TO OLDER PEOPLE WITH PHYSICAL, MENTAL OR EMOTIONAL IMPAIRMENTS. PROJECT GRANTS ARE AWARDED TO PRIVATE NON-PROFIT ORGANIZATIONS, AND STATE AND LOCAL PUBLIC AGENCIES. LOCAL PROJECTS ENROLL ELIGIBLE SENIOR COMPANIONS AND ARE RESPONSIBLE FOR THEIR PLACEMENT, PROPER TRAINING AND SUPERVISION. SENIOR COMPANIONS SERVE TWENTY HOURS A WEEK. THEY RECEIVE A MODEST WEEKLY STIPEND, TRANSPORTATION, A DAILY MEAL, AND ANNUAL PHYSICAL EXAMINATION, ACCIDENT AND LIABILITY INSURANCE COVERAGE, AND RECOGNITION FOR THEIR ACTIVITIES. AN AMOUNT EQUAL TO 90 PERCENT OF THE FEDERAL SHARE OF THE BUDGET GOES TO VOLUNTEERS AS DIRECT BENEFITS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THIRTEEN NEW SENIOR COMPANION PROGRAMS WITH 819 VOLUNTEERS WILL BE INITIATED. AN ADDITIONAL 10 SENIOR COMPANION VOLUNTEERS WILL BE ADDED TO EACH OF 10 EXISTING PROJECTS. TWENTY FOUR STATES WILL ALLOCATE APPROXIMATELY \$2,000,000 OF STATE AND STATE-CONTROLLED FEDERAL FUNDS TO SUPPORT SCP ACTIVITIES. BY 7/30/81, AN ESTIMATED 4,360 SENIOR COMPANIONS WILL SERVE APPROXIMATELY 15,250 PERSONS IN A TOTAL OF 10 PROJECTS LOCATED IN ALL STATES AND THE DISTRICT OF COLUMBIA, PUERTO RICO AND THE VIRGIN ISLANDS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

ELDERLY, HANDICAPPED

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

432 BASIC NUTRITIONAL LEVELS

438 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION

510 DIRECT

PROGRAM USERS

150 ELDERLY

210 HANDICAPPED PERSONS

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 873

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

300102 PEACE CORPS

3001 ACTION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 44-0103-0-1-506

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

22USC2501 PL87-293 PEACE CORPS

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	IMPROVE CROP PRODUCTION
79	99,179	0	93,900	5,723	IMPROVE ANIMAL PRODUCTION
80	99,924	0	100,895	5,097	TEACH CHILD NUTRITION
81	108,354	0	106,302	4,902	PROMOTE AGRICULTURE PLANNING
82	121,900	0	120,754	5,154	IMPROVE FOOD STORAGE & PRIC

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

STAFF YEARS HAS BEEN INTERPRETED TO MEAN  
VOLUNTEER SERVICE YEARS.

## ■ ■ ■ CONTACT ■ ■ ■

WILLIAM G. SYKES

ACTING PEACE CORPS DIRECTOR

PHONE NUMBER - 202-254-7470

DATE FORM COMPLETED - 06/02/81

806 CONNECTICUT AVE., N.W.  
WASHINGTON, D.C. 20525

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE0112A

HOUSE COMMITTEE ON FOREIGN AFFAIRS

SEN01300

SENATE COMMITTEE ON FOREIGN RELATIONS

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 00/79 PEACE CORPS VOLUNTEER ACTIVITY SURVEY

DIV. OF EVALUATION OR LIBRARY/ACTION

E 00/76 AGES IN AGRICULTURE

DIV. OF EVALUATION OR LIBRARY/ACTION

E 00/80 EVALUATION OF THE CENTRAL AGRICULTURE TRAINING PRO  
GRAM

DIV. OF EVALUATION OR LIBRARY/ACTION

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FOREIGN ASSISTANCE ACT.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 874

■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE

300102 PEACE CORPS

3001 ACTION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

SUSTAIN PEACE CORPS' HISTORIC COMMITMENTS TO RECRUIT, SELECT, TRAIN AND SUPPORT MOTIVATED AND QUALIFIED INDIVIDUALS TO HELP OTHERS MEET THEIR NEEDS FOR TRAINED MANPOWER; TO REPRESENT THE AMERICAN PEOPLE TO THE PEOPLES OF THE THIRD WORLD ON PERSON-TO-PERSON BASIS, AND TO BRING THAT EXPERIENCE HOME. BUILD ON EFFORTS BEGUN OVER THE PAST FEW YEARS TO REVERSE ADVERSE TRENDS, ESPECIALLY THE OVERALL DECLINE IN THE NUMBER OF INDIVIDUALS ENTERING SERVICE AS PEACE CORPS VOLUNTEERS EACH YEAR. SHAPE PEACE CORPS PROGRAMS AND MANAGEMENT TO RESPOND TO THIRD WORLD DEVELOPMENT PRIORITIES IN THE 1980S BY CREATING A PEACE CORPS WHICH IS SIGNIFICANTLY MORE MULTINATIONAL IN ITS PROGRAM DESIGN AND VOLUNTEER PLACEMENTS; BY CREATING A PEACE CORPS WHICH IS MORE RECIPROCAL IN ITS TRAINING, ITS PROJECT SUPPORT AND IN ITS APPROACH TO LEARNING FROM SHARED EXPERIENCES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IN 1980, 6% OF APPROXIMATELY 5000 PEACE CORPS VOLUNTEERS WERE WORKING IN NUTRITIONAL EDUCATION. 15% WERE INVOLVED IN FOOD PRODUCTION.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

####

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD ■ AGRICULTURE SYSTEM SECTOR  
433 SUPPLEMENTAL NUTRITION

436 SCHOOL NUTRITION

## PROGRAM FUNCTION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

220 TECHNICAL ASSISTANCE

## PROGRAM USERS

120 PREGNANT AND LACTATING WOMEN  
130 INFANTS (LESS THAN ONE YEAR)  
140 CHILDREN (AGE 1 TO 18)

160 LOW INCOME GROUPS  
200 HOSPITAL PATIENTS  
250 HEALTH PERSONNEL (ALL TYPES)

## PROGRAM GEOGRAPHIC SCOPE

400 INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE# 875

\*\*\*\*\*

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■

■ NUMBER ■ CODE & TITLE ■

\*\*\*\*\*

300103 RETIRED SENIOR VOLUNTEER PROGRAM 3001 ACTION

\*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 72.002

OMB/TREASURY ACCOUNT NUMBER (S) 44-0103-0-1-506

\*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*\*\*\*\*

42USC4951 PL93- 113 RSVP

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

\*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	SENIOR COMMUNITY SERVICE
79	25,356	0	25,101	250,000	
80	26,116	0	23,097	269,280	
81	27,711	0	25,741	272,600	
82	28,691	0	28,075	273,800	

■ ■ ■ FINANCIAL NOTES ■ ■ ■

BASED UPON A SURVEY OF RSVP PROJECTS IN SEPT. 1978.

27.7% OF RSVP'S IN SAMPLE WERE INVOLVED IN FOOD PREPARATION, SERVICE AND DELIVERY.

■ ■ ■ CONTACT ■ ■ ■

BILL HOING 805 CONNECTICUT AVE

ACTING DEP. ASSOC. DIR. FOR OLDER AMERICAN VOLUNTEER WASHINGTON, D.C. 20525

PHONE NUMBER - 202-254-7310

DATE FORM COMPLETED - 06/02/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR

HSE04200 HOUSE SELECT COMMITTEE ON AGING

SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	10/76	RSVP PROJECT EVALUATION SUMMARY	SHARON SANDA OPP EVALUATION
R	09/78	RETIRED SENIOR VOLUNTEER PROGRAM -DESCRIPTIVE SUMMARY	SHARON SANDA OPP EVALUATION
E	09/79	ASSESSMENT OF ACTION/RSVP DEINSTITUTIONALIZATION DEMONSTRATION PROGRAM	SHARON SANDA OPP EVALUATION

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

\*\*\*\*\*

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION  
# NUMBER # CODE & TITLE  
\*\*\*\*\*  
300103 RETIRED SENIOR VOLUNTEER PROGRAM

## 3001 ACTION

## # # # PROGRAM OBJECTIVES # # #

TO PROVIDE LEADERSHIP IN EFFECTIVE UTILIZATION OF OLDER PEOPLE AS COMMUNITY RESOURCES FOR PLANNING, COMMUNITY IMPROVEMENT, AND THE DEVELOPMENT OF COMMUNITY SERVICE OPPORTUNITIES FOR THE ELDERLY IN LOCALLY CONTROLLED AND OPERATED PROJECTS THROUGH:

- DEVELOPING SIGNIFICANT COMMUNITY SERVICE OPPORTUNITIES FOR AN ESTIMATED 9 MILLION OLDER PERSONS.
- ESTABLISHING RSVP PROJECTS IN ALL 3,104 COUNTIES IN THE COUNTRY.
- EXPANDING OPPORTUNITIES FOR VOLUNTEER SERVICE IN ENERGY CONSERVATION.
- PROVIDING INCENTIVES FOR THE DEVELOPMENT OF MORE SIGNIFICANT VOLUNTEER PLACEMENTS TO ENABLE EXISTING PROJECTS TO REPLICATE OR EXPAND ASSIGNMENTS THAT HAVE BEEN SUCCESSFULLY DEVELOPED IN AREAS SUCH AS ENERGY CONSERVATION, CHILD ABUSE, CRIME PREVENTION, NURSING HOME ADVOCACY AND OMBUDSMAN ACTIVITIES & DOM. VIOLENCE
- PROVIDE TRAINING & TECH. ASSISTANCE FOR DISABLED, HANDICAPPED ELDERLY & REFUGEES ASSISTANCE.

## # # # PROGRAM ACCOMPLISHMENTS # # #

APPROXIMATELY 212,000 OLDER AMERICANS WILL BE PARTICIPATING IN 719 RSVP PROJECTS AT THE END OF FY 81, CONTRIBUTING AN ESTIMATED 56,500,000 HOURS OF SERVICE. SERVICE OPPORTUNITIES WILL BE EXPANDED THROUGH THE DEVELOPMENT OF VOLUNTEER PLACEMENTS IN AREAS OF INDEPENDENT LIVING/LONG-TERM CARE, ENERGY CONSERVATION, COUNSELING OF PEOPLE ON FIXED INCOME, AND SKILL TRAINING FOR UNEMPLOYED YOUTH. STATE GOVERNMENTS, IN RECOGNITION OF THE VALUE OF THE SERVICES PROVIDED BY RSVP VOLUNTEERS, WILL APPROPRIATE OVER \$2,000,000 TO SUPPORT THE EXPANSION OF PROGRAM ACTIVITIES IN THEIR STATES.

# # # TARGET POPULATIONS, USERS, ETC... # # #  
ELDERLY, HANDICAPPED

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL  
432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

## PROGRAM FUNCTION

510 DIRECT

## PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)  
150 ELDERLY  
160 LOW INCOME GROUPS

170 INDIANS  
200 HOSPITAL PATIENTS  
210 HANDICAPPED PERSONS

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 300104 VOLUNTEERS IN SERVICE TO AMERICA 3001 ACTION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 72.003  
 OMB/TREASURY ACCOUNT NUMBER (S) 44-0103-0-1-506

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 42USC4951 PL93- 113

\* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTORS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	COMMUNITY EMPOWERMENT
79	25,653	0	25,470	4,016	RESOURCE MOBILIZATION
80	28,000	0	27,487	3,982	
81	34,011	0	34,284	4,303	
82	42,890	0	42,700	5,000	

\* \* \* FINANCIAL NOTES \* \* \*  
 BASED UPON A SURVEY OF VISTA PROJECTS IN JANUARY 1979, 44 OF VISTA INVOLVED IN FOOD PREPARATION, SERVICE AND DELIVERY. STAFF YEARS HAS BEEN INTERPRETED TO MEAN VOLUNTEER SERVICE YEARS.

\* \* \* CONTACT \* \* \*  
 JEANNE CARNEY  
 ACTING DEP. ASSOCIATE DIR. FOR VISTA/EDUCATION PRO  
 PHONE NUMBER - 202-254-1376  
 DATE FORM COMPLETED - 6/2/81  
 805 CONNECTICUT AVE. NW  
 WASHINGTON, D.C. 20525

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
 SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 E 10/76 VISTA VOLUNTEER - SPONSOR SURVEY SHARON BANDA OPP EVALUATION  
 E 09/77 VISTA PROJECT STUDY FY 76 SHARON BANDA OPP EVALUATION  
 E 07/78 NATIONAL VISTA STUDY FY 78 SHARON BANDA OPP EVALUATION  
 E 11/78 VISTA NATIONAL GRANTS EVALUATION SHARON BANDA OPP EVALUATION  
 E 11/79 VISTA VOLUNTEER ACTIVITIES SURVEY - 1979 SHARON BANDA OPP EVALUATION

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 #####

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 300104 VOLUNTEERS IN SERVICE TO AMERICA 3001 ACTION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

ELIMINATION OF POVERTY BY ENCOURAGING PERSONS FROM ALL WALKS OF LIFE TO VOLUNTEER THEIR SERVICES IN POVERTY-RELATED PROBLEMS THROUGH:  
 -DEVELOPING CAPABILITY FOR LEADERSHIP, PROBLEM SOLVING, AND PARTICIPATION AMONG POOR.  
 -ENCOURAGE AND STIMULATE GROWTH OF SELF-HELP PROJECTS IN AREAS OF BASIC HUMAN NEEDS.  
 -IDENTIFY AND DEVELOP MECHANISMS FOR MEETING BASIC NEEDS OF POOR  
 -CREATE LINKAGES BETWEEN POOR AND NON-POOR ENABLING THEM TO CORRECT POVERTY-RELATED PROBLEMS THAT IMPACT ON ALL AMERICANS.  
 -PROVIDE OPPORTUNITIES TO SERVE POOR PEOPLE LOCALLY AND NATIONALLY RECRUITED VOLUNTEERS-CARRYING THE CONSCIOUSNESS OF POVERTY WITH THEM.  
 -FACILITATION OF EXISTING GOVERNMENT AND PRIVATE BENEFITS TO LOW-INCOME PEOPLE.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

FY 81 MARKED THE CONCLUSION OF THE 15TH ANNIVERSARY YEAR OF THE VISTA PROGRAM AND A RENEWED COMMITMENT OF THE PROGRAM TO THE GOALS OF SELF-HELP AND CAPACITY-BUILDING WITHIN LOW-INCOME COMMUNITIES. SINCE THE INCEPTION OF THE PROGRAM MORE THAN 50,000 VOLUNTEERS FROM ALL WALKS OF LIFE HAVE GIVEN A YEAR OR MORE OF SERVICE TO THE NATION'S POOREST COMMUNITIES. SOME OF THE MOST SIGNIFICANT PROGRAM INITIATIVES UNDERTAKEN IN FY 1981 WERE EXPERIMENTAL PROGRAMMING EFFORTS IN AREAS OF ENERGY CONSERVATION, EFFICIENT ENERGY UTILIZATION, AND ENERGY EQUITY FOR THE ELDERLY & THE DISABLED. VISTA JOINED WITH ACTIONS OLDER AMERICAN VOLUNTEER PROGRAMS IN IMPLEMENTING 2 WHITE HOUSE MINI CONFERENCES ON THE AGING AND BEGAN CONCENTRATED EFFORTS ON JOINT VISTA/RVSP PROGRAMMING. FY 81 ALSO MARKS THE INTERNATIONAL YEAR OF THE DISABLED, AND VISTA IS SIGNIFICANTLY INCREASING ITS EFFORTS IN PROJECTS DEALING WITH ASSISTANCE TO THE DISABLED. NATIONAL TRAINING STANDARDS FOR VOLUNTEER AND SPONSOR TRAINING WERE DISSEMINATED, & MORE SPECIALIZED TECHNICAL SUPPORT WAS PROVIDED TO VOLUNTEERS AND PROJECTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 LOW-INCOME

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
 431 NUTRITION GENERAL  
 432 BASIC NUTRITIONAL LEVELS

433 SUPPLEMENTAL NUTRITION

PROGRAM FUNCTION  
 160 CONSERVATION

PROGRAM USERS  
 170 INDIANS  
 300 PRISON INMATES

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
 300 ALL 50 STATES



\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 300105 UNIVERSITY YEAR FOR ACTION 3001 ACTION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 72-004  
 OMB/TREASURY ACCOUNT NUMBER (S) 44-0103-0-1-506  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 42USC4951 PL93-0113 UYA

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 0 0 0 COMMUNITY EMPOWERMENT  
 79 5,014 0 4,720 1,300 RESOURCE MOBILIZATION  
 80 2,317 0 3,471 690  
 81 2,300 0 2,404 739  
 82 1,300 0 1,905 247

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 BASED UPON A SURVEY OF UYA PROJECTS SURVEY IN FY 78, 1% OF THOSE VOLUNTEERS WERE INVOLVED  
 IN NUTRITION AND WERE INVOLVED IN AGRICULTURAL PRODUCTION. STAFF YEARS HAS BEEN INTERPRETED  
 TO MEAN VOLUNTEER SERVICE YEARS.

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

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 DATE FORM COMPLETED - 02/05/81

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 WASHINGTON, D.C 20525

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE01100 HOUSE COMMITTEE ON EDUCATION AND LABOR  
 SEN0670A SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE

AVAILABLE FROM

E 05/75 AN EVALUATION OF THE UNIVERSITY YEAR FOR ACTION PR SHARON SANDA OPP/EVALUATION  
 UGRAM  
 E 10/79 UYA VOLUNTEER ACTIVITIES SURVEY - 1978 SHARON SANDA OPP/EVALUATION

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

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06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 000

CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

300103 UNIVERSITY YEAR FOR ACTION

3001 ACTION

## # # # PROGRAM OBJECTIVES # # #

UYA IS ONE MODEL USED TO DEMONSTRATE THE SERVICE-LEARNING CONCEPT. THE UYA PROGRAM IS DESIGNED TO ENLIST UNIVERSITIES AND COLLEGES TO PARTICIPATE WITH COMMUNITY ORGANIZATIONS IN COMBATING POVERTY AND POVERTY-RELATED PROBLEMS. GRANTEEES ASSIGN UYA STUDENT VOLUNTEERS TO LOCAL COMMUNITY ORGANIZATIONS. VOLUNTEERS SERVE FULL-TIME IN LOW-INCOME NEIGHBORHOODS WHILE MAKING NORMAL PROGRESS TOWARD THEIR DEGREES. UNIVERSITIES MODIFY THEIR TRADITIONAL EDUCATIONAL CURRICULUM TO PROVIDE SKILL DEVELOPMENT AND TRAINING TO ENHANCE THE VOLUNTEERS' ABILITY TO IMPACT ON POVERTY PROBLEMS. STUDENTS RECEIVE ACADEMIC RECOGNITION FOR THE LEARNING THAT RESULTS FROM THEIR VOLUNTEER SERVICE.

## # # # PROGRAM ACCOMPLISHMENTS # # #

UYA WILL SUPPORT APPROXIMATELY 739 FULL-TIME COLLEGE STUDENT VOLUNTEERS IN VOLUNTEER ROLES SUCH AS HOUSING WEATHERIZATION SPECIALISTS IN WASHINGTON, D.C.; REFUGEE ASSISTANCE COORDINATORS IN SOUTHERN CALIFORNIA; AND MANAGEMENT EXPERTS ASSIGNED TO MAYORS OF RURAL SOUTHERN TOWNS.

## # # # TARGET POPULATIONS, USERS, ETC... # # #

LOW-INCOME

## # # # PROGRAM DESCRIPTION CODES # # #

FOOD &amp; AGRICULTURE SYSTEM SECTOR

431 NUTRITION GENERAL

## PROGRAM FUNCTION

## PROGRAM USERS

160 LOW INCOME GROUPS

150 ELDERLY

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 302001 FOOD & POPULATION BRANCH 3020 CENTRAL INTELLIGENCE AGENCY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S)

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
88	88	88	88	88	88

■ ■ ■ FINANCIAL NOTES ■ ■ ■

■ ■ ■ CONTACT ■ ■ ■  
 JAMES OLIVER  
 OFFICE OF THE COMPTROLLER/DMG  
 PHONE NUMBER - 202-351-7865  
 DATE FORM COMPLETED - 03/20/80  
 CENTRAL INTELLIGENCE AGENCY, RM. 4E06  
 WASHINGTON, D.C. 20505

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR

PROGRAM FUNCTION  
 PROGRAM USERS  
 PROGRAM GEOGRAPHIC SCOPE

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

303801 ENFORCEMENT

3038 COMMODITY FUTURES TRADING COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 95-1400-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0001 PL74-0675 COMMODITY EXCHANGE ACT

07USC0001 PL95-0405 FUTURES TRADING ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2,720	2,800	2,790	105	COMMODITY TRADING PRACTICES
79	3,721	3,718	3,377	164	COMMODITY REGULATION
80	6,123	6,119	5,977	151	CUSTOMER COMPLAINTS
81	6,890	6,896	6,827	161	LITIGATION AND PROCEEDINGS
82	7,841	7,841	7,763	178	REPARATIONS CLAIMS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

PROGRAM LEVEL REFLECTS DIRECT OBLIGATIONS

## ■ ■ ■ CONTACT ■ ■ ■

THOMAS J. LOUGHRAN

DIRECTOR, DIVISION OF ENFORCEMENT

PHONE NUMBER - 202-254-7501

DATE FORM COMPLETED - 4/10/81

2033 K ST., N.W.

WASHINGTON, D.C. 20581

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE

SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE

HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 02/78 INVESTIGATIVE STUDY TO COMMITTEE ON APPROPRIATIONS

HOUSE COMMITTEE ON APPROPRIATIONS

E 05/78 REGULATION OF COMMODITY FUTURES MARKETS

GAO

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

95-405 SUCH SUMS AS MAY BE REQUIRED

EXPIRATION DATE: SEPTEMBER 30, 1982

PROGRAM OBJECTIVES \* \* \*

THE IDENTIFICATION, INVESTIGATION, AND PROSECUTION OF PERSONS AND FIRMS ALLEGED TO BE IN VIOLATION OF THE ACT AND REGULATIONS. THESE VIOLATIONS INCLUDE PRICE MANIPULATION AND ATTEMPTS, CHEATING AND DEFRAUDING, DECEIT, NON-COMPETITIVE PRE-ARRANGED TRADES, WASH TRADES, AND OTHER ABUSIVE TRADING PRACTICES, REGISTRATION DENIALS AND REVOCATIONS, FINANCIAL VIOLATIONS INVOLVING CAPITALIZATION AND SEGREGATION, FRAUD IN CONNECTION WITH OFF-EXCHANGE INSTRUMENTS AND THE SALE OF OPTIONS AND OTHER INSTRUMENTS OFFERED TO THE PUBLIC IN VIOLATION OF THE ACT AND REGULATIONS.

PROGRAM ACCOMPLISHMENTS \* \* \*

	1979 ACTUAL	1980 ACTUAL	1981 EST.	1982 EST.
COMPLAINTS				
ACCEPTED	1,929	1,401	1,600	1,800
DOCKETED	903	1,401	1,600	1,800
REFERRED FOR HEARING	573	721	800	900
MATTERS:				
OPEN	1,885	777	225	230
CLOSED	1,497	689	225	230
CASES:				
OPEN	88	90	95	100
CLOSED	30	40	95	100

SUBSEQUENT TO APRIL, 1980 ONLY THOSE MATTERS OF SUBSTANTIAL INTEREST TO THE COMMISSION OBJECTIVES ARE RECORDED AS MATTERS.

TARGET POPULATIONS, USERS, ETC... \* \* \*

REGISTRANTS AND THOSE REQUIRED TO BE REGISTERED, TRADING PROFESSIONALS, CUSTOMERS, AND GENERAL PUBLIC.

PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
410 FOOD GENERAL (INCLUDES 411-426)	350 EXPORT SALES
427 OTHER CROPS	210 FOOD GENERAL (INCLUDES 211-216)
350 WHOLESALE SALES	

PROGRAM FUNCTION	
100 REGULATION	150 MARKET SURVEILLANCE

PROGRAM USERS	
110 CONSUMERS IN GENERAL	570 ALL MIDDLEMEN
460 ALL PRODUCERS	700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

303802 RESEARCH AND EDUCATION

3038 COMMODITY FUTURES TRADING COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 95-1400-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC1 PL74-675 COMMODITY EXCHANGE ACT  
 7USC1 PL95-405 FUTURES TRADING ACT OF 1978

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	74	803	753	16	COMMODITY TRADING RESEARCH
79	1402	1421	960	30	COMMODITY TRADING EDUCATION
80	900	965	943	27	ECONOMIC RESEARCH
81	1414	1414	1093	28	POLICY ANALYSIS
82	1440	1448	1137	29	PUBLICATIONS AND VISUALS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

PROGRAM LEVEL REFLECTS DIRECT OBLIGATIONS.

## ■ ■ ■ CONTACT ■ ■ ■

JAMES A. CULVER  
 DIRECTOR DIVISION OF ECONOMICS AND EDUCATION  
 PHONE NUMBER - 202-254-3201  
 DATE FORM COMPLETED - 4/10/81

2033 K ST. N.W.  
 WASHINGTON, D.C. 20581

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 02/78 INVESTIGATIVE STUDY TO COMMITTEE ON APPROPRIATIONS HOUSE COMMITTEE ON APPROPRIATIONS  
 E 05/78 REGULATION OF COMMODITY FUTURES MARKETS GAO

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

PL 95-405 SUCH SUMS AS MAY BE REQUIRED  
 EXPIRATION DATE: SEPTEMBER 30, 1982

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO SYSTEMATICALLY INVESTIGATE THE FUNCTION OF MARKETS AND  
 MARKET USERS; TO DEVELOP BETTER TOOLS TO ASSIST IN DETECTING  
 AND PREVENTING PRICE DISTORTIONS; AND TO DEVELOP AND  
 DISSEMINATE EDUCATIONAL AND STATISTICAL MATERIALS REGARDING  
 FUTURES TRADING.

06/15/81 ..... UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS ..... PAGE: 000000

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
303802	RESEARCH AND EDUCATION	3038 COMMODITY FUTURES TRADING COMMISSION

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

ANALYTICAL SUPPORT WAS PROVIDED IN THE AREAS OF: DAILY SPECULATIVE TRADING LIMITS; POSITION LIMITS FOR EXPIRING FUTURES; RULES FOR REPORTING OF CUSTOMER TRADING PROGRAMS AND DISCRETIONARY ACCOUNTS CARRIED BY FUTURES COMMISSION MERCHANTS AND FOR COMMODITY OPERATORS; FOREIGN TRADER POLICY; GROSS REPORTING FOR OMNIBUS ACCOUNTS; PROPOSED REQUIREMENTS FOR A PILOT OPTIONS PROGRAM; AND DESIGNATING NEW INTEREST RATE FUTURES.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

EDUCATIONAL INSTITUTIONS, PRODUCERS, TRADING PROFESSIONALS, EXCHANGES, CUSTOMERS, TRADE GROUPS

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR	
410 FOOD GENERAL (INCLUDES 411-426)	210 FOOD GENERAL (INCLUDES 211-216)
427 OTHER CROPS	

PROGRAM FUNCTION	
150 MARKET SURVEILLANCE	800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS	
110 CONSUMERS IN GENERAL	570 ALL MIDDLEMEN
240 RESEARCHERS	700 FEDERAL GOVERNMENT
460 ALL PRODUCERS	311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 000

# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER \*

CODE &amp; TITLE

303803 MARKET SURVEILLANCE

3038 COMMODITY FUTURES TRADING COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (5) 95-1400-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0001 PL74-0675 COMMODITY EXCHANGE ACT

07USC0001 PL95-0405 FUTURES TRADING ACT OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,880	1,787	1,935	95	COMMODITY TRADING ANALYSIS
79	4,240	4,246	3,993	138	COMMODITY TRADING LIMITS
80	4,300	4,381	4,279	132	ECONOMIC REVIEWS
81	4,990	4,992	4,992	141	MARKET ANALYSIS
82	5,603	5,683	5,626	154	MARKET SURVEILLANCE

## \* \* \* FINANCIAL NOTES \* \* \*

PROGRAM LEVEL REFLECTS DIRECT OBLIGATIONS

## \* \* \* CONTACT \* \* \*

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E 02/78 INVESTIGATIVE STUDY TO COMMITTEE ON APPROPRIATIONS

HOUSE COMMITTEE ON APPROPRIATIONS

E 05/78 REGULATION OF COMMODITY FUTURES MARKETS

GAO

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-405 SUCH SUMS AS MAY BE REQUIRED  
EXPIRATION DATE: SEPTEMBER 30, 1982

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ENSURE ORDERLY MARKETS THROUGH DAILY SURVEILLANCE OF MARKET  
ACTIVITY OF LARGE TRADERS AND FUNDAMENTAL ECONOMIC MARKET FACTORS.  
THE PROGRAMS IS RESPONSIBLE FOR THE PUBLICATION OF MARKET DATA,  
ENFORCEMENT OF FEDERAL TRADING LIMITS, AND THE MONITORING OF  
EXCHANGE LIMITS ON SPECULATIVE POSITIONS.



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\* CONTROL # PROGRAM TITLE \*\*\*\*\*

ORGANIZATION

\*\*\*\*\* NUMBER \*\*\*\*\*

CODE &amp; TITLE

303803 MARKET SURVEILLANCE

3038 COMMODITY FUTURES TRADING COMMISSION

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

	1979 ACTUAL	1980 ACT.	1981 EST.	1982 EST.
TRADER & BROKER REPORTS ANALYZED (000)	1,141	1,140	1,238	1,258
WEEKLY SURVEILLANCE SHEETS ANALYZED	2,022	2,169	2,375	2,500
REPORTS PUBLISHED	1,020	1,083	1,200	1,300
ECONOMIC REVIEW OF CONTRACT RULE CHANGES	34	35	40	40
ECONOMIC REVIEW OF NEW CONTRACTS	7	14	10	15

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

PRODUCERS, TRADING PROFESSIONALS, CUSTOMERS, EDUCATIONAL INSTITUTIONS, EXCHANGES

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

427 OTHER CROPS

350 WHOLESALE SALES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

100 REGULATION

150 MARKET SURVEILLANCE

PROGRAM USERS

110 CONSUMERS IN GENERAL

460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

311 SCHOOLS (COLLEGE, UNIVERSITY, ETC.)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

303804 REGISTRATION, AUDITS AND CONTRACT MARKETS  
 3038 COMMODITY FUTURES TRADING COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 95-1400-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0001 PL74-0675 COMMODITY EXCHANGE ACT  
 07USC0001 PL95-0405 FUTURES TRADING ACT

■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,691	2,445	2,767	97	CONTRACT MARKET DESIGNATION
79	4,845	4,842	4,524	142	INDUSTRY FINANCIAL REVIEWS
80	5,142	5,137	5,018	134	REGISTRATION OF APPLICANTS
81	5,707	5,789	5,731	141	RULE ENFORCEMENT REVIEWS
82	6,345	6,345	6,282	150	TRADE PRACTICE INVESTIGATION

■ ■ FINANCIAL NOTES ■ ■ ■  
 PROGRAM LEVEL REFLECTS DIRECT OBLIGATIONS.

■ ■ CONTACT ■ ■ ■  
 JOHN L. MANLEY  
 DIRECTOR, DIVISION OF TRADING AND MARKETS  
 PHONE NUMBER - 202-254-0950  
 DATE FORM COMPLETED - 06/10/81  
 2033 K ST., N.W.  
 WASHINGTON, D.C. 20581

■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SEN00301 AGRICULTURE AND RELATED AGENCIES SUBCOMMITTEE  
 SEN06104 AGRICULTURAL RESEARCH AND GENERAL LEGISLATION SUBCOMMITTEE  
 HSE00301 AGRICULTURE RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE

■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE

AVAILABLE FROM

E 02/78 INVESTIGATIVE STUDY TO COMMITTEE ON APPROPRIATIONS HOUSE COMMITTEE ON APPROPRIATIONS  
 E 05/78 REGULATION OF COMMODITY FUTURES MARKETS GAO

■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 P.L. 95-405 SUCH SUMS AS MAY  
 BE REQUIRED . EXPIRATION DATE:  
 SEPTEMBER 30, 1982.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 889

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

303804

REGISTRATION, AUDITS AND CONTRACT MARKETS

3038 COMMODITY FUTURES TRADING COMMISSION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO PREVENT MISUSE OF CUSTOMERS' FUNDS AND TO ENSURE THE FINANCIAL INTEGRITY OF THE MARKETPLACE; TO ASSURE THAT RULES AND PRACTICES OF THE CONTRACT MARKETS ARE IN COMPLIANCE WITH THE PROVISIONS OF THE COMMODITY EXCHANGE ACT AND THE RULES OF THE COMMISSION; TO ENCOURAGE IMPROVED EFFICIENCY OF THE FUTURES MARKET OPERATIONS AND EFFECTIVE SELF-REGULATION; AND TO REVIEW AND ANALYZE FOR FITNESS THE APPLICATIONS OF FUTURES COMMISSION MERCHANTS, FLOOR BROKERS, ASSOCIATED PERSONS, COMMODITY TRADING ADVISORS AND COMMODITY POOL OPERATORS.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

	1979 ACTUAL	1980 ACTUAL	1981 EST.	1982 EST.
AUDITS OF FUTURES COMMISSION MERCHANTS	334	249	275	275
AUDITS OF EXCHANGE CLEARING OPERATIONS	9	7	11	11
AUDITS OF EXCHANGES' FINANCIAL RULE ENFORCEMENT	1	8	5	5
CONTRACT MARKET RULES APPROVED	858	758	1,000	800
CUSTOMER ACCOUNTS EXAMINED	36,300	17,000	20,000	25,000
CUSTOMERS' EQUITIES EXAMINED (\$ IN MILLIONS)	455	523	525	560
EXAMINATIONS OF COMMODITY POOL OPERATORS	0	37	50	50
REVIEW OF FINANCIAL STATEMENTS	1,941	2,245	2,197	2,200
REGISTRATIONS	27,424	23,223	32,690	31,925
RULE ENFORCEMENT REVIEWS COMPLETED	8	6	■	10
TRADE PRACTICE INVESTIGATIONS COMPLETED	30	40	75	75

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

INDUSTRY PROFESSIONALS, AND CUSTOMERS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

410 FOOD GENERAL (INCLUDES 411-426)

427 OTHER CROPS

350 WHOLESALE SALES

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

100 REGULATION

150 MARKET SURVEILLANCE

PROGRAM USERS

110 CONSUMERS IN GENERAL

260 BUSINESS FIRMS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 890

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

303901 COMMUNITY FOOD &amp; NUTRITION PROGRAM (CFNP)

3039 COMMUNITY SERVICES ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 49.005

OMB/TREASURY ACCOUNT NUMBER (S) 81-0500-0-1-506

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

\*2USC2809 PL95-568 ECONOMIC OPPORTUNITY ACT OF 1964 AS AMENDED SECTION 222(A)(1)

42USC2713 PL95-568 ECONOMIC OPPORTUNITY AMENDMENTS OF 1978

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	29,500	26,717	26,717	0	CFNP
79	30,000	29,000	30,000	0	FOOD
80	28,000	28,000	28,000	0	LOW INCOME FOOD ASSISTANCE
81	27,000	27,000	27,000	0	NUTRITION
82	0	24,000	26,000	3	

## \* \* \* FINANCIAL NOTES \* \* \*

###

## \* \* \* CONTACT \* \* \*

MARSHALL BOAMMAN  
CHIEF, COMMUNITY FOOD & NUTRITION PROGRAM  
PHONE NUMBER - 202-632-0694  
DATE FORM COMPLETED - 02/13/81

SUITE 342, 1200 19TH ST., N.W.  
WASHINGTON, D.C. 20506

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN00308 LABOR, HEALTH, EDUCATION AND WELFARE SUBCOMMITTEE  
HSE0012 DOMESTIC MARKETING, CONSUMER RELATIONS, AND NUTRITION SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R A PRELIMINARY REPORT OF CONGRESS ON THE COMMUNITY  
FOOD & NUTRITION PROGRAM OF THE COMMUNITY SERVICES  
ADMINISTRATION

MR. MARSHALL BOAMMAN, CSA SUITE 342, 1200-19TH ST.,  
N.W. WASHINGTON, D.C. 20506

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-568(E04, SECTION 222(A)(1) AS AMENDED THROUGH NOVEMBER 2, 1978  
"SUCH SUMS AS MAY BE NECESSARY..."

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
303901    COMMUNITY FOOD & NUTRITION PROGRAM (CFNP)
                3039 COMMUNITY SERVICES ADMINISTRATION

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\*\*\* PROGRAM OBJECTIVES \*\*\*

THE PURPOSE OF THE PROGRAM IS TO PROVIDE ON AN EMERGENCY BASIS...SUCH SUPPLIES & SERVICES, NUTRITIONAL FOODSTUFFS, AND RELATED SERVICES AS MAY BE NECESSARY TO COUNTERACT CONDITIONS OF STARVATION OR MALNUTRITION AMONG POOR. THE PROGRAM SEEKS TO ENSURE THAT PERSONS ELIGIBLE FOR FOOD ASSISTANCE UNDER OTHER FEDERAL FOOD PROGRAMS HAVE AN OPPORTUNITY TO PARTICIPATE IN THOSE PROGRAMS; TO INVOLVE THE POOR IN SELF-HELP ACTIVITIES IN MEETING THEIR NUTRITIONAL NEEDS; TO ENCOURAGE THE PRIVATE SECTOR PARTICULARLY THE FOOD INDUSTRY, TO BECOME MORE INVOLVED IN SOLVING THE NUTRITIONAL PROBLEMS OF THE POOR; TO HELP THEM TO UNDERSTAND THE RELATIONSHIP BETWEEN DIET AND HEALTH AND TO PURCHASE, PREPARE AND PRESERVE FOODS ECONOMICALLY; AND TO PROVIDE EMERGENCY FOOD ASSISTANCE TO THE POOR.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

STATISTICS ON FISCAL YEARS 79 AND 80 ARE NOT AVAILABLE AT THIS TIME. HOWEVER, A SURVEY OF TWO REGIONS (REGIONS I AND VII) INDICATE THE FOLLOWING ACCOMPLISHMENTS FOR FY 79. APPROXIMATELY \$1.0 MILLION WAS SPENT FOR ACTIVITIES TO EXPAND AND IMPROVE THE SCHOOL BREAKFAST, SCHOOL LUNCH, FOOD STAMP, WIC, DAY CARE, SUMMER FOOD, AND CONGREGATE AND HOME-DELIVERED MEALS PROGRAMS. SOME 127 NEW PROJECTS OR ACTIVITIES WERE INITIATED, BENEFITTING SOME 247,000 PERSONS, WHOSE VALUE WAS ESTIMATED AT \$19 MILLION. APPROXIMATELY \$315,000 WENT FOR FOOD AND CLEANING PROJECTS WHICH BENEFITTED SOME 51,000 NEW PARTICIPANTS AT AN ESTIMATED BENEFIT VALUE OF \$5 MILLION. APPROXIMATELY \$97,000 WENT FOR NUTRITION EDUCATION ACTIVITIES THAT SERVED 69,000 PARTICIPANTS AND \$121,000 WENT FOR EMERGENCY FOOD ASSISTANCE WHICH BENEFITTED SOME 390,000 PARTICIPANTS AT AN ESTIMATED BENEFIT VALUE OF \$357,000. THESE STATISTICS REPRESENT ABOUT 10% OF THE FUNDS ADMINISTERED THROUGH THE TEN REGIONAL OFFICES AND THE ACCOMPLISHMENTS ARE BELIEVED TO BE TYPICAL OF THE RESULTS IN THE OTHER REGIONS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

CFNP ACTIVITIES ARE TARGETED ON LOW-INCOME INDIVIDUALS AND FAMILIES (AS DEFINED IN CSA INSTRUCTION 6004-LK). PROGRAM ACTIVITIES ARE LISTED UNDER FIVE CATEGORIES: (1) ACCESS, (2) SELF-HELP, (3) FOOD SUPPLY, (4) CRISIS RELIEF, AND (5) NUTRITION EDUCATION. FOR FY 80 CSA IS PROPOSING TO ADD A 5TH CATEGORY, FOOD SUPPLY. (SEE SECTION ON ACCOMPLISHMENTS FOR ILLUSTRATIVE EXAMPLES OF ACTIVITIES FUNDED.) PROJECTS MUST BE CATALYTIC, I.E., MOBILIZE SIGNIFICANT OTHER RESOURCES OR RESULT IN BENEFITS THAT FAR EXCEED THE AMOUNT OF THE GRANT FUNDS AND THEY MUST BE ADVOCACY-ORIENTED RATHER THAN SERVICE DELIVERY-ORIENTED.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
220 TECHNICAL ASSISTANCE  
800 DATA GATHERING AND INFORMATION DISSEMINATION

511 GRANTS

PROGRAM USERS  
160 LOW INCOME GROUPS

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 892

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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
304801    LOANS, GUARANTEES AND INSURANCE

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3048 EXPORT-IMPORT BANK OF THE UNITED STATES

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####

OMB/TREASURY ACCOUNT NUMBER (S) 83-4027-0-3-155

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

12USC 635 PL79-173 THE EXPORT-IMPORT BANK ACT OF 1945  
PL95-630

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS \* # #  
EX. ORD 6581 OF 1934

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	U	U	U	EXPORT FINANCING
79	U	U	U	U	CAPITAL EQUIPMENT
80	U	U	U	U	PROJECT LOANS
81	U	U	U	U	MEDIUM AND LONG TERMS
82	U	U	U	U	DISCOUNT FACILITY

\*\*\*\*\*  
# # # FINANCIAL NOTES \* # #  
\*\*\*\*\*

\*\*\*\*\*  
# # # CONTACT \* # #  
ALBERT M. HAMILTON  
GOVERNMENT AFFAIRS OFFICER  
PHONE NUMBER - 202-556-8853  
DATE FORM COMPLETED - 03/12/81

EXPORT-IMPORT BANK OF THE UNITED STATES  
WASHINGTON, DC 20571

# # # CONGRESSIONAL COMMITTEE JURISDICTION \* # #

HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE  
HSE05409 INTERNATIONAL TRADE, INVESTMENT, AND MONETARY POLICY SUBCOMMITTEE  
SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE  
SEN00704 INTERNATIONAL FINANCE SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS \* # #  
TYPE DATE TITLE

AVAILABLE FROM

E 01/80 EXIMBANK COMPETITIVENESS REPORT AGENCY  
E 07/78 EXIMBANK COMPETITIVENESS REPORT - 10-1-77 TO 3-31-78 R0480 EXIMBANK 1979 ANNUAL REPORT  
R 09/77 EXIMBANK 1977 ANNUAL REPORT AGENCY

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING \* # #  
PL 95-630 EXTENDED EXIMBANK CHARTER TO SEPTEMBER 30, 1983 AND  
INCREASED THE BANKS TOTAL LOAN, GUARANTEE AND INSURANCE AUTHORITY  
FROM \$25 BILLION TO \$40 BILLION.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE
304801	LOANS, GUARANTEES AND INSURANCE	3048 EXPORT-IMPORT BANK OF THE UNITED STATES

\*\*\* PROGRAM OBJECTIVES \*\*\*

EXIMBANKS BASIC MANDATE IS TO AID IN FINANCING AND TO FACILITATE U.S. EXPORTS BY SUPPLEMENTING AND ENCOURAGING, BUT NOT COMPETING WITH PRIVATE CAPITAL. EXIMBANK FULFILLS THIS MANDATE THRU VARIOUS PROGRAMS. THE BANK EITHER LENDS ITS OWN FUNDS OR WILL GUARANTEE OR INSURE LOANS EXTENDED BY OTHERS.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

EXIMBANKS TOTAL AUTHORIZATIONS UNDER THE DIRECT CREDIT AND FINANCIAL GUARANTEE PROGRAMS SINCE THE BANKS INCEPTION HAVE EXCEEDED \$63 BILLION. EXIMBANKS, WHICH DOES NOT RECEIVE ANY APPROPRIATIONS, STILL RETAINS THE \$1 BILLION IN CAPITAL AUTHORIZED BY THE U.S. CONGRESS IN 1945. HAS RETAINED INCOME RESERVE AT \$2 BILLION AND HAS PAID OVER \$1 BILLION IN DIVIDENDS TO THE TREASURY. ALTHOUGH IT IS IMPOSSIBLE TO ASCERTAIN HOW MUCH OF THE TOTAL OF ALL EXPORTS SUPPORTED BY EXIMBANK WERE TOTALLY DEPENDENT ON EXIMBANK ASSISTANCE IN ORDER FOR THE EXPORT TO GO FORTH, IT CAN BE SAID THAT THE BANK HAS HAD A LARGE IMPACT ON THE LEVEL OF U.S. EXPORTS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

EXIMBANKS TARGET POPULATION INCLUDES LARGE AND SMALL U.S. BUSINESSES, U.S. FINANCIAL INSTITUTIONS AND FOREIGN BUYERS INVOLVED IN THE EXPORT, FINANCING OR PURCHASE OF U.S. GOODS AND SERVICES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT (INCLUDES 101-104)  
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
210 FOOD GENERAL (INCLUDES 211-216)

310 TRANSPORTATION, GENERAL (INCLUDES 311-315)  
321 FOOD PROCESSING  
410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION  
513 LOANS

527 ALL INDIRECT NON-TECHNICAL ASSISTANCE

PROGRAM USERS

530 DISTRIBUTORS  
900 FOREIGN GOVERNMENTS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
400 INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 894

\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

304802 EXPORTERS CREDITS, GUARANTEES AND INSURANCE

3048 EXPORT-IMPORT BANK OF THE UNITED STATES

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 83-4027-0-3-155

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

12USC 635 PL79-173 THE EXPORT-IMPORT BANK ACT OF 1945

PL95-63U

PL95-63U

## \* \* \* ADDITIONAL CITATIONS \* \* \*

EX. ORD 6581 OF 1934

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	0	0	0	EXPORT FINANCING
79	U	0	0	0	AGRICULTURAL COMMODITIES
80	U	0	0	0	INDUSTRIAL COMMODITIES
81	U	0	0	0	CAPITAL EQUIPMENT
82	U	0	0	0	SHORT AND MEDIUM TERMS

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

JACK BIERMAN

SENIOR VP-EXPORTER CREDITS, GUARANTEES INSURANCE

PHONE NUMBER - 202-566-0808

DATE FORM COMPLETED - 03/12/81

EXPORT-IMPORT BANK OF THE U.S.

811 VERMONT AVE NW WASH D.C. 20571

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE

HSE05409 INTERNATIONAL TRADE, INVESTMENT, AND MONETARY POLICY SUBCOMMITTEE

SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

SEN00704 INTERNATIONAL FINANCE SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R 06/79 EXIMBANK - FINANCING FOR AMERICAN EXPORTS

AGENCY

R 09/78 EXIMBANK 1978 ANNUAL REPORT

AGENCY

E 03/79 EXIMBANK COMPETITIVENESS REPORT - 4/1/78 TO 9/30/77

AGENCY

8

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

PL 95-630 EXTENDED EXIMBANK'S CHARTER TO SEPTEMBER 30, 1983 AND INCREASED

THE BANK'S TOTAL LOAN, GUARANTEE AND INSURANCE AUTHORITY FROM \$25 BILLION

TO \$40 BILLION.



05/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 095

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

304802 EXPORTERS CREDITS, GUARANTEES AND INSURANCE

3048 EXPORT-IMPORT BANK OF THE UNITED STATES

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

EXIMBANK'S BASIC MANDATE IS TO AID IN FINANCING AND TO FACILITATE U.S. EXPORTS BY SUPPLEMENTING AND ENCOURAGING, BUT NOT COMPETING WITH, PRIVATE CAPITAL. EXIMBANK FULFILLS THIS MANDATE THRU VARIOUS PROGRAMS AND DELIVERY SYSTEMS WHERE THE BANK EITHER MAKES A LOAN OF ITS OWN FUNDS OR WILL GUARANTEE OR INSURE PRIVATE FINANCING.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

EXIMBANK'S TOTAL AUTHORIZATIONS UNDER THE EXPORTER CREDIT, GUARANTEES & INSURANCE PROGRAMS SINCE THE BANK'S INCEPTION HAVE EXCEEDED \$58 BILLION. EXIMBANK, WHICH DOES NOT RECEIVE ANY APPROPRIATIONS, STILL RETAINS THE \$1 BILLION AUTHORIZED BY THE U.S. CONGRESS IN 1945, HAS RETAINED OVER \$1.8 BILLION EARNED BY ALL PROGRAMS IN RESERVES AND PAID OVER \$1 BILLION IN DIVIDENDS TO THE TREASURY. ALTHOUGH IT IS IMPOSSIBLE TO ASCERTAIN HOW MUCH OF THE TOTAL OF ALL EXPORTS SUPPORTED BY EXIMBANK WERE TOTALLY DEPENDENT ON EXIMBANK ASSISTANCE IN ORDER FOR THE EXPORT TO GO FORTH, IT CAN BE SAID THAT THE BANK HAS HAD A LARGE IMPACT ON THE LEVEL OF U.S. EXPORTS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

EXIMBANK'S TARGET POPULATION INCLUDES LARGE AND SMALL U.S. BUSINESSES, U.S. FINANCIAL INSTITUTIONS AND FOREIGN BUYERS INVOLVED IN THE EXPORT, FINANCING OR PURCHASE OF U.S. GOODS AND SERVICES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

162 EQUIPMENT/MACHINERY SUPPLY, LIVESTOCK

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

526 INSURANCE

528 OTHER (SPECIFY)

PROGRAM USERS

110 CONSUMERS IN GENERAL

850 LOCAL GOVERNMENT

570 ALL MIDDLEMEN

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 305201 FARM CREDIT SYSTEM 3052 FARM CREDIT ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 78-4131-0-3-351  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 12USC2001 PL92-181 FARM CREDIT ACT OF 1971

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	9,018	356	246	FARM CREDIT
79	0	10,120	325	250	FINANCIAL REGULATION
80	0	12,428	151	277	LOANS TO FOOD SECTOR
81	0	14,032	777	297	COOPERATIVES
82	0	16,226	0	315	RURAL FINANCE

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 BUDGET AUTHORITY OF FARM CREDIT ADMIN IS ALWAYS ZERO BECAUSE FCA ASSESSES FARM CREDIT BANKS FOR  
 OPERATING EXPENSES (PRIVATELY OWNED BANKS)  
 FOR OPERATING EXPENSES (PRIVATELY OWNED BANKS)

■ ■ ■ CONTACT ■ ■ ■  
 GEORGE D. IMMIN  
 DIRECTOR, ECONOMIC ANALYSIS DIVISION FARM CREDIT ADMINISTRATION  
 PHONE NUMBER - 202-755-2134 WASH., D.C. 20578  
 DATE FORM COMPLETED - 01/21/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SEN06102 AGRICULTURAL CREDIT AND RURAL ELECTRIFICATION SUBCOMMITTEE  
 HSE00101 CONSERVATION AND CREDIT SUBCOMMITTEE  
 SEN00301 AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES SUBCOMMITTEE  
 HSE00301 AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R		TASK FORCE ON COOP FINANCE	AGENCY
R	00/78	FCA ANNUAL REPORT	AGENCY
R	00/79	FC BANKS REPORT TO INVESTORS	AGENCY
R	00/79	REPORTS OF OPERATIONS	AGENCY
R	00/79	CHARACTERISTICS OF FLB LOANS	AGENCY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 PL 92 - 181 12 U.S.C. 2250  
 EXPIRATION DATE: NO DATE SPECIFIED.

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

305201 FARM CREDIT SYSTEM

3052 FARM CREDIT ADMINISTRATION

## \* \* PROGRAM OBJECTIVES \* \* \*

THE FARM CREDIT ADMINISTRATION IS AN INDEPENDENT AGENCY IN THE EXECUTIVE BRANCH, RESPONSIBLE FOR SEEING THAT THE BANKS AND ASSOCIATIONS OF THE FARM CREDIT SYSTEM ARE OPERATED AND MANAGED IN A BUSINESS-LIKE MANNER, THAT THEY REMAIN FINANCIALLY SOUND, AND THAT THE SYSTEM HAS READY ACCESS TO THE NATION'S MONEY MARKETS. FCA CARRIES OUT THESE RESPONSIBILITIES THROUGH REGULATIONS, GENERAL POLICY GUIDELINES, AND A PROGRAM OF SUPERVISION AND EXAMINATION. THE BUSINESS OF THE BANKS AND ASSOCIATIONS IS TO PROVIDE CREDIT TO FARMERS, RANCHERS, AND PRODUCERS AND HARVESTERS OF AQUATIC PRODUCTS FOR IMPROVEMENT OF THEIR INCOME AND WELL-BEING.

## \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE FARM CREDIT ADMINISTRATION SUPERVISES AND EXAMINES A PRIVATE COOPERATIVE NETWORK OF 37 FARMS CREDIT BANKS, 422 FEDERAL LAND BANK ASSOCIATIONS, 424 PRODUCTION CREDIT ASSOCIATIONS WITH OVER \$68.7 BILLION IN LOANS OUTSTANDING AT THE END OF 1980. OVER 593,000 FIRST MORTGAGE LOANS ARE OUTSTANDING TO OWNERS OF FARMLAND AND RURAL HOUSING. APPROXIMATELY 372,371 PRODUCTION CREDIT ASSOCIATION MEMBERS ARE ACTIVE BORROWERS OF SHORT AND INTERMEDIATE TERM FUNDS. OVER 3,400 FARMER COOPERATIVES BORROW FROM THE SYSTEM. THE TOTAL ORGANIZATION PROVIDES NEARLY 1/3 OF THE DEBT CAPITAL USED BY FARMERS AND 3/5 OF THE DEBT CAPITAL USED BY FARMER COOPERATIVES. ADMINISTRATIVE EXPENSES OF THE FCA ARE ASSESSED TO THE FARM CREDIT BANKS.

## \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*

USERS OF THE FARM CREDIT SYSTEM ARE FARMERS, FARMER COOPERATIVES, RURAL ELECTRIC COOPERATIVES, PRODUCERS AND HARVESTERS OF AQUATIC PRODUCTS, AND RURAL RESIDENTS (HOUSING).

## \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)

321 FOOD PROCESSING

197 OTHER AGRI-SUPPORT SERVICES

PROGRAM FUNCTION

100 REGULATION

150 MARKET SURVEILLANCE

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

400 ALL PRODUCERS

570 ALL MIDDLEMEN

110 CONSUMERS IN GENERAL

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 898

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

307201 REGULATION OF RATES OF COMMON CARRIERS BY WATER IN FOREIGN AND DOMESTIC OFFSHORE U.C. COMMERCE  
 3072 FEDERAL MARITIME COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 65-0100-0-1-403

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

46USC0801 PL64-0109 SHIPPING ACT, 1916

PL95-0483 OCEAN SHIPPING ACT OF 1978

46USC0843 PL72-0415 INTERCOASTAL SHIPPING ACT, 1933

PL95-0475 INTERCOASTAL SHIPPING ACT AMENDMENTS OF 1978

46USC0876 PL66-0261 MERCHANT MARINE ACT, 1920

46USC1122 PL74-0835 MERCHANT MARINE ACT, 1936

PL90-0268 MERCHANT MARINE ACT AMENDMENTS OF 1968

33USC1321 PL92-0500 FEDERAL WATER POLLUTION CONTROL AMENDMENT OF 1972

33USC1251 PL95-0217 CLEAN WATER ACT OF 1977

## \* \* \* ADDITIONAL CITATIONS \* \* \*

REORGANIZATION PLAN NO. 7 1961

\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	FREIGHT TARIFFS
79	10,750	10,475	10,037	335	RATE REGULATION
80	11,300	11,093	11,253	336	SHIPPING
81	12,442	12,492	12,392	342	TRANSPORTATION REGULATION
82	12,523	12,525	12,424	346	

## \* \* \* FINANCIAL NOTES \* \* \*

FIGURES GIVEN ARE THE TOTAL PROGRAM DOLLARS OF THE AGENCY.  
 IT IS IMPOSSIBLE TO BREAK OUT THE MINUTE PORTION OF DOLLARS ALLOCATED TO ACTIVITIES  
 WHICH MAY IN SOME REMOTE WAY, AFFECT THE CARRIAGE OF FOOD, AGRICULTURE AND NUTRITION  
 RELATED COMMODITIES.

## \* \* \* CONTACT \* \* \*

ALBERT J. KLINGEL  
 DIRECTOR, BUREAU OF TARIFFS  
 PHONE NUMBER - 202-523-5796  
 DATE FORM COMPLETED - 01/16/81

FEDERAL MARITIME COMM., 1100 L ST., N.W.  
 WASHINGTON, D.C. 20573

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02703 MERCHANT MARINE SUBCOMMITTEE  
 SEN00313 TRANSPORTATION SUBCOMMITTEE  
 SEN06204 MERCHANT MARINE AND TOURISM SUBCOMMITTEE  
 SEN06600 SENATE COMMITTEE ON GOVERNMENTAL AFFAIRS  
 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

2 09/79 18TH ANNUAL REPORT OF THE FMC  
 2 07/78 VOLUME 20, DECISIONS OF THE FMC

AGENCY  
 GPO

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 899

\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
\* NUMBER \* CODE & TITLE \*  
\*\*\*\*\*

307201 REGULATION OF RATES OF COMMON CARRIERS BY WATER IN FOREIGN AND DOMESTIC OFFSHORE U.S. COMMERCE

3072 FEDERAL MARITIME COMMISSION

\*\*\*\*\*  
\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
DEPARTMENT OF STATE, JUSTICE, AND COMMERCE; THE JUDICIARY, AND RELATED AGENCIES APPROPRIATION  
ACT, 1981.

\*\*\*\*\*  
\* \* \* PROGRAM OBJECTIVES \* \* \*  
REGULATE RATES OF COMMON CARRIERS BY WATER IN U.S. FOREIGN  
AND DOMESTIC OFFSHORE COMMERCE TO ENSURE FAIR AND REASONABLE RATES  
TO U.S. SHIPPERS AND SHIPPING PUBLIC. SUCH CARRIERS MUST FILE  
FREIGHT TARIFFS WITH THE COMMISSION; TARIFF RATES NOT MEETING  
REGULATORY REQUIREMENTS MAY BE REJECTED OR SUSPENDED. IT IS IMPOSSIBLE  
TO BREAK OUT THE MINUTE PORTION OF THE COMMISSION'S PROGRAM WHICH  
MAY AFFECT RATES FOR CARRYING AGRICULTURAL AND FOOD COMMODITIES.

\*\*\*\*\*  
\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
PROGRAM ACCOMPLISHMENTS: DURING FY 1980, OUT OF 365,143 FOREIGN & DOMESTIC TARIFF PAGES  
EXAMINED 8,051 WERE REJECTED. PROJECTIONS FOR FY 1981 AND 1982 ARE AS FOLLOWS: 1981-10,287  
REJECTIONS OUT OF 326,724 PAGES EXAMINED; 1982-11,868 REJECTIONS OUT OF 379,392 PAGES EXAMINED.  
IN FY 1980, 22 DOMESTIC RATES WERE INVESTIGATED OR SUSPENDED. PROJECTIONS FOR FY 1981 AND 1982  
ARE 32 AND 33, RESPECTIVELY. HOWEVER, IT MUST BE RECOGNIZED THAT THESE ACTIONS AFFECTED ALL  
COMMODITIES CARRIED BY THE CARRIERS. THE COMMISSION IS UNABLE TO ASCERTAIN HOW MANY IF ANY  
MAY HAVE AFFECTED AGRICULTURAL AND FOOD COMMODITIES.

\*\*\*\*\*  
\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
COMMON CARRIERS BY WATER IN U.S. FOREIGN AND DOMESTIC OFFSHORE  
COMMERCE.

\*\*\*\*\*  
\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
314 WATER TRANSPORTATION  
315 TRANSPORTATION REGULATIONS (DEVEL. - ENFORCEMENT)

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
200 BUSINESS FIRMS  
540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 900

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

308401 FOOD AND NUTRITION ADVERTISING (I02)

3084 FEDERAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 29-0100-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0041 PL63-203 FEDERAL TRADE COMMISSION ACT

15USC2301 PL93-637 MAGNUSON-MOSS WARRANTY--FEDERAL TRADE COMMISSION IMPROVEMENT ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	399	479	465	13	PRODUCT PROMOTION
79	300	356	518	13	NUTRITION AND HEALTH CLAIMS
80	101	151	157	7	MATERIAL INFORMATION
81	301	301	298	9	MAXIMIZING FOOD CHOICES
82	433	435	426	13	UNFAIR AND DECEPTIVE ADS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FY80 &amp; 81 STAFF YRS=PLANNED/FY79 STAFF YRS=ACTUAL

## ■ ■ ■ CONTACT ■ ■ ■

THOMAS J. DUNEGAN, JR.

ASST. DIR., FOOD &amp; DRUG ADVERTISING

PHONE NUMBER - 202-724-1511

DATE FORM COMPLETED - 6/12/79/81

FEDERAL TRADE COMMISSION (7118 STAR BG.)

WASHINGTON, D.C. 20508

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

SEN06203 CONSUMER SUBCOMMITTEE

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

HSE02302 CONSUMER PROTECTION AND FINANCE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 05/78 FOOD AND NUTRITION POLICY SESSION AGENCY  
 R 02/78 REPORT OF PRESIDING OFFICER- FOOD ADVERTISING RULE AGENCY

(PHASE I)  
 R 06/78 REPORT OF PRESIDING OFFICER- PROTEIN SUPPLEMENT RULE AGENCY  
 LE

R 11/78 STAFF REPORT - FOOD ADVERTISING RULE (PHASE I) AGENCY  
 R 07/79 STAFF REPORT - PROTEIN SUPPLEMENT RULE AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/01

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 901

CONTROL #	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

308401	FOOD AND NUTRITION ADVERTISING (102)	3084 FEDERAL TRADE COMMISSION
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## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE PURPOSE OF THIS PROGRAM IS TO PREVENT FALSE ADVERTISEMENTS FOR FOOD PRODUCTS AND DECEPTIVE ACTS OR PRACTICES IN THE PROMOTION AND SALE OF THOSE PRODUCTS. LONG RANGE GOALS ARE TO INSURE THE RELIABILITY OF CLAIMS AND INFORMATION REGARDING NUTRITION AND HEALTH IN FOOD ADVERTISING. THIS ACTIVITY IS ALSO DESIGNED TO ENCOURAGE TRUTHFUL INFORMATION IN ADVERTISING THAT WILL BETTER ENABLE CONSUMERS TO COMPARE PRODUCTS & CHOOSE THE LEAST EXPENSIVE PRODUCT OF COMPARABLE QUALITY.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE BUREAU OF CONSUMER PROTECTION STAFF OF THE FTC HAS PARTICIPATED IN JOINT HEARINGS ON FOOD LABELING WITH THE FOOD & DRUG ADMINISTRATION AND THE U.S. DEPT. OF AGRICULTURE. THIS PROJECT IS A THOROUGH REVIEW OF CURRENT FOOD LABELING LAWS AND REGULATIONS WITH A VIEW OF PROPOSING REVISIONS AND NEW REGULATIONS WHERE NECESSARY. PUBLIC COMMENTS ARE BEING SOUGHT ON WHETHER FOOD LABELS SHOULD DIVULGE MORE INFORMATION AND AT THE SAME TIME BE IN A SIMPLIFIED FORMAT. THE COMMISSION TENTATIVELY APPROVED THE BULK OF PHASE I OF THE PROPOSED FOOD ADVERTISING RULE. IT ALSO PROPOSED TO ENHANCE PHASE II AND III OF THIS RULEMAKING AND INSTEAD SEEK VOLUNTARY ACTION BY FOOD MANUFACTURERS, RETAILERS AND ADVERTISERS TO IMPROVE NUTRITION AND HEALTH INFORMATION IN FOOD ADVERTISING.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

-NATIONAL ADVERTISING FOR FOOD PRODUCTS AFFECTS THE GENERAL POPULATION. HOWEVER, NUTRITION AND HEALTH CLAIMS FOR FOOD OFTEN HAVE A GREATER IMPACT ON PERSONS WITH DIET-RELATED DISEASES SUCH AS OBESITY OR HEART DISEASE. THEREFORE, SOME FTC ACTIVITIES IN THIS AREA HAVE A MORE DIRECT EFFECT ON THESE SUB-POPULATIONS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR	
323 LABELING	

330 ADVERTISING

PROGRAM FUNCTION	
100 REGULATION	

150 MARKET SURVEILLANCE

PROGRAM USERS	
110 CONSUMERS IN GENERAL	

PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 308402 CHILDREN'S ADVERTISING 3084 FEDERAL TRADE COMMISSION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 29-0100-0-1-376  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

15USC0041 PL63-203 FEDERAL TRADE COMMISSION ACT

15USC2301 PL93-637 MAGNUSON-MOSS WARRANTY FTC IMPROVEMENT ACT 63  
 1980 FTC ACT AMENDMENTS.

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				STAFF YEARS	PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS		
78	138	150	143	3	DECEPTIVE ADS
79	300	356	332	5	CHILDREN'S ADVERTISING
80	274	272	282	4	DEFTAL DISCLOSURES
81	224	220	218	7	NUTRITION DISCLOSURES
82	157	157	134	5	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 SUSAN ELLIOTT  
 SENIOR ATTORNEY  
 PHONE NUMBER 202-724-1456  
 DATE FORM COMPLETED - 6/12/81  
 \*\*\*\*\*  
 FTC  
 614 & PENNA NW 20580

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN03154 >STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN06203 CONSUMER SUBCOMMITTEE  
 HSE00311 >STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02302 CONSUMER PROTECTION AND FINANCE SUBCOMMITTEE  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\* 02/78 FTC STAFF REPORT ON TELEVISION ADVERTISING TO CHILD AGENCY  
 UREN

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NO SPECIAL AUTHORIZATION  
 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 THE PURPOSE OF THIS PROGRAM IS TO ENFORCE THE FEDERAL TRADE COMMISSION ACT, CONSISTENT WITH THE  
 1980 FTC ACT AMENDMENTS, PROHIBITING DECEPTION IN ADVERTISING. PART OF THIS PROGRAM IS THE  
 CHILDREN'S ADVERTISING INQUIRY WHICH IS TO DETERMINE WHETHER OR NOT TELEVISION ADVERTISING  
 (INCLUDING FOOD ADVERTISING) DIRECTED TO CHILDREN IS DECEPTIVE AND IF SO TO DESIGN  
 AN APPROPRIATE REMEDY.  
 \*\*\*\*\*



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 \*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 308402 CHILDREN'S ADVERTISING

3084 FEDERAL TRADE COMMISSION

\*\*\*\*\*  
 # \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 IN THE CHILDREN'S ADVERTISING PROCEEDING DURING 1980, THE STAFF BEGAN EXPLORING ALTERNATIVES  
 TO A RULEMAKING WITH THE MAJOR PARTIES TO THE PROCEEDINGS. IN 1981 STAFF RECOMMENDATIONS WILL BE  
 SUBMITTED TO THE COMMISSION.

\*\*\*\*\*  
 # \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE TARGET POPULATION IS CHILDREN UNDER THE AGE OF 12.

\*\*\*\*\*  
 # \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

330 ADVERTISING

421 SUGARS AND SWEETS (INCLUDING HONEY)

431 NUTRITION GENERAL

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

308403 PRODUCT SAFETY ADVERTISING (I-07)

3084 FEDERAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 29-0100-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC0041 PL63-203 FEDERAL TRADE COMMISSION ACT.

19USC2301 PL93-637 MAGNUSON-MOSS WARRANTY--FEDERAL TRADE COMMISSION ACT.

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	147	71	59	4	ALCOHOL ADVERTISING
79	14	19	18	1	ALCOHOL PROMOTION
80	10	18	19	1	ALCOHOL MARKETING
81	11	11	11	0	
82	11	11	11	0	

## \* \* \* FINANCIAL NOTES \* \* \*

STAFF YEARS ROUNDED FY 00=.5; FY 81=.4; FY 82=.4

## \* \* \* CONTACT \* \* \*

DR. KATHRINE CLANCY

NUTRITIONIST

PHONE NUMBER - 202-724-1492

DATE FORM COMPLETED - 01/29/81

FEDERAL TRADE COMMISSION 11TH & PA NW  
WASHINGTON D.C. 20280

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311	STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE
SEN0315A	STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE
HSE02302	CONSUMER PROTECTION AND FINANCE SUBCOMMITTEE
SEN06203	CONSUMER SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NO SPECIAL AUTHORIZATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

ONE PURPOSE OF THIS PROGRAM IS TO SURVEY AND MONITOR NATIONAL ADVERTISING FOR ALCOHOL PRODUCTS  
TO ENSURE IT IS NOT FALSE OR DECEPTIVE.

06/15/91

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 905

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE ORGANIZATION #  
# NUMBER # CODE & TITLE #  
\*\*\*\*\*  
308403 PRODUCT SAFETY ADVERTISING (1-07)

3084 FEDERAL TRADE COMMISSION

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

WE HAVE EMBARKED ON A JOINT STUDY OF ALCOHOL ADVERTISING THEMES AND MESSAGES AS PERCEIVED BY CONSUMERS, PARTICULARLY YOUTH. CO-SPONSORS ARE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS, DEPARTMENT OF TRANSPORTATION AND NATIONAL INSTITUTE OF ALCOHOL ABUSE AND ALCOHOLISM. WE HAVE PARTICIPATED IN NUMEROUS INTERGOVERNMENTAL MEETINGS, SHARING FTC EXPERTISE WITH OTHER FEDERAL AGENCIES. WE HAVE COLLECTED, REVIEWED AND MAINTAINED A FILE OF NATIONAL ALCOHOL ADVERTISEMENTS. WE HAVE SUBMITTED FORMAL COMMENTS AND RESPONDED TO REQUEST OF OTHER AGENCIES FOR SUBSTANTIVE POLICY DIRECTIVES IN THE ALCOHOL FIELD.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*  
ALL PERSONS WHO CONSUME ALCOHOL BEVERAGES.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD # AGRICULTURE SYSTEM SECTOR

322 USE OF FOOD ADDITIVES

323 LABELING

324 PACKAGING

330 ADVERTISING

422 BEVERAGES (NON-ALCOHOLIC)

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

110 CONSUMERS IN GENERAL

120 PREGNANT AND LACTATING WOMEN

140 CHILDREN (AGE 1 TO 18)

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

306404 FOOD PROGRAM - FTC

3084 FEDERAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 29-0100-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC41 PL63-203 FEDERAL TRADE COMMISSION ACT

PL74092 THE ACT OF MAY 29, 1976, 90 STAT. 588

15USC12 PL63-212 CLAYTON ACT

PL00-692 ROBINSON-PATMAN ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,200	3,205	3,104	79	LAW ENFORCEMENT
79	2,500	2,586	2,513	81	PROMOTE COMPETITION
80	3,393	3,393	3,453	98	
81	3,509	3,509	3,476	101	
82	3,490	3,498	3,417	97	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

 JOHN F. DUGAN  
 ASST. TO DIRECTOR FTC BUREAU OF COMPETITION  
 PHONE NUMBER - 202-523-3894  
 DATE FORM COMPLETED - 01/28/81

 FTC - RM. 303 6TH & PA AVE., NW  
 WASH., D.C. 20580

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

 HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE02302 CONSUMER PROTECTION AND FINANCE SUBCOMMITTEE  
 SEN06203 CONSUMER SUBCOMMITTEE  
 HSE02507 MONOPOLIES AND COMMERCIAL LAW SUBCOMMITTEE  
 SEN0250A ANTI-TRUST, MONOPOLY, AND BUSINESS RIGHTS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

IDENTIFY COMPETITIVE PROBLEMS AT VARIOUS LEVELS OF THE FOOD SECTOR WHICH MAY CAUSE RESTRICTIONS ON FOOD SUPPLIES AND RAISE PRICES TO CONSUMERS. INVESTIGATE AND, IF NECESSARY, TAKE ACTION AGAINST INDUSTRY CONDUCT AND STRUCTURAL FEATURES, SUCH AS HIGH LEVELS OF CONCENTRATION, BARRIERS TO ENTRY OR EXPANSION, COLLUSION, PRICE DISCRIMINATION OR PREDATORY ACTIVITY, WHICH RESTRAIN COMPETITION.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

308404 FOOD PROGRAM - FTC

3084 FEDERAL TRADE COMMISSION

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE COMMISSION HAS CASES PENDING AGAINST CEREAL MANUFACTURERS FOR ALLEGED MONOPOLIZATION; GENERAL FOODS CORP. FOR ALLEGED MONOPOLIZATION IN THE COFFEE INDUSTRY, AND ITT CONTINENTAL FOR ALLEGED MONOPOLIZATION IN THE BREAD INDUSTRY. THE COMMISSION HAS ACCEPTED A CONSENT AGREEMENT SUBJECT TO PUBLIC COMMENT, SETTING A MONOPOLIZATION SUIT AGAINST A MAJOR CITRUS MARKETER. IN ADDITION THE COMMISSION MONITORS MERGER ACTIVITY IN THE DAIRY AND GROCERY BUSINESSES. THE COMMISSION IS CONTINUING MANY INVESTIGATIONS OF ALLEGED ILLEGAL PRACTICES IN THE GROWER-PRODUCER, MANUFACTURER-PROCESSOR AND DISTRIBUTION AND RETAILING SECTORS OF THE FOOD INDUSTRY.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

TARGET POPULATION INCLUDES ALL CONSUMERS AND PRODUCERS,  
MANUFACTURERS AND SELLERS OF FOOD PRODUCTS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL, PRODUCTION

310 TRANSPORTATION, GENERAL

321 FOOD PROCESSING

340 RETAIL SALES

350 WHOLESALE SALES

PROGRAM FUNCTION

100 REGULATION

400 MARKET INTERVENTION

PROGRAM USERS

110 CONSUMERS

400 PRODUCTION

570 MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

308405 INDUSTRY STUDIES

3084 FEDERAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 29-0100-0-1-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC41 PL63-203 FEDERAL TRADE COMMISSION ACT

PL94-299 THE ACT OF MAY 29, 1976, 90 STAT. 588

15USC12 PL63-212 CLAYTON ACT

PL74-692 ROBINSON-PATMAN ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	110	97	94	4	FOOD RETAILING
79	90	96	93	3	GROCERY MERCHANDISING
80	60	66	64	2	CITRUS MARKETING ORDERS
81	33	33	32	1	MILK MARKETING ORDERS
82	33	33	32	1	PROFITS IN FOOD

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

■■■■

## ■ ■ ■ CONTACT ■ ■ ■

DONALD T. SANT  
 ASSISTANT DIRECTOR FOR INDUSTRY ANALYSIS  
 PHONE NUMBER - 202-254-7770  
 DATE FORM COMPLETED - 6/12/81

FEDERAL TRADE COMMISSION, BUR OF ECONOMICS  
 WASHINGTON, D.C. 20580

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE02507 MONOPOLIES AND COMMERCIAL LAW SUBCOMMITTEE  
 SEN03154 STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN02504 ANTITRUST, MONOPOLY, AND BUSINESS RIGHTS SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R	00/75	U.S. SUGAR INDUSTRY	AGENCY
R	00/76	FARM SIZE & REGIONAL DISTRIBUTION	AGENCY
R	00/75	PRICE & PROFIT TRENDS IN FOUR FOOD INDUSTRIES	AGENCY
R	00/76	THE BREWING INDUSTRY	AGENCY
R	00/79	GROCERY RETAILING CONCENTRATION	AGENCY

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

308405 INDUSTRY STUDIES

3084 FEDERAL TRADE COMMISSION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE OBJECTIVE OF THIS PROGRAM IS TO DEVELOP AND REPORT THE FINDINGS OF ECONOMIC STUDIES AND ANALYSES THAT WILL HELP TO PINPOINT AREAS OF ANTICOMPETITIVE PROBLEMS AND INSTITUTIONS, AND ILLUMINATE ASPECTS OF ANTICOMPETITIVE MARKET PROCESSES AND ANTITRUST REMEDIES, AND THEREBY IMPROVE THE EFFECTIVENESS OF COMMISSION POLICIES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

A REPORT ON THE EFFECTS OF THE REGULATION OF RETAIL MILK PRICES BY STATES SHOULD BE COMPLETED IN FISCAL YEAR 1981. PRELIMINARY EFFORTS ARE UNDERWAY TO PROVIDE A STATISTICAL REPORT ON RETAIL CHAIN GROCERY STORE CONCENTRATION IN STANDARD METROPOLITAN STATISTICAL AREA (SMSA) FOR 1977. AN ECONOMIC REPORT ENTITLED, FARM SIZE AND REGIONAL DISTRIBUTION OF THE BENEFIT UNDER FEDERAL MILK MARKET REGULATION, WAS RELEASED IN FY 78. AN ECONOMIC REPORT ON THE BREWING INDUSTRY WAS RELEASED IN FY 78. A JOINT REPORT WITH THE DEPARTMENT OF AGRICULTURE (USDA) ON SELLER CONCENTRATION IN FOOD RETAILING ACROSS SMSA'S WAS ALSO RELEASED. OTHER STUDIES IN PROCESS INCLUDE AN ECONOMIC ANALYSIS OF MILK MARKETING ORDERS. OTHER PUBLICATIONS IN THE LAST FIVE YEARS ARE: FOOD CHAIN PROFITS (1975); PRICE & PROFIT TRENDS IN FOUR FOOD MANUFACTURING INDUSTRIES (1975); AND THE U.S. SUSAN INDUSTRY (1975).

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

ALL CONSUMERS, PRODUCERS, MANUFACTURERS, AND SELLERS OF FOOD PRODUCTS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

210 FOOD GENERAL (INCLUDES 211-216)

218 DAIRY PRODUCTS (INCLUDING MILK)

340 RETAIL SALES

418 DAIRY PRODUCTS (INCLUDING MILK)

422 BEVERAGES (NON-ALCOHOLIC)

## PROGRAM FUNCTION

150 MARKET SURVEILLANCE

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

700 FEDERAL GOVERNMENT

110 CONSUMERS IN GENERAL

570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■  
 309001 NATIONWIDE FOODSERVICE CAFETERIA CONTRACTS  
 3090 GENERAL SERVICES ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 47-9911-0-1-99947-4542-0-6-804  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 ### ### ### ### ###  
 FOOD SERVICE

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 NOT PROGRAMMED W/APPROPRIATED FUNDS. ALL CAFETERIA RECEIPTS ACCRUE TO CON-  
 TRACT CONCESSIONAIRE AS A PRIVATE ENTREPRENEUR TO DEFAY CAFETERIA OPERATING EXPENSES.  
 GSA REGIONS ARE RESPONSIBLE FOR PROCURING INDIVIDUAL SERVICE CONTRACT.

■ ■ ■ CONTACT ■ ■ ■  
 ROBERT D. MARCUS GENERAL SERVICE ADMINISTRATION  
 DIRECTOR CONCESSIONS DIVISION (PBR) 1814 & F STS. N.W. WASH. D.C. 20405  
 PHONE NUMBER - 202-566-0841  
 DATE FORM COMPLETED - 02/23/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SEND0300 SENATE COMMITTEE ON APPROPRIATIONS

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 ###

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 TO PROVIDE FOR FOOD SERVICE AND VENDING FACILITIES  
 ESSENTIAL FOR THE COMFORT AND MORALE OF  
 FEDERAL EMPLOYEES WHILE ON DUTY.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■  
 MONITORS & ADMINISTERS CAFETERIA CONTRACTS,  
 ENSURES COMPLIANCE WITH SANITATION STANDARDS,  
 AND COMPLIANCE WITH CONTRACT.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■  
 FEDERAL EMPLOYEES, AND OFFICIAL VISITORS  
 TO GOVERNMENT BUILDINGS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 \*10 FOOD GENERAL (INCLUDES 411-426)



06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 911

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#####
# CONTROL # PROGRAM TITLE                                ORGANIZATION                                #
# NUMBER #                                               CODE # TITLE                                #
#####
309001  NATIONWIDE FOODSERVICE; CAFETERIA CONTRACTS
                                           3090 GENERAL SERVICES ADMINISTRATION
```

PROGRAM FUNCTION  
512 CONTRACTS

PROGRAM USERS  
700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

309002 CONSUMER INFORMATION CENTER

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

SIX USDA CONSUMER PUBLICATIONS CONCERNING NUTRITION HAVE BEEN LISTED IN THE CENTER'S CONSUMER INFORMATION CATALOG AND DISTRIBUTED BY THE CENTER. FIVE OF THESE PUBLICATIONS ARE AVAILABLE FREE OF CHARGE, AND FATS IN FOOD & DIET IS A GPO SALES DOCUMENT.

PROGRAM GEOGRAPHIC SCOPE  
500 BOTH DOMESTIC AND INTERNATIONAL

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\*\*\*\*\*  
 309003    ARCHIVAL RESEARCH IN AGRICULTURAL CONSUMPTION RECORDS  
                3090 GENERAL SERVICES ADMINISTRATION  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

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===== ADDITIONAL CITATIONS =====

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0000	00000	00000	00000	00000	INFORMATION DISSEMINATION HISTORICAL RESEARCH
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■ ■ ■ CONTACT ■ ■ ■  
DANIEL J. REED  
ASSISTANT ARCHIVIST FOR THE OFFICE OF THE NATIONAL  
PHONE NUMBER - 202-523-3130  
DATE FORM COMPLETED - 02/05/81

NATIONAL ARCHIVES AND RECORDS SERVICE  
WASHINGTON, D.C. 20408

*** PROGRAM REPORTS ***					
	TYPE	DATE	TITLE	AVAILABLE FROM	

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 NARS IS RESPONSIBLE FOR PRESERVING AND MAKING AVAILABLE FOR RESEARCH THE  
 PERMANENTLY VALUABLE RECORDS OF THE FEDERAL GOVERNMENT. AMONG THE RECORDS  
 PRESERVED AT THE NATIONAL ARCHIVES ARE RECORDS RELATING TO AGRICULTURAL  
 CONSUMPTION THAT ARE AVAILABLE TO ANY RESEARCHER INTERESTED IN THIS SUBJECT.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 915  
 \*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

309003 ARCHIVAL RESEARCH IN AGRICULTURAL CONSUMPTION RECORDS  
 3090 GENERAL SERVICES ADMINISTRATION

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 ARCHIVAL RECORDS ARE MAINTAINED FOR THE USE OF A WIDE RANGE OF GROUPS AND  
 INDIVIDUALS INTERESTED IN THIS SUBJECT MATTER FOR ONE REASON OR ANOTHER.  
 IN THE CASE OF AGRICULTURAL CONSUMPTION RECORDS, WE WOULD ASSUME THAT THE  
 HEAVIEST USERS WOULD BE AGRICULTURAL HISTORIANS AND ECONOMISTS, GOVERNMENT  
 AGENCIES, AND POSSIBLY AGRICULTURAL INTEREST GROUPS.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*  
 FOOD & AGRICULTURE SYSTEM SECTOR

PROGRAM FUNCTION  
 600 RESEARCH AND DEVELOPMENT  
 800 DATA GATHERING AND INFORMATION DISSEMINATION  
 900 GENERAL POLICY

PROGRAM USERS  
 700 FEDERAL GOVERNMENT  
 750 STATE GOVERNMENT  
 800 REGIONS  
 850 LOCAL GOVERNMENT  
 110 CONSUMERS IN GENERAL  
 950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

309004 PUBLICATION OF AGRICULTURAL, FOOD, &amp; NUTRITION REGULATIONS

3090 GENERAL SERVICES ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

OMB/TREASURY ACCOUNT NUMBER (S) 47-0301-0-1-804

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

44USC1505 PL90- 62U FEDERAL REGISTER ACT

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
1980	1980	1980	1980	1980	1980

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
1980	1980	1980	1980	1980	1980

INFORMATION DISSEMINATION  
 REGULATORY GUIDELINES

## \* \* \* FINANCIAL NOTES \* \* \*

FINANCIAL DATA ARE NOT AVAILABLE FOR SPECIFIC REGULATIONS  
 PUBLISHED IN THE FEDERAL REGISTER.

## \* \* \* CONTACT \* \* \*

MARtha SHAW

DIR., EXECUTIVE AGENCIES &amp; LEG. DIV.

PHONE NUMBER - 202-523-7240

DATE FORM COMPLETED - 02/05/81

OFFICE OF THE FEDERAL REGISTER

8TH &amp; PA., AVE., NW WASH., D.C. 20408

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN0314A

TREASURY, POSTAL SERVICE AND GENERAL GOVERNMENT SUBCOMMITTEE

SEN06004

CIVIL SERVICE AND GENERAL SERVICES SUBCOMMITTEE

HSE00313

TREASURY-POSTAL SERVICE-GENERAL GOVERNMENT SUBCOMMITTEE

HSE01504

GOVERNMENT INFORMATION AND INDIVIDUAL RIGHTS SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

1980

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE OFFICE OF THE FEDERAL REGISTER PUBLISHES THE RULES AND REGULATIONS OF THE AGENCIES OF THE FEDERAL GOVERNMENT. THE DEVELOPMENT OF THESE REGULATIONS IS AN INTERNAL FUNCTION OF THE INDIVIDUAL AGENCIES, NOT OF THE FEDERAL REGISTER. INCLUDED IN THESE REGULATIONS ARE THOSE OF AGENCIES CONCERNED WITH AGRICULTURE AND AGRICULTURE-RELATED PROGRAMS. AS SUCH, THE DETAILED INFORMATION CONCERNING THESE PROGRAMS SHOULD BE PROVIDED BY THE AGENCIES RESPONSIBLE FOR THEM.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

WHILE OVERALL STATISTICS ARE MAINTAINED ON THE TOTAL NUMBER OF PAGES PUBLISHED IN THE FEDERAL REGISTER, NO FIGURES ARE COMPILED ON THE NUMBER OR TYPE OF REGULATIONS PUBLISHED.

\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE

309004 PUBLICATION OF AGRICULTURAL, FOOD, & NUTRITION REGULATIONS  
3090 GENERAL SERVICES ADMINISTRATION

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

THE FEDERAL REGISTER IS USED BY A WIDE VARIETY OF GROUPS AND INDIVIDUALS  
INTERESTED IN OR AFFECTED BY GOVERNMENT REGULATIONS. IT IS NOT A PUBLICATION  
WITH A TARGET POPULATION PER SE, BUT RATHER A PUBLICATION MANDATED BY CONGRESS  
WITH INFORMING THE GENERAL PUBLIC OF THE REGULATORY ACTION OF THE FEDERAL  
GOVERNMENT.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
FOOD & AGRICULTURE SYSTEM SECTOR

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS

700 FEDERAL GOVERNMENT  
800 REGIONS  
750 STATE GOVERNMENT

850 LOCAL GOVERNMENT  
110 CONSUMERS IN GENERAL  
950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

311701 IMPORT INJURY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 61.001

OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC2251 PL93-0610 TRADE ACT OF 1974

19USC2252 PL93-0610 TRADE ACT OF 1974

19USC2253 PL93-0610 TRADE ACT OF 1974

19USC2436 PL93-0610 TRADE ACT OF 1974

19USC2462 PL93-0610 TRADE ACT OF 1974

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	IMPORT RELIEF
79	830	430	409	14	INCREASED IMPORTS
80	674	683	669	22	SERIOUS INJURY
81	904	909	909	24	MARKET DISRUPTION
82	930	930	930	24	IMPORT RESTRICTIONS

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

THE DOLLAR AMOUNTS SHOWN COVER ALL INVESTIGATIONS UNDER THIS PROGRAM. IT IS BELIEVED THAT IN A  
TYPICAL YEAR, ABOUT A FIFTH OF THE FUNDS WOULD BE USED ON INVESTIGATIONS INVOLVING AGRIC.  
PRODUCTS. OF THE INVESTIGATIONS COMPLETED IN FY 80, 3 INVOLVED AGRICULTURAL & FISHERIES PRODUCTS.

## ■ ■ ■ CONTACT ■ ■ ■

WILLIAM E. FRY  
DIRECTOR OF INVESTIGATIONS  
PHONE NUMBER - 202-23-0301  
DATE FORM COMPLETED - 02/13/81

U.S. ITC, 701 E. ST. NW  
WASHINGTON, D.C. 20436

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
HSE04105 TRADE SUBCOMMITTEE  
SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

■■■■



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
311701	IMPORT INJURY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

## PROGRAM OBJECTIVES

THESE INVESTIGATIONS ARE CONDUCTED PURSUANT TO SECTION 201, 203, AND 406 OF THE TRADE ACT OF 1974. UNDER SECTION 201, DOMESTIC INDUSTRIES MAY BE ELIGIBLE FOR IMPORT RELIEF IF THE COMMISSION DETERMINES THAT INCREASED IMPORTS ARE A SUBSTANTIAL CAUSE OF SERIOUS INJURY. SECTION 406 AUTHORIZES INVESTIGATIONS CONCERNING MARKET DISRUPTION BY IMPORTS FROM COMMUNIST COUNTRIES. "REVIEW" INVESTIGATIONS UNDER SECTION 203 ARE MADE WITH RESPECT TO AN INDUSTRY WHICH HAS BEEN GRANTED RELIEF, AND REPORTS ARE SUBMITTED TO THE PRESIDENT ON THE PROBABLE ECONOMIC EFFECT OF MODIFYING OR TERMINATING THE RELIEF THAT IS IN EFFECT.

## PROGRAM ACCOMPLISHMENTS

EIGHT INVESTIGATIONS WERE COMPLETED DURING FY80. OF THESE 3 CONCERNED AGRICULTURAL PRODUCTS.

## TARGET POPULATIONS, USERS, ETC.

POTENTIAL BENEFICIARIES OF THIS PROGRAM ARE DOMESTIC INDUSTRIES WHO ARE BEING IMPACTED BY IMPORTS THAT COMPETE WITH THE DOMESTIC PRODUCERS' PRODUCTS.

## PROGRAM DESCRIPTION CODES

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

131 LABOR  
340 RETAIL SALES  
360 EXPORT SALES

370 IMPORT SALES  
380 INTER. COMMERCIAL & CONCESSIONS, TRADE AGREEMENTS

## PROGRAM FUNCTION

150 MARKET SURVEILLANCE  
600 RESEARCH AND DEVELOPMENT  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY

## PROGRAM USERS

460 ALL PRODUCERS  
570 ALL MIDDLEMEN  
700 FEDERAL GOVERNMENT

800 REGIONS  
900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*

311702 COUNTERVAILING DUTY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

19USC1303 PL71-0361 TARIFF ACT OF 1930, AS AMENDED  
 19USC1303 PL90-0039 TRADE AGREEMENTS ACT OF 1979 1/ THE TRADE AGREEMENTS ACT OF  
 19USC1303 PL71-0361 TARIFF ACT OF 1930, AS AMENDED  
 19USC1671 PL90-0039 TRADE AGREEMENTS ACT OF 1979  
 19USC1303 PL71-0361 TARIFF ACT OF 1930, AS AMENDED  
 19USC1675 PL90-0039 TRADE AGREEMENT ACT OF 1979

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	4	0	0	0	EXPORT SUBSIDY
79	511	492	492	18	IMPORT RESTRICTIONS
80	1,890	1,270	1,250	36	INCREASED IMPORTS
81	1,703	1,763	1,763	45	MARKET DISRUPTION
82	1,410	1,410	1,410	35	IMPORT RELIEF

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

THE DOLLAR AMOUNTS SHOWN COVER ALL INVESTIGATIONS UNDER THIS PROGRAM. IT IS BELIEVED THAT IN A  
 TYPICAL YEAR, ABOUT A QUARTER OF THE FUNDS WOULD BE USED ON INVESTIGATIONS INVOLVING  
 AGRICULTURAL PRODUCTS. THIRTY-TWO OF THE 68 INVESTIGATIONS COMPLETED IN FY 80 CONCERNED  
 AGRICULTURAL FOOD AND FISHERIES COMMODITIES.

\*\*\*\*\*  
# # # CONTACT # # #

WILLIAM E. FAY U.S. ITC, 701 E. ST. NW  
 DIRECTOR OF INVESTIGATIONS WASHINGTON, D.C. 20436  
 PHONE NUMBER - 202-523-0301  
 DATE FORM COMPLETED - 06/13/81

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE04105 TRADE SUBCOMMITTEE  
 SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

\*\*\*\*\*

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 921

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER		CODE & TITLE

311702 COUNTERVAILING DUTY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

## PROGRAM OBJECTIVES

UNDER THE COUNTERVAILING DUTY INVESTIGATIONS PROGRAM, THE COMMISSION CONDUCTS FIVE TYPES OF INVESTIGATIONS. UNDER THE FIRST THREE TYPES OF INVESTIGATIONS, THE COMMISSION MAKES A DETERMINATION AS TO WHETHER AN INDUSTRY IN THE UNITED STATES IS MATERIALLY INJURED OR THREATENED WITH MATERIAL INJURY, OR THE ESTABLISHMENT OF AN INDUSTRY IN THE UNITED STATES IS MATERIALLY RETARDED, BECAUSE IMPORTS OF THE MERCHANDISE ARE BEING SUBSIDIZED. UNDER THE OTHER TWO TYPES OF INVESTIGATIONS, THE COMMISSION EITHER DETERMINES WHETHER CIRCUMSTANCES HAVE CHANGED SUFFICIENTLY TO ALTER AN EARLIER INJURY DETERMINATION OR WHETHER AN AGREEMENT REACHED TO MODIFY THE SUBSIDY IS SUFFICIENT TO COMPLETELY ELIMINATE THE INJURIOUS EFFECT OF IMPORTS OF THE AFFECTED MERCHANDISE.

## PROGRAM ACCOMPLISHMENTS

OF THE 68 COUNTERVAILING DUTY INVESTIGATIONS COMPLETED IN FY 80, 32 CONCERNED AGRICULTURALLY RELATED PRODUCTS.

## TARGET POPULATIONS, USERS, ETC...

POTENTIAL BENEFICIARIES OF THIS PROGRAM ARE DOMESTIC PRODUCERS WHO ARE BEING IMPACTED BY SUBSIDIZED IMPORTS THAT COMPETE WITH THE DOMESTIC PRODUCERS' PRODUCTS.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

360 RETAIL SALES  
360 EXPORT SALES

370 IMPORT SALES

380 INTER. COMMERCIAL &amp; CONCESS. TRADE AGREEMENTS

## PROGRAM FUNCTION

150 MARKET SURVEILLANCE  
600 RESEARCH AND DEVELOPMENT  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY

## PROGRAM USERS

460 ALL PRODUCERS  
570 ALL MIDDLEMEN  
700 FEDERAL GOVERNMENT

800 REGIONS  
900 FOREIGN GOVERNMENTS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■

311703 ANTI DUMPING DUTY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC1603 PL67-0010 ANTI DUMPING ACT, 1921

93USC0193 PL90-0039 TRADE AGREEMENTS ACT OF 1979

PL71-361 TARIFF ACT OF 1930, AS AMENDED

19USC1673 PL90-39 TRADE AGREEMENTS ACT OF 1979\*

PL71-361 TARIFF ACT OF 1930, AS AMENDED

19USC1675 PL90-39 TRADE AGREEMENTS ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	IMPORT DUMPING
79	600	621	621	21	IMPORT RESTRICTIONS
80	1,200	1,012	983	31	INCREASED IMPORTS
81	1,343	1,343	1,343	34	MARKET DISRUPTION
82	1,200	1,258	1,258	31	IMPORT RELIEF

■ ■ ■ FINANCIAL NOTES ■ ■ ■

THE DOLLAR AMOUNTS SHOWN COVER ALL INVESTIGATIONS UNDER THIS PROGRAM. IT IS BELIEVED THAT IN A TYPICAL YEAR, ABOUT A QUARTER OF THE FUNDS WOULD BE USED ON INVESTIGATIONS INVOLVING AGRICULTURAL PRODUCTS. THIS WAS THE CASE IN FY 79 WHEN 6 OF THE 26 CASES COMPLETED CONCERNED AGRICULTURAL COMMODITIES.

■ ■ ■ CONTACT ■ ■ ■

WILLIAM FRY U.S. ITC, 701 E ST. NW  
 DIRECTOR OF INVESTIGATIONS WASHINGTON, D.C. 20036  
 PHONE NUMBER - 202-523-0301  
 DATE FORM COMPLETED - 06/13/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 HSE04105 TRADE SUBCOMMITTEE  
 SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

■■■■■

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

311703 ANTIJUMPING DUTY INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

UNDER THE ANTIJUMPING DUTY INVESTIGATIONS PROGRAM, THE COMMISSION CONDUCTS FIVE TYPES OF INVESTIGATIONS. UNDER THE FIRST THREE TYPES OF INVESTIGATIONS, THE COMMISSION MAKES A DETERMINATION AS TO WHETHER AN INDUSTRY IN THE UNITED STATES IS MATERIALLY INJURED OR THREATENED WITH MATERIAL INJURY OR THE ESTABLISHMENT OF AN INDUSTRY IN THE UNITED STATES IS MATERIALLY RETARDED, BECAUSE IMPORTS OF THE MERCHANDISE ARE BEING SOLD AT LESS THAN FAIR VALUE. UNDER THE OTHER TWO TYPES OF INVESTIGATION, THE COMMISSION EITHER DETERMINES WHETHER CIRCUMSTANCES HAVE CHANGED SUFFICIENTLY TO ALTER AN EARLIER INJURY DETERMINATION OR WHETHER AN AGREEMENT REACHED TO CORRECT THE DAMAGE RESULTING FROM SALES AT LESS THAN FAIR VALUE IS SUFFICIENT TO COMPLETELY ELIMINATE THE INJURIOUS EFFECT OF IMPORTS OF THE AFFECTED MERCHANDISE.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

OF THE 39 ANTIJUMPING INVESTIGATIONS COMPLETED IN FY 80, 3 CONCERNED AGRICULTURAL & FISHERIES PRODUCTS.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

POTENTIAL BENEFICIARIES OF THIS PROGRAM ARE DOMESTIC PRODUCERS WHO ARE BEING IMPACTED BY IMPORTS THAT ARE BEING SOLD AT LESS THAN FAIR VALUE AND THAT COMPETE WITH THE DOMESTIC PRODUCER'S PRODUCTS.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

360 RETAIL SALES

360 EXPORT SALES

370 IMPORT SALES

380 INTER. COMMERCIAL &amp; CONCESS. TRADE AGREEMENTS

PROGRAM FUNCTION

150 MARKET SURVEILLANCE

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

800 REGIONS

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 924

# CONTROL = PROGRAM TITLE

ORGANIZATION

# NUMBER =

CODE &amp; TITLE

311704 PROBABLE EFFECTS INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

19USC2151 PL93-0618 TRADE ACT OF 1974

19USC2453 PL93-0618 TRADE ACT OF 1974

## \* \* \* ADDITIONAL CITATIONS \* \* \*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	TRADE AGREEMENTS
79	42	40	40	1	GENERALIZED SYSTEM OF PREF.
80	112	453	444	14	DUTY MODIFICATIONS
81	607	667	667	17	DUTY-FREE TREATMENT
82	120	128	128	3	TRADE ANALYSIS

## \* \* \* FINANCIAL NOTES \* \* \*

THE DOLLAR AMOUNTS SHOWN COVER ALL INVESTIGATIONS UNDER THIS PROGRAM.

IT IS BELIEVED THAT IN A TYPICAL YEAR, MORE THAN A THIRD OF THE COMMODITIES UNDER REVIEW IN THESE INVESTIGATIONS WILL BE AGRICULTURAL.

## \* \* \* CONTACT \* \* \*

NORRIS A. LYNCH  
DIRECTOR, OFFICE OF INDUSTRIES  
PHONE NUMBER - 202-523-1466  
DATE FORM COMPLETED - 03/13/81

U.S. ITC, 701 E ST. NW  
WASHINGTON, D.C. 20436

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
HSE04105 TRADE SUBCOMMITTEE  
SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

###

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE TRADE ACT OF 1974 REQUIRES THE PRESIDENT TO SEEK ADVICE FROM THE COMMISSION IN REGARD TO ARTICLES WHICH MAY BE CONSIDERED IN NEGOTIATIONS FOR MODIFICATIONS OF DUTIES OR WHICH MAY BE CONSIDERED FOR DESIGNATION AS ELIGIBLE ARTICLES FOR DUTY-FREE TREATMENT UNDER THE GENERALIZED SYSTEM OF PREFERENCES--A PROGRAM WHICH IS APPLICABLE TO IMPORTS FROM CERTAIN DEVELOPING COUNTRIES.

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER *	CODE & TITLE
311704 PROBABLE EFFECTS INVESTIGATIONS	3117 INTERNATIONAL TRADE COMMISSION

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 IN FY 80, 4 INVESTIGATIONS WERE COMPLETED UNDER THIS PROGRAM. IT IS ANTICIPATED THAT IN THE FUTURE THE COMMISSION WILL BE REQUESTED TO CONDUCT ONE OR TWO INVESTIGATIONS PER YEAR UNDER THIS PROGRAM.

\* \* \* TARGET POPULATIONS, USERS, ETC., \* \* \*  
 THE EXECUTIVE BRANCH, WHICH IS REQUIRED TO OBTAIN THE COMMISSION'S ADVICE, IS THE DIRECT USER OF THE INFORMATION GENERATED BY THIS PROGRAM. PRODUCERS IN CERTAIN DEVELOPING COUNTRIES WHOSE EXPORTS BECOME ELIGIBLE FOR DUTY-FREE ENTRY INTO THE UNITED STATES ARE MAJOR BENEFICIARIES OF THIS PROGRAM.

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 380 INTER. COMMERCIAL & CONCESS. TRADE AGREEMENTS

PROGRAM FUNCTION	
150 MARKET SURVEILLANCE	800 DATA GATHERING AND INFORMATION DISSEMINATION
600 RESEARCH AND DEVELOPMENT	900 GENERAL POLICY
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT	

PROGRAM USERS  
 700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*

311705 SECTION 332 INVESTIGATIONS

3117 INTERNATIONAL TRADE COMMISSION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

19USC1332 PL71-0361 TARIFF ACT OF 1930, AS AMENDED

\*\*\*\*\*  
# # # ADDITIONAL CITATIONS # # #\*\*\*\*\*  
FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	MARKET SURVEILLANCE
79	2,510	2,394	2,394	74	POLICY STUDIES
80	1,224	524	513	15	ECONOMIC CONDITIONS
81	1,104	1,104	1,104	29	IMPORT PENETRATION
82	1,559	1,559	1,559	38	TRADE BARRIERS

\*\*\*\*\*  
# # # FINANCIAL NOTES # # #

THE DOLLAR AMOUNTS SHOWN COVER ALL INVESTIGATIONS UNDER THIS PROGRAM. IT IS BELIEVED THAT IN A  
 TYPICAL YEAR, ABOUT A QUARTER OF THE FUNDS WOULD BE USED ON INVESTIGATIONS INVOLVING  
 AGRICULTURAL PRODUCTS. ONE OF THE NINE INVESTIGATIONS COMPLETED IN FY 80 UNDER THIS PROGRAM  
 INVOLVED AGRICULTURAL PRODUCTS AS WELL AS MANY OTHER PRODUCTS.

\*\*\*\*\*  
# # # CONTACT # # #

MORRIS A. LYNCH  
 DIRECTOR, OFFICE OF INDUSTRIES  
 PHONE NUMBER - 202-323-0146  
 DATE FORM COMPLETED - 06/13/81

U.S. ITC, 701 E. ST NW  
 WASHINGTON, D.C. 20436

\*\*\*\*\*  
# # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
 SENO0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
 HSE04105 TRADE SUBCOMMITTEE  
 SENO4107 INTERNATIONAL TRADE SUBCOMMITTEE

\*\*\*\*\*  
# # # PROGRAM REPORTS # # #

TYPE	DATE	TITLE	AVAILABLE FROM
E	12/79	CASEIN AND ITS IMPACT ON THE DOMESTIC DAIRY INDUSTRY	AGENCY

\*\*\*\*\*  
# # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

\*\*\*\*\*



CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
311705	SECTION 332 INVESTIGATIONS		
3117	INTERNATIONAL TRADE COMMISSION		

PROGRAM OBJECTIVES

SECTION 332 OF THE TARIFF ACT OF 1930 DIRECTS THE COMMISSION TO MAKE SUCH INVESTIGATIONS AND REPORTS AS MAY BE REQUESTED BY THE PRESIDENT, THE HOUSE COMMITTEE ON WAYS AND MEANS, THE SENATE COMMITTEE ON FINANCE, OR EITHER BRANCH OF CONGRESS, AND AUTHORIZES THE COMMISSION TO CONDUCT INVESTIGATIONS INITIATED ON ITS OWN MOTION. THE COMMISSION ALSO CONDUCTS SPECIAL RESEARCH STUDIES WHICH ARE NOT PUBLICLY ANNOUNCED AS INVESTIGATIONS, ALTHOUGH REPORTS ON SUCH STUDIES MAY BE PUBLISHED.

PROGRAM ACCOMPLISHMENTS

DURING FY 80, ONE OF THE NINE INVESTIGATIONS COMPLETED UNDER THE SECTION 332 PROGRAM INVOLVED AGRICULTURAL PRODUCTS.

TARGET POPULATIONS, USERS, ETC.

POTENTIAL BENEFICIARIES OF THE STUDIES CONDUCTED UNDER THIS PROGRAM ARE THOSE DIRECTLY INVOLVED IN INTERNATIONAL TRADE AND THOSE CHARGED WITH REGULATING SUCH TRADE (E.G., PRODUCERS, IMPORTERS, EXPORTERS, THE PRESIDENT, LEGISLATORS).

PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

340 RETAIL SALES

360 EXPORT SALES

370 IMPORT SALES

380 INTER. COMMERCIAL & CONCESS. TRADE AGREEMENTS

PROGRAM FUNCTION

150 MARKET SURVEILLANCE

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

460 ALL PRODUCERS

570 ALL MIDDLEMEN

700 FEDERAL GOVERNMENT

800 REGIONS

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FORD AND FOOD RELATED PROGRAMS

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\* CONTROL \* PROGRAM TITLE

ORGANIZATION

\* NUMBER \*

CODE &amp; TITLE

311706

INTERFERENCE WITH AGRICULTURAL PROGRAMS INVESTIGAT

3117 INTERNATIONAL TRADE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 34-0100-0-1-153

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

07USC0642 PL74-0320 SEC. 22 OF THE AGRICULTURAL ADJUSTMENT ACT, AS AMENDED

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	IMPORT RELIEF
79	1	1	1	0	IMPORT RESTRICTIONS
80	70	0	0	0	INCREASED IMPORTS
81	13	73	73	2	MARKET DISRUPTION
82	10	76	76	2	IMPORT INTERFERENCE

## \* \* \* FINANCIAL NOTES \* \* \*

THERE WERE NO INVESTIGATIONS UNDER THIS PROGRAM IN FY 80.

## \* \* \* CONTACT \* \* \*

NORRIS A. LYNCH  
DIRECTOR, OFFICE OF INDUSTRIES  
PHONE NUMBER - 202-523-0140  
DATE FORM COMPLETED - 03/13/81

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## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE  
SEN00315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE  
HSE04105 TRADE SUBCOMMITTEE  
SEN04107 INTERNATIONAL TRADE SUBCOMMITTEE

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

####

## \* \* \* PROGRAM OBJECTIVES \* \* \*

THE COMMISSION CONDUCTS INVESTIGATIONS AT THE DIRECTION OF THE PRESIDENT TO DETERMINE WHETHER ANY ARTICLES ARE BEING OR ARE PRACTICALLY CERTAIN TO BE IMPORTED INTO THE UNITED STATES UNDER SUCH CONDITIONS AND IN SUCH QUANTITIES AS TO MATERIALLY INTERFERE WITH PROGRAMS OF THE DEPARTMENT OF AGRICULTURE FOR AGRICULTURAL COMMODITIES OR PRODUCTS THEREOF, OR TO REDUCE SUBSTANTIALLY THE AMOUNT OF ANY PRODUCT PROCESSED IN THE UNITED STATES FROM SUCH COMMODITIES OR PRODUCTS, AND MAKES FINDINGS AND RECOMMENDATIONS. THE PRESIDENT MAY RESTRICT THE IMPORTS IN QUESTION BY IMPOSITION OF EITHER IMPORT FEES OR DUTIES.

\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER = CODE & TITLE \*  
 \*\*\*\*\*

311706 INTERFERENCE WITH AGRICULTURAL PROGRAMS INVESTISAT  
 3117 INTERNATIONAL TRADE COMMISSION

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

THERE WERE NO INVESTIGATIONS UNDER THIS PROGRAM DURING FY 80 AND THIS FAR IN FY 81 THERE HAS BEEN ONE ON PEANUTS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

POTENTIAL BENEFICIARIES OF THIS PROGRAM ARE DOMESTIC PRODUCERS WHO ARE BEING IMPAIRED BY IMPORTS THAT COMPETE WITH THE DOMESTIC PRODUCERS' PRODUCTS. U.S. TAXPAYERS COULD ALSO BENEFIT IF ACTIONS TAKEN UNDER THE PROGRAM REDUCED OR ELIMINATED THE NEED FOR GOVERNMENT PURCHASES TO ASSURE THAT GOVERNMENT AGRICULTURAL PROGRAMS CONTINUE TO FUNCTION EFFECTIVELY.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

340 RETAIL SALES  
 360 EXPORT SALES

370 IMPORT SALES  
 380 INTER. COMMERCIAL & CONCESSIONS TRADE AGREEMENTS

PROGRAM FUNCTION

150 MARKET SURVEILLANCE  
 600 RESEARCH AND DEVELOPMENT  
 700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION  
 900 GENERAL POLICY

PROGRAM USERS

460 ALL PRODUCERS  
 570 ALL MIDDLEMEN  
 700 FEDERAL GOVERNMENT

800 RESIDUALS  
 900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION ■  
 ■ NUMBER ■ CODE & TITLE ■

312001 CLEAN FREIGHT CAR PROGRAM 3120 INTERSTATE COMMERCE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 30-0100-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 PL95-473 INTERSTATE COMMERCE ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	U	U	0	0	CLEAN FREIGHT CAR PROGRAM
79	U	0	0	0	FREIGHT CAR UTILIZATION
80	U	0	0	0	DECREASE GOODS CONTAMINATION
81	U	0	0	0	
82	U	0	0	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 OMITTED - WORK DONE IN CONJUNCTION WITH AND CANNOT BE SEPARATED  
 FROM REGULAR MONITORING OF RAILROAD OPERATIONS.

■ ■ ■ CONTACT ■ ■ ■  
 WILLIAM J. LOVE BUREAU OF OPERATIONS  
 ASSISTANT TO THE DIRECTOR INTERSTATE COMMERCE COMMISSION, WASHINGTON, D.C.  
 PHONE NUMBER - 202-275-7614  
 DATE FORM COMPLETED - 01/21/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 HSE03105 SURFACE TRANSPORTATION SUBCOMMITTEE  
 HSE00312 TRANSPORTATION SUBCOMMITTEE  
 SEN06206 SURFACE TRANSPORTATION SUBCOMMITTEE  
 SEN00313 TRANSPORTATION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NOT APPLICABLE

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

312001 CLEAN FREIGHT CAR PROGRAM

3120 INTERSTATE COMMERCE COMMISSION

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE RAILROADS UNIFORM FREIGHT CLASSIFICATION TARIFF PROVIDES THAT FREIGHT CARS MUST BE COMPLETELY UNLOADED OF INBOUND GOODS INCLUDING DUNNAGE AND BRACING BY RECEIVERS OF RAIL SHIPMENTS. THE INTERSTATE COMMERCE COMMISSION BY FORMAL DECISION UPHOLD THAT TARIFF REQUIREMENT. THE UNDERLYING PURPOSE IS TO REDUCE UNNECESSARY DELAYS BY CARRIERS IN CLEANING CARS AND THEREBY FACILITATING EARLIER LOADINGS BY OTHER SHIPPERS. FREIGHT CARS ARE PERIODICALLY IN SHORT SUPPLY. ANOTHER BENEFIT OF COMPLETE UNLOADING BY THE RECEIVERS IS THAT TRASH AND DISCARDED MATERIALS LEFT IN THE CARS INCREASE THE POSSIBILITY OF CONTAMINATION TO SUBSEQUENTLY LOADED GOODS. OUR OBJECTIVE IS TO INCREASE CAR UTILIZATION AND PROMOTE CLEAN CAR CONDITIONS FOR SAFER TRANSPORTATION OF GOODS FROM CONTAMINATION.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

THE ICC'S FIELD STAFF HAS ACTIVELY ENGAGED IN A PROGRAM OF INSPECTING FREIGHT CARS SHORTLY AFTER THE EQUIPMENT IS UNLOADED. IT IS DIFFICULT TO MEASURE THE SUCCESS OF OUR PROGRAM SINCE THERE ARE OVER ONE HALF MILLION CARS IN THE RAIL FLEET. THERE IS AN AWARENESS, HOWEVER, BY THE RAILROADS AND RECEIVERS OF FREIGHT SHIPMENTS THAT THE COMMISSION'S FIELD STAFF PURSUES THIS ACTIVITY. THIS PROGRAM HAS A SALUTARY EFFECT JUST BY OUR INVOLVEMENT AND A DEFINITE IMPACT WHEN CORRECTIVE ACTION IS ADMINISTRATIVELY OR PROSECUTORIALLY NECESSARY BECAUSE OF VIOLATIONS DISCOVERED.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RAILROAD INDUSTRY AND RECEIVERS OF SHIPMENTS TRANSPORTED IN RAIL CARS.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

311 RAIL TRANSPORTATION

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE

200 ALL 48 CONTIGUOUS STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 312002 INCENTIVE PER DIEM

3120 INTERSTATE COMMERCE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

\*\*\*\*\*

OMB/TREASURY ACCOUNT NUMBER (S) 30-0100-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-473 INTERSTATE COMMERCE ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FINANCIAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	U	U	U	INCENTIVE PER DIEM
79	U	U	U	U	FREIGHT CAR SHORTAGES
81	U	U	U	U	TRANSPORTATION OF FOOD
82	U	U	U	U	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

NOT APPLICABLE

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

WILLIAM J. LOVE  
 ASSISTANT TO THE DIR.  
 PHONE NUMBER - 202-275-614  
 DATE FORM COMPLETED - 4/21/81

BUREAU OF OPERATIONS  
 OFFICE OF CONSUMER PROTECTION, 12TH & CONST. AVE.

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 HSE03105 SURFACE TRANSPORTATION SUBCOMMITTEE  
 HSE00300 HOUSE COMMITTEE ON APPROPRIATIONS  
 SEN00206 SURFACE TRANSPORTATION SUBCOMMITTEE  
 SEN00313 TRANSPORTATION SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

NOT APPLICABLE

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

THE NATION PERIODICALLY ENCOUNTERS FREIGHT CAR SHORTAGES TO HAUL ALL TYPES OF GOODS, INCLUDING BULKERS FOR FOOD COMMODITIES. TO ENCOURAGE RAILROADS TO PURCHASE ADDITIONAL CARS, THE COMMISSION PROMULGATED RULES WHICH PROVIDE THAT FOR CERTAIN TYPES OF CARS THE OWNER OF THE EQUIPMENT WILL RECEIVE A HIGHER RENTAL (PER DIEM) FROM VEHICULAR CARRIERS WHEN THE CARS ARE ON THE OTHER CARRIER LINES. THE RULES INCLUDE CARS DESIGNATED AS XF CARS WHICH ARE USED FOR THE TRANSPORTATION OF FOOD COMMODITIES. XF CARS ARE 50 FT. BULKERS WITH APOXY APPLIED TO THE INTERIOR WALLS.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                              CODE & TITLE
*****
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312002 INCENTIVE PER DIEM

3120 INTERSTATE COMMERCE COMMISSION

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*****
# # PROGRAM ACCOMPLISHMENTS # # #
ON NOVEMBER 29, 1979, THE COMMISSION DECIDED TO ISSUE A NOTICE OF
PROPOSED RULEMAKING IN EX PARTE 252 (SUB-NO. 5) FOR THE PURPOSE OF
DETERMINING THE BENEFIT OF THE EXISTING INCENTIVE PER DIEM RULES AND
DECIDING WHETHER CHANGES ARE NEEDED OR ELIMINATION OF THE PROGRAM
IS WARRANTED.
```

```
*****
# # TARGET POPULATIONS, USERS, ETC... # # #
THE NATION
```

```
*****
# # PROGRAM DESCRIPTION CODES # # #
FOOD & AGRICULTURE SYSTEM SECTOR
311 RAIL TRANSPORTATION
```

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE  
200 ALL 48 CONTIGUOUS STATES

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

312003 THE INDEPENDENT TRUCKER

3120 INTERSTATE COMMERCE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 30-0100-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-473 INTERSTATE COMMERCE ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	25	2	INDEPENDENT TRUCKERS
79	13	13	13	1	OWNER OPERATORS
80	10	10	10	1	LEASING ARRANGEMENTS
81	0	0	0	0	PERMANENT LEASES
82	0	0	0	0	TRIP LEASES

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

LEE GARDNER  
 CHIEF, MOTOR COMPETITION BRANCH  
 PHONE NUMBER - 402-275-0818  
 DATE FORM COMPLETED - 04/07/81

OFFICE OF POLICY ANALYSIS, 12TH & CONSTITUTION AVE  
 WASHINGTON, D.C. 20423

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 HSE03105 SURFACE TRANSPORTATION SUBCOMMITTEE  
 SEN06206 SURFACE TRANSPORTATION SUBCOMMITTEE  
 HSE00312 TRANSPORTATION SUBCOMMITTEE  
 SEN00313 TRANSPORTATION SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

R 05/78 THE INDEPENDENT TRUCKER  
 R 11/77 THE INDEPENDENT TRUCKER  
 R 11/79 THE INDEPENDENT TRUCKER

AVAILABLE FROM

SURVEY ICC  
 REPORT ICC  
 FOLLOW-UP SURVEY ICC

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NO SPECIAL AUTHORIZATION



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\* CONTROL \* PROGRAM TITLE \*\*\*\*\*

ORGANIZATION

CODE &amp; TITLE

\* NUMBER \*

\*\*\*\*\* 312003 THE INDEPENDENT TRUCKER \*\*\*\*\*

3120 INTERSTATE COMMERCE COMMISSION

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE PURPOSE OF THIS STUDY IS TO GAIN A BETTER INSIGHT AS TO THE ROLE OF THE INDEPENDENT TRUCKER IN THE TRANSPORTATION INDUSTRY. THE PRIMARY OBJECTIVES WERE TO: (1) ESTIMATE THE NUMBER OF INDEPENDENT TRUCKERS IN OPERATION; (2) DEFINE THEIR FORMAL AND INFORMAL WORKING ARRANGEMENTS WITH REGULATED CARRIERS, BROKERS AND SHIPPERS; (3) ENUMERATE MAJOR PROBLEMS FACED BY THE OWNER-OPERATORS; (4) EVALUATE THE DEGREE OF INSTABILITY OF THIS SECTOR AND ASSESS THE IMPACT OF THIS INSTABILITY ON CARRIERS, BROKERS, AND SHIPPERS AND; (5) DETERMINE THE NATURE AND LEVEL OF OWNER-OPERATORS COSTS AND TO EVALUATE THE IMPACT OF INFLATION ON THESE COSTS AND THE RELATION OF THESE COSTS TO THE EXISTING RATE STRUCTURE. (6) DETERMINE THE DEGREE OF INSTABILITY IN THIS SECTOR; I.E. TURN OVER RATES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

OBJECTIVES 1, 2, AND 3 ABOVE WERE ESSENTIALLY ACCOMPLISHED UPON COMPLETION OF THE INDEPENDENT TRUCKER; A PRELIMINARY REPORT ON THE OWNER-OPERATOR (NOVEMBER 1977), AND THE INDEPENDENT TRUCKER; NATIONWIDE SURVEY OF OWNER-OPERATORS (MAY 1978). OBJECTIVES 4 & 5 WAS ACCOMPLISHED WITH COMPLETION OF THE SURVEY OF OWNER-OPERATORS. OBJECTIVE 6 WAS ACCOMPLISHED UPON COMPLETION OF THE INDEPENDENT TRUCKER; FOLLOW-UP SURVEY OF OWNER-OPERATORS COMPLETED IN NOVEMBER 1979.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

IT IS ANTICIPATED THAT THIS SERIES OF REPORTS WILL BENEFIT INDIVIDUAL OWNER-OPERATORS, TRUCKING COMPANIES AND BROKERS WHO USE OWNER-OPERATORS, AND TRANSPORTATION POLICY MAKERS WHO INSTITUTE LAWS AND REGULATIONS WHICH AFFECT THIS GROUP.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

311 RAIL TRANSPORTATION

312 TRUCK TRANSPORTATION

PROGRAM FUNCTION

100 REGULATION

PROGRAM USERS

540 TRANSPORTERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE

312004 FOOD DISTRIBUTION CHANNELS

3120 INTERSTATE COMMERCE COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 00-600

OMB/TREASURY ACCOUNT NUMBER (S) 30-0100-0-1-401

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL95-473 INTERSTATE COMMERCE ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	0	1	1	DISTRIBUTION CHANNELS
79	U	0	1	1	FOOD DISTRIBUTION
80	U	0	1	1	TRANSPORTATION NEEDS
81	U	0	1	1	PHYSICAL DISTRIBUTION
82	U	0	0	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 THE STUDY PROGRAM WAS DISCONTINUED

■ ■ ■ CONTACT ■ ■ ■  
 808 LUNDY  
 ECONOMIST, ROOM 5559  
 PHONE NUMBER - 202-275-7399  
 DATE FORM COMPLETED - 01/16/81

INTERSTATE COMMERCE COMMISSION, OFFICE OF POLICY  
 WASHINGTON, D.C. 20423

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE06206 SURFACE TRANSPORTATION SUBCOMMITTEE  
 HSE02306 TRANSPORTATION AND COMMERCE SUBCOMMITTEE  
 HSE03105 SURFACE TRANSPORTATION SUBCOMMITTEE  
 HSE00312 TRANSPORTATION SUBCOMMITTEE  
 HSE00313 TRANSPORTATION SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■  
 TYPE DATE TITLE

AVAILABLE FROM

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORIZATION

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■  
 TO EXAMINE THE DISTRIBUTION CHANNELS IN THE FOOD INDUSTRY, FROM  
 PRIMARY PRODUCTION TO FINAL CONSUMPTION, AND CHANGES IN THE  
 INSTITUTION AND FUNCTIONING OF THESE CHANNELS IN RECENT YEARS,  
 AS THESE BEAR ON THE DEMAND FOR, AND PERFORMANCE OF, TRANSPORTATION.  
 THIS IS INTENDED TO PROVIDE BACKGROUND INFORMATION FOR FUTURE ANALYSES  
 OF TRANSPORTATION REGULATION IN THE CONTEXT OF EFFECTIVELY MEETING  
 FOOD INDUSTRY NEEDS.

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
312004	FOOD DISTRIBUTION CHANNELS	3120 INTERSTATE COMMERCE COMMISSION

312004 FOOD DISTRIBUTION CHANNELS 3120 INTERSTATE COMMERCE COMMISSION

PROGRAM ACCOMPLISHMENTS  
DISCONTINUED

TARGET POPULATIONS, USERS, ETC...  
INTERSTATE COMMERCE COMMISSION, COMMISSIONERS AND STAFF

PROGRAM DESCRIPTION CODES  
FOOD & AGRICULTURE SYSTEM SECTOR  
311 RAIL TRANSPORTATION  
312 TRUCK TRANSPORTATION  
310 WATER TRANSPORTATION

PROGRAM FUNCTION  
100 REGULATION

PROGRAM USERS  
700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FUND AND FOOD RELATED PROGRAMS

PAGE: 938

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

312301 MARINE MAMMAL PROTECTION AND CONSERVATION

3123 MARINE MAMMAL COMMISSION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 95-2200-0-1-302

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

PL92-552C MARINE MAMMAL PROTECTION ACT OF 1972

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS

YEAR	AUTHORITY	LEVEL	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	MARINE MAMMALS
79	702	0	0	
80	940	0	0	
81	734	0	0	
82	690	0	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

1981 AND 1982 DOLLARS ARE ESTIMATES

## ■ ■ ■ CONTACT ■ ■ ■

JOHN R. TWISS, JR.

EXECUTIVE DIRECTOR

PHONE NUMBER - 202-653-0237

DATE FORM COMPLETED - 01/07/81

MARINE MAMMAL COMMISSION

1525 EYE ST., N.W., WASHINGTON, D.C. 20006

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

H5E02704 OCEANOGRAPHY SUBCOMMITTEE

SEN05200 SENATE COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

H5E00311 STATE, JUSTICE, COMMERCE AND JUDICIARY SUBCOMMITTEE

SEN0315A STATE, JUSTICE, COMMERCE, THE JUDICIARY SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 ANNUAL REPORT OF THE MARINE MAMMAL COMMISSION/CALE  
NDER YEAR 1979

NATIONAL TECHNICAL INFO. SERVICE

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FOR FY ENDING 9/30/80 NOT TO EXCEED \$1,000,000 AND FOR FY ENDING 9/30/81 NOT TO EXCEED \$1,000,000.  
AUTHORIZATION FOR APPROPRIATIONS EXPIRES 9/30/81.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO DEVELOP AND REVIEW INFORMATION, ACTIONS,  
AND POLICIES TO MAINTAIN MARINE  
MAMMAL POPULATIONS AT OPTIMUM  
SUSTAINABLE POPULATIONS, WHILE  
MAINTAINING THE HEALTH AND STABILITY  
OF THE MARINE ECOSYSTEM.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 939  
 \*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 312301 MARINE MAMMAL PROTECTION AND CONSERVATION  
 3123 MARINE MAMMAL COMMISSION

\*\*\*\*\*  
 \* \* PROGRAM ACCOMPLISHMENTS \* \* \*  
 CONDUCTS AN ANNUAL SURVEY OF FEDERALLY FUNDED MARINE MAMMAL RESEARCH, REVIEWS AND MAKES  
 RECOMMENDATIONS ON MARINE MAMMAL RESEARCH PROGRAMS CONDUCTED BY OTHER FEDERAL AGENCIES; CONVENES  
 WORKSHOPS TO REVIEW AND DEVELOP PLANS FOR MARINE MAMMAL RESEARCH AND CONTRACTS FOR RESEARCH &  
 STUDIES TO HELP IDENTIFY DOMESTIC AND INTERNATIONAL EFFORTS TO CONSERVE AND PROTECT MARINE MAMMALS  
 RESEARCH BUDGET FY78 = \$407,678, FY79 = \$219,637, FY80 = \$411,847, FY81 = APPROXIMATELY  
 \$195,000

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

\*\*\*\*\*

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*  
 FOOD & AGRICULTURE SYSTEM SECTOR  
 414 RED MEAT OTHER THAN BEEF

PROGRAM FUNCTION  
 150 CONSERVATION

PROGRAM USERS  
 440 FISHERMEN AND HUNTERS

PROGRAM GEOGRAPHIC SCOPE  
 500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 940

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

313101 NATIONAL CONSUMER COOPERATIVE BANK (NCCB)

3131 NATIONAL CONSUMER COOPERATIVE BANK

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

###

OMB/TREASURY ACCOUNT NUMBER (S) 28-4001-0-3-376

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

12USC3001 PL95-351 NATIONAL CONSUMER COOPERATIVE BANK ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	TECHNICAL ASSISTANCE
79	1,500	0	0	0	LOAN PACKAGING
80	1,950	0	7,750	80	COOPERATIVE EDUCATION
81	137,000	0	0	164	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

FY 1982 APPROPRIATION UNCERTAIN AT THIS TIME.

## ■ ■ ■ CONTACT ■ ■ ■

JANE GALLUP

LIBRARIAN

PHONE NUMBER - 202-673-4316

DATE FORM COMPLETED - 03/13/81

2001 S STREET, N.W.

WASHINGTON, D.C. 20009

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE

SEN00702 FINANCIAL INSTITUTIONS SUBCOMMITTEE

HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE

HSE05404 FINANCIAL INSTITUTIONS SUPERV, REGULATION &amp; INSURANCE SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

R 01/80 PROPOSED POLICIES

NCC BANK

R 01/80 THE NATIONAL CONSUMER COOPERATIVE BANK W &amp; A

NCC BANK

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

NCCB AUTHORIZATION UNDER P.L. 95-351 BEGAN SEPTEMBER 25, 1979.

EXPIRATION DATE: SEPTEMBER 30, 1981

CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION	CODE & TITLE
313101	NATIONAL CONSUMER COOPERATIVE BANK (NCCB)	3131 NATIONAL CONSUMER COOPERATIVE BANK	

## PROGRAM OBJECTIVES

- THE BANK SHALL:
- (1) ENCOURAGE THE DEVELOPMENT OF NEW AND EXISTING COOPERATIVES ELIGIBLE FOR ITS ASSISTANCE BY PROVIDING SPECIALIZED CREDIT AND TECHNICAL ASSISTANCE;
  - (2) MAINTAIN BROAD-BASED CONTROL OF THE BANK BY ITS VOTING STOCKHOLDERS;
  - (3) ENCOURAGE BROAD-BASED OWNERSHIP, CONTROL, AND ACTIVE PARTICIPATION BY MEMBERS IN ELIGIBLE COOPERATIVES;
  - (4) ASSIST IN IMPROVING THE QUALITY AND AVAILABILITY OF GOODS AND SERVICES TO CONSUMERS; AND
  - (5) ENCOURAGE OWNERSHIP OF ITS EQUITY SECURITIES BY COOPERATIVES AND OTHERS AS PROVIDED IN SECTION 104, SO THAT THE DATE WHEN ALL OF THE BANK'S CLASS A STOCK OWNED BY THE U.S. HAS BEEN FULLY REDEEMED (THE "FINAL GOVERNMENT EQUITY REDEMPTION DATE") OCCURS AS EARLY AS PRACTICABLE.

## PROGRAM ACCOMPLISHMENTS

AS OF JANUARY 31, 1981, THE NATIONAL CONSUMER COOPERATIVE BANK HAD APPROVED \$81,015,610 WORTH OF LOANS. 48% OF THESE FUNDS WENT TO LOW INCOME COOPERATIVES. THE BANK HAD RECEIVED \$301,117,375 IN APPLICATIONS, WHICH WAS TWICE THE AMOUNT AVAILABLE.

## TARGET POPULATIONS, USERS, ETC.

AN ORGANIZATION CHARTERED OR OPERATED ON A COOPERATIVE, NOT-FOR-PROFIT BASIS.

## PROGRAM DESCRIPTION CODES

FOOD & AGRICULTURE SYSTEM SECTOR

340 RETAIL SALES

## PROGRAM FUNCTION

220 TECHNICAL ASSISTANCE

## PROGRAM USERS

160 LOW INCOME GROUPS

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\*\*\*\*\*  
 # CONTROL \* PROGRAM TITLE ORGANIZATION  
 # NUMBER \* CODE & TITLE  
 \*\*\*\*\*

314501 APPLIED SCIENCE AND RESEARCH APPLICATIONS

3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.041

OMB/TREASURY ACCOUNT NUMBER (S) 49-0100-0-1-251

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1861 PL81-507 NATIONAL SCIENCE FOUNDATION ACT OF 1950

42USC1862 PL90-407 AMENDMENT TO NATIONAL SCIENCE FOUNDATION ACT (JULY 1968)

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS \* # #

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	5,274	5,674	0	2	HUMAN NUTRITION RESEARCH
79	3,050	3,050	0	1	NUTRIENT VALUE PROCESS FOODS
80	2,450	2,450	0	1	BIOLOGICAL NITROGEN FIXATION BLUE GREEN ALGAE APPLIED BIOLOGICAL RESEARCH

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #

THIS PROGRAM WAS COMBINED WITH 314506

\*\*\*\*\*  
 # # # CONTACT # # #

DR. H. T. HUANG

NATIONAL SCIENCE FOUNDATION

PHONE NUMBER - 202-357-7782

DATE FORM COMPLETED - 01/29/79

RM. 1140 1800 G STREET, N.W.

WASHINGTON, D.C. 20550

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #

SEN00306 HJO-INDEPENDENT AGENCIES SUBCOMMITTEE

HSE00305 HJO INDEPENDENT AGENCIES SUBCOMMITTEE

HSE00306 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

SEN00707 HANDICAPPED SUBCOMMITTEE

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #

TYPE DATE TITLE

AVAILABLE FROM

R 03/78 FEDERAL HUMAN NUTRITION NEEDS: A COORDINATED APPROACH

GAO

R 10/78 NUTRITION RESEARCH ALTERNATIVES

(OFFICE OF TECHNOLOGY ASSESSMENT-U.S. CONGRESS)

R 12/77 NEW DIRECTIONS IN FEDERALLY SUPPORTED HUMAN NUTRITION

OFFICE OF SCIENCE TECH. POLICY

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #

NATIONAL SCIENCE FOUNDATION AUTHORIZATION ACT FOR FY 1979 NOT TO EXCEED \$59.7 MILLION-PL 95-434.



3145 NATIONAL SCIENCE FOUNDATION

THE GOAL OF THE APPLIED SCIENCE & RESEARCH APPLICATIONS (ASRA) DIRECTORATE IS TO STRENGTHEN THE COUPLING BETWEEN BASIC & APPLIED RESEARCH & THE USE OF SCIENCE & TECHNOLOGY IN MEETING NATIONAL PROBLEMS. THIS IS ACCOMPLISHED BY IDENTIFYING & SUPPORTING RESEARCH & RELATED ACTIVITIES WHICH HAVE THE HIGHEST POTENTIAL FOR CONTRIBUTING TO THE UNDERSTANDING & RESOLUTION OF SIGNIFICANT SOCIAL PROBLEMS. ACTIVITIES SUPPORTED BY ASRA RELATED TO FOOD/AGRICULTURE INCLUDE INTERDISCIPLINARY RESEARCH TO UNDERSTAND AND EVALUATE THE ENVIRONMENTAL AND HUMAN HEALTH CONSEQUENCES OF THE USE OF PESTICIDES & PERFORMANCE AND RESEARCH ON BIOLOGICAL NITROGEN FIXING PLANTS AND SOILS TO REDUCE U.S. DEPENDENCE ON CHEMICAL FERTILIZERS. IN ADDITION, ASRA SUPPORTS APPLIED RESEARCH IN BIOLOGY IN SUBJECTS IDENTIFIED BY THE PRINCIPAL INVESTIGATOR. THESE MAY BE FOOD OR AGRICULTURAL RELATED.

RESEARCH ON THE NUTRIENT VALUE OF PROCESSED FOODS IS A NEW PROGRAM INITIATED IN FY 1979 & NO AWARDS HAVE BEEN MADE TO DATE. THE NEW APPROACHES IN BIOLOGICAL NITROGEN FIXATION SUPPORTED BY ASRA HAVE REACHED THE STAGE WHERE RESPONSIBILITY CAN BE ASSUMED BY THE COMPETITIVE GRANTS PROGRAM OF USDA IN FY 1980. ACCOMPLISHMENTS OF APPLIED RESEARCH PROJECTS INCLUDE SUCCESSFUL DOMESTICATION OF BUFFALO GROUND AS A SOURCE OF OIL, PROTEIN & STARCH; THE SUCCESSFUL USE OF PROTOPLASTS TO DEVELOP NEW, IMPROVED CULTIVARS OF POTATOES. IMPROVEMENTS HAVE ALSO BEEN MADE IN PROCESSING METHODS FOR SEPARATION OF PROTEIN FROM SOYBEANS & COTTON SEED.

THE RESULTS & FINDINGS OF THE RESEARCH SUPPORTED BY ASRA CAN BE UTILIZED BY RESEARCHERS, FARMERS, INDUSTRIAL PROCESSORS OF AGRICULTURAL PRODUCTS, CONSUMERS, & FEDERAL & STATE REGULATORY AGENCIES.

## 211 BASIC GRAINS AND LEGUMES

211 BASIC GRAINS AND LEGUMES

211 BASIC GRAINS AND LEGUMES

## 511 GRANTS

511 GRANTS

## 110 CONSUMERS IN GENERAL

110 CONSUMERS IN GENERAL

## 500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 944

CONTROL PROGRAM TITLE ORGANIZATION  
NUMBER CODE & TITLE

314502 BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES 3145 NATIONAL SCIENCE FOUNDATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.051

OMB/TREASURY ACCOUNT NUMBER (S) 49-0104-0-1-251

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1862 PL81-507 N.S.F. ACT OF 1950 AS AMENDED

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET	PROGRAM AUTHORITY LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	30,603	30,663	27,350	0	PLANT ECOLOGY STRESS PHYSIOL
79	37,242	37,242	37,242	0	AGRICULTURAL ECONOMICS
80	43,381	43,381	43,381	0	BIOENERGETICS
81	44,000	44,000	44,000	0	CELL BIOLOGY
82	45,000	45,000	45,000	0	SYSTEMATICS

FINANCIAL NOTES

###

CONTACT

SONJA SPERLICH  
STAFF ASSOCIATE  
PHONE NUMBER - 202-357-7966  
DATE FORM COMPLETED - 03/05/81

NSF  
WASHINGTON D.C. 20550

CONGRESSIONAL COMMITTEE JURISDICTION

SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
HSE00305 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
HSE03506 SCIENCE RESEARCH AND TECHNOLOGY SUBCOMMITTEE

PROGRAM REPORTS

TYPE DATE TITLE AVAILABLE FROM

3 ENHANCING BIOLOGICAL NITROGEN NTIS AGENCY  
4 08/78 GRANTS FOR SCIENTIFIC RESEARCH AGENCY  
E 07/78 PROGRAM REPORT/ENVIRONMENTAL BIOLOGY GPO

STATUTORY AUTHORITY FOR PROGRAM FUNDING

###

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 945

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
314502 BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES	3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\*

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

SPECIFIC MAJOR OBJECTIVES OF THE BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES ACTIVITY ARE TO ADVANCE UNDERSTANDING OF THE: ECOLOGICAL INTERRELATIONSHIPS IN TERRESTRIAL AND FRESHWATER ECOSYSTEMS AND THE SYSTEMATIC RELATIONSHIPS AMONG THE SEVERAL MILLION SPECIES OF PLANTS, ANIMALS, AND MICROORGANISMS; MOLECULAR BASIS OF CELLULAR STRUCTURE AND THE PHYSICOCHEMICAL BASIS OF BIOLOGICAL FUNCTIONS IN CELLS, ORGAN SYSTEMS, AND WHOLE ORGANISMS; BEHAVIOR OF HUMAN BEINGS AND LOWER ANIMALS AND OF THE BIOLOGICAL, PSYCHOLOGICAL, AND CULTURAL FACTORS THAT UNDERLIE BEHAVIOR; AND STRUCTURE AND OPERATION OF SOCIAL INSTITUTIONS, THE DETERMINANTS OF THEIR STABILITY AND CHANGE AND THE IMPACTS OF BOTH INSTITUTIONS AND CHANGE ON THE LIVES AND WELL BEING OF INDIVIDUALS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING FY 1979, IN ACCORDANCE WITH THE FOUNDATION'S BUDGET PLAN PRESENTED TO CONGRESS, THE BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES ACTIVITY:

- INCREASED SUPPORT FOR BIOCHEMICAL, CELLULAR, AND PHYSIOLOGICAL RESEARCH IN THE PLANT SCIENCES WITH EMPHASIS ON GENETICS, PLANT CELL CULTURE AND GROWTH, METABOLIC PATHWAYS AND ENZYMES, TRANSPORT PHENOMENA, AND MECHANISMS OF ADAPTATION TO CHEMICAL AND ENVIRONMENTAL STRESSES;
- CONTINUED SUPPORT FOR THE DEVELOPMENT OF NEW METHODOLOGIES AND INSTRUMENTATION FOR BIOLOGICAL RESEARCH;
- EXPANDED RESEARCH ON THE STRUCTURE AND FUNCTION OF ECOSYSTEMS, PLANT ECOLOGY AND SYSTEMATICS, EMPHASIZING SUPPORT FOR STUDIES OF NUTRIENT CYCLING, INCLUDING THE ROLE OF THE TERRESTRIAL BIOMASS IN REGULATING THE CARBON DIOXIDE CONTENT OF THE ATMOSPHERE.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE RESULTS OF THIS RESEARCH ARE MADE AVAILABLE IN THE SCIENTIFIC LITERATURE AND ARE USED BY OTHER RESEARCHERS TO ADVANCE THE DISCIPLINE AND TO APPLY THE RESEARCH TO NEW TECHNOLOGY AND TO ASSIST IN POLICY FORMULATION.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR	
210 FOOD GENERAL (INCLUDES 211-216)	410 FOOD GENERAL (INCLUDES 411-426)
PROGRAM FUNCTION	
511 GRANTS	600 RESEARCH AND DEVELOPMENT
PROGRAM USERS	
220 SCIENTISTS	240 RESEARCHERS
PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

CONTROL = PROGRAM TITLE ORGANIZATION  
 NUMBER = CODE & TITLE  
 314503 MATHEMATICAL & PHYSICAL SCIENCES 3145 NATIONAL SCIENCE FOUNDATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.049

OMB/TREASURY ACCOUNT NUMBER (S) 49-0100-0-1-251

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1862 PL81-507 N.S.F. ACT OF 1950 AS AMENDED

ADDITIONAL CITATIONS

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,635	3,635	3,635	0	CHEMICAL ANALYSES
79	2,025	2,025	2,025	0	
80	2,300	2,300	2,300	0	
81	2,500	2,500	2,500	0	
82	2,600	2,600	2,600	0	

FINANCIAL NOTES

####

CONTACT

C. M. AUGHENBAUGH  
 ADMINISTRATIVE OFFICER FOR MATHEMATICAL & PHYSICAL  
 PHONE NUMBER - 202-357-1939  
 DATE FORM COMPLETED - 06/27/81

1800 G STREET N.W.  
 WASHINGTON, D.C. 20550

CONGRESSIONAL COMMITTEE JURISDICTION

SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE RESEARCH AND TECHNOLOGY SUBCOMMITTEE

PROGRAM REPORTS

TYPE DATE TITLE

AVAILABLE FROM

R 00/80 GUIDE TO PROGRAMS  
 R 08/78 GRANTS FOR SCIENTIFIC RESEARCH

AGENCY  
 AGENCY

STATUTORY AUTHORITY FOR PROGRAM FUNDING

NO SPECIAL AUTHORIZATION

PROGRAM OBJECTIVES

THE GOAL OF THE MATHEMATICAL & PHYSICAL SCIENCES  
 ACTIVITY IS TO PROMOTE THE PROGRESS OF SCIENCE AND THEREBY INSURE THE  
 CONTINUED SCIENTIFIC STRENGTH OF THE NATION BY SUPPORTING RESEARCH  
 ACTIVITIES WHICH AUGMENT OUR KNOWLEDGE AND UNDERSTANDING OF NATURAL LAWS  
 AND PHENOMENA.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 947

\* CONTROL \* PROGRAM TITLE

ORGANIZATION

CODE & TITLE

314503 MATHEMATICAL & PHYSICAL SCIENCES

3145 NATIONAL SCIENCE FOUNDATION

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

CREATING NEW MATHEMATICAL KNOWLEDGE AND ENHANCING THE SCIENTIFIC BASE OF  
COMPUTER TECHNOLOGY.

ADVANCING UNDERSTANDING OF FUNDAMENTAL LAWS GOVERNING MATTER AND ENERGY.

INCREASING UNDERSTANDING OF CHEMICAL BONDS, HOW THEY FORM, BREAK AND

REARRANGE TO PRODUCE NEW SUBSTANCES.

ADVANCING KNOWLEDGE AND UNDERSTANDING OF THE FUNDAMENTAL PRINCIPLES WHICH

UNDERLIE THE PHYSICAL, CHEMICAL, AND MECHANICAL PROPERTIES OF MATERIALS.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

RESEARCH RESULTS ARE MADE AVAILABLE IN THE

SCIENTIFIC LITERATURE AND ARE USED BY OTHER

RESEARCHERS TO ADVANCE THE DISCIPLINE AND TO

APPLY TO NEW TECHNOLOGY.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

104 OTHER INFRASTRUCTURE DEVELOPMENT

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

511 GRANTS

600 RESEARCH AND DEVELOPMENT

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 ■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 \*\*\*\*\*  
 314504 DIRECTORATE FOR SCIENCE EDUCATION

3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47-038  
 OMB/TREASURY ACCOUNT NUMBER (S) 49-0106-0-1-251  
 \*\*\*\*\*

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

42USC1862 PL81-507 NSF ACT OF 1950 AS AMENDED  
 \*\*\*\*\*

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	300	300	302	1	PUBLIC UNDERSTANDING
79	200	200	200	0	STUDENT TRAINING
80	400	400	450	0	
81	300	300	300	0	
82	300	300	300	0	

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 LESS THAN ONE FULL-TIME EMPLOYEE. 3A - ADDITIONAL FED. DOM. CATALOG #S 47-009 & 47-048.

■ ■ ■ CONTACT ■ ■ ■  
 JANE STUTSMAN  
 SPECIAL ASSISTANT  
 PHONE NUMBER - 202-282-1920  
 DATE FORM COMPLETED - 06/21/81  
 NATIONAL SCIENCE FOUNDATION  
 WASHINGTON, D.C. 20550

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

■ ■ ■ PROGRAM RECORDS ■ ■ ■  
 TYPE DATE TITLE AVAILABLE FROM

R	01/80	ANNUAL REPORT, NSF-FY 1979	GPO 1980-0-318-931
R	07/78	PRECOLLEGE SCIENCE, MATH AND SOCIAL STUDIES ED IN	GPO 038-000-00383-6
R	10/80	SCI & ENG ED FOR THE 1980'S & BEYOND	GPO 1980-0-334-588/6998
R	06/80	SCIENCE EDUCATION DATABASE	NSF SE 80-3

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 NO SPECIAL AUTHORITY

\*\*\*\*\* CONTROL = PROGRAM TITLE ORGANIZATION \*\*\*\*\*  
 \*\*\*\*\* NUMBER \* CODE & TITLE \*\*\*\*\*  
 \*\*\*\*\*

314504 DIRECTORATE FOR SCIENCE EDUCATION 3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

NSF IS AUTHORIZED AND DIRECTED TO STRENGTHEN SCIENCE EDUCATION AT ALL LEVELS INCLUDING THE SUPPORT OF ACTIVITIES WHICH FOSTER BROADENED PARTICIPATION OF ALL PEOPLES IN SCIENCE, PROGRAMS DESIGNED ESPECIALLY FOR THOSE PLANNING SCIENCE AND RELATED CAREERS, AND PROGRAMS FOR ALL CITIZENS WHO MUST HAVE AN UNDERSTANDING OF SCIENCE TO FUNCTION MORE EFFECTIVELY IN A TECHNOLOGICALLY-ORIENTED SOCIETY.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

NSF HAS SUPPORTED GRADUATE AND POSTDOCTORAL STUDY FOR THE MOST HIGHLY TALENTED OF SCIENCE STUDENTS INCLUDING MINORITIES AND WOMEN; PROVIDED SPECIAL LEARNING EXPERIENCES IN SCIENCE FOR HIGH SCHOOL AND UNDERGRADUATE STUDENTS; STUDIED BARRIERS TO THE PARTICIPATION OF MINORITIES AND WOMEN IN SCIENCE CAREERS; ASSISTED INSTITUTIONS, INCLUDING THOSE SERVING MINORITY ENROLLMENTS, IN IMPROVING THEIR OFFERINGS IN SCIENCE EDUCATION; ASSISTED SCIENTISTS AND SCIENCE EDUCATORS IN RESEARCH, DEVELOPMENT AND DISSEMINATION OF SCIENCE EDUCATION INFORMATION AND MATERIALS; AND SUPPORTED PROJECTS TO IMPROVE THE PUBLIC'S UNDERSTANDING OF SCIENCE AND TECHNOLOGY AS IT IMPACTS THEIR DAILY LIVES.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

SCIENCE STUDENTS; JUNIOR HIGH SCHOOL THROUGH POSTDOCTORAL, SCIENCE TEACHERS, 5-12; 2 AND 4-YEAR COLLEGES AND UNIVERSITIES, INSTITUTIONS OF HIGHER EDUCATION, AND GENERAL PUBLIC.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 104 OTHER INFRASTRUCTURE DEVELOPMENT

PROGRAM FUNCTION 600 RESEARCH AND DEVELOPMENT  
 210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS 110 CONSUMERS IN GENERAL  
 750 STATE GOVERNMENT  
 850 LOCAL GOVERNMENT 570 ALL MIDDLEMEN

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*

314505 SCIENTIFIC, TECHNOLOGICAL, &amp; INTERNATIONAL AFFAIRS

3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.053

OMB/TREASURY ACCOUNT NUMBER (S) 49-0100-0-1-251

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)\*\*\*\*\*  
 42USC1862 PL81-507 NSF ACT OF 1950 AS AMENDED\*\*\*\*\*  
 ADDITIONAL CITATIONS \*\*\*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	1,745	1,746	1,746	1	SCI POLICY ANALYSIS
79	1,387	1,387	1,387	0	SCIENCE POLICY RESEARCH
80	1,525	1,525	1,525	0	TECHNOLOGY ASSESSMENT
81	1,525	1,525	1,525	0	INTERNATIONAL COOP. RESEARCH
82	1,525	1,525	1,525	0	

\*\*\*\*\*  
 FINANCIAL NOTES \*\*\*\*\*

STIA FUNDS THE NATIONAL ACADEMY OF SCIENCES FOR  
 THE US CONTRIBUTION TO THE INTERNATIONAL INSTITUTE  
 FOR APPLIED SYSTEMS ANALYSIS (ITASA) IN VIENNA, AUSTRIA.

\*\*\*\*\*  
 CONTACT \*\*\*\*\*

DR. JEAN M. JOHNSON

PROGRAM ANALYST

PHONE NUMBER - 202-357-7700

DATE FORM COMPLETED - 06/21/81

NATL SCIENCE FOUNDATION

1800 G. ST. NW, WASH. D.C. 20550

\*\*\*\*\*  
 CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

SEN0570G HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE00305 HUD INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

\*\*\*\*\*  
 PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R	00/78	INT. CONF. JERUSALEM RESEARCH	NTIS
R	00/79	11AS4: FOOD AND AGRIC. PROGRAM(FAP)	AGENCY
R	00/78	AGRI-MOD-SUPPLY DEMAND MODEL OF US FOOD SYSTEM	NTIS
R	00/82	TECH ASSESS-101L NITROGEN FIXATION	NTIS
R	00/81	TECH ASSESS-004NYLE	NTIS

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORITY



06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE# 951

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE  
 \* NUMBER \*

ORGANIZATION  
 CODE & TITLE

\*\*\*\*\*  
 314505 SCIENTIFIC, TECHNOLOGICAL, & INTERNATIONAL AFFAIRS  
 3145 NATIONAL SCIENCE FOUNDATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

A HEALTHY SCIENTIFIC AND TECHNOLOGICAL (S&T) ENTERPRISE CONTRIBUTES TO THE CREATION OF NEW PRODUCTS, PROCESSES AND SERVICES NECESSARY IN SHAPING SOCIOECONOMIC PROGRESS. UNQUESTIONABLY, AGRICULTURE ACTIVITIES AND RELATED POLICIES FIGURE GREATLY IN THE HEALTH OF THAT ENTERPRISE. THE GOAL OF THE SCIENTIFIC, TECHNOLOGICAL AND INTERNATIONAL AFFAIRS PROGRAM IS TO IMPROVE THE UNDERSTANDING AND EFFECTIVE FUNCTIONING OF THE NATION SCIENTIFIC AND TECHNOLOGICAL ENTERPRISE. WITH RESPECT TO AGRICULTURE, FOOD AND NUTRITION, THE PROGRAM EXTENDS INTO TWO AREAS OF ACTIVITY. IT: 1) PROMOTES U.S. SCIENTIFIC INTERESTS THROUGH TRADE OF SCIENTIFIC AND TECHNOLOGICAL INFORMATION WITH OTHER COUNTRIES, AND IT 2) MONITORS AND ANALYZES ASPECTS OF THE S&T ENTERPRISE THROUGH SUPPORT OF INDEPTH RESEARCH ON KEY POLICY ISSUES INVOLVING SCIENCE AND TECHNOLOGY.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

THE SCIENTIFIC, TECHNOLOGICAL AND INTERNATIONAL AFFAIRS PROGRAM PROVIDES THE PRINCIPAL U.S. GOVERNMENT SUPPORT FOR THE PARTICIPATION OF U.S. SCIENTISTS, PARTICULARLY ACADEMIC SCIENTISTS, IN INTERNATIONAL COOPERATIVE SCIENTIFIC ACTIVITIES. INTERNATIONAL EXCHANGE PROGRAMS PROVIDE COST-EFFECTIVE OPPORTUNITIES FOR U.S. SCIENTISTS TO ACQUIRE SCIENTIFIC INFORMATION FROM OTHER PARTS OF THE WORLD AND TO SHARE RESEARCH FACILITIES, RESULTS AND COSTS WITH SCIENTISTS ABROAD. FURTHER, INTERNATIONAL TRAVEL GRANTS ENABLE U.S. SCIENTISTS TO ATTEND CONFERENCES ABROAD. YEARLY, AMONG THE TOPICS ADDRESSED AT CONFERENCES OR STUDIED THROUGH COOPERATIVE RESEARCH ARE A NUMBER RELATED DIRECTLY OR INDIRECTLY TO AGRICULTURE, FOOD AND NUTRITION. THE PROGRAM ALSO SERVES AS ONE OF THE MAIN UNITS IN THE FEDERAL GOVERNMENT. PROVIDING THE EXECUTIVE BRANCH WITH RESEARCH AND ANALYSIS FOR SCIENCE AND TECHNOLOGY POLICYMAKING. SUPPORT AND ASSISTANCE ARE EXTENDED THROUGH INTRAMURAL ANALYSIS AND EXTRAMURAL AWARDS FOR RESEARCH ON S&T POLICY ISSUES. IN THE PAST, STUDIES INCLUDED THOSE ON PROCESSES OF TECHNOLOGICAL INNOVATION; ASSESSMENTS OF THE CONTRIBUTION OF S&T TO SOCIAL AND ECONOMIC OBJECTIVES; TRADEOFF QUESTIONS CONCERNING ENERGY, ENVIRONMENT, AND RESOURCES; AND SPECIFIC TECHNOLOGY ASSESSMENTS OF NEW OR EXPANDING TECHNOLOGIES. AT TIMES, THESE TOPICS RELATED TO SPECIFIC S&T ISSUES INVOLVING AGRICULTURE, FOOD AND NUTRITION.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

SCIENTIFIC, TECHNOLOGICAL AND INTERNATIONAL AFFAIRS PROGRAM ACTIVITIES ARE TARGETED TOWARD PARTICIPATION OF U.S. SCIENTISTS, PARTICULARLY COLLEGE AND UNIVERSITY SCIENTISTS, ENGINEERS AND SCIENTISTS FROM NEARLY EVERY DISCIPLINE ARE INVOLVED. PROGRAM STUDIES AND ANALYSES ARE USED BY BOTH PUBLIC AND PRIVATE SECTOR DECISION MAKERS AND MANAGERS OF RESEARCH AND DEVELOPMENT.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

122 PESTICIDES, PLANT

410 FOOD GENERAL (INCLUDES 411-426)

151 WATER USED FOR IRRIGATION

430 FISHER

210 FOOD GENERAL (INCLUDES 211-216)

PROGRAM FUNCTION

511 GRANTS

900 GENERAL POLICY

600 RESEARCH AND DEVELOPMENT

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UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■	PROGRAM TITLE	ORGANIZATION
■ NUMBER ■		CODE & TITLE

314505 SCIENTIFIC, TECHNOLOGICAL, & INTERNATIONAL AFFAIR

3145 NATIONAL SCIENCE FOUNDATION

PROGRAM USERS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

950 OTHER (SPECIFY)

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■

314506 ENGINEERING AND APPLIED SCIENCE 3145 NATIONAL SCIENCE FOUNDATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.041  
 OMB/TREASURY ACCOUNT NUMBER (S) 49-0100-0-1-251

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 42USC1861 PL81-1507

42USC1862 PL90-1407

■ \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	HUMAN NUTRITION RESEARCH
79	0	4,821	5,171	114	FOOD PROCESSING
80	0	4,350	4,350	103	NITROGEN FIXATION
81	4,000	0	4,000	95	BIOMASS CONVERSION
					LITTLE USED PLANTS

■ \* \* FINANCIAL NOTES \* \* \*

■ \* \* CONTACT \* \* \*  
 DR. WILLIAM VAN B. ROBERTSON  
 PROGRAM MANAGER FOR HUMAN NUTRITION  
 PHONE NUMBER - 202-632-4356  
 DATE FORM COMPLETED - 6/22/80  
 NATIONAL SCIENCE FOUNDATION - 1800 G. ST. N.W.  
 WASHINGTON, D.C. 20550

■ \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE00305 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE  
 SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
 SEN06706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

■ \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 R 00/77 GENETIC ENGINEERING FOR NITROGEN FIXATION PLENUM PRESS  
 R 00/77 AGRICULTURAL AND ENERGY ACADEMIC PRESS  
 R 00/79 SYMBIOTIC NITROGEN FIXATION IN THE MANAGEMENT OF T EMPEKATE FORESTS OREGON STATE UNIVERSITY  
 R 00/78 PROTEIN RESOURCES AND TECHNOLOGY THE AVI PUBLISHING CO., INC.  
 R 00/78 FEASIBILITY OF INTRODUCING FOOD CROPS BETTER ADAPT ED TO ENVIRONMENTAL STRESS

■ \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 NATIONAL SCIENCE FOUNDATION AUTHORIZATION ACT FOR FY 1980 NOT TO EXCEED \$69.7 MILLION-PL 95-434.

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION  
 # NUMBER # CODE & TITLE  
 \*\*\*\*\*  
 314506 ENGINEERING AND APPLIED SCIENCE 3145 NATIONAL SCIENCE FOUNDATION

\*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE GOAL OF THE DIRECTORATE OF ENGINEERING AND APPLIED SCIENCE IS TO SUPPORT SCIENCE AND TECHNOLOGY RESEARCH THAT HAS A HIGH POTENTIAL FOR CONTRIBUTING TO THE RESOLUTION OF SIGNIFICANT SOCIETAL PROBLEMS. ACTIVITIES RELATED TO FOOD AND AGRICULTURE INCLUDE RESEARCH TO ASSESS THE NUTRITIONAL IMPACT ON HUMANS OF EATING PROCESSED FOODS; RESEARCH ON BIOLOGICAL NITROGEN FIXATION AND RESEARCH ON THE USE OF BIOMASS AS AN ALTERNATIVE SOURCE OF MATERIALS AS WELL AS APPLIED BIOLOGICAL RESEARCH ON SUBJECTS IDENTIFIED BY PRINCIPAL INVESTIGATORS.

\*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

AWARDS HAVE BEEN MADE TO STUDY THE NUTRITIONAL VALUE OF PROCESSED FOODS, TO STUDY NEW APPROACHES TO BIOLOGICAL NITROGEN FIXATION, TO STUDY ARID LAND PLANTS FOR THE ISOLATION OF SPECIALTY CHEMICALS AND TO STUDY TECHNIQUES FOR CONVERSION OF THE LIGNO-CELLULOSIC BIOMASS INTO INDUSTRIAL PRODUCTS.

\*\*\*\*\* TARGET POPULATIONS, USERS, ETC. \*\*\*\*\*

THE RESULTS/FINDINGS OF THE RESEARCH SUPPORTED BY ASRA CAN BE UTILIZED BY RESEARCHERS, FARMERS, PROCESSORS OF AGRICULTURAL PRODUCTS, CONSUMERS, FEDERAL AND STATE REGULATORY AGENCIES.

\*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS  
 153 WATER USED FOR FOOD PROCESSING  
 210 FOOD GENERAL (INCLUDES 211-216)

321 FOOD PROCESSING  
 410 FOOD GENERAL (INCLUDES 411-426)  
 431 NUTRITION GENERAL

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)  
 130 FOODSTUFF WHOLESALENES  
 511 GRANTS

600 RESEARCH AND DEVELOPMENT  
 800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS

110 CONSUMERS IN GENERAL  
 220 SCIENTISTS  
 240 RESEARCHERS

700 FEDERAL GOVERNMENT  
 260 BUSINESS FIRMS  
 550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL # PROGRAM TITLE                                ORGANIZATION
# NUMBER #                                               CODE & TITLE
*****
314507  ALTERNATIVE BIOLOGICAL SOURCE OF MATERIALS.      3145  NATIONAL SCIENCE FOUNDATION
*****
CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  67.041
OMB/TREASURY ACCOUNT NUMBER (S)  49-0100-0-1-251
*****
STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)
*****
#205C1802 PL#1-507  NATIONAL SCIENCE FOUNDATION ACT OF 1950 AS AMENDED
*****

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## \*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

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*****
FINANCIAL DATA - (DOLLARS IN THOUSANDS)
FISCAL    BUDGET    PROGRAM    OUTLAYS    STAFF    PROGRAM DESCRIPTORS
YEAR      AUTHORITY  LEVEL      YEARS
*****
78        0          0          0          0          BIOMASS CONVERSION
79        0          0          0          0          ARID LAND PLANTS
80        3+050      3+050      3+050      0          GUAYULE JOJOBA
81        2+450      2+450      2+450      0
82        2+400      2+400      2+400      0
*****

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## \*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*

####

## \*\*\*\*\* CONTACT \*\*\*\*\*

DR. M.T. HUANG  
PROGRAM MANAGER, PROBLEM FOCUSED RESEARCH  
PHONE NUMBER - 202-357-7782  
DATE FORM COMPLETED - JC/27/81

NATIONAL SCIENCE FOUNDATION  
1800 G STREET, NW RM. 1140  
WASHINGTON, D.C. 20550

## \*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*

SEN00706 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE  
SEN00306 IND-INDEPENDENT AGENCIES SUBCOMMITTEE  
HSE00305 IND INDEPENDENT AGENCIES SUBCOMMITTEE  
HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE

## \*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R 00/79 ARID LAND PLANT RESOURCE  
R 00/80 GUAYULE RUBBER COMMERCIALIZATION

TEXAS TECH UNIVERSITY  
UNIVERSITY OF ARIZONA

## \*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*

NO SPECIAL AUTHORIZATION.

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

DEVELOP ALTERNATIVE SUPPLIES OF CRITICAL MATERIALS & CHEMICALS BASED ON RENEWABLE RESOURCES OF  
BIOLOGICAL ORIGIN.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

STUDIES ARE IN PROGRESS TO OBTAIN NATURAL RUBBER, SPERM WHALE OIL SUBSTITUTE, INDUSTRIAL STARCH  
ETC., FROM ARID LAND PLANTS AND TO CONVERT LIGNOCELLULOSE BIOMASS INTO USEFUL CHEMICALS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

314507 ALTERNATIVE BIOLOGICAL SOURCE OF MATERIALS.

3145 NATIONAL SCIENCE FOUNDATION

■ ■ ■ TARGET POPULATIONS, USERS, ETC.. ■ ■ ■

RESEARCHERS, MANUFACTURERS OF CHEMICALS AND MATERIALS, FEDERAL &amp; STATE GOVERNMENT &amp; CONSUMERS.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

324 PACKAGING

322 USE OF FOOD ADDITIVES

PROGRAM FUNCTION

510 DIRECT

PROGRAM USERS

110 CONSUMERS IN GENERAL

250 BUSINESS FIRMS

220 SCIENTISTS

450 ALL PRODUCERS

240 RESEARCHERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

ORGANIZATION  
CODE & TITLE

314508 HUMAN NUTRITION

3145 NATIONAL SCIENCE FOUNDATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 47.041  
OMB/TREASURY ACCOUNT NUMBER (S) 49-0100-0-1-251

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1862 PL81-507 NATIONAL SCIENCE FOUNDATION ACT OF 1950 AS AMENDED

## \* \* \* ADDITIONAL CITATIONS \* \* \*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					PROGRAM DESCRIPTIONS
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	
78	0	0	0	0	FOOD SCIENCE RESEARCH
79	0	0	0	0	HUMAN NUTRITION RESEARCH
80	1,000	993	993	0	
81	1,000	1,123	923	0	
82	1,100	250	280	0	

• • ■ FINANCIAL NOTES • • ■

■ ■ ■ CONTACT \* \* \*

DR. WILLIAM VAN B. ROBERTSON  
PROGRAM MANAGER FOR HUMAN NUTRITION  
PHONE NUMBER - 402-357-9414  
DATE FORM COMPLETED - 06/27/81

1800 G. ST. NW  
WASHINGTON, D.C. 20550

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

HSE00305 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
HSE03506 SCIENCE, RESEARCH AND TECHNOLOGY SUBCOMMITTEE  
SEN00306 HUD-INDEPENDENT AGENCIES SUBCOMMITTEE  
SEN00700 HEALTH AND SCIENTIFIC RESEARCH SUBCOMMITTEE

PROGRAM REPORTS	
TYPE	TITLE
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R 00/78 PROTEIN RESOURCES AND TECHNOLOGY  
R 00/80 MICRONUTRIENT INTERACTIONS  
E 00/80 HUMAN NUTRITION RESEARCH & TRAINING

AVAILABLE FROM

AMI PUBLISHING CO.  
N.Y. ACADEMY OF SCIENCES  
NTIS NP881-128944

• • • STATUTORY AUTHORITY FOR PROGRAM FUNDING • • •  
NO SPECIAL AUTHORIZATION.

• • • PROGRAM OBJECTIVES • • •  
TO STUDY THE EFFECTS OF PROCESSING FOODS ON HUMAN NUTRITION.

AWARDS HAVE BEEN MADE TO STUDY THE EFFECTS OF PROCESSING FOODS ON NUTRIENT BIOAVAILABILITY AND FORMATION OF TOXIC PRODUCTS AND ON CHANGES IN HUMAN METABOLISM

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
■ NUMBER ■ORGANIZATION  
CODE & TITLE  
\*\*\*\*\*

314508 HUMAN NUTRITION

3145 NATIONAL SCIENCE FOUNDATION

\* \* ■ TARGET POPULATIONS, USERS, ETC... ■ \* \*

RESEARCHERS, FOOD PROCESSORS, CONSUMERS, FEDERAL AND STATE REGULATORY AGENCIES

■ \* ■ PROGRAM DESCRIPTION CODES ■ \* ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

322 USE OF FOOD ADDITIVES

324 PACKAGING

PROGRAM FUNCTION

510 DIRECT

PROGRAM USERS

110 CONSUMERS IN GENERAL

220 SCIENTISTS

240 RESEARCHERS

260 BUSINESS FIRMS

460 ALL PRODUCERS

700 FEDERAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



\*\*\*\*\*  
 \* CONTROL = PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER = CODE & TITLE \*

324501 REGULAR BUSINESS LOANS

3245 SMALL BUSINESS ADMINISTRATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 59.012  
 OMB/TREASURY ACCOUNT NUMBER (S) 73-4154-0-3-376

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 15USC636 PL85- 336 7(A) BUSINESS LOAN PROGRAM  
 15USC 636 PL94- 305 SMALL BUSINESS ACT AND SMALL BUSINESS INVESTMENT ACT OF 1990, AM

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	600+000	2,162+000	457+807	0	FINANCIAL ASSISTANCE
79	520+500	2,191+923	471+040	0	SMALL BUSINESS
80	565+000	3,174+900	720+830	0	
81	609+000	3,709+000	550+000	0	
82	531+000	3,715+000	603+000	0	

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\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*  
 BUDGET AUTHORITY AND OUTLAYS: TOTAL ACCOUNT  
 (734154) BUSINESS LOANS AND INVESTMENT FUND.  
 PROGRAM LEVEL: 7(A) LOAN APPROVALS (SBA SHARE).

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*  
 JAMES E. RECHEM  
 LOAN SPECIALIST  
 PHONE NUMBER - 402-653-0570  
 DATE FORM COMPLETED - 01/28/81  
 1441 L STREET, N.W.  
 WASHINGTON, D.C. 20416

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 SEN06900 SENATE SELECT COMMITTEE ON SMALL BUSINESS  
 HSE05300 HOUSE COMMITTEE ON SMALL BUSINESS

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM  
 E SBA ANNUAL REPORT GPO  
 R 09/80 UPC-94 BUSINESS LOANS FROM THE SBA SBA

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SMALL BUSINESS ACT, AS AMENDED.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*  
 TO PROVIDE FINANCIAL ASSISTANCE TO ELIGIBLE SMALL BUSINESS  
 CONCERNS WHICH ARE UNABLE TO OBTAIN FINANCING IN THE  
 PRIVATE CREDIT MARKETPLACE. SBA MAY GUARANTEE UP TO  
 90 PERCENT OR \$500,000, WHICHEVER IS LESS, OF A BANK  
 LOAN TO A SMALL FIRM. THE AGENCY'S SHARE OF A  
 DIRECT OR IMMEDIATE PARTICIPATION LOAN MAY NOT EXCEED  
 \$350,000.

06/15/81

UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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*****
# CONTROL * PROGRAM TITLE                                ORGANIZATION
# NUMBER *                                               CODE & TITLE
*****
```

324501 REGULAR BUSINESS LOANS

3245 SMALL BUSINESS ADMINISTRATION

\* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

LOAN VOLUME FROM FY 1959 THROUGH SEPTEMBER 30, 1980: TOTAL NUMBER OF LOANS APPROVED, 338,820 FOR \$27.5 BILLION.

\* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*  
SMALL BUSINESS CONCERNED AS DEFINED BY SBA

\* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD & AGRICULTURE SYSTEM SECTOR

161 EQUIPMENT/MACHINERY SUPPLY, CROP FARM

210 FOOD GENERAL (INCLUDES 211-216)

340 RETAIL SALES

350 WHOLESALE SALES

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

513 LOANS

523 LOANS

PROGRAM USERS

110 CONSUMERS IN GENERAL

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 \*\*\*\*\*  
 324502 ECONOMIC OPPORTUNITY LOANS

## 3245 SMALL BUSINESS ADMINISTRATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 59-003  
 OMB/TREASURY ACCOUNT NUMBER (S) 73-4154-0-3-376  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

15USC0636 PL93- 386 EOL PROGRAM

15USC 636 PL94- 305 SMALL BUSINESS ACT AND SMALL BUSINESS INVESTMENT ACT OF 1950, AM

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	605,000	78,057	457,887	0	FINANCIAL ASSISTANCE
79	520,500	75,964	471,045	0	DISADVANTAGED INDIVIDUALS
80	565,000	67,800	720,830	0	
81	609,000	135,000	500,000	0	
82	531,000	135,000	630,000	0	

 \*\*\*\*\*

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

BUDGET AUTHORITY AND OUTLAYS: TOTAL ACCOUNT (73 X 4154) BUSINESS  
 LOAN AND INVESTMENT FUND. PROGRAM LEVEL: EOL LOANS UN-W--SBA SHARE

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

JAMES E. RECHEN 1441 L STREET, N.W.  
 LOAN SPECIALIST WASHINGTON, D.C. 20416  
 PHONE NUMBER - 202-653-0570  
 DATE FORM COMPLETED - 01/28/81

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN06900 SENATE SELECT COMMITTEE ON SMALL BUSINESS  
 HSE05360 HOUSE COMMITTEE ON SMALL BUSINESS

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE	DATE	TITLE	AVAILABLE FROM
E		SBA ANNUAL REPORT	SPD
R	08/76	UPI-22, ECONOMIC OPPORTUNITY LOAN PROGRAM	SBA

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SMALL BUSINESS ACT, AS AMENDED.

\*\*\*\*\*  
 \* \* \* PROGRAM OBJECTIVES \* \* \*

TO PROVIDE FINANCIAL ASSISTANCE TO LOW INCOME OR  
 DISADVANTAGED PERSONS WHO HAVE LACKED THE OPPORTUNITY  
 TO START OR STRENGTHEN A SMALL BUSINESS AND CANNOT  
 OBTAIN THE NECESSARY FINANCING FROM OTHER SOURCES ON  
 REASONABLE TERMS. LOANS ARE LIMITED TO \$100,000 TO  
 ANY ONE BORROWER.

\*\*\*\*\*  
 \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

LOAN VOLUME FROM FY 1964 THROUGH 09/30/80: TOTAL NUMBER OF LOANS APPROVED: 64,995 FOR \$1.2 BILLION

CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE

324502 ECONOMIC OPPORTUNITY LOANS	3245 SMALL BUSINESS ADMINISTRATION
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■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■	
SMALL BUSINESS CONCERNS, AS DEFINED BY SBA.	

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■	
FOOD & AGRICULTURE SYSTEM SECTOR	
181 EQUIPMENT/MACHINERY SUPPLY, CROP FARM	350 WHOLESALE SALES
210 FOOD GENERAL (INCLUDES 211-216)	410 FOOD GENERAL (INCLUDES 411-426)
340 RETAIL SALES	

PROGRAM FUNCTION	
513 LOANS	520 LOANS

PROGRAM USERS	
110 CONSUMERS IN GENERAL	

PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 963

■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE  
 ■ 324503 CONSUMER PROTECTION LOANS

3245 SMALL BUSINESS ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 59.017  
 OMB/TREASURY ACCOUNT NUMBER (S) 73-4153-0-3-453

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0636 PL91- 597 EGG PRODUCTS INSPECTION ACT

15USC 636 PL93- 89 SMALL BUSINESS ACT AND SMALL BUSINESS INVESTMENT ACT OF 1950; AM

15USC 636 PL93- 231 SMALL BUSINESS ACT; AMENDMENTS

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,640,800	680	2,104,509	0	LOANS TO MEET FEDERAL REQ
79	1,235,204	10,336	957,338	0	
80	1,208,300	0	949,268	0	
81	690,000	0	1,520,000	0	
82	0	0	(29,000)	0	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

JOHN E. MOORE  
 DIRECTOR, OFFICE OF DISASTER POLICY  
 PHONE NUMBER - 202-653-0189  
 DATE FORM COMPLETED - 6/28/81

1441 L STREET, N.W.  
 WASHINGTON, D.C. 20416

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN06900 SENATE SELECT COMMITTEE ON SMALL BUSINESS  
 HSE05300 HOUSE COMMITTEE ON SMALL BUSINESS

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E SBA ANNUAL REPORT  
 R FACT SHEET #18, REGULATORY/COMPLIANCE LOANS

GPO  
 SBA

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SMALL BUSINESS ACT; AS AMENDED.

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO ASSIST SMALL BUSINESS CONCERNS WHICH SUFFER SUBSTANTIAL ECONOMIC INJURY CAUSED BY COMPLIANCE WITH STANDARDS ESTABLISHED UNDER EGG PRODUCTS INSPECTION ACT OF 1970, THE WHOLESOME POULTRY AND POULTRY PRODUCTS ACT OF 1968, OR THE WHOLESOME MEAT ACT OF 1967, OR ANY OTHER REGULATION OR ORDER OF A FULLY AUTHORIZED FEDERAL, STATE, REGIONAL OR LOCAL AGENCY ISSUED IN CONFORMANCE WITH SUCH FEDERAL LAW, DESIGNED TO PROTECT THE CONSUMER, NO DOLLAR LIMIT. LOAN IS BASED ON AMOUNT OF ECONOMIC INJURY SUSTAINED.

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
324503	CONSUMER PROTECTION LOANS	3245 SMALL BUSINESS ADMINISTRATION

PROGRAM ACCOMPLISHMENTS

LOAN VOLUME FROM FY 71 THROUGH 09/30/80: TOTAL NUMBER OF LOANS APPROVED, 332 FOR \$53.8 MILLION.

TARGET POPULATIONS, USERS, ETC...

MUST BE A SMALL BUSINESS WHICH IS LIKELY TO SUFFER ECONOMIC INJURY IN COMPLIANCE WITH THE CONSUMER PROTECTION LEGISLATION LISTED IN PROGRAM OBJECTIVES (A) ABOVE.

## PROGRAM DESCRIPTION CODES

FOOD &amp; AGRICULTURE SYSTEM SECTOR

321 FOOD PROCESSING

324 PACKAGING

340 RETAIL SALES

350 WHOLESALE SALES

PROGRAM FUNCTION

120 FOODSTUFF SAFETY (FOR HUMAN CONSUMPTION)

513 LOANS

PROGRAM USERS

570 ALL MIDDLEMEN

510 WHOLESALERS

520 RETAILERS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

CONTROL \* PROGRAM TITLE ORGANIZATION  
 NUMBER \* CODE & TITLE  
 324504 PRODUCT DISASTER LOANS 3245 SMALL BUSINESS ADMINISTRATION

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 59.010  
 OMB/TREASURY ACCOUNT NUMBER (S) 73-4153-0-3-453

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

15USC0636 PL98-0264 PRODUCT DISASTER LOANS  
 15USC0636 PL93-0237 SMALL BUSINESS ACT, AMENDMENTS

15USC0636 PL94-0305 SMALL BUSINESS ACT AND SMALL BUSINESS INVESTMENT ACT OF 1990, AM

\*\*\* ADDITIONAL CITATIONS \*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)				
FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS
78	2,640,820	696	2,104,509	0
79	1,235,204	0	957,338	0
80	1,208,350	0	949,268	0
81	690,000	0	1,520,000	0
82	0	0	(29,000)	0

\*\*\* FINANCIAL NOTES \*\*\*  
 BUDGET AUTHORITY AND OUTLAYS: TOTAL ACCOUNT  
 (73 X 4153) DISASTER LOAN FUND. PROGRAM LEVEL: 1979 PRODUCT  
 DISASTER LOANS--INCLUDED IN NONPHYSICAL IN 1980 AND 1981.

\*\*\* CONTACT \*\*\*  
 JOHN E. MOORE 1441 L STREET, N.W.  
 DIRECTOR, OFFICE OF DISASTER POLICY WASHINGTON, D.C. 20416  
 PHONE NUMBER - 202-653-0189  
 DATE FORM COMPLETED - 01/28/81

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 SEN06900 SENATE SELECT COMMITTEE ON SMALL BUSINESS  
 HSE0300 HOUSE COMMITTEE ON SMALL BUSINESS

\*\*\* PROGRAM REPORTS \*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 E 84 ANNUAL REPORT GPO  
 R 03/78 01-1, KEY FEATURES OF SBAMS PRINCIPAL LENDING PRO  
 GRAMS 53A

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 SMALL BUSINESS ACT, AS AMENDED.

\*\*\*\*\*  
\* CONTROL \* PROGRAM TITLE ORGANIZATION  
\* NUMBER \* CODE & TITLE  
\*\*\*\*\*

324504 PRODUCT DISASTER LOANS

3245 SMALL BUSINESS ADMINISTRATION

## \* \* \* PROGRAM OBJECTIVES \* \* \*

TO ASSIST SMALL BUSINESS CONCERNS WHICH HAVE SUFFERED  
ECONOMIC INJURY AS A RESULT OF INABILITY TO MARKET A  
PRODUCT FOR HUMAN CONSUMPTION BECAUSE OF A FINDING OF  
TOXICITY IN THE PRODUCT.  
NO DOLLAR LIMIT. LOAN IS BASED ON AMOUNT OF ECONOMIC  
INJURY SUSTAINED.

## \* \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

LOAN VOLUME FROM FY 64 THROUGH 09/30/80: TOTAL NUMBER OF LOANS APPROVED, 415 FOR \$7.9 MILLION.

## \* \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

APPLICANT MUST HAVE PRODUCED, DISTRIBUTED, OR SOLD A  
PRODUCT IN WHICH THERE WAS A FINDING OF  
TOXICITY FROM NATURAL OR UNKNOWN CAUSES, MAKING  
THE PRODUCT UNFIT FOR HUMAN CONSUMPTION.

## \* \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

350 WHOLESALE SALES

410 FOOD GENERAL (INCLUDES 411-426)

210 FOOD GENERAL (INCLUDES 211-216)

340 RETAIL SALES

## PROGRAM FUNCTION

513 LOANS

## PROGRAM USERS

460 ALL PRODUCERS

510 WHOLESALERS

520 RETAILERS

530 DISTRIBUTORS

550 PROCESSORS AND PACKERS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC



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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 967

\*\*\*\*\*  
 # CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 # NUMBER \* CODE & TITLE #  
 \*\*\*\*\*

324505 PHYSICAL DISASTER LOANS

3245 SMALL BUSINESS ADMINISTRATION

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 59.008  
 OMB/TREASURY ACCOUNT NUMBER (S) 73-4153-0-3-453  
 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*

15USC0631 PL85- 530 PHYSICAL DISASTER LOANS

15USC 636 PL94- 305 SMALL BUSINESS ACT AND SMALL BUSINESS INVESTMENT ACT OF 1958, AM

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS \* \* \*  
 \*\*\*\*\*

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	2,640,820	2,022,092	2,104,509	0	LOANS TO ELIGIBLE VICTIMS
79	1,230,204	1,075,192	957,338	0	
80	1,200,300	1,117,700	949,266	0	
81	600,000	2,000,000	1,520,000	0	
82	0	440,000	(29,000)	0	

\*\*\*\*\*  
 # # # FINANCIAL NOTES \* \* \*  
 \*\*\*\*\*

BUDGET AUTHORITY AND OUTLAYS: TOTAL ACCOUNT  
 (73 X 4153) DISASTER LOAN FUND, PROGRAM LEVEL: PHYSICAL DISASTER  
 LOAN APPROVALS.

\*\*\*\*\*  
 # # # CONTACT \* \* \*  
 \*\*\*\*\*

LAWRENCE J. HOEMENDUEN  
 DIRECTOR, OFFICE OF DISASTER OPERATIONS  
 PHONE NUMBER - 202-653-0879  
 DATE FORM COMPLETED - 01/20/81

1441 L STREET, N.W.  
 WASHINGTON, D.C. 20416

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 \*\*\*\*\*

SEN06900 SENATE SELECT COMMITTEE ON SMALL BUSINESS  
 HSE05300 HOUSE COMMITTEE ON SMALL BUSINESS

\*\*\*\*\*  
 # # # PROGRAM REPORTS \* \* \*  
 \*\*\*\*\*

TYPE DATE TITLE

AVAILABLE FROM

E SBA ANNUAL REPORT  
 R 03/78 001-1, KEY FEATURES OF SBA'S PRINCIPAL LENDING PRO  
 GRAMS

GPO  
 SBA

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SMALL BUSINESS ACT, AS AMENDED.  
 \*\*\*\*\*

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL \* PROGRAM TITLE

ORGANIZATION

■ NUMBER \*

CODE &amp; TITLE

324505 PHYSICAL DISASTER LOANS

3245 SMALL BUSINESS ADMINISTRATION

■ \* \* PROGRAM OBJECTIVES \* \* \*

TO RESTORE VICTIMS HOME OR HOMES OR BUSINESS PROPERTY,  
AS NEARLY AS POSSIBLE, TO PREDISASTER CONDITION. THIS INCLUDES  
FURNITURE AND OTHER HOUSEHOLD EFFECTS OR PERSONAL PROPERTY IN A  
RESIDENCE, AND INVENTORY, FURNITURE, FIXTURES, MACHINERY, AND LEASE-  
HOLD IMPROVEMENTS IN A BUSINESS.  
DIRECT HOME LOANS \$55,000 LIMIT PLUS \$50,000 ADDITIONAL IN SOME  
SPECIAL CASES TO REFINANCE EXISTING LIENS. BUSINESS: DIRECT OR IMMEDIATE  
PARTICIPATION; \$500,000 SBA SHARE; GUARANTY, NO DOLLAR LIMIT.

■ \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

LOAN VOLUME FY FY 84 THROUGH 09/30/80: TOTAL NUMBER OF LOANS APPROVED; 832,611 FOR \$9.0 BILLION.

■ \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

APPLICANTS MUST HAVE SUFFERED PHYSICAL PROPERTY LOSS  
AS A RESULT OF A NATURAL DISASTER IN AN AREA  
DESIGNATED AS ELIGIBLE AS A RESULT OF FLOODS, EARTHQUAKES,  
HURRICANES, DROUGHT, WILDFIRE, CIVIL DISTURBANCES,  
OR OTHER CATASTROPHES.

■ \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

110 FERTILIZERS

170 SEED

210 FOOD GENERAL (INCLUDES 211-216)

340 RETAIL SALES

350 WHOLESALE SALES

410 FOOD GENERAL (INCLUDES 411-426)

PROGRAM FUNCTION

513 LOANS

PROGRAM USERS

310 SCHOOLS (K-12)

410 CROP FARMERS

420 LIVESTOCK FARMERS

430 DAIRY FARMERS

510 WHOLESALESALES

520 RETAILERS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

■ CONTROL \* PROGRAM TITLE ORGANIZATION  
 ■ NUMBER \* CODE & TITLE \*  
 330001 DIRECT INVESTMENT & LOAN GUARANTEE PROGRAM  
 3300 OTHER INDEPENDENT AGENCIES

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NJMB&R \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 71-4030-0-3-151

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 22USC2191 PL95-0268 OPIC AMENDMENTS ACT OF 1978

22USC2191 PL91-0175 FOREIGN ASSISTANCE ACT OF 1969  
 22USC2191 PL93-0390 OPIC AMENDMENTS ACT OF 1974

■ \* ADDITIONAL CITATIONS \* ■ \*  
 OPIC  
 OPIC

FINANCIAL DATA - (DOLLARS IN THOUSANDS)					
FISCAL	BUDGET	PROGRAM	OUTLAYS	STAFF	PROGRAM DESCRIPTORS
YEAR	AUTHORITY	LEVEL		YEARS	
78	U	10	25	50	DIRECT LOANS & LOAN GUARANT
79	U	22	18	55	PRIVATE INVESTMENTS
80	U	23	18	55	OVERSEAS DEVELOPMENT
81	U	0	0	U	ALL ASPECTS OF FOOD SYSTEM

■ \* FINANCIAL NOTES \* ■ \*  
 LEGISLATION EXPIRES SEPTEMBER 30, 1981

■ \* CONTACT \* ■ \*  
 JONATHAN C. DILL 1129 20TH ST., N.W.  
 ACTING VICE PRESIDENT FOR DEVELOPMENT WASHINGTON, D.C. 20527  
 PHONE NUMBER - 202-632-1796  
 DATE FORM COMPLETED - 03/11/81

■ \* CONGRESSIONAL COMMITTEE JURISDICTION \* ■ \*  
 HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE  
 SEN01305 INTERNATIONAL ECONOMIC POLICY SUBCOMMITTEE  
 HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE  
 SEN00305 FOREIGN OPERATIONS SUBCOMMITTEE

■ \* PROGRAM REPORTS \* ■ \*  
 TYPE DATE TITLE AVAILABLE FROM  
 R INVESTMENT FINANCING HANDBOOK OPIC  
 E DEVELOPMENT REPORT OPIC  
 R ANNUAL REPORT OPIC

■ \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* ■ \*  
 FOREIGN ASSISTANCE ACT 1961 AS AMENDED: RENEWAL OF OPIC LEGISLATION  
 WAS SIGNED INTO LAW ON APRIL 24, 1978. THIS LEGISLATION EXPIRES  
 SEPTEMBER 30, 1981.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 970

\*\*\*\*\*  
■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

\*\*\*\*\*  
330001 DIRECT INVESTMENT & LOAN GUARANTEE PROGRAM

3300 OTHER INDEPENDENT AGENCIES

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

OPIC PROVIDES DIRECT LOANS AND LOAN GUARANTEES TO U.S. INVESTORS WHOSE OVERSEAS PROJECTS PROMOTE THE ECONOMIC AND SOCIAL DEVELOPMENT OF LESS-DEVELOPED HOST COUNTRIES. OPIC CONSIDERS THE EFFECT OF ITS PARTICIPATION ON THE PRODUCTION AND DISTRIBUTION OF BASIC FOODSTUFFS WHEN REVIEWING ALL PROJECTS AND ACTIVELY PURSUES PROJECTS WHICH WILL SERVE TO IMPROVE THE NUTRITIONAL INTAKE OF DEVELOPING COUNTRY CITIZENS. IN 1978, OPIC INITIATED A FARM COMMODITY PROGRAM IN CONJUNCTION WITH USDA THAT WILL OFFER LOANS OR GUARANTEES TO FACILITATE THE DEVELOPMENT OF STORAGE FACILITIES, FEED AND FLOUR MILLS, AND Poultry, Hog, Sheep, Goat AND FISH FARMS IN DEVELOPING COUNTRIES.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

DURING THE COURSE OF THE LAST FIVE FISCAL YEARS, OPIC HAS FINANCED PROJECTS IN THE DEVELOPING COUNTRIES COVERING MOST STAGES OF THE FOOD INDUSTRY. THESE PROJECTS HAVE INCLUDED FERTILIZER PRODUCTION, CROP AND LIVESTOCK PROJECTS, STORAGE AND WAREHOUSING INSTALLATIONS AS WELL AS FOOD PROCESSING AND PACKAGING FACILITIES. OPIC INVESTMENTS IN THESE PROJECTS DURING THE PERIOD WERE \$20.2 MILLION.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TARGET POPULATION OF OPIC FOOD RELATED PROJECTS IS THE POPULATION OF THE LESSER DEVELOPED COUNTRIES.

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVELOPMENT, GENERAL (INCLUDES 101-104)

110 FERTILIZERS

210 FOOD GENERAL (INCLUDES 211-216)

226 OTHER CROPS

310 TRANSPORTATION, GENERAL (INCLUDE 311-315)

321 FOOD PROCESSING

## PROGRAM FUNCTION

515 PAYMENTS

525 PAYMENTS

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

300

## PROGRAM USERS

900

110

460

570

## PROGRAM GEOGRAPHICAL SCOPE

300 ALL 50 STATES

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 330002 POLITICAL RISK INVESTMENT INSURANCE  
 \*\*\*\*\* 3300 OTHER INDEPENDENT AGENCIES \*\*\*\*\*

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER \*\*\*\*\*  
 OMB/TREASURY ACCOUNT NUMBER (S) 71-4030-0-3-151  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 22USC2191 PL95-0268 OPIIC AMENDMENTS ACT OF 1978  
 \*\*\*\*\*

22USC2191 PL91-0175 FOREIGN ASSISTANCE ACT OF 1969

\*\*\*\*\* ADDITIONAL CITATIONS \*\*\*\*\*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  
 FISCAL BUDGET PROGRAM OUTLAYS STAFF PROGRAM DESCRIPTORS  
 YEAR AUTHORITY LEVEL YEARS  
 \*\*\*\*\*  
 78 0 13 37 67 POLITICAL RISK INSURANCE  
 79 0 30 25 42 PRIVATE INVESTMENTS  
 80 0 30 24 72 OVERSEAS DEVELOPMENT  
 81 0 0 0 0 ALL ASPECTS OF FOOD SYSTEM  
 \*\*\*\*\*

\*\*\*\*\* FINANCIAL NOTES \*\*\*\*\*  
 LEGISLATION EXPIRES SEPTEMBER 30, 1981.

\*\*\*\*\* CONTACT \*\*\*\*\*  
 JONATHAN C. DILL 1129 20TH STREET, N.W.  
 VICE PRESIDENT FOR DEVELOPMENT (ACTING) WASHINGTON, D.C. 20527  
 PHONE NUMBER - 602-632-4790  
 DATE FORM COMPLETED - 03/11/81

\*\*\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*\*\*  
 HSE0112F INTERNATIONAL ECONOMIC POLICY AND TRADE SUBCOMMITTEE  
 SE001305 INTERNATIONAL ECONOMIC POLICY SUBCOMMITTEE  
 HSE00304 FOREIGN OPERATIONS SUBCOMMITTEE  
 SE000305 FOREIGN OPERATIONS SUBCOMMITTEE

\*\*\*\*\* PROGRAM REPORTS \*\*\*\*\*  
 TYPE DATE TITLE AVAILABLE FROM  
 R HANDBOOK OPIIC  
 E DEVELOPMENT REPORT OPIIC  
 R ANNUAL REPORT OPIIC

\*\*\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*\*\*  
 FOREIGN ASSISTANCE ACT 1961 AS AMENDED/RENEWAL OF OPIIC LEGISLATION  
 WAS SIGNED INTO LAW ON APRIL 24, 1978. THIS LEGISLATION EXPIRES  
 SEPTEMBER 30, 1981.

\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE & TITLE  
\*\*\*\*\*

330002 POLITICAL RISK INVESTMENT INSURANCE

3300 OTHER INDEPENDENT AGENCIES

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

OPIC OFFERS POLITICAL RISK INSURANCE TO MOBILIZE AND FACILITATE THE PARTICIPATION OF UNITED STATES PRIVATE CAPITAL AND SKILLS IN THE ECONOMIC AND SOCIAL DEVELOPMENT OF LESS-DEVELOPED COUNTRIES. OPIC CONSIDERS THE EFFECT OF ITS PARTICIPATION ON THE PRODUCTION AND DISTRIBUTION OF BASIC FOOD STUFFS WHEN REVIEWING ALL PROJECTS AND ACTIVELY PURSUES PROJECTS WHICH WILL SERVE TO IMPROVE THE NUTRITION INTAKE OF DEVELOPING COUNTRY CITIZENS. IN 1978, OPIC INITIATED A FARM COMMODITY PROGRAM IN CONJUNCTION WITH USDA THAT WILL OFFER INSURANCE TO FACILITATE THE DEVELOPMENT OF STORAGE FACILITIES, FEED AND FLOUR MILLS, AND POULTRY, HOG, SHEEP, GOAT AND FISH FARMS IN DEVELOPING COUNTRIES.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

DURING THE COURSE OF THE LAST FIVE FISCAL YEARS, OPIC HAS INSURED PROJECTS IN THE DEVELOPING COUNTRIES COVERING ALL STAGES OF THE FOOD INDUSTRY. THESE PROJECTS HAVE INCLUDED FERTILIZER PRODUCTION, CROP AND LIVESTOCK PROJECTS, STORAGE AND WAREHOUSING INSTALLATIONS AS WELL AS FOOD PROCESSING AND PACKAGING FACILITIES. OPIC INSURED INVESTMENT IN THESE PROJECTS DURING THE PERIOD WAS \$198.9 MILLION.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC., \*\*\*\*\*

THE TARGET POPULATION OF OPIC FOOD-RELATED PROJECTS IS THE POPULATION OF THE LESSER-DEVELOPED COUNTRIES.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

100 INFRASTRUCTURE DEVEL., GENERAL (INCLUDES 101-104)  
110 FERTILIZERS  
210 FOOD GENERAL (INCLUDES 211-215)

226 OTHER CROPS  
310 TRANSPORTATION, GENERAL (INCLUDE 311-315)  
321 FOOD PROCESSING

## PROGRAM FUNCTION

515 PAYMENTS  
525 PAYMENTS  
600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY

## PROGRAM USERS

900 FOREIGN GOVERNMENTS  
110 CONSUMERS IN GENERAL

460 ALL PRODUCERS  
570 ALL MIDDLEMEN

## PROGRAM GEOGRAPHIC SCOPE

300 ALL 50 STATES

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE ORGANIZATION #  
 # NUMBER # CODE & TITLE #  
 \*\*\*\*\*  
 331601 AGRICULTURAL CONSERVATION

3316 TENNESSEE VALLEY AUTHORITY

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER ###  
 OMB/TREASURY ACCOUNT NUMBER (S) 64411U-0-3-271 \*\*\*\*\*

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 16USC 83 PL17- 32 73RD CONGRESS TVA ACT

16USC 831 PL17- 32 TVA ACT

\*\*\*\*\*  
 # # # ADDITIONAL CITATIONS # # #  
 \*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	U	275	275	11	POWER USE
79	U	300	300	11	CONSERVATION OF ENERGY
80	U	350	350	12	REGIONAL DEVELOPMENT
					FARMING
					EXTENSION SERVICES

 \*\*\*\*\*

\*\*\*\*\*  
 # # # FINANCIAL NOTES # # #  
 PROGRAM WAS NOT UPDATED FOR 1980 FILE.

\*\*\*\*\*  
 # # # CONTACT # # #  
 G.D. CARVER

PHONE NUMBER - 615-755-3726  
 DATE FORM COMPLETED - 03/12/79

\*\*\*\*\*  
 # # # CONGRESSIONAL COMMITTEE JURISDICTION # # #  
 HSE03100 HOUSE COMMITTEE ON PUBLIC WORKS AND TRANSPORTATION  
 HSE03106 WATER RESOURCES SUBCOMMITTEE  
 SEN00300 SENATE COMMITTEE ON APPROPRIATIONS  
 SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

\*\*\*\*\*  
 # # # PROGRAM REPORTS # # #  
 TYPE DATE TITLE AVAILABLE FROM

\*\*\*\*\*  
 # # # STATUTORY AUTHORITY FOR PROGRAM FUNDING # # #  
 NO SPECIAL AUTHORIZATION

\*\*\*\*\*  
 # # # PROGRAM OBJECTIVES # # #  
 TO GUIDE AND ASSIST THE ULTIMATE FARM CONSUMER TO USE ELECTRICITY MOST EFFECTIVELY AND EFFICIENTLY FOR IMPROVING THE STANDARD OF LIVING IN THE FARMER

\*\*\*\*\*  
 # # # PROGRAM ACCOMPLISHMENTS # # #  
 PROGRAM IS RELATIVELY NEW AND IN DEVELOPMENTAL PHASE.

06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 974  
 \*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 331601 AGRICULTURAL CONSERVATION 3316 TENNESSEE VALLEY AUTHORITY

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*  
 ALL FARMERS IN THE TENNESSEE VALLEY REGION.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

101 FARM HOUSING

PROGRAM FUNCTION  
 210 EDUCATION  
 300 TECHNICAL ASSISTANCE/EXTENSION WORK

800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
 410 CROP FARMERS  
 420 LIVESTOCK FARMERS AND RANCHERS  
 430 DAIRY FARMERS

110 CONSUMERS IN GENERAL  
 530 DISTRIBUTORS  
 800 REGIONS

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC



\*\*\*\*\* CONTROL \* PROGRAM TITLE ORGANIZATION CODE & TITLE \*\*\*\*\*  
 \* NUMBER \*  
 \*\*\*\*\*  
 331602 WASTE HEAT UTILIZATION - AQUACULTURE APPLICATIONS  
 3316 TENNESSEE VALLEY AUTHORITY  
 \*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 16USC0831 PL73- 17 TENNESSEE VALLEY AUTHORITY ACT OF 1933  
 \*\*\*\*\*

## \* \* \* ADDITIONAL CITATIONS \* \* \*

19 AMENDMENTS TO ORIGINAL TVA ACT 748 STAT 587

## \*\*\*\*\* FINANCIAL DATA - (DOLLARS IN THOUSANDS) \*\*\*\*\*

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	AQUACULTURE
79	330	336	336	6	WASTE HEAT
80	429	429	429	8	FISH FARMING
81	790	790	790	10	POWER PLANTS
82	200	200	200	5	CONSERVATION OF ENERGY

## \* \* \* FINANCIAL NOTES \* \* \*

####

## \* \* \* CONTACT \* \* \*

WILLIAM D. WERNER  
 PROGRAM MANAGER, AQUATIC ENVIRONMENTAL RESEARCH  
 PHONE NUMBER - FTS 872-0030  
 DATE FORM COMPLETED - 01/15/81

BFNP - BIOTHERMAL  
 BOX 2000, DECATUR, ALABAMA 35602

## \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HEO3106 WATER RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

## \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

E	00/77	UTILIZATION OF WASTE HEAT FROM POWER PLANTS FOR AQUACULTURE	TVA DIV OF ENERGY DEMONSTRATIONS & TECHNOLOGY
R	08/78	WASTE HEAT UTILIZATION FOR AGRICULTURE AND AQUACULTURE	TVA OFFICE OF NATURAL RESOURCES
		ECONOMICS OF PRODUCING CHANNEL CATFISH USING POWER PLANT WASTE HEAT	TVA DIVISIONS OF AGRICULTURAL DEVEL. & WATER RESOURCES

## \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

SECTION 10, TVA ACT OF 1933 AS AMENDED BY 49 STAT 1076;  
 16 USC, SEC. 831 I AND 48 STAT 59 RELATING TO SELF-FINANCING  
 AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT  
 OF 1933 AS AMENDED BY 16 USC, SEC. 831 L RELATING TO AUTHORIZATION  
 OF APPROPRIATIONS.

■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

331602

WASTE HEAT UTILIZATION - AQUACULTURE APPLICATIONS

3316 TENNESSEE VALLEY AUTHORITY

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO COORDINATE WASTE HEAT AQUACULTURE RESEARCH & DEVELOPMENT ACTIVITIES. TO DEVELOP CRITERIA ON WHICH TO BASE THE DESIGN, MANAGEMENT & OPERATION OF A DEMONSTRATION SCALE WASTE HEAT AQUACULTURE FACILITY. TO DEVELOP THE COMPONENTS OF AN INTEGRATED INTENSIVE CULTURE SYSTEM WHICH BENEFITS FROM THE USE OF A THERMAL EFFLUENT. TO OPERATE THE PILOT-SCALE & RESEARCH FACILITIES AT THE GALLATIN SITE. TO DETERMINE FUTURE PRIORITIES FOR A R&D AND DEMONSTRATIONS OF WASTE HEAT AQUACULTURE. TO DESIGN, CONSTRUCT AND OPERATE A PILOT OR DEMONSTRATION SCALE INTENSIVE AQUACULTURE FACILITY AT A TVA NUCLEAR PLANT.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

OPERATED PILOT-SCALE AQUACULTURE FACILITIES UTILIZING THERMAL EFFLUENTS AT THE GALLATIN POWER PLANT, PRODUCING & MARKETING 134,000 POUNDS OF CHANNEL CATFISH IN 7 MONTHS FROM 3 RACEWAYS. INITIATED THE ASSESSMENT OF TROUT PRODUCTION IN HEATED EFFLUENTS. CONTINUED RENOVATION OF THE AQUACULTURE RESEARCH FACILITIES AT THE GALLATIN SITE & DEVELOPMENT OF COMPONENTS FOR AN INTEGRATED INTENSIVE CULTURE SYSTEM. PARTICIPATED IN THE DEVELOPMENT OF A NATIONAL AQUACULTURE PLAN VIA MEMBERSHIP IN JOINT SUBCOMMITTEE FOR AQUACULTURE (FCCSET).

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RESIDENTS OF THE TENNESSEE VALLEY REGION AND POTENTIAL AQUACULTURE INDUSTRY PARTICIPANTS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

216 FISH

193 AQUACULTURE-SALT WATER FARMING

210 FOOD GENERAL (INCLUDES 211-216)

321 FOOD PROCESSING

350 WHOLESALE SALES

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

220 TECHNICAL ASSISTANCE

150 MARKET SURVEILLANCE

161 WATER

## PROGRAM USERS

110 CONSUMERS IN GENERAL

800 REGIONS

260 BUSINESS FIRMS

240 RESEARCHERS

530 PROCESSORS AND PACKERS

510 WHOLESALEMS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*

331603 WASTE HEAT UTILIZATION - GREENHOUSE ENVIRONMENTAL  
 3316 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0831 PL73- 1/ TENNESSEE VALLEY AUTHORITY ACT OF 1933

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

?19 AMENDMENTS TO ORIGINAL TVA ACT? ?48 STAT 58?

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	250	250	250	6	GREENHOUSES
79	941	941	933	10	WASTE HEAT
80	573	573	572	10	CONSERVATION OF ENERGY
81	457	457	457	11	INDOOR CROP PRODUCTION
82	423	423	423	11	POWER USE

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 \* \* \* FINANCIAL NOTES \* \* \*

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\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

DAVID W. BUNCH  
 AGRICULTURIST, AGRIC. ENERGY APPLICATIONS SECTION  
 PHONE NUMBER - 205-380-2860  
 DATE FORM COMPLETED - 01/21/81

F122 NFDC  
 MUSCLE SHOALS, ALABAMA 35660

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE0106 WATER RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN0640 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

\*\*\*\*\*  
 \* \* \* PROGRAM REPORTS \* \* \*

TYPE DATE TITLE

AVAILABLE FROM

R	STATE OF THE ART - WASTE HEAT UTILIZATION FOR AGRICULTURE AND AQUACULTURE	AGRIC. ENERGY APPLICATIONS SEC., WEST REEDER STREET 3100, TVA MUSCLE SHOALS, ALABAMA 35660
R	USING POWER PLANT DISCHARGE WATER IN CONTROLLED ENVIRONMENT GREENHOUSES - PROGRESS REPORT II	AGRIC. ENERGY APPLICATIONS SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660
R	BROWN FERRY WASTE HEAT GREENHOUSE ENVIRONMENTAL CONTROL SYSTEM DESIGN AND PERFORMANCE.	AGRIC. ENERGY APPLICATION SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660
R	CROP PRODUCTION IN HUMID GREENHOUSES HEATED WITH DISTRICT CONTACT HEAT EXCHANGERS & POWER PLANT WASTE HEAT	AGRIC. ENERGY APPLICATION SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	

331603	WASTE HEAT UTILIZATION - GREENHOUSE ENVIRONMENTAL	3315 TENNESSEE VALLEY AUTHORITY
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■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SECTION 10, TVA ACT OF 1933 48 STAT 64, AS AMENDED BY 49 STAT 1076,  
16 USC, SEC. 831 I AND 48 STAT 59 RELATING TO SELF-FINANCING  
AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT OF  
1933 48 STAT 71, 16 USC SEC. 831 Z RELATING TO AUTHORIZATION OF  
APPROPRIATIONS.

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. DEVELOP AND TEST WASTE HEAT ENVIRONMENTAL CONTROL SYSTEMS FOR GREENHOUSES.
2. DETERMINE RESPONSE OF VEGETABLE AND ORNAMENTAL CROPS TO WASTE HEAT ENVIRONMENTS AND REFINING MANAGEMENT PRACTICES NECESSARY FOR COMMERCIAL FEASIBLE PRODUCTION.
3. DEMONSTRATE HEAT EXCHANGE SYSTEMS AND PRODUCTION TECHNOLOGY ON A COMMERCIAL SCALE.
4. MAKE ECONOMIC EVALUATIONS OF THE WASTE HEAT SYSTEMS.
5. IDENTIFY AND RESOLVE PROBLEMS OF INTERFACING GREENHOUSE USE OF WASTE HEAT WITH POWER PRODUCTION.
6. PROVIDE TECHNICAL ASSISTANCE TO COMMERCIAL USERS OF WASTE HEAT.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. OPERATED PILOT-SCALE GREENHOUSE AT MUSCLE SHOALS, ALABAMA, TO TEST PERFORMANCE OF ORNAMENTAL CROPS IN HUMID ENVIRONMENT.
2. COMPLETED CONSTRUCTION OF CONDENSER COOLING WATER DELIVERY SYSTEM & DEMONSTRATION-SCALE GREENHOUSE AT THE GRUENS FERRY NUCLEAR PLANT.
3. EVALUATED 3 HEAT EXCHANGE SYSTEMS USING WASTE HEAT & COMPARED PERFORMANCE TO A CONVENTIONAL SYSTEM.
4. EVALUATED & DEMONSTRATED PRODUCTION OF TOMATOES, CUCUMBERS, BEDDING PLANTS & ORNAMENTAL CROPS IN WASTE HEAT AND CONVENTIONAL GREENHOUSE ENVIRONMENTS.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RESIDENTS OF TENNESSEE VALLEY REGION AND POTENTIAL AGRICULTURE INDUSTRY PARTICIPANTS

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR	
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)	100 OTHER INFRASTRUCTURE DEVELOPMENT
212 FRUITS AND VEGETABLES	

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT	600 DATA GATHERING AND INFORMATION DISSEMINATION
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT	210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

PROGRAM USERS

410 CROP FARMERS	950 OTHER (SPECIFY)
800 REGIONS	

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL
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■ CONTROL ■ PROGRAM TITLE ORGANIZATION  
 ■ NUMBER ■ CODE & TITLE ■  
 331604 WASTE HEAT UTILIZATION - BIOLOGICAL RECYCLING OF NUTRIENTS FROM LIVESTOCK WASTES  
 3316 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 16USC0831 PL73- 17 TENNESSEE VALLEY AUTHORITY ACT OF 1933

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■  
 (19 AMENDMENTS TO ORIGINAL TVA ACT) (48 STAT 58)

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	172	172	172	4	WASTE HEAT
79	355	355	352	5	CONSERVATION OF ENERGY
80	526	522	572	5	POWER PLANTS
81	208	208	208	5	NUTRIENTS FOR FARMING
82	423	425	425	7	RECYCLING OF WASTES

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
 #####

■ ■ ■ CONTACT ■ ■ ■  
 JIM MADDOX F 132 NFDC  
 AGRICULTURIST - PLANT PHYSIOLOGIST MUSCLE SHOALS, ALABAMA 36660  
 PHONE NUMBER - 205-383-6393  
 DATE FORM COMPLETED - 01/15/81

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE03106 WATER RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
R		EPA SEMIANNUAL REPORT (JUNE 1977)	EPA
R		EPA SEMIANNUAL REPORT (JANUARY 1978)	EPA
R		EPA SEMIANNUAL REPORT (JUNE 1978)	EPA
R		ALGAL-SWINE MANURE SYSTEM FOR PRODUCTION OF SILVER CARP, BIG-HEAD CARP, AND TILAPIA	PROCEEDINGS OF EXOTIC FISH CULTURE AUBURN, AL
R		WASTE TREATMENT FOR CONFINED SWINE BY AQUACULTURE OPTIMIZATION OF BIOLOGICAL RECYCLING OF PLANT NUTRIENTS IN LIVESTOCK WASTES UTILIZING WASTE	EPA & AGRIC ENERGY APPLICATIONS SEC, FIZZ NATIONAL FERTILIZER DEV. CENTER, TVA MUSCLE SHOALS, AL 35650

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■  
 SECTION 10, TVA ACT OF 1933 (48 STAT 64, AS AMENDED BY 49 STAT 1076  
 16 USC, SEC. 831 1) AND 48 STAT 59 RELATING TO SELF-FINANCING OF TVA  
 POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT OF 1933 (48 STAT 71,  
 16 USC, SEC. 831 2) RELATING TO AUTHORIZATION OF APPROPRIATIONS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 980

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

331604 WASTE HEAT UTILIZATION - BIOLOGICAL RECYCLING OF NUTRIENTS FROM LIVESTOCK WASTES

3316 TENNESSEE VALLEY AUTHORITY

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO DEVELOP A METHOD THAT USES CONDENSER DISCHARGE WATER FROM ELECTRIC POWER PLANTS TO ENHANCE NUTRIENT RECOVERY SYSTEMS USING LIVESTOCK MANURES FROM A CONFINED LIVESTOCK FACILITY BY GROWING AQUATIC & TERRESTRIAL PLANTS. TO DEVELOP THE CULTURAL CONDITIONS REQUIRED TO GROW SELECTED AQUATIC ORGANISMS TO CONSUME RECOVERED NUTRIENTS. TO EVALUATE THE POTENTIAL USE OF PLANTS & ANIMAL PRODUCTION. TO TEST & EVALUATE A SYSTEM FOR AQUATIC PRODUCTION. TO DETERMINE MARKET POTENTIAL OF SELECTED PRODUCTS & THE COST OF PRODUCTION SYSTEMS ECONOMICS. TO TEST THE USE OF LIQUID WASTE FROM ANAEROBIC DIGESTERS AS A SOURCE OF FERTILIZER IN AQUATIC & LAND APPLICATIONS SYSTEMS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

1. A METHOD THAT CAN USE WASTE-HEATED WATER & LIVESTOCK WASTE AS THE FERTILIZER HAS BEEN DEVELOPED TO PRODUCE FISH, GROW AQUATIC PLANTS, GENERAL FUEL GAS, COMPLETELY COOL THE WATER, AND EFFECTIVELY PROVIDE WASTEWATER TREATMENT.
2. THE CULTURAL REQUIREMENTS (IN THIS SYSTEM) FOR THE PRODUCTION OF TILAPIA AND WATERCHESTNUTS HAVE BEEN OPTIMIZED TO PRODUCE 6,000-7,000 POUNDS PER ACRE OF FISH, APPROXIMATELY 20 TONS PER ACRE OF WATERCHESTNUTS, AND NEARLY 5 TONS PER ACRE OF WATERCHESTNUT MAY
3. THE TILAPIA AND WATERCHESTNUTS HAVE BEEN SHOWN TO BE A GOOD SOURCE OF HIGH QUALITY PROTEIN AND CARBOHYDRATE FOOD FOR THE FRESH FOOD MARKET. BOTH WATERCHESTNUTS AND WATERCHESTNUT MAY HAVE BEEN SHOWN TO BE AN EXCELLENT SOURCE OF HUMINANT FEED.
4. THE SYSTEM DEVELOPED IS BEING TECHNICALLY AND ECONOMICALLY EVALUATED IN A SIMULATED WASTE-HEATED PILOT SYSTEM. PHASE I OF A POWER PLANT COMMERCIAL DEMONSTRATION IS BEING TESTED AT BROWNS FERRY NUCLEAR PLANT AND IS OVER-WINTERING 70,000 TILAPIA FINGERLINGS FOR THEIR USE IN COMMERCIAL PRODUCTION AND MARKETING DEVELOPMENT.
5. CONSTRUCTED AND CURRENTLY OPERATING A RACEWAYFLOW-THROUGH SYSTEM AT THE BROWNS FERRY NUCLEAR PLANT FOR OVERWINTERING 100,000 FINGERLINGS WITH CONDENSER COOLING WATER.
6. PLANS HAVE BEEN DEVELOPED AND A PROJECT AUTHORIZATION HAS BEEN INITIATED FOR CONSTRUCTION OF A COMPLETED INTEGRATED RECYCLING AQUACULTURE SYSTEM AT THE BROWNS FERRY NUCLEAR PLANT. THIS SYSTEM WILL DEMONSTRATE TECHNICAL FEASIBILITY OF USING WASTE HEAT AND LIVESTOCK WASTES TO PRODUCE WATERCHESTNUTS, FISH, AND COMPLETELY COOLING THE CONDENSER COOLING WATER.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RESIDENTS OF TENNESSEE VALLEY AND POTENTIAL INDUSTRY USERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTION

210 FOOD GENERAL (INCLUDES 211-216)

431 NUTRITION GENERAL

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

## PROGRAM USERS

800 REGIONS

## PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 981

CONTROL PROGRAM TITLE  
NUMBER

ORGANIZATION  
CODE & TITLE

331605 WASTE HEAT UTILIZATION - ENVIRONMENTAL CONTROL FOR LIVESTOCK FACILITIES

3316 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-271

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0831 PL73- 17 TENNESSEE VALLEY AUTHORITY ACT OF 1933

## \*\*\* ADDITIONAL CITATIONS \*\*\*

(19 AMENDMENTS TO ORIGINAL TVA ACT) (48 STAT 58)

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	15	73	73	2	WASTE HEAT
79	15	13	13	0	LIVESTOCK
80	0	0	0	0	POWER PLANTS
81	0	0	0	0	CONSERVATION OF ENERGY
82	0	0	0	0	LIVESTOCK HOUSING

## \*\*\* FINANCIAL NOTES \*\*\*

####

## \*\*\* CONTACT \*\*\*

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AGRICULTURAL ENGINEER  
PHONE NUMBER - 205-386-2866  
DATE FORM COMPLETED - 01/15/81

F120 NFDC  
MUSCLE SHOALS, ALABAMA 35660

## \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

MSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
MSE03106 WATER RESOURCES SUBCOMMITTEE  
SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

## \*\*\* PROGRAM REPORTS \*\*\*

TYPE DATE TITLE

AVAILABLE FROM

R STATE OF THE ART-WASTE HEAT UTILIZATION FOR AGRICULTURE AND AQUACULTURE  
E POTENTIAL FOR USING SOLAR ENERGY IN AGRIC. PRODUCT ION SYSTEMS IN THE TVA POWER SERVICE AREA

AGRIC. ENERGY APPLICATIONS SEC. WEST REEDER STREET  
BLDG. TVA MUSCLE SHOALS, AL 35660  
AGRIC. ENERGY APPLICATION SEC., WEST REEDER ST. BLDG., TVA MUSCLE SHOALS, ALABAMA 35660

## \*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*

SECTION 10, TVA ACT OF 1933 (48 STAT 64, AS AMENDED BY 49 STAT 1075,  
16 USC, SEC. 831 I) AND 48 STAT 59 RELATING TO SELF-FINANCING  
AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT  
OF 1933 (48 STAT 71, 16 USC, SEC. 831 2) RELATING TO AUTHORIZATION  
APPROPRIATIONS.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE1 002

■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

331605

WASTE HEAT UTILIZATION - ENVIRONMENTAL CONTROL FOR LIVESTOCK FACILITIES

3316 TENNESSEE VALLEY AUTHORITY

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

1. DEVELOP AND EVALUATE HEAT EXCHANGE SYSTEMS THAT ARE CAPABLE OF UTILIZING POWER PLANT COOLING WATER FOR MAINTAINING ENVIRONMENTAL CONTROL.
2. CONDUCT DETAILED ECONOMIC, ENGINEERING, AND CULTURAL FEASIBILITY ASSESSMENTS OF PROPOSED PRODUCTION SYSTEMS OFFERING POTENTIAL FOR WASTE HEAT UTILIZATION.
3. CONTINGENT UPON ABOVE OBJECTIVES, DESIGN, CONSTRUCT, OPERATE, AND EVALUATE A PILOT-SCALE LIVESTOCK FACILITY USING WASTE HEAT FOR ENVIRONMENTAL CONTROL.
4. IDENTIFY AND RESOLVE INTERFACING PROBLEMS, INCLUDING COMPATIBILITY WITH OTHER USES AND POWER PLANT SITES.
5. PROVIDE TECHNICAL ASSISTANCE TO COMMERCIAL WASTE HEAT USERS.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

A NATIONAL STATE-OF-THE-ART ASSESSMENT HAS BEEN MADE FOR HEATING LIVESTOCK PRODUCTION FACILITIES. THE AMOUNTS OF ENERGY USED FOR DIRECT HEAT IN LIVESTOCK FACILITIES HAS BEEN ESTIMATED FOR THE NATION AND THE TVA POWER SERVICE AREA. BROILER PRODUCTION AND SWINE FARROWING FACILITIES OFFER THE GREATEST POTENTIAL FOR USING WASTE HEAT. HOWEVER, THE COST FOR ENERGY FOR DIRECT HEAT IS LOW WITH RESPECT TO OTHER PRODUCTION COSTS.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

RESIDENTS OF TENNESSEE VALLEY AND POTENTIAL INDUSTRY USERS

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

106 OTHER INFRASTRUCTURE DEVELOPMENT

## PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

210 EDUCATION (USUALLY FORMAL CLASSROOM INSTRUCTION)

## PROGRAM USERS

420 LIVESTOCK FARMERS

800 REGIONS

## PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL



06/15/81 UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS PAGE: 883  
 CONTROL = PROGRAM TITLE ORGANIZATION  
 NUMBER CODE & TITLE

331606 WASTE HEAT UTILIZATION - CHOP DRYING 3316 TENNESSEE VALLEY AUTHORITY  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 16USC0031 PL73- 17 TENNESSEE VALLEY AUTHORITY ACT OF 1933

\*\*\* ADDITIONAL CITATIONS \*\*\*

(19 AMENDMENTS TO ORIGINAL TVA ACT) (48 STAT 58)  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	0	0	0	0	WASTE HEAT
79	0	0	0	0	POWER PLANT
80	01	61	61	0	FOOD PROCESSING
81	30	30	30	0	CONSERVATION OF ENERGY
82	02	52	52	0	FARMING

\*\*\* FINANCIAL NOTES \*\*\*

\*\*\* CONTACT \*\*\*  
 ROBERT S. PILE F120 NFDC  
 AGRICULTURAL ENGINEER MUSCLE SHOALS, ALABAMA 35660  
 PHONE NUMBER - 205-336-2566  
 DATE FORM COMPLETED - 04/15/81

\*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE03106 WATER RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06600 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

\*\*\* PROGRAM REPORTS \*\*\*  

TYPE	DATE	TITLE	AVAILABLE FROM
R		STALE OF THE ART-WASTE HEAT UTILIZATION FOR AGRICULTURE & AQUACULTURE	AGRIC. ENERGY APPLICATIONS SEC., FIZZ NFDC TVA MUSCLE SHOALS, AL 35660
E		POTENTIAL FOR USING SOLAR ENERGY IN AGRIC. PRODUCTION SYSTEM IN THE TVA POWER SERVICE AREA	AGRIC. ENERGY APPLICATION SEC., FIZZ NFDC TVA MUSCLE SHOALS, AL 35660

\*\*\* STATUTORY AUTHORITY FOR PROGRAM FUNDING \*\*\*  
 SECTION 10, TVA ACT OF 1933 (48 STAT 64, AS AMENDED BY 49 STAT 1076,  
 16 USC, SEC. 831 I) AND 48 STAT 59 RELATING TO SELF-FINANCING  
 AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT  
 OF 1933 (48 STAT 71, 16 USC SEC. 831 2) RELATING TO AUTHORIZATIONS.

06/15/81

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\*\*\*\*\*  
# CONTROL \* PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
331606 WASTE HEAT UTILIZATION - CROP DRYING

3316 TENNESSEE VALLEY AUTHORITY

\*\*\*\*\*  
# \* PROGRAM OBJECTIVES \* \* \*

1. ESTABLISH THE POTENTIAL FOR USING POWER PLANT REJECT HEAT FOR AGRICULTURAL CROP DRYING.
2. DEVELOP HEAT EXCHANGE AND DRYING SYSTEMS CAPABLE OF USING WASTE HEAT FOR LOW-TEMPERATURE DRYING.
3. IF FEASIBLE, CONSTRUCT AND EVALUATE A PILOT-SCALE CROP DRYING SYSTEM USING WASTE HEAT.
4. IDENTIFY AND RESOLVE PROBLEMS OF INTERFACING.
5. PROVIDE TECHNICAL ASSISTANCE TO POTENTIAL USERS.

\*\*\*\*\*  
# \* PROGRAM ACCOMPLISHMENTS \* \* \*

SOME PRELIMINARY ASSESSMENTS AS TO THE AMOUNT OF ENERGY USED IN CROP DRYING HAVE BEEN DEVELOPED.

\*\*\*\*\*  
# \* TARGET POPULATIONS, USERS, ETC., \* \* \*

RESIDENTS OF TENNESSEE VALLEY AND POTENTIAL INDUSTRIAL USERS

\*\*\*\*\*  
# \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

321 FOOD PROCESSING

PROGRAM FUNCTION

800 RESEARCH AND DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

PROGRAM USERS

800 REGIONS

550 PROCESSORS AND PACKERS

PROGRAM GEOGRAPHIC SCOPE

500 BOTH DOMESTIC AND INTERNATIONAL

06/15/81 UNITED STATES INVENTORY OF FUSD AND FOOD RELATED PROGRAMS PAGE: 985  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION  
 \* NUMBER \* CODE & TITLE  
 331007 NATIONAL FERTILIZER DEVELOPMENT

3315 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 62.001

OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-452

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

16USC0031 PL73- 17 73RD CONGRESS TVA ACT

# \*\*\* ADDITIONAL CITATIONS \*\*\*

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	40,110	01,908	29,305	976	FERTILIZER
79	37,303	02,909	0	940	RESEARCH
80	43,502	70,806	0	1,019	DEVELOPMENT
81	37,391	13,210	0	995	INTRODUCTION
82	38,471	01,194	0	1,007	TECHNOLOGY

# \*\*\* FINANCIAL NOTES \*\*\*

####

# \*\*\* CONTACT \*\*\*

DR. BILLY J. BOND  
 MANAGER OF AGRICULTURAL AND CHEMICAL DEVELOPMENT  
 PHONE NUMBER - 205-386-2598  
 DATE FORM COMPLETED - 01/16/81

NATIONAL FERTILIZER DEVELOPMENT CENTER  
 MUSCLE SHOALS, AL 35660

# \*\*\* CONGRESSIONAL COMMITTEE JURISDICTION \*\*\*

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE03106 WATER RESOURCES SUBCOMMITTEE  
 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

# \*\*\* PROGRAM REPORTS \*\*\*

TYPE	DATE	TITLE	AVAILABLE FROM
E	06/78	THE FEDERAL GOVERNMENT'S ROLE IN FERTILIZER R&D	AGENCY
E	09/76	EVALUATION OF TVA'S NATIONAL FERTILIZER INTRODUCTION PROGRAM	AGENCY
E	10/75	SUMMARY OF OFFICE OF AGRICULTURAL AND CHEMICAL DEVELOPMENT R&D PROGRAM EVALUATION	AGENCY
E	00/75	ANALYSIS AND REVIEW OF THE VALLEY AGRICULTURAL RESOURCES DEVELOPMENT PROGRAM	AGENCY
R	08/78	STATE OF THE ART: WASTE HEAT UTILIZATION FOR AGRICULTURE AND AQUACULTURE BULLETIN Y-132 NRC	AGENCY

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■

CODE &amp; TITLE

331607 NATIONAL FERTILIZER DEVELOPMENT

3316 TENNESSEE VALLEY AUTHORITY

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

SEC. 1 (PREAMBLE TO TVA ACT) - 48 STAT. 58-59; 16 USC 831f PL 17-32  
(73RD CONGRESS)

SEC. 5 - 48 STAT 61-63 AS AMENDED BY 49 STAT 1076, 66 STAT 334; 73

STAT 285 AND PL 94-412; 16 USC 831d

SEC. 11 - 48 STAT 64-65; 16 USC 831j PL 17-32 (73 CONGRESS)

SEC. 22 - 48 STAT 69; 16 USC 831i PL 17-32 (73RD CONGRESS)

SEC. 27 - 48 STAT 71; 16 USC 831k PL 17-32 (73RD CONGRESS)

SEC. 31 - 49 STAT 1080; 16 USC 831d PL 412-836 (74TH CONGRESS)

■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

THE MISSION OF THE NATIONAL FERTILIZER DEVELOPMENT PROGRAM IS TO DEVELOP NEW FERTILIZER TECHNOLOGY THAT WILL RESULT IN THE PRODUCTION OF BETTER AND MORE ECONOMICAL FERTILIZERS AND FERTILIZER PRACTICES FOR THE AMERICAN FARMER. TVA IS THE ONLY FEDERAL AGENCY WITH A BROAD MANDATE FOR FERTILIZER RESEARCH AND DEVELOPMENT AND FERTILIZER INTRODUCTION. FERTILIZER RESEARCH AND DEVELOPMENT INCLUDES BASIC AGRONOMIC, CHEMICAL, AND ENGINEERING RESEARCH TO DEVELOP NEW AND IMPROVED FERTILIZERS AND MANUFACTURING PROCESSES. THE FERTILIZER INTRODUCTION PROGRAM IMPLEMENTS THE ADOPTION OF RESEARCH AND TECHNOLOGY TRANSFER INTO THE ECONOMY THROUGH FARM AND INDUSTRY DEMONSTRATIONS AND DEVELOPMENTAL PRODUCTION OF NEW AND IMPROVED FERTILIZERS.

■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

TVA-DEVELOPED TECHNOLOGY IS BEHIND ABOUT THREE-FOURTHS OF CURRENT U.S. FERTILIZERS. ADVANCED FERTILIZER PRACTICES ACCOUNT FOR ABOUT 90 PERCENT OF ALL U.S. CROP PRODUCTION, ENABLING FARMERS TO PRODUCE MORE ON FEWER ACRES. THE POPULATION WHICH IS 78 PERCENT LARGER THAN IT WAS IN 1930, MEETS ITS FOOD DEMANDS BY CULTIVATING 20 MILLION FEWER ACRES. IMPROVED FERTILIZER TECHNOLOGY HELPS CONSUMERS HAVE ADEQUATE SUPPLIES OF NUTRITIOUS FOOD AT REASONABLE COSTS--THEY SPEND ONLY 16 PERCENT OF THEIR DISPOSABLE INCOME FOR FOOD NOW, AS COMPARED TO 24 PERCENT IN 1930. TVA FERTILIZER TECHNOLOGY HAS FOSTERED COMPETITION IN THE FERTILIZER INDUSTRY BY HELPING HOLD FERTILIZER COSTS WELL BELOW THE AVERAGE INFLATION RATE WHILE ALL OTHER FARM PRODUCTION COSTS HAVE INCREASED SIGNIFICANTLY. U.S. FERTILIZER TECHNOLOGY HAS HELPED TO EASE WORLD FOOD SHORTAGES. EXPORTS OF AGRICULTURAL PRODUCTS CURRENTLY TOTAL \$40 BILLION ANNUALLY & ARE ONE-THIRD OF AGRICULTURAL PRODUCTION.

■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

THE TVA NATIONAL FERTILIZER DEVELOPMENT PROGRAM IS CARRIED OUT IN COOPERATION WITH THE LAND-GRANT UNIVERSITIES, EXTENSION SERVICES, FERTILIZER MANUFACTURERS, DISTRIBUTORS, AND FARMERS CURRENTLY IN 46 STATES WITH ABOUT 174 DISTRIBUTORS WHO HAVE 312 DEALERS. TECHNOLOGY HAS BEEN MADE AVAILABLE TO 368 FIRMS FOR USE IN 552 PLANTS IN 39 STATES.

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR  
110 FERTILIZERS

PROGRAM FUNCTION

600 RESEARCH AND DEVELOPMENT

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CONTROL	PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE	
331607	NATIONAL FERTILIZER DEVELOPMENT	3316 TENNESSEE VALLEY AUTHORITY

PROGRAM USERS

800 REGIONS

700 FEDERAL GOVERNMENT

750 STATE GOVERNMENT

900 FOREIGN GOVERNMENTS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 331608 SOLAR AGRICULTURAL APPLICATIONS

## 3316 TENNESSEE VALLEY AUTHORITY

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER #####  
 OMB/TREASURY ACCOUNT NUMBER (S) 64-4110-0-3-271  
 \*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)  
 \*\*\*\*\*  
 16USC0831 PL73- 1/ TENNESSEE VALLEY AUTHORITY ACT OF 1933

## \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)  

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	AGRICULTURE
79	0	0	0	0	RENEWABLE ENERGY
80	53	53	53	2	SOLAR SYSTEMS
81	210	210	210	4	ENERGY CONSERVATION

 \*\*\*\*\*

\* \* \* FINANCIAL NOTES \* \* \*  
 DISCONTINUED-DUPLICATE WORK, SIMILAR PROGRAM

\* \* \* CONTACT \* \* \*  
 ED PARK POWER BUILDING  
 SUPV. OF ADM. SERV., DIV. OF ENERGY CONSV. & RATES CHATTANOOGA, TENNESSEE 37402  
 PHONE NUMBER - 015-755-3094  
 DATE FORM COMPLETED - 01/16/81

\* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE03106 WATER RESOURCES SUBCOMMITTEE  
 SEN03044 ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06400 SENATE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

\* \* \* PROGRAM REPORTS \* \* \*  
 TYPE DATE TITLE AVAILABLE FROM

\* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*  
 SECTION 10, TVA ACT OF 1933 (48 STAT 64, AS AMENDED BY 49 STAT 1076; 16 USC, SEC. 831 1) AND 48 STAT 59 RELATING TO SELF-FINANCING AUTHORITY OF TVA POWER PROGRAM (INDEFINITE) SECTION 27, TVA ACT OF 1933 (48 STAT 71; 16 USC, SEC. 831 2) RELATING TO AUTHORIZATIONS FOR APPROPRIATIONS.

\* \* \* PROGRAM OBJECTIVES \* \* \*  
 1. IDENTIFICATION OF SOLAR-BASED RENEWABLE ENERGY SYSTEMS SUITABLE FOR USE ON VALLEY FARMS.  
 2. INTRODUCTION OF FINANCIAL INCENTIVES AND TECHNICAL ASSISTANCE PROGRAMS TO FACILITATE APPLICATION OF RENEWABLE ENERGY SYSTEMS TO FARMING ACTIVITIES.  
 3. PERFORMANCE MONITORING AND DEMONSTRATION OF SYSTEMS PLACED ON FARMS.

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CONTROL NUMBER	PROGRAM TITLE	ORGANIZATION CODE & TITLE
331608	SOLAR AGRICULTURAL APPLICATIONS	3316 TENNESSEE VALLEY AUTHORITY

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■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

IMPLEMENTATION OF PROGRAM SUBJECT TO APPROVAL OF PROJECT AUTHORIZATION

■ ■ ■ TARGET POPULATIONS, USERS, ETC., ■ ■ ■

FARMING POPULATION OF THE TENNESSEE VALLEY REGION

■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

FOOD & AGRICULTURE SYSTEM SECTOR	
140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)	321 FOOD PROCESSING
PROGRAM FUNCTION	
220 TECHNICAL ASSISTANCE	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
230 EXTENSION WORK	
PROGRAM USERS	
410 CROP FARMERS	
PROGRAM GEOGRAPHIC SCOPE	
100 DOMESTIC	

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## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

ORGANIZATION  
 CODE & TITLE

331609 COMMERCIAL AND INDUSTRIAL ENERGY CONSERVATION PROGRAM  
 3315 TENNESSEE VALLEY AUTHORITY

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER  
 OMB/TREASURY ACCOUNT NUMBER (S)

####

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

TVA POWER FUNDED

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	0	0	0	0	C & I ENERGY CONSERVATION
79	493	0	493	16	
80	4051	0	0	47	
81	4817	0	0	53	
82	1724	0	0	51	

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

PHILLIP LAWSON  
 SUPERVISOR, TECHNICAL DATA & INFORMATION UNIT  
 PHONE NUMBER - 615-759-3641  
 DATE FORM COMPLETED - 03/10/81

SERVICE CENTER  
 CHALLANDOGA, TENN. 37401

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

####

####

## ■ ■ ■ PROGRAM RECORDS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

####

## ■ ■ ■ PROGRAM OBJECTIVES ■ ■ ■

TO REDUCE PEAK DEMAND IN THE COMMERCIAL AND INDUSTRIAL SECTOR OF  
 TVA POWER DISTRIBUTION AREA BY 1000 MEGAWATTS AND CONSUMPTION  
 BY 5.6 BILLION KILOWATTHOURS ANNUALLY FROM 1988 ONWARD.

## ■ ■ ■ PROGRAM ACCOMPLISHMENTS ■ ■ ■

SINCE THE BEGINNING OF THE PROGRAM (JANUARY 4, 1979) TO JAN 1, 1981, RECOMMENDATIONS HAVE BEEN  
 MADE TO COMMERCIAL AND INDUSTRIAL CUSTOMERS THAT WOULD RESULT IN A REDUCTION OF 128.8 MEGAWATTS  
 PEAK DEMAND AND 290,000,385 KILOWATTHOURS ENERGY CONSUMPTION ANNUALLY IF IMPLEMENTED.

## ■ ■ ■ TARGET POPULATIONS, USERS, ETC... ■ ■ ■

290,000 COMMERCIAL AND INDUSTRIAL CUSTOMERS IN THE TVA POWER DISTRIBUTION AREA.



■ CONTROL ■	PROGRAM TITLE	ORGANIZATION	■
■ NUMBER ■		CODE & TITLE	■
331609	COMMERCIAL AND INDUSTRIAL ENERGY CONSERVATION PROGRAM	3316 TENNESSEE VALLEY AUTHORITY	

## ■ ■ ■ PROGRAM DESCRIPTION CODES ■ ■ ■

## FOOD &amp; AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)

## PROGRAM FUNCTION

160 CONSERVATION

166 ENERGY

220 TECHNICAL ASSISTANCE

519 LOANS

600 DATA GATHERING AND INFORMATION DISSEMINATION

## PROGRAM USERS

## PROGRAM GEOGRAPHIC SCOPE

101 ALABAMA

137 NORTH CAROLINA

113 GEORGIA

147 TENNESSEE

121 KENTUCKY

151 VIRGINIA

128 MISSISSIPPI

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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■ CONTROL ■ PROGRAM TITLE

ORGANIZATION

■ NUMBER ■ CODE &amp; TITLE

333501 REGIONAL AND RIVER BASIN LEVEL 3 STUDIES

3335 WATER RESOURCES COUNCIL

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 85-0100-0-1-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1962 PL99-0050 WATER RESOURCES PLANNING ACT

42USC1962 PL99-0404 WATER RESOURCES PLANNING ACT

■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTIONS
78	4,890	4,896	3,517	2	RIVER BASIN PLANNING
79	6,160	7,170	6,766	3	WATER RESOURCES PLANNING
80	7,696	7,755	7,755	3	RESOURCE CONSERVATION PLNG
81	6,500	6,589	6,589	3	RELATED LAND RESOURCE PLNG
82	4,230	4,230	4,230	3	RIVER BASIN CONSERVATION

■ ■ ■ FINANCIAL NOTES ■ ■ ■  
####

■ ■ ■ CONTACT ■ ■ ■

JOHN FROST

DIRECTOR - REGIONAL PROGRAMS DIVISION

PHONE NUMBER - 602-254-0442

DATE FORM COMPLETED - 01/27/81

2120 L STREET, NW

WASHINGTON, D.C. 20007

■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

SEN06402 WATER RESOURCES SUBCOMMITTEE

HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE

HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE

HSE03105 WATER RESOURCES SUBCOMMITTEE

■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE DATE TITLE

AVAILABLE FROM

E 00/76 RELATIONSHIP OF LEVEL

E 00/79 REGIONAL WATER RESOURCES

EPA WATER PLANNING DIVISION

NTIS

■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FRC FUNDING UNDER P.L. 89-80 BEGAN IN FY 1966.

EXPIRATION DATE: 09/30/81

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CONTROL * PROGRAM TITLE	ORGANIZATION
NUMBER	CODE & TITLE
333501 REGIONAL AND RIVER BASIN LEVEL 3 STUDIES	3335 WATER RESOURCES COUNCIL

\*\*\* PROGRAM OBJECTIVES \*\*\*

THE REGIONAL AND RIVER BASIN LEVEL 3 STUDIES PROGRAM PROVIDES FUNDS TO ASSIST IN PLANNING FOR THE INTEGRATED DEVELOPMENT, CONSERVATION, AND UTILIZATION OF THE NATION'S WATER AND RELATED LAND RESOURCES FOR REGIONS WITH COMPLEX INTERSTATE WATER ISSUES. CURRENTLY REGIONAL AND RIVER BASIN LEVEL 3 STUDIES, FUNDED THROUGH THE WATER RESOURCES COUNCIL, ARE USED TO RESOLVE COMPLICATED REGIONAL ISSUES, COORDINATE FEDERAL AND STATE WATER MANAGEMENT PROGRAMS, INTEGRATE RELATED PLANS OF FEDERAL AND STATE AGENCIES, ESTABLISH AND IMPLEMENT MANAGEMENT RECOMMENDATIONS, PROVIDE BUDGET GUIDANCE TO WATER MANAGEMENT PROGRAMS AT ALL LEVELS AND PROVIDE OVERALL SUPPORT FOR THE DEVELOPMENT OF COMPREHENSIVE AND COORDINATED REGIONAL MANAGEMENT PLANS.

\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*

A TOTAL OF 20 COUNCIL-FUNDED STUDIES HAVE BEEN COMPLETED TO DATE AND ANOTHER 10 STUDIES ARE EXPECTED TO BE FINISHED IN FY 81 (TABLE 3). IN FY 82, THE FOLLOWING NINE STUDIES ARE ALSO EXPECTED TO BE COMPLETED: UPPER MISSISSIPPI COMPREHENSIVE MASTER PLAN, DELAWARE RIVER BASIN GROUND-WATER STUDY, NEW ENGLAND REGION HYDROPOWER STUDY, NEW ENGLAND REGION PORTS AND HARBORS STUDY, NEW ENGLAND WATER CONSERVATION STUDY, MISSOURI RIVER BASIN HYDROLOGY STUDY, RED RIVER BASIN HYDROLOGIC RESPONSE CHANGE STUDY, MISSOURI RIVER BASIN FLOODPLAIN STUDY, & THE GREAT LAKES BASIN WATER AND ENERGY STUDY.

\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*

6 RIVER BASIN COMMISSIONS AND OTHER REGIONAL WATER RESOURCE PLANNING ENTITIES.

\*\*\* PROGRAM DESCRIPTION CODES \*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR

140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)  
151 WATER USED FOR IRRIGATION  
152 WATER POLLUTION

153 WATER USED FOR FOOD PROCESSING  
319 WATER TRANSPORTATION

PROGRAM FUNCTION

101 WATER  
220 TECHNICAL ASSISTANCE  
700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION  
900 GENERAL POLICY  
150 LAND

PROGRAM USERS

700 FEDERAL GOVERNMENT  
750 STATE GOVERNMENT

800 REGIONS

PROGRAM GEOGRAPHIC SCOPE

100 DOMESTIC

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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 ■ CONTROL ■ PROGRAM TITLE  
 ■ NUMBER ■

 ORGANIZATION  
 CODE & TITLE

333502 RIVER BASIN COMMISSIONS

3335 WATER RESOURCES COUNCIL

CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER

####

OMB/TREASURY ACCOUNT NUMBER (S) 85-9971-0-7-301

STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1962 PL89-0080 WATER RESOURCES PLANNING ACT

## ■ ■ ■ ADDITIONAL CITATIONS ■ ■ ■

## FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	2,901	3,018	2,995	2	RIVER BASIN PLANNING
79	9,240	7,679	7,132	3	RIVER BASIN COORDINATION
80	13,960	13,262	10,002	3	WATER RESOURCES PLANNING
81	10,667	13,586	16,660	3	RIVER BASIN PRIORITIES
82	8,900	9,133	9,133	3	RELATED LAND RESOURCES PLNG

## ■ ■ ■ FINANCIAL NOTES ■ ■ ■

####

## ■ ■ ■ CONTACT ■ ■ ■

 JOHN FROST  
 DIRECTOR-REGIONAL PROGRAMS DIVISION  
 PHONE NUMBER - 202-258-0442  
 DATE FORM COMPLETED - 01/27/81

 2120 L STREET, NW  
 WASHINGTON, D.C. 20007

## ■ ■ ■ CONGRESSIONAL COMMITTEE JURISDICTION ■ ■ ■

 SEN0304A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06402 WATER RESOURCES SUBCOMMITTEE  
 HSE0303A ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE  
 HSE03106 WATER RESOURCES SUBCOMMITTEE

## ■ ■ ■ PROGRAM REPORTS ■ ■ ■

TYPE	DATE	TITLE	AVAILABLE FROM
E	07/80	IMPROVING THE PLANNING & MANAGEMENT OF THE NATION'S WATER RESOURCES	NTIS
R	07/80	104 REVIEW OF REGIONAL WATER RESOURCE MANAGEMENT PLANS	NTIS

## ■ ■ ■ STATUTORY AUTHORITY FOR PROGRAM FUNDING ■ ■ ■

FUNDING UNDER P.L. 89-90 BEGAN IN FY 1966. EXPIRATION DATE: 09/30/81.

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

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\*\*\*\*\*  
# CONTROL # PROGRAM TITLE

ORGANIZATION

# NUMBER #

CODE &amp; TITLE

\*\*\*\*\*  
333502 RIVER BASIN COMMISSIONS

3335 WATER RESOURCES COUNCIL

\*\*\*\*\*  
# \* \* PROGRAM OBJECTIVES \* \* \*

1. SERVE AS THE PRINCIPAL AGENCY FOR THE COORDINATION OF FEDERAL, STATE, INTERSTATE, LOCAL AND NON-GOVERNMENTAL PLANS FOR THE DEVELOPMENT OF WATER AND RELATED LAND RESOURCES.
2. PREPARE AND KEEP UP-TO-DATE, COMPREHENSIVE COORDINATED, JOINT PLANS FOR DEVELOPMENT OF WATER AND RELATED RESOURCES.
3. RECOMMEND LONG-RANGE SCHEDULES OF PRIORITIES
4. FOSTER AND UNDERTAKE RELATED STUDIES OF WATER AND RELATED LAND RESOURCES PROBLEMS.

\*\*\*\*\*  
# \* \* PROGRAM ACCOMPLISHMENTS \* \* \*

1. THE SIX EXISTING COMMISSIONS COVER ALL OR PARTS OF 32 STATES. EACH COMMISSION, BECAUSE OF REGIONAL DIVERSITY, SCOPE ITS PROGRAM AND WORK EFFORT ACCORDINGLY. SOME OF THE PRODUCTS TO DATE INCLUDE PRIORITY REPORTS, VARIOUS PORTIONS OR STAGES OF THE REQUIRED CCJP, LEVEL B AND SPECIAL STUDIES, HANDBOOKS, PUBLIC INFORMATION MATERIALS, ETC. THESE PHYSICAL PRODUCTS CONTRIBUTE TOWARD PROMOTING COMMUNICATION, COOPERATION, AND COORDINATION AMONG THE MEMBER STATES AND AGENCIES. OTHER PRODUCTS CONTRIBUTE TO THE COORDINATION GOAL INCLUDE FORUMS, WORK GROUPS, SEMINARS, PUBLIC MEETINGS AND SIMILAR MEETINGS.

\*\*\*\*\*  
# \* \* TARGET POPULATIONS, USERS, ETC... \* \* \*

- 6 WATER RESOURCE REGIONS (6 RIVER BASIN COMMISSIONS)

\*\*\*\*\*  
# \* \* PROGRAM DESCRIPTION CODES \* \* \*

FOOD &amp; AGRICULTURE SYSTEM SECTOR

- 140 ENERGY (EXCLUDING RURAL ELECTRIFICATION)
- 151 WATER USED FOR IRRIGATION
- 152 WATER POLLUTION

154 WATER USED FOR FOOD PROCESSING

310 WATER TRANSPORTATION

PROGRAM FUNCTION

- 161 WATER
- 162 LAND
- 220 TECHNICAL ASSISTANCE

700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT

800 DATA GATHERING AND INFORMATION DISSEMINATION

900 GENERAL POLICY

PROGRAM USERS

- 700 FEDERAL GOVERNMENT
- 750 STATE GOVERNMENT

800 REGIONS

PROGRAM GEOGRAPHIC SCOPE

- 100 DOMESTIC

\*\*\*\*\*  
 \* CONTROL \* PROGRAM TITLE ORGANIZATION \*  
 \* NUMBER \* CODE & TITLE \*  
 \*\*\*\*\*  
 333503 WATER RESOURCES PLANNING (TITLE III) 3335 WATER RESOURCES COUNCIL

\*\*\*\*\*  
 CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAMS REFERENCE NUMBER 65.001

OMB/TREASURY ACCOUNT NUMBER (S) 85-0100-0-1-301

\*\*\*\*\*  
 STATUTORY AUTHORITY FOR THE PROGRAM FOLLOWED BY THE MOST RECENT AMENDMENT (IF ANY)

42USC1962 PL99-0080 WATER RESOURCES PLANNING ACT

42USC1962 PL99-404 WATER RESOURCES PLANNING ACT

\*\*\*\*\*  
 \* \* \* ADDITIONAL CITATIONS \* \* \*

\*\*\*\*\*  
 FINANCIAL DATA - (DOLLARS IN THOUSANDS)

FISCAL YEAR	BUDGET AUTHORITY	PROGRAM LEVEL	OUTLAYS	STAFF YEARS	PROGRAM DESCRIPTORS
78	3,000	3,000	3,000	3	WATER RESOURCES MANAGEMENT
79	3,000	3,070	2,100	5	WATER CONSERVATION
80	10,000	10,165	8,079	11	STATE WATER PLANNING GRANTS
81	10,000	10,156	8,100	11	
82	29,000	29,000	23,000	11	

\*\*\*\*\*  
 \* \* \* FINANCIAL NOTES \* \* \*

\*\*\*\*\*  
 \* \* \* CONTACT \* \* \*

DENZEL L. FISHER  
 DEPUTY DIRECTOR STATE PROGRAMS DIV.  
 PHONE NUMBER - 202/254-0440  
 DATE FORM COMPLETED - 01/20/81

WATER RESOURCES COUNCIL  
 2120 L STREET, NW WASHINGTON, D.C. 20037

\*\*\*\*\*  
 \* \* \* CONGRESSIONAL COMMITTEE JURISDICTION \* \* \*

SEN03088 ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 SEN06402 WATER RESOURCES SUBCOMMITTEE  
 HSE03034 ENERGY AND WATER DEVELOPMENT SUBCOMMITTEE  
 HSE0190C WATER AND POWER RESOURCES SUBCOMMITTEE

\*\*\*\*\*  
 \* \* \* PROGRAM RECORDS \* \* \*

TYPE DATE TITLE

R 11/79 PROGRAM OPERATIONS MANUAL  
 R 04/80 STATE OF STATES  
 R 05/80 WATER CONSERVATION PLANNING GUIDE  
 R 05/80 A SUMMARY OF THE STATES TITLE III PLANNING ACTIVITIES FOR FY 00  
 R 10/80 PROGRAM OPERATIONS MANUAL

AVAILABLE FROM

WATER RESOURCES COUNCIL 2120 L ST. N.W. WASHINGTON  
 D.C. 20037  
 WATER RESOURCES COUNCIL 2120 L ST. NW WASHINGTON,  
 DC 20037  
 WATER RESOURCES COUNCIL 2120 L ST. NW WASHINGTON,  
 DC 20037  
 WATER RESOURCES COUNCIL 2120 L ST., NW WASHINGTON,  
 D.C. 20037  
 WATER RESOURCES COUNCIL, 2120 L ST., NW WASHINGTON,  
 D.C. 20037

\*\*\*\*\*  
 \* \* \* STATUTORY AUTHORITY FOR PROGRAM FUNDING \* \* \*

FUNDING UNDER P.L. 89-00 BEGAN IN 1966 OR (FY-67). EXPIRATION DATE: 09/30/81

06/15/81

## UNITED STATES INVENTORY OF FOOD AND FOOD RELATED PROGRAMS

PAGE: 997

\*\*\*\*\*  
 # CONTROL # PROGRAM TITLE  
 # NUMBER #

ORGANIZATION  
 CODE & TITLE  
 \*\*\*\*\*

333503 WATER RESOURCES PLANNING (TITLE 11)

3335 WATER RESOURCES COUNCIL

## \*\*\*\*\* PROGRAM OBJECTIVES \*\*\*\*\*

THE MAJOR OBJECTIVE OF THE PROGRAM IS TO  
 PROVIDE FINANCIAL AND PROGRAM ASSISTANCE  
 TO STATES IN DEVELOPING A TOTAL WATER MANAGEMENT  
 CAPABILITY AND TO INTEGRATE WATER CONSERVATION  
 INTO STATE WATER MANAGEMENT PROGRAMS.

## \*\*\*\*\* PROGRAM ACCOMPLISHMENTS \*\*\*\*\*

THERE WAS A TOTAL OF 50 STATES, THE DISTRICT OF COLUMBIA  
 AND FOUR US POSSESSIONS THAT RECEIVED ASSISTANCE  
 IN FY-80. IT IS ESTIMATED THAT THE 50 STATES,  
 DISTRICT OF COLUMBIA AND FOUR U.S.  
 POSSESSIONS WILL RECEIVE ASSISTANCE IN FY-81  
 AND 82. GRANT FUNDS ARE USED IN  
 PARTICIPANTS' EFFORTS IN CARRYING OUT  
 COMPREHENSIVE WATER AND RELATED LAND  
 RESOURCES PLANNING ACTIVITIES.

## \*\*\*\*\* TARGET POPULATIONS, USERS, ETC... \*\*\*\*\*

FIFTY CONTIGUOUS STATES PLUS DISTRICT OF COLUMBIA,  
 GUAM, NORTHERN MARIANA, PUERTO RICO AND  
 VIRGIN ISLANDS.

## \*\*\*\*\* PROGRAM DESCRIPTION CODES \*\*\*\*\*

FOOD & AGRICULTURE SYSTEM SECTOR  
 151 WATER USED FOR IRRIGATION  
 152 WATER POLLUTION

153 WATER USED FOR FOOD PROCESSING  
 310 WATER TRANSPORTATION

PROGRAM FUNCTION  
 160 CONSERVATION  
 161 WATER  
 162 LAND

220 TECHNICAL ASSISTANCE  
 511 GRANTS  
 800 DATA GATHERING AND INFORMATION DISSEMINATION

PROGRAM USERS  
 750 STATE GOVERNMENT

850 LOCAL GOVERNMENT

PROGRAM GEOGRAPHIC SCOPE  
 100 DOMESTIC

Information elements included in the Food Agriculture and Nutrition Inventory (FANI) are as follows:

1. Program title

The terms "project" and "food, nutrition, and agriculture program" have many interpretations within the Federal establishment, not only among agencies but even among units or individuals within a single agency. To get common every-day responses to the survey, the agency officials were directed to use the following definition of program: any activity of a Federal agency which is directly or indirectly related to the production, consumption, or marketing of food or food-related nutrition. It may or may not be identified as a separate program by statute or regulation. A program may also be an activity, service, project, or process. In the cases where the program was included in the catalog of Federal Domestic Assistance, that title was used.

2. Administering Body

This item identifies the two organizational levels above that of the program. The agency/bureau ID code is the 4-digit number from OMB's Master Account Title (MAT) file.

3. Program ID Codes

A unique 7 digit code was assigned to each program in FANI. In addition, the Catalog of Federal Domestic Assistance Number was used if the programs were exact matches of those in the Catalog, otherwise this item was left blank. The OMB/Treasury account is also included in FANI. This number is the 11 digit code that appears in the President's Budget. By having this number, we can key the programs in the inventory directly to the budget. Up to five different OMB/Treasury account numbers are included for those programs with multiple funding sources.

4. Statutory Authority for Program

This data element shows the most meaningful legal authority (enabling legislation), including the most recent amendments upon which the program was based. This information provides a reference point for the program's legislative history.

Also, where applicable, additional citations not codified, such as Executive orders, Presidential proclamations, or reorganization plans, are included as a supplement to the statutory authority.

5. Financial Data

Dollar and staff year figures are included for fiscal years 1978, 1979, 1980, 1981, and 1982. Future updates of the inventory will include the most recent 5 fiscal years thru the budget year data. The numbers are "best available estimates" particularly in situations requiring disaggregation of budget data for some programs. Financial notes are included where needed to explain variations in the data collected.

6. Authorization

Specific authorizing legislation containing any special language that mandates or constrains the program. An example of this type of language is: "Not to exceed \$150 million for fiscal year 1981."



## 7. Program Description

Describes the objectives, accomplishments, and target population to be served (users) by the program.

## 8. Program Keyword Descriptors

Up to five words or terms used to describe the program. These descriptors are used to build a keyword list that serves as a subject index.

## 9. Program Description Codes

A classification system defines each program four different ways--by what sector(s) of the food system the program affected, by what function(s) it performed in that sector, by what user(s) it served, and by the geographic scope of the program's activities. Up to six different codes can be included for sector, function, and user, and one code for scope. "Primary" or "secondary" designations were not used on any of the codes to allow flexibility in reporting on all of the sectors, functions, or users involved rather than forcing any one program into assuming one unique mission.

## 10. Congressional Committee Jurisdiction

The inventory contains names and codes for up to seven different subcommittees that have jurisdiction over the program.

## 11. Program Reports

Lists of the five most significant program evaluation or information reports issued during the last 5 years. These reports are intended to be used as reference materials for further investigation.

## 12. Agency Contact

The person most familiar with the program and also the person that could respond to official inquiries concerning the program.

## 13. Date Form Completed

Identifies the date of the most recent update to the inventory.

## Appendix II

## FOOD, AND AGRICULTURE SYSTEM SECTOR \*\*\*\*\*

## SUPPLY OF INTERMEDIATE INPUTS TO AGRICULTURE -----

100 Infrastructure Development, General (Includes 101-104)	131 Labor	193 Aquaculture/Salt Water Farming
101 Farm Housing	140 Energy (excluding rural electrification)	194 Custom Farming (farming services sold to individual farmers, for example: corn planting, wheat harvesting)
102 Rural Road Construction	151 Water used for Irrigation	195 Farm Cooperatives
103 Rural Electrification Development	152 Water Pollution	196 Farm Storage Facilities
104 Other Infrastructure Development (specify)	153 Water Used for Food Processing	197 Other Agri-Support Services (specify)
110 Fertilizers	154 Air Pollution	
121 Pesticides, Animal (primarily applied to animals)	161 Equipment/Machinery Supply, Crop Farm	
122 Pesticides, Plant (primarily applied to crops)	162 Equipment/Machinery Supply, Livestock	
	163 Equipment/Machinery Supply, Fishing	
	164 Equipment/Machinery Supply, Hunting	
	170 Seed	
	180 Feed	
	191 Veterinary Services and Supplies	
	192 Pesticide/Fertilizer Application	

## PRODUCTION -----

210 Food General (includes 211-226)	221 Sugars and Sweets (including honey)	231 Concentrated Livestock Feeding, Poultry
211 Basic Grains and Legumes	222 Beverages	232 Concentrated Livestock Feeding, Hogs
212 Fruits and Vegetables	223 Tubers and Nuts	233 Concentrated Livestock Feeding, Other
213 Beef	224 Fiber (by-products as animal feed)	234 Livestock Grazing (non-fed livestock)
214 Red Meat Other Than Beef	225 Non-dairy Livestock Products (other than meat)	235 Non-dairy Livestock Products (Other than meat)
215 Poultry	226 Other Crops	236 Fishing and Hunting
216 Fish	227 Tobacco and Tobacco Products	237 Land Use, Grazing
217 Cereals and Bakery Products	228 Hay and Pasture	238 Land Use, Planting
218 Dairy Products (including milk)	229 Timber	
219 Eggs	230 Concentrated Livestock Feeding, Cattle	
220 Fats and Oils		

## MARKETING/DISTRIBUTION -----

310 Transportation, General (Include 311-315)	316 Electronic Marketing	330 Advertising
311 Rail Transportation	321 Food Processing (transformation of raw and unprepared food into an intermediate state or the final state for consumption)	340 Retail Sales
312 Truck Transportation		350 Wholesale Sales
313 Air Transportation		360 Export Sales
314 Water Transportation	322 Use of Food Additives	370 Import Sales
315 Transportation Regulations (development/enforcement)	323 Labeling	380 International Commercial and Concessional Trade Agreements
	324 Packaging	

## CONSUMPTION -----

410 Food General (includes 411-426)	419 Eggs	427 Other crops
411 Basic Grains and Legumes	420 Fats and Oils	428 Tobacco and Tobacco Products
412 Fruits and vegetables	421 Sugars and Sweets (including honey)	429 Hay and Pasture
413 Beef	422 Beverages (Non-Alcoholic)	430 Timber
414 Red Meat Other than Beef	423 Beverages (Alcoholic)	431 Nutrition General
415 Poultry	424 Tubers and Nuts	432 Basic Nutritional Levels
416 Fish	425 Fiber (by-products as animal feed)	433 Supplemental Nutrition
417 Cereals and Bakery Products	426 Non-Dairy livestock Products (other than meat)	434 School Nutrition
418 Dairy Products (including milk)		

## Appendix III

## PROGRAM FUNCTION \*\*\*\*\*

100	REGULATION (Includes published regulations, standards, specifications, criteria, enforcement)	162	Land	520	INDIRECT
		163	Soil	521	Grants
		164	Energy	522	Contracts
110	Workplace Safety	210	Education (usually formal classroom instruction)	523	Loans
120	Food stuff Safety (the fitness of a given substance for human consumption)	220	Technical Assistance	524	Donations
		230	Extension Work	525	Payments
130	Food stuff Wholesomeness (the edible condition of specific sample of a substance previously judged to be fit for consumption)	400	MARKET INTERVENTION (Direct participation i.e., buying and selling, in a given market for example: price support programs)	526	Insurance
				527	All Indirect Non-Technical Assistance
				528	Other (specify)
140	Quality Grading (the quality -- color, texture, size, shape, taste etc. -- of a specific food sample)	500	NON-TECHNICAL ASSISTANCE	600	RESEARCH AND DEVELOPMENT
150	Market Surveillance (all regulation of market activities -- controlling rates, process, quotas, productive resources, etc. -- excluding direct participation in market buying and selling)	510	DIRECT	700	REGIONAL OR LOCAL ECONOMIC DEVELOPMENT
		511	Grants		
		512	Contracts	800	DATA GATHERING AND INFORMATION DISSEMINATION
		513	Loans		
		514	Donations	900	GENERAL POLICY
		515	Payments		
160	Conservation	516	Insurance		
161	Water	517	All Direct Non-Technical Assistance		
		518	Other (specify)		

## Appendix IV

## TARGET GROUPS \*\*\*\*\*

110	Consumers in General	220	Scientists	440	Fishermen and Hunters
120	Pregnant and lactating women	230	Educators	450	Ranchers
130	Infants (less than one year of age; use only for programs which refer specifically to infants)	240	Researchers	460	All Producers
		250	Health personnel (use for all types)	510	Wholesalers
		260	Business Firms (private enterprise)	520	Retailers
140	Children (age 1 to age 18)	270	Aliens	530	Distributors
150	Elderly	280	Alcoholics	540	Transporters
160	Low Income Groups	290	Lepers	550	Processors and Packers
170	Indians	300	Prison Inmates	560	Input Manufacturers
180	Military (includes active duty and reserves)	310	Schools (K-12)	570	All Middlemen
		311	Schools (college, university, etc.)	700	Federal Government
		312	Students (K-12)	750	State Government
190	Veterans	313	Students (beyond High School)	800	Regions
200	Hospital patients	410	Crop Farmers	850	Local Government (county, parish, city)
210	Handicapped persons	420	Livestock Farmers	900	Foreign Governments
		430	Dairy Farmers	950	Other (specify)

## GEOGRAPHIC SCOPE \*\*\*\*\*

100	Domestic (includes the District of Columbia, Puerto Rico, the Virgin Islands, Guam, & the Trust Territories)	122	Louisiana	145	South Carolina
		123	Maine	146	South Dakota
		124	Maryland	147	Tennessee
		125	Massachusetts	148	Texas
101	Alabama	126	Michigan	149	Utah
102	Alaska	127	Minnesota	150	Vermont
104	Arizona	128	Mississippi	151	Virginia
105	Arkansas	129	Missouri	153	Washington
106	California	130	Montana	154	West Virginia
108	Colorado	131	Nebraska	155	Wisconsin
109	Connecticut	132	Nevada	156	Wyoming
110	Delaware	133	New Hampshire	166	Guam
111	District of Columbia	134	New Jersey	172	Puerto Rico
112	Florida	135	New Mexico	175	Trust Territories
113	Georgia	136	New York	178	Virgin Islands
115	Hawaii	137	North Carolina	200	All 48 contiguous States
116	Idaho	138	North Dakota	300	All 50 States
117	Illinois	139	Ohio	400	International (specify country whenever possible, when regional in scope specify both regions & countries which comprise the region.)
118	Indiana	140	Oklahoma		
119	Iowa	141	Oregon		
120	Kansas	142	Pennsylvania		
121	Kentucky	144	Rhode Island	500	Both Domestic and International

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEE CODES

HSE00100	<u>House Committee on Agriculture</u>	HSE00301	House Committee on Appropriations: Agriculture, Rural Development and Related Agencies Subcommittee	HSE00311	House Committee on Appropriations: State, Justice, Commerce and Judiciary Subcommittee
HSE00101	House Committee on Agriculture: Conservation and Credit Subcommittee	HSE00302	House Committee on Appropriations: Defense Subcommittee	HSE00312	House Committee on Appropriations: Transportation Subcommittee
HSE00102	House Committee on Agriculture: Cotton Subcommittee	HSE00303	House Committee on Appropriations: District of Columbia Subcommittee	HSE00313	House Committee on Appropriations: Treasury-Postal Service-General Government Subcommittee
HSE00103	House Committee on Agriculture: Dairy and Poultry Subcommittee	HSE00304	House Committee on Appropriations: Energy and Water Development Subcommittee	HSE00500	<u>House Committee on Armed Services</u>
HSE00111	House Committee on Agriculture: Department Investigations, Oversight, and Research Subcommittee	HSE00305	House Committee on Appropriations: Foreign Operations Subcommittee	HSE00501	House Committee on Armed Services: Investigations Subcommittee
HSE00112	House Committee on Agriculture: Domestic Marketing, Consumer Relations, and Nutrition Subcommittee	HSE00306	House Committee on Appropriations: HUD-Independent Agencies Subcommittee	HSE00502A	House Committee on Armed Services: Military Compensation Subcommittee
HSE00113	House Committee on Agriculture: Family Farms, Rural Development, and Special Studies Subcommittee	HSE00307	House Committee on Appropriations: Labor-Health, Education and Welfare Subcommittee	HSE00503	House Committee on Armed Services: Military Installations and Facilities Subcommittee
HSE00107	House Committee on Agriculture: Forests Subcommittee	HSE00308	House Committee on Appropriations: Legislative Subcommittee	HSE00504	House Committee on Armed Services: Military Personnel Subcommittee
HSE00108	House Committee on Agriculture: Livestock and Grains Subcommittee	HSE00309	House Committee on Appropriations: Military Construction Subcommittee	HSE00504A	House Committee on Armed Services: Procurement and Military Nuclear Systems Subcommittee
HSE00109	House Committee on Agriculture: Oilseeds and Rice Subcommittee			HSE00505	House Committee on Armed Services: Research and Development Subcommittee
HSE00110	House Committee on Agriculture: Tobacco Subcommittee				
HSE00300	<u>House Committee on Appropriations</u>				

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE00506	House Committee on Armed Services: Seapower and Strategic and Critical Materials Subcommittee	HSE05409	House Committee on Banking, Finance and Urban Affairs: International Trade, Investment and Monetary Policy Subcommittee	HSE01118	House Committee on Education and Labor: Human Resources Subcommittee
HSE05400	<u>House Committee on Banking, Finance and Urban Affairs</u>	HSE0541A	House Committee on Banking, Finance and Urban Affairs: The City Subcommittee	HSE01112	House Committee on Education and Labor: Labor-Management Relations Subcommittee
HSE05401	House Committee on Banking, Finance and Urban Affairs: Consumer Affairs Subcommittee	HSE00800	<u>House Committee on Budget</u>	HSE01105	House Committee on Education and Labor: Labor Standards Subcommittee
HSE05402	House Committee on Banking, Finance and Urban Affairs: Domestic Monetary Policy Subcommittee	HSE00900	<u>House Committee on District of Columbia</u>	HSE01107	House Committee on Education and Labor: Postsecondary Education Subcommittee
HSE05403	House Committee on Banking, Finance and Urban Affairs: Economic Stabilization Subcommittee	HSE0901A	House Committee on District of Columbia: Fiscal Affairs and Health Subcommittee	HSE01108	House Committee on Education and Labor: Select Education Subcommittee
HSE05404	House Committee on Banking, Finance and Urban Affairs: Financial Institutions Supervision, Regulations, and Insurance Subcommittee	HSE0908A	House Committee on District of Columbia: Government Affairs and Budget Subcommittee	HSE0112A	<u>House Committee on Foreign Affairs</u>
HSE05405	House Committee on Banking, Finance and Urban Affairs: General Oversight and Renegotiation Subcommittee	HSE0908B	House Committee on District of Columbia: Judiciary, Manpower and Education Subcommittee	HSE0112B	House Committee on Foreign Affairs: Africa Subcommittee
HSE05407	House Committee on Banking, Finance and Urban Affairs: Housing and Community Development Subcommittee	HSE0908C	House Committee on District of Columbia: Metropolitan Affairs Subcommittee	HSE0112C	House Committee on Foreign Affairs: Asian and Pacific Affairs Subcommittee
HSE05408	House Committee on Banking, Finance and Urban Affairs: International Development Institutions and Finance Subcommittee	HSE01100	<u>House Committee on Education and Labor</u>	HSE0112D	House Committee on Foreign Affairs: Europe and The Middle East Subcommittee
		HSE01102	House Committee on Education and Labor: Elementary, Secondary and Vocational Education Subcommittee	HSE0112E	House Committee on Foreign Affairs: Inter-American Affairs Subcommittee
		HSE01111	House Committee on Education and Labor: Employment Opportunities Subcommittee	HSE0112F	House Committee on Foreign Affairs: International Economic Policy and Trade Subcommittee
		HSE0111A	House Committee on Education and Labor: Health and Safety Subcommittee	HSE0112G	House Committee on Foreign Affairs: International Operations Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE0112H	House Committee on Foreign Affairs: International Organizations Subcommittee	HSE01700	<u>House Committee on House Administration</u>	HSE01903	House Committee on Interior and Insular Affairs: Mines and Mining Subcommittee
HSE0112J	House Committee on Foreign Affairs: International Security and Scientific Affairs Subcommittee	HSE01701	House Committee on House Administration: Accounts Subcommittee	HSE01910	House Committee on Interior and Insular Affairs: National Parks and Insular Affairs Subcommittee
HSE01500	<u>House Committee on Government Operations</u>	HSE01702	House Committee on House Administration: Contracts Subcommittee	HSE0191A	House Committee on Interior and Insular Affairs: Oversight and Investigations Subcommittee
HSE01501	House Committee on Government Operations: Commerce, Consumer and Monetary Affairs Subcommittee	HSE01705	House Committee on House Administration: Libraries and Memorials Subcommittee	HSE0190A	House Committee on Interior and Insular Affairs: Pacific Affairs Subcommittee
HSE01508	House Committee on Government Operations: Environment, Energy, and Natural Resources Subcommittee	HSE01715	House Committee on House Administration: Office Systems Subcommittee	HSE0190B	House Committee on Interior and Insular Affairs: Public Lands Subcommittee
HSE0150A	House Committee on Government Operations: Activities and Transportation Subcommittee	HSE01708	House Committee on House Administration: Personnel and Police Subcommittee	HSE0190C	House Committee on Interior and Insular Affairs: Water and Power Resources Subcommittee
HSE01504	House Committee on Government Operations: Government Information and Individual Rights Subcommittee	HSE01709	House Committee on House Administration: Printing Subcommittee	HSE02300	<u>House Committee on Interstate and Foreign Commerce</u>
HSE01505	House Committee on Government Operations: Intergovernmental Relations and Human Resources Subcommittee	HSE01714	House Committee on House Administration: Services Subcommittee	HSE02301	House Committee on Interstate and Foreign Commerce: Communications Subcommittee
HSE01506	House Committee on Government Operations: Legislation and National Security Subcommittee	HSE0171A	House Committee on House Administration: Policy Group on Information and Computers	HSE02302	House Committee on Interstate and Foreign Commerce: Consumer Protection and Finance Subcommittee
HSE01507	House Committee on Government Operations: Manpower and Housing Subcommittee	HSE01900	<u>House Committee on Interior and Insular Affairs</u>	HSE02303	House Committee on Interstate and Foreign Commerce: Energy and Power Subcommittee
		HSE01901	House Committee on Interior and Insular Affairs: Energy and the Environment Subcommittee	HSE02304	House Committee on Interstate and Foreign Commerce: Health and the Environment Subcommittee
				HSE02305	House Committee on Interstate and Foreign Commerce: Oversight and Investigations Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE02306	House Committee on Interstate and Foreign Commerce: Transportation and Commerce Subcommittee	HSE0270A	House Committee on Merchant Marine and Fisheries: Fisheries and Wildlife Conservation and the Environment Subcommittee	HSE02912	House Committee on Post Office and Civil Service: Postal Personnel and Modernization Subcommittee
HSE02500	<u>House Committee on the Judiciary</u>	HSE02703	House Committee on Merchant Marine and Fisheries: Merchant Marine Subcommittee	HSE03100	<u>House Committee on Public Works and Transportation</u>
HSE02501	House Committee on the Judiciary: Administrative Law and Governmental Relations Subcommittee	HSE02704	House Committee on Merchant Marine and Fisheries: Oceanography Subcommittee	HSE03101	House Committee on Public Works and Transportation: Aviation Subcommittee
HSE02502	House Committee on the Judiciary: Civil and Constitutional Rights Subcommittee	HSE02705	House Committee on Merchant Marine and Fisheries: Panama Canal Subcommittee	HSE03102	House Committee on Public Works and Transportation: Economic Development Subcommittee
HSE02503	House Committee on the Judiciary: Courts, Civil Liberties and the Administration of Justice Subcommittee	HSE02900	<u>House Committee on Post Office and Civil Service</u>	HSE0310A	House Committee on Public Works and Transportation: Oversight and Review Subcommittee
HSE02504	House Committee on the Judiciary: Crime Subcommittee	HSE02901	House Committee on Post Office and Civil Service: Census and Population Subcommittee	HSE03104	House Committee on Public Works and Transportation: Public Buildings and Grounds Subcommittee
HSE02505	House Committee on the Judiciary: Criminal Justice Subcommittee	HSE02907	House Committee on Post Office and Civil Service: Civil Service Subcommittee	HSE03105	House Committee on Public Works and Transportation: Surface Transportation Subcommittee
HSE0250A	House Committee on the Judiciary: Immigration, Refugees and International Law Subcommittee	HSE02908	House Committee on Post Office and Civil Service: Compensation and Employes Benefits Subcommittee	HSE03106	House Committee on Public Works and Transportation: Water Resources Subcommittee
HSE02507	House Committee on the Judiciary: Monopolies and Commercial Law Subcommittee	HSE0280A	House Committee on Post Office and Civil Service: Human Resources Subcommittee	HSE03300	<u>House Committee on Rules</u>
HSE02700	<u>House Committee on Merchant Marine and Fisheries</u>	HSE02909	House Committee on Post Office and Civil Service: Investigations Subcommittee	HSE0330A	House Committee on Rules: Rules of the House Subcommittee
HSE02701	House Committee on Merchant Marine and Fisheries: Coast Guard and Navigation Subcommittee	HSE02911	House Committee on Post Office and Civil Service: Postal Operations and Services Subcommittee	HSE0330B	House Committee on Rules: The Legislative Process Subcommittee
				HSE03550	<u>House Committee on Science and Technology</u>



## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

HSE0350A	House Committee on Science and Technology: Energy, Development and Applications Subcommittee	HSE0530C	House Committee on Small Business: General Oversight and Minority Enterprise Subcommittee	HSE04100	<u>House Committee on Ways and Means</u>
HSE0350B	House Committee on Science and Technology: Energy Research and Production Subcommittee	HSE0530D	House Committee on Small Business: Impact of Energy Programs, Environment and Safety Requirements and Government Research on Small Business Subcommittee	HSE04101	House Committee on Ways and Means: Health Subcommittee
HSE0350C	House Committee on Science and Technology: Investigations and Oversight Subcommittee	HSE0530E	House Committee on Small Business: SBA and SBIC Authority and General Small Business Problems Subcommittee	HSE04102	House Committee on Ways and Means: Oversight Subcommittee
HSE0350D	House Committee on Science and Technology: Natural Resources and Environment Subcommittee	HSE05312	House Committee on Small Business: Special Small Business Problems Subcommittee	HSE04108	House Committee on Ways and Means: Public Assistance and Unemployment Compensation Subcommittee
HSE0350E	House Committee on Science and Technology: Science, Research, and Technology Subcommittee	HSE03700	<u>House Committee on Standards of Official Conduct</u>	HSE0410A	House Committee on Ways and Means: Select Revenue Measures Subcommittee
HSE03507	House Committee on Science and Technology: Space Science and Applications Subcommittee	HSE03900	<u>House Committee on Veterans' Affairs</u>	HSE04104	House Committee on Ways and Means: Social Security Subcommittee
HSE0350E	House Committee on Science and Technology: Transportation, Aviation and Communication Subcommittee	HSE0390A	House Committee on Veterans' Affairs: Compensation, Pension, Insurance and Memorial Affairs Subcommittee	HSE04105	House Committee on Ways and Means: Trade Subcommittee
HSE05300	<u>House Committee on Small Business</u>	HSE03908	House Committee on Veterans' Affairs: Education, Training, and Employment Subcommittee	HSE04200	<u>House Select Committee on Aging</u>
HSE0530A	House Committee on Small Business: Access to Equity Capital and Business Opportunities Subcommittee	HSE03905	House Committee on Veterans' Affairs: Housing Subcommittee	HSE04202	House Select Committee on Aging: Health and Long-Term Care Subcommittee
HSE0530B	House Committee on Small Business: Antitrust and Restraint of Trade Activities Affecting Small Business Subcommittee	HSE03906	House Committee on Veterans' Affairs: Medical Facilities and Benefits Subcommittee	HSE0420A	House Select Committee on Aging: Housing and Consumer Interests Subcommittee
		HSE0390C	House Committee on Veterans' Affairs: Special Investigations Subcommittee	HSE0402B	House Select Committee on Aging: Human Services Subcommittee
				HSE04204	House Select Committee on Aging: Retirement Income and Employment Subcommittee
				HSE0560A	<u>House Select Committee on Committees</u>
				HSE05700	<u>House Select Committee on Narcotics Abuse and Control</u>
				HSE0520A	<u>House Select Committee on Outer Continental Shelf</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN06100	Senate Committee on Agriculture, Nutrition, and Forestry	SEN00304	Senate Committee on Appropriations: District of Columbia Subcommittee	SEN00501	Senate Committee on Armed Services: Arms Control Subcommittee
SEN06102	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Credit and Rural Electrification Subcommittee	SEN0304A	Senate Committee on Appropriations: Energy and Water Development Subcommittee	SEN0503A	Senate Committee on Armed Services: General Procurement Subcommittee
SEN06103	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Production, Marketing, and Stabilization of Prices Subcommittee	SEN00305	Senate Committee on Appropriations: Foreign Operations Subcommittee	SEN00504	Senate Committee on Armed Services: Manpower and Personnel Subcommittee
SEN06104	Senate Committee on Agriculture, Nutrition, and Forestry: Agricultural Research and General Legislation Subcommittee	SEN00306	Senate Committee on Appropriations: HUD-Independent Agencies Subcommittee	SEN00508	Senate Committee on Armed Services: Research and Development Subcommittee
SEN06101	Senate Committee on Agriculture, Nutrition, and Forestry: Environment, Soil Conservation, and Forestry Subcommittee	SEN00307	Senate Committee on Appropriations: Interior Subcommittee	SEN00512	Senate Committee on Armed Services: Military Construction and Stockpiles Subcommittee
SEN0610A	Senate Committee on Agriculture, Nutrition, and Forestry: Foreign Agricultural Policy Subcommittee	SEN00308	Senate Committee on Appropriations: Labor, Health, Education and Welfare Subcommittee	SEN0512A	Senate Committee on Armed Services: Procurement Policy and Reprogramming Subcommittee
SEN0610B	Senate Committee on Agriculture, Nutrition, and Forestry: Nutrition Subcommittee	SEN0309A	Senate Committee on Appropriations: Legislative Branch Subcommittee	SEN00700	<u>Senate Committee on Banking, Housing and Urban Affairs</u>
SEN0610S	Senate Committee on Agriculture, Nutrition, and Forestry: Rural Development Subcommittee	SEN00310	Senate Committee on Appropriations: Military Construction Subcommittee	SEN00701	Senate Committee on Banking, Housing and Urban Affairs: Consumer Affairs Subcommittee
SEN00300	<u>Senate Committee on Appropriations</u>	SEN0315A	Senate Committee on Appropriations: State, Justice, Commerce, The Judiciary Subcommittee	SEN0709A	Senate Committee on Banking, Housing and Urban Affairs: Insurance Subcommittee
SEN00301	Senate Committee on Appropriations: Defense Subcommittee	SEN00313	Senate Committee on Appropriations: Transportation Subcommittee	SEN00702	Senate Committee on Banking, Housing and Urban Affairs: Financial Institutions Subcommittee
SEN00302	Senate Committee on Appropriations: Agriculture, Rural Development and Related Agencies Subcommittee	SEN0314A	Senate Committee on Appropriations: Treasury, Postal Service and General Government Subcommittee	SEN00703	Senate Committee on Banking, Housing and Urban Affairs: Housing and Urban Affairs Subcommittee
		SEN00500	<u>Senate Committee on Armed Forces</u>	SEN00704	Senate Committee on Banking, Housing and Urban Affairs: International Finance Subcommittee

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN0706A	Senate Committee on Banking, Housing and Urban Affairs: Economic Stabilization Subcommittee	SEN0630A	Senate Committee on Energy and Natural Resources: Energy Conservation and Supply Subcommittee	SEN06402	Senate Committee on Environment and Public Works: Water Resources Subcommittee
SEN00710	Senate Committee on Banking Housing and Urban Affairs: Rural Housing Subcommittee	SEN0603B	Senate Committee on Energy and Natural Resources: Energy Regulation Subcommittee	SEN04100	<u>Senate Committee on Finance</u>
SEN00707	Senate Committee on Banking Housing and Urban Affairs: Securities Subcommittee	SEN06301	Senate Committee on Energy and Natural Resources: Energy Research and Development Subcommittee	SEN0410A	Senate Committee on Finance: Oversight of the Internal Revenue Service Subcommittee
SEN00800	<u>Senate Committee on Budget</u>			SEN0411A	Senate Committee on Finance Energy and Foundations Subcommittee
SEN06200	<u>Senate Committee on Commerce, Science and Transportation</u>	SEN06304	Senate Committee on Energy and Natural Resources: Energy Resources and Materials Production Subcommittee	SEN04105	Senate Committee on Finance: Health Subcommittee
SEN06201	Senate Committee on Commerce, Science and Transportation: Aviation Subcommittee	SEN0630B	Senate Committee on Energy and Natural Resources: Parks, Recreation and Renewable Resources Subcommittee	SEN04107	Senate Committee on Finance: International Trade Subcommittee
SEN06202	Senate Committee on Commerce, Science and Transportation: Communications Subcommittee	SEN06400	<u>Senate Committee on Environment and Public Works</u>	SEN04115	Senate Committee on Finance: Private Pension Plans and Employee Fringe Benefits Subcommittee
SEN06203	Senate Committee on Commerce, Science and Transportation: Consumer Subcommittee	SEN06401	Senate Committee on Environment and Public Works: Environmental Pollution Subcommittee	SEN04118	Senate Committee on Finance: Public Assistance Subcommittee
SEN06204	Senate Committee on Commerce Science and Transportation: Merchant Marine and Tourism Subcommittee	SEN06406	Senate Committee on Environment and Public Works: Nuclear Regulation Subcommittee	SEN04110	Senate Committee on Finance: Social Security Subcommittee
SEN06205	Senate Committee on Commerce Science and Transportation: Science, Technology and Space Subcommittee	SEN06404	Senate Committee on Environment and Public Works: Regional and Community Development Subcommittee	SEN04112	Senate Committee on Finance: Taxation and Debt Management Generally Subcommittee
SEN06206	Senate Committee on Commerce Science and Transportation: Surface Transportation Subcommittee	SEN06405	Senate Committee on Environment and Public Works: Resource Protection Subcommittee	SEN0411A	Senate Committee on Finance: Revenue Sharing, Inter-Governmental Reviews: Impact, and Economic Problems Subcommittee
SEN06300	<u>Senate Committee on Energy and Natural Resources</u>	SEN06403	Senate Committee on Environment and Public Works: Transportation Subcommittee	SEN04117	Senate Committee on Finance: Tourism and Sugar Subcommittee
				SEN04118	Senate Committee on Finance: Unemployment and Related Problems Subcommittee
				SEN01300	<u>Senate Committee on Foreign Relations</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN01301	Senate Committee on Foreign Relations: African Affairs Subcommittee	SEN06607	Senate Committee on Governmental Affairs: Governmental Efficiency and The District of Columbia Subcommittee	SEN0670G	Senate Committee on Labor and Human Resources: Health and Scientific Research Subcommittee
SEN0130A	Senate Committee on Foreign Relations: Arms Control, Oceans and International Operations and Environment Subcommittee	SEN06602	Senate Committee on Governmental Affairs: Intergovernmental Relations Subcommittee	SEN02500	<u>Senate Committee on the Judiciary</u>
SEN01304	Senate Committee on Foreign Relations: East Asian and Pacific Affairs Subcommittee	SEN0660A	Senate Committee on Governmental Affairs: Oversight of Government Management Subcommittee	SEN02501	Senate Committee on the Judiciary: Administrative Practice and Procedure Subcommittee
SEN01305	Senate Committee on Foreign Relations: International Economic Policy Subcommittee	SEN06608	Senate Committee on Governmental Affairs: Permanent Investigations Subcommittee	SEN0250A	Senate Committee on the Judiciary: Antitrust, Monopoly, and Business Rights Subcommittee
SEN01303	Senate Committee on Foreign Relations: European Affairs Subcommittee	SEN0670A	<u>Senate Committee on Labor and Human Resources</u>	SEN02503	Senate Committee on the Judiciary: Constitution Subcommittee
SEN01307	Senate Committee on Foreign Relations: Near Eastern and South Asian Affairs Subcommittee	SEN06708	Senate Committee on Labor and Human Resources: Aging Subcommittee	SEN02508	Senate Committee on the Judiciary: Criminal Justice Subcommittee
SEN01310	Senate Committee on Foreign Relations: Western Hemisphere Affairs Subcommittee	SEN0670C	Senate Committee on Labor and Human Resources: Alcoholism and Drug Abuse Subcommittee	SEN0250C	Senate Committee on the Judiciary: Jurisprudence and Governmental Relations Subcommittee
SEN06600	<u>Senate Committee on Governmental Affairs</u>	SEN06709	Senate Committee on Labor and Human Resources: Child and Human Development Subcommittee	SEN02513	Senate Committee on the Judiciary: Improvements in Judiciary Machinery Subcommittee
SEN06604	Senate Committee on Governmental Affairs: Civil Service and General Services Subcommittee	SEN0670D	Senate Committee on Labor and Human Resources: Education, Arts and Humanities Subcommittee	SEN0251A	Senate Committee on the Judiciary: Limitations of Contracted and Delegated Authority Subcommittee
SEN06606	Senate Committee on Governmental Affairs: Energy, Nuclear Proliferation, and Federal Services Subcommittee	SEN0670E	Senate Committee on Labor and Human Resources: Employment, Poverty and Migratory Labor Subcommittee	SEN03300	<u>Senate Committee on Rules and Administration</u>
SEN06601	Senate Committee on Governmental Affairs: Federal Spending Practices and Open Government Subcommittee	SEN0670F	Senate Committee on Labor and Human Resources: Handicapped Subcommittee	SEN03900	<u>Senate Committee on Veterans' Affairs</u>
				SEN06500	<u>Senate Select Committee on Ethics</u>

## HOUSE AND SENATE COMMITTEES AND SUBCOMMITTEES CODES

SEN04300	<u>Senate Select Committee on Indian Affairs</u>	SEN0690C	Senate Select Committee on Small Business: Government Regulation and Paperwork Subcommittee	TNT00700	Joint Economic Committee
SEN06800	<u>Senate Select Committee on Intelligence</u>			TNT00702	Joint Economic Committee: Economic Growth and Stabilization Subcommittee
SEN06801	Senate Select Committee on Intelligence: Budget Authorization Subcommittee	SEN0690D	Senate Select Committee on Small Business: Government Monopoly, Economic Concentration and Anticompetitive Activities	TNT00704	Joint Economic Committee: Energy Subcommittee
SEN06802	Senate Select Committee on Intelligence: Charters and Guidelines Subcommittee	SEN06908	Senate Select Committee on Nutrition and Health Needs	TNT00705	Joint Economic Committee: Fiscal and Intergovernmental Policy Subcommittee
SEN0680A	Senate Select Committee on Intelligence: Collection and Production Subcommittee	SEN05500	<u>Senate Special Committee on Aging</u>	TNT00707	Joint Economic Committee: International Economics Subcommittee
SEN06804	Senate Select Committee on Intelligence: Intelligence and The Rights of Americans Subcommittee			TNT00708	Joint Economic Committee: Priorities and Economy in Government Subcommittee
SEN06900	<u>Senate Select Committee on Small Business</u>			TNT01100	Joint Committee on Library
SEN06901	Senate Select Committee on Small Business: Economic Development, Marketing, and the Family Farmer Subcommittee			TNT01300	Joint Committee on Printing
SEN0690A	Senate Select Committee on Small Business: Taxation, Financing and Investment Subcommittee			TNT01400	Joint Committee on Taxation
SEN0690B	Senate Select Committee on Small Business: Advocacy and The Future of Small Business Subcommittee				
SEN06903	Senate Select Committee on Small Business: Government Procurement Subcommittee				

## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
01 00	Legislative Branch	03 35	Domestic Policy Staff	05 31	Science & Education
01 05	Senate	03 37	Energy Mobilization Board		Administration
01 10	House of Representatives	03 40	National Security Council	05 35	Economics and Statistics Service
01 12	Joint Items	03 42	Office of Administration	05 37	Agricultural Cooperative Service
01 14	Congressional Budget Office	03 48	Office of Management and Budget	05 50	World Food & Agricultural
01 15	Architect of the Capitol	03 49	Office of Science and Technology Policy		Outlook & Situation Board
01 25	Library of Congress	03 50	Office of the U.S. Trade Representative	05 51	Foreign Agricultural Service
01 30	Government Printing Office	03 51	Office of Telecommunications Policy	05 53	Office of International
01 35	General Accounting Office	03 57	Special Action Office for Drug Abuse		Cooperation & Development
01 40	United States Tax Court		Prevention	05 57	Foreign Assistance Programs
01 45	Other Legislative Branch Agencies			05 60	Agricultural Stabilization &
		04 00	Funds Appropriated to the President		Conservation Service
02 00	The Judiciary	04 02	Appalachian Regional Development Programs	05 63	Federal Crop Insurance
02 05	Supreme Court of the United States	04 03	Disaster Relief		Corporation
02 10	Court of Customs & Patent Appeals	04 06	Unanticipated Needs	05 66	Commodity Credit Corporation
02 15	U.S. Court of International Trade	04 07	Expenses of Management Improvement	05 72	Rural Electrification
02 20	Court of Claims	04 09	International Security Assistance		Administration
02 25	Courts of Appeal, District Courts, and other Judicial Services	04 12	International Development	05 75	Farmers Home Administration
02 26	Administrative Office of the U.S. Courts		Assistance	05 78	Soil Conservation Service
02 30	Federal Judicial Center	04 15	Contingencies	05 79	Animal & Plant Health
02 34	Bicentennial Expenses, The Judiciary	04 17	Inter-American Foundation		Inspection Service
02 35	Judiciary Trust Funds	04 20	Peace Corps	05 80	Federal Grain Inspection
		04 30	International Commodity Agreements		Service
03 00	Executive Office of the President	04 35	International Monetary Programs	05 81	Agricultural Marketing Service
03 05	Compensation of the President	04 45	Petroleum Reserves	05 82	Office of Transportation
03 10	The White House Office	04 50	Public Works Acceleration	05 83	Food Safety & Quality Service
03 20	Executive Residence at the White House			05 84	Food & Nutrition Service
03 21	Official Residence of the Vice President	05 00	Department of Agriculture	05 96	Forest Service
03 22	Special Assistance to the President	05 03	Office of the Secretary	06 00	Department of Commerce
03 28	Council of Economic Advisers	05 05	Departmental Administration	06 05	General Administration
03 31	Council on Environmental Quality & Office of Environmental Quality	05 06	Office of Governmental and Public	06 07	Bureau of the Census
			Affairs - Agriculture	06 08	Economic & Statistical Analysis
03 33	Council on International Economic Policy	05 08	Office of the Inspector General	06 10	Economic Development
03 34	Council on Wage and Price Stability		- Agriculture		Administration
		05 10	Office of the General Counsel	06 15	Regional Action Planning
					Commission

## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
06 25	International Trade Administration	09 20	Center of Disease Control	11 00	Department of Justice
06 40	Minority Business Development Agencies	09 25	National Institutes of Health	11 03	General Administration
06 44	United States Travel Service	09 30	Alcohol, Drug Abuse, & Mental Health Administration	11 04	United States Parole Commission
06 48	National Oceanic & Atmospheric Administration	09 35	Health Resources Administration	11 05	Legal Activities
06 51	Patent and Trademark Office	09 37	Office of Assistant Secretary for Health	11 10	Federal Bureau of Investigation
06 52	Science and Technical Research	09 38	Health Care Financing Administration	11 15	Immigration & Naturalization Service
06 60	National Telecommunications & Information Administration	09 60	Social Security Administration	11 17	Drug Enforcement Administration
06 70	Maritime Administration	09 80	Human Development Services	11 20	Federal Prison System
07 00	Department of Defense--Military	09 90	Departmental Management	11 21	Office of Justice Assistance, Research & Statistics
07 05	Military Personnel	10 00	Department of the Interior	12 00	Department of Labor
07 07	Retired Military Personnel	10 04	Bureau of Land Management	12 05	Employment and Training Administration
07 10	Operation and Maintenance	10 06	Water & Power Resources Service	12 10	Labor-Management Services Administration
07 15	Procurement	10 08	Office of Water Policy	1212	Pension Benefits Guaranty Corporation
07 20	Research, Development, Test, and Evaluation	10 12	Office of Water Research & Technology	12 15	Employment Standards Administration
07 25	Military Construction	10 18	United States Fish & Wildlife Service	12 18	Occupational Safety & Health Administration
07 30	Family Housing	10 24	National Park Service	12 19	Mine Safety and Health Administration
07 37	Special Foreign Currency Program	10 28	Geological Survey	12 20	Bureau of Labor Statistics
07 40	Revolving and Management Funds	10 29	Office of Surface Mining Reclamation & Enforcement	12 25	Departmental Management
07 45	Allowances	10 32	Bureau of Mines	14 00	Department of State
07 55	Trust Funds	10 76	Bureau of Indian Affairs	14 05	Administration of Foreign Affairs
08 00	Department of Defense--Civil	10 82	Office of Territorial Affairs	14 10	International Organizations & Conferences
08 05	Cemeterial Expenses, Army	10 84	Office of the Solicitor & Office of the Secretary	14 15	International Commissions
08 10	Corps of Engineers--Civil			14 25	Other
08 17	Ryukyu Islands, Army			15 00	Department of Treasury
08 20	Soldiers' and Airmen's Home			15 05	Office of the Secretary
08 30	Wildlife Conservation Military Reservations			15 07	Office of Revenue Sharing
09 00	Department of Health & Human Services			15 08	Federal Law Enforcement Training Center
09 10	Food and Drug Administration				
09 15	Health Services Administration				

## AGENCY AND BUREAU TITLE LISTING

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
15 10	Bureau of Government Financial Operations	21 30	Federal Railroad Administration	30 39	Community Services Admin
15 12	Bureau of Alcohol, Tobacco & Firearms	21 32	Urban Mass Transportation Administration	30 41	Consumer Product Safety Comm.
15 15	United States Customs Service	21 35	Saint Lawrence Seaway Development Corporation	30 42	Corporation for Public Broadcasting
15 20	Bureau of Engraving & Printing			30 43	District of Columbia
15 25	Bureau of the Mint	21 37	Research & Special Programs Administration	30 46	Equal Employment Opportunity Comm
15 35	Bureau of the Public Debt			30 48	Export-Import Bank of the U.S.
15 45	Internal Revenue Service	21 39	Office of Inspector General	30 52	Farm Credit Administration
15 55	United States Secret Service	25 00	Department of Housing & Urban Development	30 60	Federal Communications Commission
15 57	Comptroller of the Currency	25 02	Housing Programs	30 64	Federal Deposit Insurance Corp.
15 60	Interest on the Public Debt	25 03	Government National Mortgage Association	30 65	Federal Election Commission
		25 06	Community Planning & Development	30 67	Federal Emergency Management Agency
18 00	Department of Education	25 12	New Communities Development Corporation	30 68	Federal Home Loan Bank Board
18 10	Office of Elementary & Secondary Education	25 27	Neighborhoods, Voluntary Associations, and Consumer Protection	30 70	Federal Labor Relations Authority
18 20	Office of Special Education and Rehabilitative Services	25 28	Policy Development and Research	30 72	Federal Maritime Commission
18 30	Office of Vocational & Adult Education	25 29	Fair Housing and Equal Opportunity	30 76	Federal Mediation & Conciliation Service
18 40	Office of Postsecondary Education	25 35	Management and Administration	30 79	Federal Mine Safety & Health Commission
18 50	Office of Educational Research and Improvement	25 05	Solar Energy and Energy Conservation Bank	30 84	Federal Trade Commission
18 60	Special Institutions	27 00	National Aeronautics & Space Administration	30 90	General Services Administration
18 70	Office of Civil Rights			31 00	Other Independent Agencies
18 80	Departmental Management	29 00	Veterans Administration	31 01	Harry S Truman Scholarship
18 85	Office of Bilingual Education and Minority Languages Affairs			31 03	American Revolution Bicentennial Administration
19 00	Department of Energy	30 00	Other Independent Agencies	31 05	Other Historical and Memorial Agencies
19 10	Atomic Energy Defense Activities	30 01	ACTION	31 06	Indian Claims Commission
19 20	Energy Programs	30 02	Administrative Conference of the U.S.	31 07	Intelligence Community Staff
19 50	Power Marketing Administration	30 05	Advisory Committee on Federal Pay	31 08	Advisory Commission on Intergovernmental Relations
19 60	Departmental Administration	30 10	Advisory Council on Historic Preservation	31 09	Appalachian Regional Commission
		30 12	American Battle Monuments Commission	31 10	Delaware River Basin Commission
		30 14	Architectural and Transportation Barriers Compliance Board	31 11	Interstate Commission on the Potomac River Basin
20 00	Environmental Protection Agency				
21 00	Department of Transportation	30 17	Arms Control and Disarmament Agency		
21 05	Office of the Secretary	30 18	Board for International Broadcasting		
21 15	Coast Guard	30 20	Central Intelligence Agency		
21 20	Federal Aviation Administration	30 24	Civil Aeronautics Board		
21 25	Federal Highway Administration	30 32	Commission of Fine Arts		
21 27	National Highway Traffic Safety Administration	30 35	Commission on Civil Rights		
		30 37	Committee for purchase from the Blind and other Severely Handicapped		
		30 38	Commodity Futures Trading Commission		
			Administration		



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## AGENCY AND BUREAU TITLE LISTING

Appendix VII

AG BU	TITLE	AG BU	TITLE	AG BU	TITLE
31 12	Susquehanna River Basin Commission	31 47	National Transportation Safety Board	33 15	Nuclear Safety Oversight Committee
31 14	Washington Metropolitan Area Transit Authority	31 48	Neighborhood Reinvestment Corp.	33 16	Tennessee Valley Authority
31 16	International Communication Agency	31 50	Nuclear Regulatory Commission	33 19	United States Holocaust Memorial Council
31 17	International Trade Commission	32 00	Other Independence Agencies	33 27	United States Metric Board
31 20	Interstate Commerce Commission	32 02	Occupational Safety & Health Review Commission	33 30	United States Railway Association
31 21	Japan-United States Friendship Commission	32 04	Office of the Federal Inspector, Alaska Natural Gas Transportation System	33 35	Water Resources Council
31 22	Legal Services Corporation	32 06	Office of Personnel Management	55 00	Off-Budget Federal Entities
31 23	Marine Mammal Commission	32 07	Panama Canal Commission	55 05	Department of Agriculture
31 24	Merit Systems Protection Board	32 08	Pennsylvania Avenue Development Corp.	55 35	Department of Labor
31 25	National Capital Planning Commission	32 10	Postal Service	55 45	Department of Treasury
31 27	National Center for Productivity Quality of Working Life	32 20	Railroad Retirement Board	55 75	Postal Service
31 30	National Commission on Libraries Information Science	32 25	Renegotiation Board	55 85	United States Railway Association
31 31	National Consumer Cooperative Bank	32 35	Securities and Exchange Commission	61 60	Independent Association
31 33	National Credit Union Administration	32 40	Selective Service System	61 70	Farm Credit System
31 35	National Foundation on the Arts and the Humanities	32 45	Small Business Administration	61 80	Federal Home Loan Bank System
31 36	National Foundation on the Arts and the Humanities	32 50	Smithsonian Institution	61 90	Federal Home Loan Mortgage Corporation
31 37	National Institute of Building Sciences	33 00	Other Independent Agencies	62 70	Student Loan Marketing Association (equal to 61601500)
31 38	National Labor Relations Board	33 11	Joint Federal-State Land Use Planning Commission for Alaska	62 71	Federal National Mortgage Associations (equal to 61602500)
31 40	National Mediation Board	33 12	Other Temporary Commissions Year of the Child	62 72	Banks for Cooperatives (equal to 61704120)
31 45	National Science Foundation	33 14	National Commission on the Observance of International Women's Year, 1975	62 73	Federal Intermediate Credit Banks (equal to 61704140)
				62 74	Federal Land Banks (equal to 61704160)
				62 75	Federal Home Loan Banks (equal to 6180)

The following is an outline of the identification and data fields in Food Agriculture and Nutrition Inventory (FANI) data base. This outline may be used in formulating questions based on the contents of the automated data file.

Identification

1. Control Number
2. Program Title

Administering Body

3. Agency
4. Bureau

Program ID Codes

5. Catalog of Federal Domestic Assistance Number
6. OMB Account Number
7. Subfunction

Statutory Authority for Program

8. U.S. Code Citation
9. Public Law Number
10. Popular Name
11. U.S. Code Citation Amendment
12. Public Law Number Amendment
13. Amendment Name
14. Additional Citations

Financial Data

15. Year
16. Budget Authority in Thousands of Dollars
17. Program Level in Thousands of Dollars
18. Outlays in Thousands of Dollars
19. Staff Years in Actual Number of Staff Years
20. Financial Notes

Statutory Authority for Program Funding

21. Authorization

Program Description

22. Statement of Objectives
23. Accomplishments
24. Description of Target Population, Users, etc.
25. Program Descriptor

Program Description Codes

Food &amp; Agricultural System Sector

26. ..Sector Code
27. ..Sector Code Name

Program Functions

28. ..Function Code
29. ..Function Code Name

Target Groups

30. ..User Code
31. ..User Code Name

Geographic Scope

32. ..Scope Code
33. ..Scope Code Name

Congressional Committee Jurisdiction

34. Committee Code
35. Committee Name

Program Reports

36. Report Type
37. Report Date
38. Report Title
39. Report Available

Contact

40. Name
41. Title
42. Office Address
43. Phone
44. Date Completed
45. Staff Member Completing Form
46. Staff Phone

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NUMBER OF FEDERAL PROGRAMS DOCUMENTED IN FANI BY CLASSIFICATION CODE  
TITLE: FOOD, AND AGRICULTURE SYSTEM SECTOR

Appendix IX

## SUPPLY OF INTERMEDIATE INPUTS TO AGRICULTURE

	No. Prog.*		No. Prog.*		No. Prog.*
100 Infrastructure Development, General (Includes 101-104)	28	151 Water used for Irrigation	34	194 Custom Farming (farming service sold to individual farmers, for example: corn planting, wheat harvesting)	2
101 Farm Housing	3	152 Water Pollution	38		
102 Rural Road Construction	1	153 Water Used for Food Processing	7		
103 Rural Electrification Development	2	154 Air Pollution	6	195 Farm Cooperatives	1
104 Other Infrastructure Development (specify)	18	161 Equipment/Machinery Supply, Crop Farm	10	196 Farm Storage Facilities	3
110 Fertilizers	30	162 Equipment/Machinery Supply, Livestock	3	197 Other Agri-Support Services (specify)	39
121 Pesticides, Animals (primarily applied to animals)	11	163 Equipment/Machinery Supply, Fishing	5		
121 Pesticides, Plant (primarily applied to crops)	24	164 Equipment/Machinery Supply, Hunting	1		
131 Labor	16	170 Seed	17		
140 Energy (excluding rural electrification)	36	180 Feed	0		
		191 Veterinary Services and Supplies	22		
		192 Pesticide/Fertilizer Application	30		
		193 Aquaculture/Salt Water Farming	8		

## PRODUCTION

200 Food General (Includes 211-226)	107	222 Beverages	1	232 Concentrated Livestock Feeding, Hogs	2
211 Basic Grains and Legumes	32	223 Tubers and Nuts	6		
212 Fruits and Vegetables	26	224 Fiber (by-products as animal feed)	8	233 Concentrated Livestock Feeding, Other	3
213 Beef	34	225 Non-dairy Livestock Products (other than meat)	8		
214 Red Meat Other Than Beef	35			234 Livestock Grazing (non-fed livestock)	17
215 Poultry	26	226 Other Crops	14		
216 Fish	22	227 Tobacco and Tobacco Products	12	235 Non-dairy Livestock Products (Other than meat)	6
217 Cereals and Bakery Products	2	228 Hay and Pasture	16		
218 Dairy Products (including milk)	19	229 Timber	7	236 Fishing and Hunting	16
219 Eggs	5	230 Concentrated Livestock Feeding, Cattle	4	237 Land Use, Grazing	24
220 Fats and Oils	5	231 Concentrated Livestock Feeding, Poultry	2	238 Land Use, Planting	31
221 Sugars and Sweetens (including honey)	8				

## MARKETING/DISTRIBUTION

310 Transportation, General (Includes 311-315)	37	316 Electronic Marketing	0	330 Advertising	8
311 Rail Transportation	10	321 Food Processing (transformation of raw and unprepared food into an intermediate state or the final state for consumption)	54	340 Retail Sales	30
312 Truck Transportation	8			350 Wholesale Sales	27
313 Air Transportation	3			360 Export Sales	27
314 Water Transportation	10	322 Use of Food Additives	11	370 Import Sales	14
315 Transportation Regulations (development/enforcement)	3	323 Labeling	13	380 International Commercial and Concessional Trade Agreements	13
		324 Packaging	10		

## CONSUMPTION

410 Food General (Includes 411-426)	81	419 Eggs	1	427 Other crops	6
411 Basic Grains and Legumes	3	420 Fats and Oils	1	428 Tobacco and Tobacco Products	3
412 Fruits and Vegetables	4	421 Sugars and Sweetens (including honey)	1	429 Hay and Pasture	0
413 Beef	10	422 Beverages (Non-Alcoholic)	2	430 Timber	6
414 Red Meat Other than Beef	3	423 Beverages (Alcoholic)	0	431 Nutrition General	69
415 Poultry	6	424 Tubers and Nuts	0	432 Basic Nutritional Levels	29
416 Fish	10	425 Fiber (by-products as animal feed)	0	433 Supplemental Nutrition	27
417 Cereals and Bakery Products	1	426 Non-Dairy Livestock Products (other than meat)	0	434 School Nutrition	24
418 Dairy Products (including milk)	7				

\* Approximate number of programs

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## PROGRAM FUNCTION

	No. Prog.*		No. Prog.*		No. Prog.*
100 REGULATION (Includes published regulations, standards, specifications, criteria, enforcement)	81	162 Land	13	520 INDIRECT	3
110 Workplace Safety	5	163 Soil	5	521 Grants	16
120 Food stuff Safety (the fitness of a given substance for human consumption)	32	164 Energy	4	522 Contracts	5
130 Food stuff Wholesomeness (the edible condition of specific sample of a substance previously judged to be fit for consumption)	18	210 Education (usually formal classroom instruction)	48	523 Loans	5
140 Quality Grading (the quality--color, texture, size, shape, taste, etc.--of a specific food sample)	7	220 Technical Assistance	84	524 Donations	1
150 Market Surveillance (all regulation of market activities--controlling rates, process, quotas, productive resources, etc.--excluding direct participation in market buying and selling)	26	230 Extension Work	20	525 Payments	2
160 Conservation	11	400 MARKET INTERVENTION (Direct participation i.e., buying and selling, in a given market for example: price support programs)	12	527 All Indirect Non-Technical Assistance	2
161 Water	11	500 NON-TECHNICAL ASSISTANCE	35	528 Other (specify)	1
		510 DIRECT	23	600 RESEARCH AND DEVELOPMENT	194
		511 Grants	71	700 REGIONAL OR LOCAL ECONOMIC DEVELOPMENT	35
		512 Contracts	16	800 DATA GATHERING AND INFORMATION DISSEMINATION	127
		513 Loans	28	900 GENERAL POLICY	45
		514 Donations	16		
		515 Payments	15		
		516 Insurance	0		
		517 All Direct Non-Technical Assistance	1		
		518 Other (specify)	7		

## TARGET GROUPS

110 Consumers in General	206	220 Scientists	20	440 Fishermen and Hunters	28
120 Pregnant and lactating women	17	230 Educators	10	450 Ranchers	60
130 Infants (less than one year of age; use only for programs which refer specifically to infants)	10	240 Researchers	21	460 All Producers	68
140 Children (age 1 to age 18)	31	250 Health personnel (use of all types)	6	510 Wholesalers	16
150 Elderly	12	260 Business Firms (private enterprise)	20	520 Retailers	11
160 Low income Groups	35	270 Aliens	0	530 Distributors	14
170 Indians	12	280 Alcoholics	1	540 Transporters	19
180 Military (includes active duty and reserves)	17	290 Lepers	2	550 Processors and Packers	57
190 Veterans	3	300 Prison inmates	4	560 Input Manufacturers	23
200 Hospital patients	9	310 Schools (K-12)	9	570 All Middlemen	60
210 Handicapped persons	7	311 Schools (college, university, etc.)	10	700 Federal Government	162
		312 Students (K-12)	7	750 State Government	176
		313 Students (beyond High School)	2	800 Regions	44
		410 Crop Farmers	115	850 Local Government (county, parish, city)	66
		420 Livestock Farmers	88	900 Foreign Governments	84
		430 Dairy Farmers	50	950 Other (specify)	29

\* Approximate number of programs

During 1981, USDA developed an easy to use INTERFACE that permits FANI users to search the data base by Interactive Remote Computer Terminal. Through the use of Keywords and/or codes the user describes their need and FANI scans the inventory and finds the relevant programs. The next few pages display a sample searching session.

In the following sample SEARCH, the FANI user looks for programs that have to do with "ENERGY CONSERVATION". The user provided FANI with two keywords "ENERGY" and "CONSERVATION". FANI locates 18 Federal Programs that mentioned Energy Conservation in their program objectives or program accomplishments.

Once the 18 Federal Programs are selected, the user asks FANI to flag those programs with increasing and then decreasing resources.

FANI then displays the 20 information items that could be displayed for each of the 18 relevant programs found during the search.

The user selects five of the information items to be displayed for each Federal Program found during the search.

FANI then proceeds to list the five information items for each of the Federal Programs found during the search.

For more information on how to access the FANI on-line data base through a remote computer terminal contact:

Jim Dumas, Room 150-E  
USDA  
Washington, DC 20250  
202-382-1274

or

Tom Tate, Room 500  
USDA, NAL Building  
Beltsville, Maryland 20705  
301-474-9020

FANI SYSTEM INTERACTIONS APPEARING ON THE COMPUTER TERMINAL	EXPLANATION OF ACTIONS (USER ACTIONS ARE UNDERLINED)																								
)LOAD FANI SAVE 16.25.57 06/01/81 HELLO! WELCOME TO THE USDA/TIS FANI SYSTEM. THE LAST DATA UPDATE WAS ON 4/09/81 AND CONSISTS OF DATA COLLECTED BETWEEN 11/08 /80 and 4/09/81.																									
WOULD YOU LIKE TO SEE THE INTRODUCTORY INFORMATION FOR THIS SYSTEM? ENTER YES OR NO: YES																									
THE INTRODUCTION CONTAINS THE FOLLOWING INFORMATION																									
<table border="0"> <thead> <tr> <th data-bbox="133 295 225 310">TOPIC NUMBER</th><th data-bbox="332 295 463 310">TOPIC DESCRIPTION</th></tr> </thead> <tbody> <tr> <td data-bbox="164 326 173 341">1</td><td data-bbox="332 326 444 341">WHAT FANI DOES</td></tr> <tr> <td data-bbox="164 341 173 357">2</td><td data-bbox="332 341 573 357">WHAT KIND OF DATA FANI CONTAINS</td></tr> <tr> <td data-bbox="164 357 173 372">3</td><td data-bbox="332 357 444 372">HOW TO USE FANI</td></tr> </tbody> </table>	TOPIC NUMBER	TOPIC DESCRIPTION	1	WHAT FANI DOES	2	WHAT KIND OF DATA FANI CONTAINS	3	HOW TO USE FANI																	
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1. THE FANI SYSTEM (FOOD, AGRICULTURE, NUTRITION INVENTORY) SUPPLIES INFORMATION ON ALL PROGRAMS AND PROJECTS FUNDED BY THE FEDERAL GOVERNMENT AND RELATED TO NUTRITION OR THE PRODUCTION, CONSUMPTION, OR MARKETING OF FOOD. YOU TELL FANI THE TYPE OF INFORMATION YOU WANT. FANI WILL ASK YOU QUESTIONS AND USE YOUR ANSWERS TO SELECT PROGRAMS.																									
FANI CONTAINS 11 BASIC INFORMATION ELEMENTS. LIST THEM? ENTER YES OR NO: YES	USER RESPONDED "YES" CAUSING FANI TO LIST ITS 11 INFORMATION ELEMENTS																								
2. <table border="0"> <thead> <tr> <th data-bbox="133 657 238 688">INFORMATION ELEMENT/NUMBER</th><th data-bbox="319 657 463 688">INFORMATION ELEMENT/DESCRIPTION</th></tr> </thead> <tbody> <tr> <td data-bbox="158 704 167 720">1</td><td data-bbox="267 704 495 720">FEDERAL PROGRAM IDENTIFICATION</td></tr> <tr> <td data-bbox="158 720 167 735">2</td><td data-bbox="267 720 405 735">ADMINISTERING BODY</td></tr> <tr> <td data-bbox="158 735 167 751">3</td><td data-bbox="267 735 747 751">PROGRAM ID CODES (CATALOG OF FED DOMESTIC ASSISTANCE, OMB ACCT)</td></tr> <tr> <td data-bbox="158 751 167 782">4</td><td data-bbox="267 751 772 782">STATUTORY AUTHORITY FOR PROGRAM FUNDING (LEGAL AUTHORITY ENABLING LEGISLATION)</td></tr> <tr> <td data-bbox="158 782 167 797">5</td><td data-bbox="267 782 740 797">FINANCIAL DATA (BUDGET AUTHORITY, PGM LEVEL, OUTLAYS, STAFF YRS)</td></tr> <tr> <td data-bbox="158 797 167 813">6</td><td data-bbox="267 797 573 813">STATUTORY AUTHORITY FOR PROGRAM FUNDING</td></tr> <tr> <td data-bbox="158 813 167 828">7</td><td data-bbox="267 813 747 828">PROGRAM DESCRIPTION (OBJECTIVES, ACCOMPLISHMENTS, TARGET USERS)</td></tr> <tr> <td data-bbox="158 828 167 844">8</td><td data-bbox="267 828 830 844">PROGRAM DESCRIPTION CODES (FOOD SYSTEM SECTOR, PGM FUNCTION, TARGET GROUP)</td></tr> <tr> <td data-bbox="158 844 167 859">9</td><td data-bbox="267 844 508 859">CONGRESSIONAL COMM. JURISDICTION</td></tr> <tr> <td data-bbox="151 859 167 875">10</td><td data-bbox="267 859 457 875">PROGRAM REPORTS AVAILABLE</td></tr> <tr> <td data-bbox="151 875 167 890">11</td><td data-bbox="267 875 534 890">AGENCY CONTACT (NAME, ADDRESS, PHONE)</td></tr> </tbody> </table>	INFORMATION ELEMENT/NUMBER	INFORMATION ELEMENT/DESCRIPTION	1	FEDERAL PROGRAM IDENTIFICATION	2	ADMINISTERING BODY	3	PROGRAM ID CODES (CATALOG OF FED DOMESTIC ASSISTANCE, OMB ACCT)	4	STATUTORY AUTHORITY FOR PROGRAM FUNDING (LEGAL AUTHORITY ENABLING LEGISLATION)	5	FINANCIAL DATA (BUDGET AUTHORITY, PGM LEVEL, OUTLAYS, STAFF YRS)	6	STATUTORY AUTHORITY FOR PROGRAM FUNDING	7	PROGRAM DESCRIPTION (OBJECTIVES, ACCOMPLISHMENTS, TARGET USERS)	8	PROGRAM DESCRIPTION CODES (FOOD SYSTEM SECTOR, PGM FUNCTION, TARGET GROUP)	9	CONGRESSIONAL COMM. JURISDICTION	10	PROGRAM REPORTS AVAILABLE	11	AGENCY CONTACT (NAME, ADDRESS, PHONE)	
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## FANI SYSTEM INTERACTIONS APPEARING ON THE COMPUTER TERMINAL

EXPLANATION OF ACTIONS  
(USER ACTIONS ARE UNDERLINED)

3. THE OPTIONS AVAILABLE IN THE FANI SYSTEM ARE:

SEARCH-SELECTS PROGRAMS BASED ON SPECIFICATIONS YOU ENTER.

LIST-LISTS A FORMATTED REPORT FOR EACH SELECTED PROGRAM AND ALLOWS YOU TO SPECIFY WHAT DATA TO INCLUDE IN THE REPORT

SUMMARIZE-SUMMARIZES FINANCIAL DATA FOR SELECTED PROGRAMS.

DECREASE-LISTS THE NAMES OF PROGRAMS HAVING DECREASING RESOURCES.

HELP-GIVES MORE INFORMATION.

QUIT-ENDS YOUR SESSION WITH THE FANI SYSTEM.

DO YOU WANT TO SEARCH THE FANI DATABASE?  
ENTER YES,NO,HELP,OR QUIT:YES

USER SAID YES

ENTER HELP WHEN YOU NEED MORE INFORMATION FOR ANY QUESTION FANI ASKS YOU.

SEARCH TYPE (ENTER KEYWORD, DATA, HELP, OR QUIT):KEYWORD

USER INDICATED TYPE OF SEARCH  
= KEYWORD

KEYWORD(S) - (ENTER KEYWORD(S), HELP, OR QUIT):ENERGY

USER PROVIDED KEYWORD ENERGY

NUMBER OF PROGRAMS SELECTED BASED ON YOUR SEARCH:66

FANI FOUND 66 FEDERAL PROGRAMS  
RELATED TO ENERGY

DO YOU WANT TO CONTINUE SEARCHING:  
ENTER YES,NO,HELP,OR QUIT:YES

USER SAID YES I WANT TO  
CONTINUE SEARCHING

SEARCH TYPE (ENTER KEYWORD, DATA, HELP, OR QUIT):KEYWORD

USER INDICATED TYPE OF SEARCH  
= KEYWORD

KEYWORD(S) - (ENTER KEYWORD(S), HELP, OR QUIT):CONSERVATION

USER PROVIDED KEYWORD  
CONSERVATION

NUMBER OF PROGRAMS SELECTED BASED ON YOUR SEARCH:18

FANI FOUND 18 FEDERAL  
PROGRAMS RELATED TO ENERGY CONSERVATION

## APPENDIX III

FANI SYSTEM INTERACTIONS APPEARING ON THE COMPUTER TERMINAL	EXPLANATION OF ACTIONS (USER ACTIONS ARE UNDERLINED)																								
DO YOU WANT TO CONTINUE SEARCHING? ENTER YES,NO,HELP,OR QUIT: <u>NO</u>	USER SAID <u>NO</u>																								
ENTER ONE OPTION (LIST,SUMMARIZE,DECREASE,INCREASE,SEARCH,HELP,QUIT): <u>INCREASE</u>	USER SAID INCREASE CAUSING PROGRAMS WITH INCREASING RESOURCES TO BE LISTED																								
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APPENDIX X FANI SYSTEM INTERACTIONS APPEARING ON THE COMPUTER TERMINAL		EXPLANATION OF ACTIONS (USER ACTIONS ARE UNDERLINED)
DO YOU WANT A LIST OF THE ITEM NUMBERS AND THEIR CORRESPONDING NAMES THAT YOU MAY INCLUDE IN THE REPORT?: ENTER YES, NO, OR QUIT: <u>YES</u>		USER SAID YES TO OBTAIN LIST OF ITEM FOR PRINTING OUT
ITEM NUMBER	ITEM NAME	
1	PROGRAM IDENTIFICATION	
2	STATUTORY AUTHORITY FOR PROGRAM (LEGAL AUTHORITY ENABLING LEGISLATION)	
3	ADMINISTERING BODY	
4	PROGRAM ID CODES (CATALOG OF FED DOMESTIC ASSISTANCE, OMB ACCOUNT, SUBFUNCTION)	
5	STATUTORY AUTHORITY FOR PROGRAM FUNDING	
6	BUDGET AUTHORITY	
7	PROGRAM LEVEL	
8	OUTLAYS	
9	STAFF YEARS	
10	STATEMENT OF OBJECTIVES	
11	ACCOMPLISHMENTS	
12	DESCRIPTION OF TARGET USERS	
13	PROGRAM DESCRIPTION	
14	FOOD SYSTEM SECTOR	
15	PROGRAM FUNCTION	
16	TARGET GROUPS	
17	GEOGRAPHIC SCOPE	
18	CONGRESSIONAL COMMITTEE JURISDICTION	
19	PROGRAM REPORTS AVAILABLE	
20	AGENCY CONTACT	
ITEM NUMBER(S) TO INCLUDE IN REPORT (ENTER NUMBER(S),HELP,OR QUIT: <u>1 3 8 10 20</u> )		USER LISTED ITEMS TO BE PRINTED (e.g. <u>1 3 8 10 20</u> )

## FANI SYSTEM INTERACTIONS APPEARING ON THE COMPUTER TERMINAL

EXPLANATION OF ACTIONS  
(USER ACTIONS ARE UNDERLINED)

## PROGRAM IDENTIFICATION

CONTROL/NUMBER

PROGRAM/TITLE

53167

PRODUCTION AND HARVESTING EQUIPMENT AND METHODS

## ADMINISTERING BODY

AGENCY/BUREAU

///CODE///

531

///TITLE///

SCIENCE AND EDUCATION ADMINISTRATION - AGRICULTURE

## PROGRAM OUTLAYS

FISCAL/YEAR

THOUSANDS/OF/DOLLARS

1978

3,812

1979

4,864

1980

4,923

## STATEMENT OF OBJECTIVES

THIS PROGRAM INVOLVES DEVELOPMENT AND IMPROVEMENT OF EQUIPMENT AND TECHNIQUES TO SOLVE URGENT PROBLEMS IN THE PRODUCTION OF A WIDE VARIETY OF FIELD AND HORTICULTURAL CROPS. THE PROBLEMS ADDRESSED ARE ASSOCIATED WITH HARVESTING, FARM PROCESSING AFTER HARVEST, PLANTING AND OTHER CULTURAL OPERATIONS, AND THE IMPROVEMENT OF ENVIRONMENTAL FACILITIES, SUCH AS GREENHOUSES AND GROWTH CHAMBERS. REDUCTIONS OF LOSSES, OF FOSSIL FUEL USE AND OF COSTS FOR LABOR AND MACHINERY ARE EMPHASIZED. THE RESEARCH IS PRIMARILY OF AN ENGINEERING NATURE, BUT INVOLVES EXTENSIVE COOPERATION WITH CROP SCIENTISTS, SOIL SCIENTISTS, HORTICULTURISTS AND REPRESENTATIVES OF THE EQUIPMENT INDUSTRY

## CONTACT

LEONARD L. JANSEN  
PROGRAM ANALYST, SEA-JPE-PPS  
RM 113, BG. 005, BARC-WEST  
BELTSVILLE, MARYLAND 20705  
PHONE NUMBER: 301-4422  
DATE FORM COMPLETED: 01/22/80  
ALIGN PAPER, HIT RETURN...

PRINTED ITEMS REQUESTED FOR  
EACH OF THE 20 FEDERAL  
PROGRAMS RELATED TO ENERGY  
CONSERVATION (ONLY ONE SHOWN  
HERE)



